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Ab hee theweb me a pure a riner of water of life, cleare as crpftall, plos cebing out of theone of Gob, and

of the Lambe. In the buibbes of the frete ofit, and 13 And befolbe, I come foatly, and my ecreally the of cither fibe of the einer, was the tree of rewards is with me, "to give every man founce foat life, which bare twelue maner of fruites. and gane fruite enerp emoneth : and the 13 leanes of the tres ferued to beale the dnas tions with.

Mub there thalbe no more curfe, but the throne of Sod and of the Lambe thall bee in it, and his fernants thall ferne him. Und thep that fee dis face, and his Rame 15

fhalbe in their forebeabs.

And there thall be no night there, and they nobeno canble, neither light of the bunne : for the Lorde Gob gineth them : light, and they hall reigne for evermore. And he fache wito me, Thefe words are faithfull and true: and the Lord God of p holp Prophets lent his Angell to theme 17 And the Hort and the hide clay. Come, borrble indep, but o his fexuate the things which must And let him that heareth, lap, w Come: mentands.

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Und Jam John, which fawe and hearb thelethings: and when I had heard and feene, "I fell bowne to worthip befoge the fete of the Angel, which thewed me thele things.

But hee lapte buto me, Se thou doe it not : for I am thy fellowe leruant, and of thy biethien the Diophetes,and ofthem which kepe the woordes of this booke :

wijhich kepethe woojdes of this bone:
worthin 300.
wildy his finite
ten in this bonke,
but his finite
ten in this bonke,
ten in this bonke,
wildy his finite
ten in this bonke,
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ten in this bonke,
ten

and be which is fifthie, let him be flithie Roma. 6. Rill : and he that is righteous,let hint be 1/4.41.4644 righteous till. and be that is holp,let bim chap. 1. 8. 0 21. be holp fill. h They shalling

according as his worke fhalbe.

Jam * Alpha & Dinega, the beginning falle doding, and the end, the first and the last. delight there delight there

4 Bleffed arethep, that bo his commans k Thatisate bements , that their right map beein the & naturalman, b tre of life, & map enter in though the and yet Gode. gates into the citie. quall with my

for without halbe bogges and enchans Father. ters, and wholemongers , and murthes ! For Chriftist rers, and ibolaters, and wholoeuer loueth light that gin og makethi lies.

light to every I Jefus haue fent mine Mingell, to teftis one fcommeil fie unto pou thele things in pehurches: into this world 3 am the roote and the & generation of m Ler thenbe Dauid, and the bright morning farre. afraide of Gode

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Bible, with their common places following enery of them: and the second comprehending all such other principall wordes and matters, as concerne the sense and meaning of the Seripines, or dured with energiarie

The further contents and vie of both the which Tables, (for breuitie fake) is expressed more at large in the Preface to the Reader.

Collected by R. F. H.





Imprinted at London by Christopher Barker, Printer to the Queenes Maiestie.

Cum prinilegio Regia Maieftatis.

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THE PREFACE TO

the Christian Reader, touching the two Alphabets ensuing.

O O D Christian Reader, because thou mayest enioye and reape the profite of these two Alphabets of directions vnto Common places hereaster following, which I haue in maner of a briese Concordance, or large & ample Index, collected, digested, and caused to be imprinted for thy commoditie: I thought it not amisse to aduertise these somewhat touching the principall contents, vsc, and commoditie of them. Wherefore be it knowen vnto thee, that in the first of the saide Alpha-

bets, I have together placed by themselves in a maner, all the strange names and wordes which are scatteringly to be founde here and there throughout the whole Bible, remayning written in the Hebrewe, Chaldean, Syrian, Greeke, or Latine languages: to the ende thou mayst by that meanes, learne to be conduced vnto so much of the interpretation, Historie, Common places, and knowledge of them, and every of them, as I truth theu shalt thinke needful. And for that in divers translations these ilrange names & words are written diverfly, I haue, in respect thereof, onely in this Alphabet, followed & Geneua Translation, as most allowed in that behalfe, and yet have placed in the Margent thereof, how in writing, other Translations differ from the same: to the ende not onely such corruptions as are found for want of the true Orthographie of them, may appeare vnto those that are skilfull in those languages, to be amended, when time shall minister occasion, (as some of them are already)but also the vnskilfull Readers be not defrauded of such commodity, as might grow vnto them thereby, especially if they should have occasion to looke for any word in the same Alphabet, after the same maner of writing that they had seene or read it in other Copies, and not finde the same accordingly. Secondly, in the other of the saide Alphabets, I have likewife by themselues placed all', and as many proper and viuall English wordes, as are conteyned in the fame Byble conducing to the finding out of the most fittest fentences,& best common places, tending to the protting or verifying of any article and doctrine, concerning our Christian fayth and Religion, or belonging to any other godly or necessary inffructio; to as if thou wouldest understand what is to be learned in the Scriptures touching God or his power, his wisdome, or his loue, his mercie, or his trueth, his iustice, his promifes, his plagues, or his punishments, &c. either elfe concerning Christ, or the holy Ghost, Angel, or Man, Nature, or Lawe, Sinne, or Grace, Faith, or Vnbeliefe, Predeftination, or Reprobatton, Iustification, Regeneration, Church or Sacraments, &c.or to be briefe, if thou wouldeit understande what is necessarily to be learned in the same Scriptures, touching the efrate, authoritie, office or duetie of Kings or Princes, ludges or Magistrates, Bishops and Paftors, Elders or Ministers, Fathers and Mothers, Masters and Mustreiles, Subjects, and Parifaioners, Husbands and Wives, Children and fervants, and how every one, of what degree, estate, condition, or profession soeuer, he, she, or they be of, ought to behaue themselves towards God, and one towards another, and what is to be spoken and not spoken, and what is to be done and left yndone of them or any of them, by the rule of Gods word : thou art not voide of competent knowledge or directions in this Alphabet to ay de thee. Thirdly, to further thee to finde out in these two Alphabets, anye thing whereof I have before made mention, thou art to refort Alphabetically vnto the first of them, with the name of anye Man, Woman, Countrey, Citie, Place, River, Idoll, &c. in the same conteyned: and also vnto the second of them, with the chiefe word of any sentence or common place therin metioned, which thou are most affected voto, or desirest to be satisfied of: and by that meanes in every of them thalt thou, by Gods grace, without fayle be conduced, and to thy great eafe

directed, & as it were, ledde by the hand, even to the Booke, Chapter, and Verse, where the fame, for fo much thereof, as for a godly, Christian, and necessarie knowledge shall be thought requifite) is to be founde out most readily : alwayes remembring, that whatfoeuer convenient knowledge wanteth in these Alphabets, as touching the text whereunto it direceth thee is there supplyed by the Annotations, or Quotations in the Margent. Moreouer, good Christian Reader, thou hast also to observe how that the first Figure, or Figures, which followe next after any Booke whereunto thou shalt be guided, signifyeth or signific the Chapter, and the other the verse or verses of the same Chapter, where any of the forefaid things is to be fought for Againe, whereas thou shalt after a Chapter, and otherwhiles after some verse or verses of a Chapter, finde this marke or Starre * quoted, thou art to vnderstand, howe that the whole Chapter, or from the verse of that Chapter where the same Starre is placed forward ynto the ende thereof, entreateth, or in some good respectes chiefly belongeth, and may be applied to the fame History, matter, or common place thou feekeft for, except there be any verses following the same *, for then the common place is to be vnderstoode, not to exceede those verses. Finally, whereas I have sometimes in these Alphabets partly fet downe the fenfe, and that which may properly be gathered of the text. which thou art directed vnto, & not the very words themselues, and otherwhiles repeated one thing in divers places, but yet to divers ends: I trust that wil not offend thee, fith I have fo done for the vnlearneds fake, because the same could, ne can be made too plaine for them, and therefore have yied not fo great a curiofitie and abbreviation in that behalfe, as perhaps some other would have had me:and yet condering to what a great quantitie these two Alphabets are growe vnto, (ouer that I thought they would) I have bin forced to leave out somewhat, that otherwise I would have added vnto them, which hereafter by Gods grace I wil supply: thus much touching the principall contentes, commoditie, and vie of the aforesaid Alphabets, which with such other doubts as may trouble thee, I mistrust not. but by well peruling of the same, and practise (with the diversitie of letter which is vsed in them) will foone appeare very eafie, plaine, and apparant vnto thee, albeit I particularly touch not every of them. Now therefore to conclude, if my simple travel and paynes taken herein thal be wel accepted of thee, I meane, of the more skilful and learned Readers, to be polished and amended of them (if they shal so deeme necessarie and convenient) to the better edification of the Churche of God, whereof they are or ought to be joynt members. helpers, and furtherers, so farre forth as their Talents wil stretch vnto, and that in the spirit of meekeneffe, sobrietie, and charitie : and of the leffe learned or vnlearned Reader, (vnto whome I confesse my selfe the greatest debtour) as an ayd and helpe to their godly studies, and honest trade of life, and withall Christianly to be construed of al men, as a meanes and furtherance and not an hinderance vnto any, I shal for my part thinke my selfe well requited, and more then fufficiently rewarded, in that I shall enjoy my defire, & that which

I longed for. And so beseeching Almighty God to give vs his grace to be studious of vnitie, and bringing forth such fruits, as may declare our vndouted election in Christ Iesus, I take my leave of thee, this axii. of December. An. Domini.

1 5 7 8.

Thine in the Lord, Robert F. Herrey



The first Alphabet of directions to common places, contaying all the Hebrewe, Chaldean, Greeke, La-

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A ..

ARON of Altaron: A teacher, of teaching, of concessing, of a hil of mountaine, of a man of the mountaine, of the mountaine of fortisted, of a frong hil. Eye foune of Amrans. Eyob. 6. 20. Hee

meereth Moles at Popeb. Erod. 4.27. De ins eloquent. Ero. 4.14. De is fent with Afoles into Egypt. Ero. 4.15, 16. Declareth Gods inc. fage buto Pharaod. Ero. 4.30 and 5. 1. Aaron and Dur water at the foore of the mountaine, butill. Afoles returned from speaking with God. Erod. 24-13, 14.

Aaron was with his somes anointed and cosecrated prick-Leutt. 8.1. Mom. 3.10. Deut. 8.1. Web. 5.4 after hodinance. Exo. 28.1. 22.9.1. 2 E. 40.12. He erecteth a calle. Exod. 32.4. 8 is excluded of Mose therefore. Exod. 32.2. 1. The oblation of him his children the day of their anointing. Leutt. 6.20. His oblation for him selfe and the people. Leut. 9.2. Deble actific people after his offering. Leut. 9.22. De and Alticiam murmure againt Aboles, and be re-

ploned of Bod. Momb.12,1,15. The oblations and tenthes offred buto Bod by the children of Ifrael, appertaine bnto Aaron. Mom. 18.8 @od ig Aarons heritage. Mom. 18. 20.28 making of Adrons cobes bubbe , 600 approueth Aaron to be high pried. Dom. 17.8. Thee went peerely but once into the most holy. Erob 30.10. De conlbenotenterinto the land of Canaan, for his infibelities fate. fom. 20. 24. Dee dyeth by the appoyntment of Bod in the toppe of the mount Mos, called Mofera. Moinb. 20, 28. Deut. 10.6. and 32 50. After him fuccecoeth bis fonne Eleagar. flomb.20.28. The habitations of his children. 1 Chro.6.54. De is praifed. Egra 6 5. Ecclus. 45.6,7. Dis fonnes Dadaba Abihn were Caine for offring Grange fire. Leuit.10.1,2 looke moje. Luke 1.

5.Act.7.40.Deb.5.4.77.11. €9.4.
Abaddon. in Greeke Apollyon. defiroying. Looke
Reuel. 9.11.

Abana. Amana.

Abanah. fionic, on a building, on father I befeech nowe. 2.

Abarim, consciouer, his origin conceiums: or in the Systian tourque, All kindes of come. A hill ouer Instantion, which we dealed the state of Castian the wildendeds. Nombers 33.47 from whence God he wed Wolfes the lands of Castian. Nombers 7.12. and boon the which hill Wolfes died. Deut. 32.49,50-834-155.

Abba father Mark. 14 36. We crie buto God Abba father, by & holy ghoft.

Rom. 8.15. Gal. 4.6.
Abaron, french. The fonne of Mattathias the forme of John. 1. Mac. 2.5. called also Eleazar.
1. Mac. 6.43.

Abda.a feruant, of in the Syrian tongue, thu cloude.

1 King. 4.6. fiche. 11.17. Abdi.m feruant. The father of Kill. 2, Chio. 29.12. Abdiel. a fernant of God, 02 a cloude of Gods floare. Jere. Abdeel. 36.26. @ 1. Chio. 5.15.

Abdon. a feruani, op. a cloude of instice. 2. Chron. 34.20. called Achbon. 2 fing. 22.12. Alfo a Citte. Josh, 21.3. Alfo a Judge, who had 40. fonnes, and 30. nephewes Judg. 12.13.14

Abed-nego. fernant of thining. A mang name called alfo Azariah. Dan. 1.7.

whole counters many of the Ifeachtes foloused in their affaires. 2. Samuel. 30. I mas Abela, preferred by the counter of a wife woman that was therein. 2. Samuel. 20. I mas Abela, preferred by the counter of a wife woman that was therein. 2. Samuel. 20. 16. I mas after was therein. 2. Samuel. 20. 16. I mas after ward taken by Tiglath Wilefer. 2. King. 15.29.

Allo a place whereupon the Arke of God was fer. .. Sam. 6.18. Judg 11.33. For Abel the fonne of Abam. looke Habel.

Abel both-maschah. Moveming to the house of Maschab. Active which king Ala ouvercame by the helpe of Ben-hadad. 1. King. 15.20. called also Abels maint. 2. Chron. 16.4.

Abelmaim. mowning of water. A citie, called alfo A: bel beth-maachah as before.

Det vert-meanthin an vertie.
Abel-mehab. forome of weakenes. A place, whereof Abel-meha-looke Judg.7-22.and 1 king.4-12.

Abel-flittim. forom of thornes, a place not fatte from Abel-fatim. Jordan, South from the Moabites, fo named of the plenty of thornes growing there. Nom. 33.49. in that place was the 42. mantion of the Italies.

Abel-mizraim. Gen. 50 11.

Abez.an eggs dirtie, 02 of limnen. A citie in the tribe of Abes. Inchar. 3011.19.20.

Abgatha, futher of the aime preffe. one of King Abas Abagthan, fueros bii.chamberlaines. Eller 1.10. Abagatha. Abim, father. Wesechiahs mother. 2. King. 18.2. Abia.

Abiah, the will of the Zord. The forme of Samnel. 1. Sam. 8.2. Alfo Rehoboams forme. 1. Chron. 3. 10. who is called Abrian. 1. Ring. 14. 3. and in Marthews Abia. Marth. 2.7. Alfo the name of Defrons wife. 1. Chro. 2.24.

Abi-albon.the father of great understanding, of the father of much burlding, of wrong, a mans name. 2. Sam-

23.31.called Abiel-2. Chio. 11-32.

Abiam.inefather of the fee the fonne of Rehoboam. Abijam.

1. King. 14.31. looke Abiah. He is made king
of Judah.: King. 15. twarteth with Teraboam.

2. Chiom. 13.2. glosieth in God his guyde. 2.

Chion. 13.12. and therefore obtaineth victorie.

2. Chiom. 13.16. he dyeth: After him fuccecheth
his fonne Afa, a godhy prince. r. king. 15.8. and

2. Chro. 14.1,2.
Abiafaph a gathering, 02 confuming father. The fourte Ebiafaph.
of Rosah. Exod. 6.24. looke Ebiafaph.

Abiathar. father if the remnant, of excellent father, of father of contemplation. The some of Abimelech, who escaped the handes of Saul. 1, Saun. 22, 20, 21, and field to Dauld to fields, 2. Saun. 23, 6. The holdeth with Abonitab. 1. King. 1.7. was put trom his foresthoode, 1. King. 2, 27, according to the worde, 1. Saun. 231, 33. reade Mar. 24(ii).

Abadon.

Abdia.

Abdai.

1.26. Alfo finame of another forien. 1 hin. 4. Abilhai.the fatheri remard, 01 the father of a remard. The Abili. Abib. Exod. 13.4. fonne of Zeruiah, who purfued Sheba. 21 Abida.father of knowledge. Den, 25.4. Samu. 20,6. & therefoje wag reckoned among

Abidan. father of indgement. Momb. 1.11. Abiel.my father is God. 1. Sam. 9, 1. 2 14. 51. Allo 8 mans name. 1. Cly20.11.32. called Abi albon. Abishalom, of Abialom, a father of peace, 02 the fathers Abishalom. 2. Sam, 23 31.

Abiezer. the fathershelpe. Joly 17.2. Allo one of Da:

uide 30 worthies 2. Sain.23.27. Abigal.

Abigail.the fathers wy. Wife to the bugobly Mabal, a woman of angular wifebome. 1, Sam.25 who became after Mabels beath, the wife of Danio, 1. Sam. 25. 39. Aifo the name of the banabter of Cabath ac. whom Amala Deflous Abi gabaon Abigibeonathe father of the cuope, Of father of alitle bill,

01 the father of Gibeon. 1. Chio 8.29. 9.35.

Abihail, the father of ftrength, riches , 02 forome. Romb. Abihaiel. 3.35. Alfo the name of Kehoboams wife. 2. Chaon:11,18,

Abiahil. the father of light, 01 prayfe, 1. Chion. 2.29. Abihail.

Abihu. heis father , or father him felfe. one of the Conneg of Aaron Exod 6.23. who with Mas dab his brother was confirmed with fire , for that they offer bitrange fire certary to Bods commandement. Leut 10.1,2 and Momb 3.4.

Mowe Abihu, Mabab, Doles, and Aaron fawe God in the mount. Exod. 24 9,10,11.

Abihud, thefathe: ofprafe, 02 corf fion. 1. Chio. 8.3. Abjud. Allo fi name of Zojobabels fonne. Mat. 1.13. there called Abind. & in 1. Cha 3.19. Dananiah. Abiah.

Abuah, iden ag Abiah. The morher of Dezehialy. 2. Chao. 29.1. called Abi 2 Bing. 18. 2 Alfo 30= roboams fonne, who byed and was bewailed ofall Ifrael i Bings.14.1,18.

Abijam.looke Abiam.

Abi.

Aminadab.

Abinoem.

Abiron.

Abirom,

Abifog.

Abilene, weeping, of crying, of lamentable, of the forme of Abiling. a Mangen, of murmurus. A countrey, whereof Ivfanias was Tetrach Luke. 3.1.

Abimael. a father from Got, 01 of God. Wen. 10.28. Abimelech, the kings father ,02 my fither the king , 03 fa-ther of counfell,02 chieffather. A generall name of name of the Emperess of Rome) the king of Berar , who tooke Sarah from Atjaham, purpofingto make ber big wife. Gene. 20. 2. De maketh a couenant with Abjaham. Gen.

21.27.and alfa with 33hah. Cen 26.26,31. Alfo the fonne of Jerubbaal, or Gibeon. Judg 8. 35,49,1. who flew 70. of his brethren. e teigned Abital, the father of the dore. 2. Sam. 3.4, hing suer Ifrael 1 udg. 9.5,6. & at the lat pets. Abitob. the fither of goodnesse. 1. Chao. 8.11.

Abinadab.a father of a vow, 01 of a free minde, 01 Prince. The brother of Danib 1. Samu. 16 8. Alfo the fonne of Sant. 1. Chro.8.33. The Arke of Gob mag in his boufe. 1. Sam. 7.1 and from thence wag carred to the bonfe of Obeb-ebont. 2.5%.

6.3,10,11. Abinoam.father of beautie,02 gladneffe. Judg. 4.6.

Abiram. shigh father of afather of election, of deceit. The ftelt begorren fonne of Diel the builder againe of Tericho. bin. 16.34 Allo Eliabs fonne, who going about to blurpe the priefthoode, was as hur fwatlowed bp of the earth Domb.16.1,31, 32.Dent.11.6 10fa.106.17.

Abishas. the fathers ignorance or error, of the multiplying father A faire pong bergen who lay with Dauid m his age to chereth & warme bim. 1 hing.1 2, 3. whom after the beath of Daufb Aboniiabat. hed to wife, and therefore was flaine by Bena: inh.1.Hing. 2.17,21,25.

Dauids worthies. 2. Sam. 23.18. bis linage is found.1. Coz. 2.16.

peace, Of rewarde, of the fathers ende. The fonne of Abihalon, Salomon r. hing. 15.1,2, @ 2. Chao. 11.20, called Abeffalom.

Driel.2. Chao.13.2.

Allo the name of Danibs fonne by Maacal). 2. Abfalos. Samu. 3.3. who after that he had made a bans Abefalom. quete at his theepe thearing biro the hings Abfalomus, fonnes, Cewe his brother Amnon, becaufe het Abeffalonus had rauthed his fifter Camar. 2, Samti 13.28, Abfolemus, 29,3 2.le fled. 2. Sam. 13.34,37 and was called Abfelemi, againe by Joabs policie, and the woman of Tekoah. 2. Samuel 14.2, to 24. Dee had three fonnes and one baughter 2. Samuel. 14 27. bis beautie. 2. Samuel. 14.25. Afrer bis returne to Jerufalem, bis father woulde nor fee bim to the ende hee woulde not freme to approue big Doings. 2 Sam. 14.24-he burneth Joabs fielde of barley, and why? 2. Samuel. 14 29,30. be is brought into Danids prefence, who for the fernent lone bee bare bim, killebhim, 2. Sam, 14.33 his ambition by colour of honouring of inflice, 2. Samu. 15.2,to 7. be fayneth to make a bowe and factifice, whereby be obtayneth It: cence of his father to depart to Debion, and rebelleth. 2. Samu. 15.7,8,9. The people ignos rant of his bilt follow bin. 2. Sam. 15.11,260 Murhophels counfel be lieth with his fathers concubines 2. Samu. 16.21. according to the prophecie. 2. Sam. 12.11. Dauto chargeth 30s ab not to kill him, but to entreate him kindely for his fake. 2. Samu. 18.5. Beyng hanged in an Oke, he is thuil through the body by Joah. 2. Sam. 18.14. Dauid mourneth for his beath, and tooke it bery beautly. 2. Sam. 18.33. Toab coinforteth bim. 2. Sam. 19.5,6,7,8. The people repent their folly in making bim king oner them. 2. Sam. 19.10,18 15.

the hings of the Ibhiliftima, (as Celar is the Allo the name of a man. Hace. 11.70.there cal: led Abfalomus.

bihua, the father of faluation. the fonne of 30 hines Abifue. has. 1. Chro. 6.4. Allo the fonne of 28cla.1. Chr.

Abifhur, the father of a fong, 02 wall, 02 of righteonfies, I. Abifur, Ch20.2.28.

then thamefully. Tuba 9.53,54 @ 2. Sam. 11.21. Abner.the fatten candle A captaine of Sauls bolte, Ahitub.

the fonne of Der Sants bucle. 1. Sam. 14.50. Daufd reproducth him for his negligence. 1. Sam. 26 15, 6.he maketh 3hbotheth the fonne of Saul Bing. 2. Sam. 2.8,9.4 wageth battel 15 Danid, and is put to flight. 2. Sam. 2.17,29.31. De thuffeth Afabel through the bodie with a ipeare.2, Sam. 2 23. he lyeth with Kispal). 2. Sam. 3.7. Cherefore 3 ib. bolbeth is offendeb with him : for which cause hee betrapeth his mafter, and maketh a conenant with Danibto beliner Ifraetand Judah into big hand: after: ward he is Caine cowardly by Joab. 2. Sam. 3. 12. 17. for the which Dauto and his people

micurne.2. Sam. 3.31, 32,33,34 bram.an high father. & be fonne of Terah. fen. 1 1. 27 31 taketh Saraito wife. Gene. 11. 29. he gos ethout of his natine countrey at Gots come mandement. Bene 12.1,4 God promifeth him and his frede the land of Causan. Bene. 12 7.

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t 13 15.4 15.8. and 17.4. hee with bis wife, his The chilozen of Abraham , are thole that beleene brothers foune Lot, and his houshold, trauell toward the land of Canaen, and there he builbeth an altar. Wene, 12.5,7. bee trauaileth into Egypt, where hee willeth Sarai to call bim biother Beneus 12.13. Obaraob being punt: theb for taking his wife, reftozeth ber agarne. Gen.12.17,19. De returneth out of Egypt bes ty rich. Ben. 1 3.2. To anoyoe Brife, he parrech company bery louingly with Lot his nephue. Den. 13.8,11. be belinereth Lot out of captinis Abrahams bofom Luke, 16.22. tie Ben. 14.16.he gineth bnto Melchi-geden Abrech. Gen 41.43 tythe of his Spoyle. Ben. 14.18,20 Deb. 7.4. X. be refuleth to be enriches by the king of So: Dom: that the glopy of his wealth might res uame of a towne. Judg 1.31. bound to God onely, Benefie, 14.22,23. Abram Accad a parke. a citte wherein finneod reigned. Achad. receiueth the promife of a fonne. Bene. 15. 4. # 17.16.# 18.10. and requirett of God a fine, to affire him that his feede foulde inherite the lande of Canaan Bene. 15.8,9. he with the confent of Sarai bis wife, lyeth with Wagar, recemeth the promife and token of Circumcis fion, and is called Abraham. Gene. 17.4.5.

Abraham afather of a great multitude. as the name was changed Gene. 17.5. he was circunciled with all his houholde. Gene. 17.23. God foze telleth bim the belleuction of Soboin Bene. 18.17. bee taught bis familie to heepe Gods' Achate. A precious Cone. Erod. 28.19. commandementg. Bene. 18.18,19. be prayeth Achaz looke Ahaz tar, and fearing fome inconvenience , calleth bis wife fifter Bene 20 2.he being a 101ophet, is rebubed forthe fame by Abimelech. Bene.

114.

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15.

The true feebe of Abraham, are thofe which bef promile, hoping for the life enerlalling. Bene.

21.T2. Abraham thuf big fernant Bagar & ber fonne out of his houle. Benelis 21,14. he planteth a groue in Beertheba. Ben. 21.33. God proueth his faith, etruft upon Bods promifes, by wils ling him to offer bp 33hah his only foune, bn Med Ben.2 2.1,2. be offreth bp a ramme in fa: criace in p ftead of bis fonne Jahah. Ben. 22. 23. be bemaileth Sarahe beath, & buying of the formes of Weth a plot of grounde buryeth berthere. Gene.23.2,17,19. he marryeth ano: ther wife named Returah Bene. 25.1. he fen. Achor. treuble. A balley in h tribe of Judah Roth beth his fernant to finbe a wife for his fonne 35hak. Cene.24.2,4. After his beath he was buried in the double caue of Machpelal. Ben. 25.9. God remembreth big promife made bns flictiong. 2. Hing. 13.23 God belinered Lor for Abrahams latte. Gen. 19. 29. For his fake Gob mulciplied 33hah Ben.26.3,4,5 Æcclus.44.22.

The father of Abraham Terah, and Mahoz his biother ferned ftrange gods, from the which Achfhaph a pafoner, focerer, op mich. A citte in the Achfaph, God beimered them, canting ebem to put tribe of Afer Joth 11.1. Jerom calleth it Chas their truft only in him. Joil 24 2,3 Gob was with Abraham in allthat he bid. Bene.21.22. at the boose of hig tent, inuiting thole that paffed by to tafte reliefe at bis hand. Bene.18. 1,2,3, toberfe 9. his obedience commended. Drine 22.19 € 26.5, Met.7.4 Deb. 11-8 his fayth Adadeer reade Adarezer.comelinesse, belge of beautie, Hadadezer, prayled. Rom. 4-3 Deb. 11-17. Cod appeared of beautiful helpe, 02 the cut-ie, habitacle, 02 engendeng Hadarezer. bnto bim. Wen. 12.7. and 17.1. and 18.1.

in Jelus Chill, and doe the workes of Abraham. John. 8. 39. Kom. 4.16. # 9 7. Bal. 3 7, 22. be is called the beite of the world. Rom. 4.13. be retoyced to fee Chut in p flet. 3ob. 8. 56. Zaccheus became his fonne, by beleening Jes fine Chrift Luke.199 Chrift was before bim. 30hn 8.58. and befcenbeb of him. Matth. r. r, 2.be to prayled bery highly. Eccleliafticus.44. 19, 20,21.

Abfalom and Abfalomus looke Abishalom.

Accho, timust on proffed together, on rubbed. The

Bene. 10 10. Kibeng called Milibig. Aceldama.the field of blood. Actes. 1.19. 28 atth. 27-8. Acheldema Achaia.delour or fadneffe, & countrey. Acres. 18. 12.

Rom. 15.26.

Achaicus. forowing or fad. A mas name. 1. Cog. 16.17 Akan. and ofher begite Thimael Bene, 16, 1,4,15 hee Achan. roubling or gnahing The Conne of Seit Be. Acham. 36 27.Alfo the fonne of Charmi, 300.7.1.cal= led Achar.1 Chron.2.7.who was Boned (for referuing that which ought to have byn teltrop: ed) in the valley of Achoz, with all that appers tained buto bim 300.7.25,26.

Achar.idem ag Achan,

for the Sodomites. Bene. 18.23. Being in Be: Achbor.a monfe, father to Baal-hanan. Gen. 36. Achobor. 38. 1. Chion. 1.44. Alfo fonne to Michatab. 2. ting. 22.12. called Abbon 2. Chio. 34. 20.

Achiacharus. Cobit.1.21.

Achim.rifing againe, Or confirming, 03 renenging, 03 their

brother. Matth 1.14

cend of Jahab : and fuch as be the formes of Achior, the brother slight, at brother of fire. A Captaint Ahior. of the Ammonites. Jubeth. 5.5. who for his good counfeil ginen to Olofernes, was bound to a tree by his fernants, and bubound agayne by the Jewes, and friendly entertained of the. Bubeth.6.13,14. who afterward forfaking bis Daining religion, beleened in God, and was circumcifed Judeth.14.10.

to whom belonged the promife to be accoplis Achifh. it is fe or fire it is. The name of the ting of Achie. Bath buto whom Daub fled , & before whom he fained him felfe mad, to elcape out of bans

ger.1. Sam. 21.10,13.

Achifh the fonne of Maech , gineth Danto the

citie of Ziklag. 1. Sam. 27.2,6

from Jericho not farre from Bilgal. Joh 15. 7. named of the trauble of the 3fraelites, and not of Achanthe facrileger , who was there Roned for taking a thing forbidden. Joh. 7.26.

to Abraha mand comforteth Ifrael in their afs Achfah trim, neat, decked, of adourned : 03 mantonneffe, Azz lafrimoufnes,01 dishoneflie. The Daughter of Caleb Achfa 1. Chion. 2.49. Judg. 1.12. ginen to Othnielto wife. John. 5.16, 17. the craueth fprings of was ter of her father. Joth. 15.18,19 3nbg. 1.15

falns, being fituated in the plaine countrey at

the foote of the mount. Thabos. his hospitalitie is declared buto bs, by fitting Achzib, or Aczib. a har A citie in the tribe of Jus Achziba. Dah. Joh. 15.44 and Eficah 1.14 Achzibah Adadah, the witnes of an affembly 01 congregation. The Adada.

name ofacitie. Joh. 15.22.

of beautie. The name of the king of Zobah, who A.titt.

was biscomfteed by Daud. 2. Sam. 8. 3. and 1. Admatha, looke Amatha, Efter. 1.14. Chaon. 18.3, to 11. Dis teruants being bans Adoniah.aruling Lorde, Of the Lorde is the ruler, of the Adoniah quigeb,make peace wiri) Dauid, and boe him homage 2. Sam. 10 19-and 1. Chion. 19.19. Adah, an affembly of people, or congregation. The frond wife of Lamech. Bene. 4 19. alfothe name of

one of & lang wineg. Ben. 36.2.

Adaiah.the witneffe of the Lord, 02 ewerlaftingnes of God. 1. Chio 6.41. 8 8.21. and 2 hutg. 22.1.2. Chion. 23.1.@3ta.10.39.

Adaliah ponertie, 03 drawing water, 03 any thing greedily, 01 a cloud, 02 destruction of labour. the Conne of Daman, the Tonne of Ammedatha. Efter. 9.8, 10.

Adam.man, rarthly redde, 03 bloody. The name of the firth man created by 1500 , buto whome was Adonikam, the Lord did nie again, on the Lord is rifen. Adonikan, ginen boimmion ouer all things. Ben.1.27,28. 1. Tim. 2 13,14, bee is put into paradife to las bour the earth , and was fezbioden the tree of knowledge of good and entil Gen. 2.16,17, be gineth names buto all beatles, wen. 2.20. De Adoni-zedek, the right confueffe of the Lord, 01 the Lords Adonifedee, eateth of the tree of knowledge by his wines perfwallon. Gen. 3.6. Being athamed by reas 300, 10.1. fon of his finne, het fecheth to ihunne bots Adoraim.the Brength of the Sec. A citte. 2. Chio. 11:9. prefence Ben 3.10. he chargeth bis wife with bis fault. Bene. 3.12 and is punited. Bene. 3. 17 and damen out of paradife. Ben. 3.23,24 be lined 930 peres. Ben. 5 5 his genealogie bito Jaahob and Elatt. 1 Chio. 1 1, to 35. Chaiftes genealogie from Adam Zute. 3 23.*

Adam is a name common to both man and wo= man. Gen.1.27.and 5.1,2.

Adam a figure of the fecond Adam Jefus Chaift. Rom. 5. 12, 14 1. Coz. 15. 21,22.

The fielt man Adam was mate a l'uing foule, & the laft Adam Chant, was made a quickening (pirit.1. Coz. 15.45

By Adam we are all fubiect , both to finne and

beath. Rom. 5.12.

Dec muft refemble the celeffiall Adam by pureneg of life, ag we have refembled i terreftriall Adam by wichebneffe of life. 1 Coz.15.49.50.

we hal entoy enerlafting life 1. Counth. 15.22,

Into what calamitie mankinde is brought through Adams bifobebience. Ecclug. 40. 1, to herle.12.

Adam a citte Joh, 3.16.

Adamah .earthly, red, ca blondie. A citie in Wentapos lim. Gen. 10 19 Deltroped with Sodom Bene. 19.28. Deuter. 29.23. Johna. 19 36, and Polea. ¥1.8.

Adamine-Adami-nekeb humaine deception, 03 a cloude of moledichiceb. on A citie Joth 19.33. Adar pomre og greatneff. A citie Johna 15.3. Alfo a Addar.

moneth. Cira. 6.15. Alfo a mang name. 1. Cha. 8 3

Adbeel vapour of cloude with God. The fonne of 3th: mael Gen. 25.13. 7 1. Chito 1.29. Addan. Lard, foundation, Ol ground. 01 in the Sylian

tongue, an care of the head. looke Debem. 7.61. Agag. a garret or upper roome. The hing of D Amale: £3ra.2.59. Adiel, witneffe of God, 01 euerlaftingreffe of God. 1. Ch10.

4 36. 9 12. 7 27.25 Aldi. mimfe. father of Alelchi. Inh 3.18.

Addin. Adin.delicion: 02 voluptuons. 1838. 2.15 @ 8.6. Adinu. Adina, Idem 1 Ch10.11.42,

tte. 30th. 15.36.

Adlai, witneffe to me. 1. Ch10.27,27. Admah. looke Adamah.

foundation of the Lord, ot out of & Sprian fpeach, Adonias. the care of the Lord, Dauthe fonne by Daggith. 2. Adonia, Sam. 3.4. who blurped the hingdome of his

father. i.king. 1.5 to 50 hearing that Salo: mon was made hing by his fathers commans bement, be peelbert), and is parboned. i Bing. 1.50,5 3 for befiring Abilhag to wife , be is pur

to Death.1.hing.2.17,25. Adna and Adnah. looke Edna.

Adoni-bezek, the Lord of Bezek, Of the Lord of thunder. Adonibezec oz the Lords thunder. A hing, of whole crueltie, inft punifbment,tooke. Judg. 1.6,7.

thab

£3ra.2.13. 8.13. Mehe.7.18.

Adoniram, the high Lord, 03 Lord of Elation, 03 the high minded Lorde. The receiner of Salomong tri buteg. 1.king 4.6.7 5.14.

inflice, of the Lord of inflice. I king of Jerufalem.

Adoram, their comelyneffe or prisfe, 01 a high confession or Hadoram.

crie. The receiuer of Rehoboams tributes, Adoran. whome the people foned to beath. 1.hing. 12. Aduram, 18 # 2. Chaon. 10. 18. Alfo the fonne of Johran. Ben. 10.27. Alfo the fonne of Ton king of mas math. 1. Chion. 18.9,10. Allo Danids tribute gatherer. 2. Sam. 20.24.

Adramelech, the king doke, of the greatneffe, power, or Adrammecounfaile of the king. The name of Saneherib his lech. fonne, who with his brother Shareger, flewe thete father in the temple , worthipping Mil. toch his God. 2. hing. 19 37. 4 Jia. 37. 38. Allo the name of one of the gods of Sephar naun.

2.hing 17.31.

Adramyttium, a neste Comminaltie. A ritie of Myffa, Adramytens not farre from Mytilene, in a thippe of which Adrumetina citie, Daul tooke hipping to goe into Italie.

Actes 27.2. By Adam me are al fitbiect to beath but by Chiff Adriaticall Sea. A fea agaynt Rauenna, which by Adriaticum. meanes of rmers entereth into the flood 10as bus , taking that name of the citie Abita next butoit, Strab in lib s. This fea joanl paffed by ag he went to Rome. Actg. 27.27.

Aduel.the flocke of God. 2. Sam. 21.8.

Adullam, witne fe, 01 an ornament to them , 01 a witne fe or ornamet of then miferie. A titte. Joh 12.12.215. 5. The citizens called Adullamites. Ben. 38.1. Adummim. Earthh, red, 03 b'oody thinges, 30th. 15.7. & Adommin,

18.17. Aeneas, praifed. A man whom Deter by the ber. Eneas. ene of Jefus Chailt, healed of the palue. Actes

9.33,34. Agatus. A locuft, graffehopper, 02 lopfter: Allo the pleafantneffe,02 iosfuh effe of thefather. A 1020phet, who foretolde the bearrh to come. Acted. 11.28. And alfo fore told Want of his beimering inte

the hands of his enemies. Actes. 21.10,11. hites, who Saultooke parfoner: he was hews ed in pieces aline. 1. Samu 15.8,33. according to h prophecie of Balaam. Mom 24.7,20. Das man wag an Agagite. Efter. 3.1.

Agar, tooke Hagar.

Age. A valle, 01 deepeneffe. 2. Sam 23.11.

Aduthaim. Affemblie, on congregation, on nitneffer. Acts Agrippa. Sicke, for roufull greened, on mearied, on one that Agroppa. tte. Toth 15:36.

shardly delivered in childbirth on it is fayo to be he that in the byrth putteth foorth his feete first of all. The Grname of Derobe, who beheated James the stocz,

Ada.

Adaia. Adaias.

Adalia.

Admah.

Adama.

Edema.

Addara.

Adden.

Adon

Adli

elber, caft Deterinptilon, and byed mileras bly. Acres 12. 1. * Alfo the name of the formet Derobs fonne, befoje whome Daul pleadeth. Actes 25.13.8 26.1. Whom allo Daul had als mod converted with his preaching. Actes 26. 28.locke Herode.

Ahab.the brothers father. A mickeb king of Ilrael. 1. Bing. 16.28. who marted Jegebel and 3bolas treffe , by whole meanes he became an Ibolas ter, and perfecutour. 1 King. 16.31. 418.48211. 25.36. In his dayes Jericho was builded a-gaine. 1. king. 16.34. Teing past hope to resist Ben-hadd king of Syna: de was concented to become his luviert. i. King. 20,4 . 600 pto: milety bim, that he igoulbe conquer Ben bas bad,euen then, when he was pall hope: that he miaht biberffande that he onely was the true Dod. 1. Ring. 20. 1 3. Ahab Weweth Jezebel what Eluah had bone to Baals prophetes. 1. ting. 18.21, to 41. Wherefore thee in a rage purfueth Elitah to Ray him. 1. Ring. 19.1, 2. 9 1010phet theweth Ahab, that Ben-habad will renewe battaile with him.1. king.20.22 Mot afcribing the biccone to bob, be laueth Ben-babab cos trarie to big comandement:wherefore a 1010= phet benounceth his mine and his peoples. 1. hing. 20.34,42. Seeing Maboth would not for: goe his bineyarbe, of mere anger ber became fiche. 1. Hing 21.4. Clifahreppooueth him for Mabothe beath, beclaring his brter bellructis on, and of all his offpring 1 King. 21.19,to 23. By repentance, he moneth God to fparebim faz a time : albeit he knewe that he would not leaue his wichebnelle. 1. hing. 21.27, 29. De als keth counfaile at 400. falle prophets in whole monthes Bod hab fent a lying fpirite, to bes ceine him. 1. hing. 22.6,22. 2 . Chron. 18-5,21. De hateth Michaiah (the onelp Prophete of Bod)for telling the trueth. 1. ting. 22.8. and 2. Chion 18.7. fighting against Ramoth 66 cied. 1. Ring. 22.28. albeit hee hab changed his apparel .. King. 22. 30, 34, 37.2 Chion. 18 33, 34. The dogges licke by his blood. 1. King. 22. 38. according to the word of the Lorde. 1. King 21. 19. Dis children are Claine wirh all his familie.2. king 10.7, to 18. according to the worde of the 2010.1. king. 21.21.2. king. 9 8,9 Thofe that imitate Omri, and Ahab in wickebnette, iball not escape punifyment. Afichah.6.16. Alfothe name of a falle prophete, who with Zedekial) Ahiam. bi other of the mother, 03 brother of a natio, 2 Sa. for their prophecies were threatened of the 2020 to be flaine. Jere. 29.21,22,23.

Aharah. a finelling brother, 01 a fweete fauouring medowe. The fonne of Beniamin. 1. Chon. 8.1. called

alfo Bera Bene.46.21.

Aharhel another hofte, 02 the laft hofte, 01 another forrow, 01 the laft forrowe , 02 the Sheepe of the brother. The Ahikam abrother arising, 03 aduenging. 2. htng-22.12. Ahicam. forme of Darum. 1. Chio. 4.8.

the Sprian tongue, a brother of age. The fonne of

Maachathf. 2 Saun. 23.34.
Ahafucros. a Prince or head. The father of Daring.

Daniel 9.1. Egra. 4.6.

Abathueroth mabeth a featt to all bis toxinces, fernants and people of Shuthan Eller i.r, to 9 and by the countaile of tis Lordes, is duots red from the Queene Daffet Efter 1.19,21. Search being made among the beautifull birging for a wife bato Ahafhueroth, Efter is

Searching bis recordes, he findeth the fidelts tie of Morbecat Efter. 6, 2. wherefore hee caus feth hun to bee honoured, to the confusion of Daman Efter.6.6,to 13.

Ahana. an effence, being ,01 generation. A flood. Esta. 8.

Ahaz, taking, apprehending, poffesing, of feing . A king of Ahas. Indah an Joolatour,the Conne of Jorbam. 2. Achaza hing.16.1.called Elieger. Luke 3.29. Dee mas keth his fonne to goe through the fire. 2. king. 16.3.4 2. Chion 28.3. Dec feekerh apde againft his rnemies at the Allymans, and notat God. 2. king. 16.7 and 2. Chion. 28.16. To pleafe the hing of Athur, bee leaneththe true lermice of Bod and failerh to Joolatrie. 2 hing. 16.12,13. # 2. Chian. 28:23: Woo promifeth him apde as gainft the Sylians, and commandeth bim to afte a figne for coftrmarion theteof 3fai.7.11. Dis Death. 2 hing, 16.20. 7 2. Chron, 28.27. Alfo the name of the fonne of Dicah. 1 Chro. 8.35.

Aharai.idem. The fonne of Methilemothy fonne Ahazi. of Jimmer. Mehem . 11.13. Ahaziah. wing rehension or poll fion of the Lorde, Othe Ahazia fight of the Lorde. A wicked hing, who facceebed Ochonias

Ahab his father in the kingbome of 3frael 1. Bing.22.49. Being fiche , alketh counlayle at Baat-Bebub, and Dyeth- 2 king 1,2,to 18. 2016 Jehorams fonne, who fucceeded his father in the kingdome of Judah. 2, king. 8. 25. Dee fighs teth with Jojam bing of Ifrael againft Dajas el king of Aram.2. king, 8,28, Jehu killeth bim 2.hing 9.27,42.of his biethien flaine by Jehu. 2. hing. 10. 14. By the wil of God, he bilited Jos tam king of Jirael, that he myght be flayne by Jehu. 2. Chro. 22. 6,7,8,9 Joath bis fonne was, by Bods prombence, preferued from Mehalis

ahs crueltie 2 Bing 11.2. 2 Chio. 22.11. hi. my brother, 01 my brethren. 1. Chion. 7.34. Allos Aig. citie. Debe.11.31. Aua.

Ahian, stroiper of wine. 1. Chio.7.19.

Irad, he was flaine, as Dichaial had prophes Abiab. the Lords brother, on brother of the Lord. One of Ahia. Salomons Scribes. hing.4.3. Alfo a baliat Abijah. man 1. Chro. 11.36 Alforhe father of Baatha. 2 Bing. 9.9 Mle Ahitubs fonne I. Sa. 14.3. Alfo Ahias. a Drophet, who rent Jeroboams garment in 12. pieces. 1.Bing. 11.30. and prophecied bato Beroboams wife , her childes death , and ber bistvandes potterities ruine. 1. Ring. 14 2, to 20. tice wrote a prophecie. 2, Chronig 29. Allo a mang name. 1 Chio. 2.25.

23.33.1.Ch20.11.35.

Ahiezer brether of hele, 03 the brothers helpe. 2 10 zince of the tribe of Dan. Mamb 1.12 & 2.25. \$7.66. @ 10.25. Alfo a baliant man. 1. Chio. 12.3.

Ahihud brother of wwater 01 mitte brother, 01 brother of darkeneff ,02 10) .1. Ch10.8.7. 10 om. 34.27.

Jere. 26.24.

Ahalbai, trufting in me, or brother composing, or out of Ahilab, anhearte brother, or brethren of the beart, of mil- Ahlab. king, 01 fat. A citie. Jubg 1 31.

Ahilud, a brother borne, 02 brother begotter. The fathet Ahalab. of Josaphat, Dauide recorder 2, Sain, 8.16.
Ahimarz, brother of counfell, or brother counfellow, Faz Achiman.

thet to Ahinoam Saule wife. 1. Samu. 14 50. Alfo the fonne of Zadok. 2 Samu. 15.27 who with Jenathan, reuetled the counfacte of Ahithophel buto Dand. 2. Sam 17.21. De runnerit fafter then Cubi, and heweth Danio ofthe bictorie 2. Sam. 18 19,21,23, 18.

founde, whome he marrieth Efter 2.2,9,17. Alimania prepacedbrother, ot bro ber of the right hande, Achienan

Ahrah. Abara. Ahareel.

idab.

zec

ec.

Aaslai.

Ahashuerofh. Affretus.

Urn

Man,

Elmo

Helm

Debl

Alph

Alua

Am

Am

Ha

Ài

As

nas. flom. 13.3.300 15.14.3 100g. r. 10. Alio a
poster of the Temple. 1. Chio. 9. 17.

Achimelech. brother must the king of a king the other, 03 of
his comfaile. A priest, but on whom Dauto came to
flob. 1. Sam. 22.9. Called Ahiah 1. Samu. 14.3.

his comfale. A prieth duto whom Dault came to Nob. 1, Sam. 22.9. called Ahiah. 1. Samu. 14.3. tooke 1. Chron. 24.3. who, being accused duto to Saul, is fent for, and because the minutes done to Daulds necessities, he is the other forests of Nob are put to death by Doeg. 1. Samu. 22. 18. Also the some of Binathat. 2. Samu. 8. 17. called Abimelech. 1. Chro. 18. 16.

Achimoth. Ahimoth. ibrother of death, 01 a deathrother, 01 abrother of dayes. 1. Chrom. 6, 25.

Abinadab. Akinadab. a willing brother, of a brother of a vow, of brother of ibe prince. The forme of John 1. king 4.14.

Achinoam. Ahinoam the brothers beaute. The name of Saule wife 1. Saul. 14. 50, 25.43

Ahio.bu brother, of hu brethren. 1. Chion. 8. 31. # 9.37. alfo the names of other. 1. Chio. 8. 14. # 1. Sam, 6.3.

Ahior.idem.as Achior.

Ahirab. Ahira, brother of iniquitie, of of fellow hip, of of a companion, of brother of a cattel keeper, of thepherd, of a rough of breaking brother, A prince of Maphtali found.

Achiram. Abriam. a brother of craft, or protection. The forme of 15emiamin. Momb 26.38. Of him came the Ahiramites.

Achifamech Ahifamach, brother of fuflemation. EROD-35.34-Achifamec. Ahifamah, dem. EROD-31.6.

Ahilahar. Alilhabar, brother of the moving, 03 dewe, 03 brother of blackness, 03 blacke brother. The formes some of

Ahifar. Ahifar. brother of the prince, brother of direction of a fong, or a frying 01 waying brother A tuler of Salomos

Achitophel. Ahrthophel. verother of ruine, O3 abrother which lacketh, which a firlaken, o3 harbneder, o3 abrother without fall, summer, wishout of weather of the counterflows of Sacres counterflows of Darwids, o3 the counterflows of Darwids, o3 the counterflows of Darwids, o3 the counterflows on O3acle of God. Sam. 16.23. His confinite given to Ablatom, was conforced by Building to outrapy countaite, by which meanes Abfalom pertiled. 2. Samu. 17.17, 14. We hangeth himstelfe, because his countaite was not accepted. 2. Sam. 17.23.

Achitob. Ahitub brother of goodhes, 1. Sam. 14.3 and 22.11. 2.

Ahlah. Ahlai. befeeching, 01 exteding, 01 beginning, 01 forrowing,
Ohalai. 01 brother to me. 1. Chton. 2.31 & 11.41.
Ahoe. Ahoah. a thiftle, 03 thome, 03 brotherhoode, 01 fishhooke.

Ahoha. 1.Chio.8.4. Ahohi. a quicke on living brother, a thiftle, or my thorne.

Ahohi. a quicke 01 liung brother, a thille, 01 my thorne.
The father of Dobo. 2 Samuel. 23.9 of whom
came the Ahohites. 1 Chro. 27.4.

Oolla. Aholah.amanfon of dwelling in her fills. E5CB. 23.4.
Aholiah. the takernals, of two fills fills. Chebrishtinfle of the father. The name of a fingular workes
man, officined of God, and explenified with
bis spirite for the workemanthin of the takers
tacle E50d. 31.6.7.8c.

Oolliba. Aholibah.my manfion in her . £32.23.4.

Oolibama. Aholibamah. my tent, or famous mansson. The wife of Aholibama. Esauthe daughter of Anah. Hene. 3.6.2. Also a Duke. 1. Chro. 1.52.

Ahrah loone Aharah.

Ahumai. A medone of waters, of brother of waters. 1.

03 brother mine, what? One of the sonneg of As Ahuzzah, possession, apprehension, op collection, op vision. Ochozaifi. Ahuzzah. possession, apprehension, op collection, op vision. Ochozaifi. The friende of Abtmelech the hing of Gerat. Gene, 26.26.

Ai, a heape, or laying on heaper A cirtle, whither spies Hai, were tent by Isohus. Johns. 7.2. The people wherevol killed 36.01 the Israelites, because of Achans sacreledge. John. 7.5. Good delivereth it into Johns handes. John 8.1. The kingtaken, and brought but o Johns is banged on a tree. John. 8.28. The cirtle burned, and the people saine. John. 8.19,20,21,22.

The forme of Zibeon, Bene. 36,24. & r. Chion. Aliah.
1.40. Allo the father of Rispah. 2. Sam. 3.7. and Alia.
2.18.

Aialon. an eke, or firengeb. A citte built by Rehobos Aiialon. am. 2. Chioni. 11.10. Allo a citte mentioned. Ahialon, 30th. 19.42. E 21.24. Judg. 12.12. E 1. Chio. 6.69, 8 8.13.2. Chion. 28.18. Allo a balley. John. 10. 12. Jud. 1.35.

Aila.idemas Ai. Nehe 11.31.

Ain.an 19.30 fountaine. A citté in the boundes of In:
bea on the Gallide thereof. Momb 34.11. als
lotted to d'tribe of Simeon. Joh. 19.7. Men:
tion is made thereof. Joh. 15.32. It was given
to the Leutres for a citté of retige. Joh. 21.116,
by it Saul ledde his armie against the 10 hist.
Cities. 1. San. 12.9. 1. Jerom laith it was called
Beddennim afterward.

Aiath, an houre. A citie by the which Sennaherib Ai, came agaims Irrufalem. Ifai 10.28. called Ai, Debe.7.32.

Akan.sdem. 96 Ahan. 6011. 36.27. Acan. Acan. Akkub. the printe of marks of a foote, where any creature Accub. hath gone. Alfo supplantation, crookednesses, old lewdies, of remard 03 the heele of a foote. I. Chion. 3.24. 49. 17. Exta. 242.45. Rethe. 8, 7, 411.9.

Alammelech. the kingdome of God, or the counfaile of Elmelech. God, A cittle in the tribe of Alper. John 19,20. Alamelech, Alamoth. An inframent, which fome confirme to

handen. An intrament, which time contract to be a platterie, looke. 1. Chron. 15.20. Polal. 46. Alcimus. frong. 50 of fregit. A wicked pitelt, who besting a Tewe became an Infibel. We e was made high pitelt by Demeterus. 1. Macra. 7.5, 9 and became a cruell enemie to the Tewes, yet at length died miferably. 1. Rac. 9.55, 56.

Alemeth. a biding, 92 youth, 92 world; 92 won the dead. Alamath. A citie 1. Chron. 6.60. called Almon. 30th. 21.18. Almath. Alfo the fonne of Bether. 1. Chron. 6.78. Alfo the Alameth. Conne of Barah. 1. Chro. 8.36. 8.9.42.

Alemis. Henris Henrich of Cities. 2010 c. 2010.

Alemissfrength A citie. Mac 5.26.
Alexander, a helper of men, or wolf from, or vertuous.
King of Macedonia, or Greece, who after that
be had faine Darius, parted the Kingdome in:
to 4-partes, 1. Mac. 1.1, 2, to 12. Lodie Dan. 7.6.
& 8.5,6,9,% 11.3,4

Alfoit was the name of Antiothus Epiphanes fonne, who caigned in Jotolemais. 1. Agac. 10. 1. who confederated him felse with Ionathan, & so made watte with Demetrius. 1. Agac. 10. 16,46. Open Ideal with Ionathan, in trendition together. 1. Agacca. 10. 51,555. and afterward fall at differition. 1. Agacca. 11. 3. De fleeth into Arabia, where his head was finiteten off by Zabdiel, and Centro Jotolemens. 1. Agacca. 11. 6,17.

Alfo the name of Simeom of Cyzene, his fonne who carried Chill his croffe. Afar. 15 21. Alfo there is mention made of this name. Act. 4.6. and 10. 22.

Oczam. Ahuzam. their taking, or peffesion, or vision. 1. Chr 4.6. Allo the name of a Copperfinith who for sooke

euill. 2. Tim.4.14.

Alexandria. in Debzew it is waitten, No. which by interpretation 18, rame, gritation, 01 probibition. A cirte. Jere. 46.25 .of whofe people Looke Acts 6. 9. who in Wreeke are called Alexandrias, which by incerprationis, belpersof men, 01 moft fireng, C1 vertuous men. 200ke No.

Urnegim. Algummim. a certaine tree which groweth in the foreft Lebanon, fome take it to be brafel, looke in the margent of a Chao .: . 8. called Almuggim. 1.hing.10.11 and 2. Chio. 9.10.11.

Alian high, The forme of Shobal 1. Chron 1.40. called Aluan. Ben. 36.23.

Allen.oke, 01 frong. a mans name 1. Chio.4.37 Ale foa citie Joh 19.33. Allon- Bachuth. The place where Debojah Rebes

hahe nourle dred. Ben 35.8.

the beloued. Den.10,26. Helmon . Almon-Diblathaim a heding , 01 hidding in a heape of fiage Delathaim.

trees, Mont 3 3.46,47-Almon. bidden, A cette. Joth 21.18. 2 & v.

E 33.

Elnodad.

Alpha and Omega. Rette. 1.8. Alphæus. Alpheus, the thoufand, or learned, father of James the Apolle. Datth. 10.3. Mat.3.18. Luk. 6.15. Acts.1.13.

Alua. Aluah hur fing up, 01 his highneffe. Q Duke of Ebom. Ben. 36.40.

Aluan. higher, 01 aloft, 01 in the Sprink tongue perwerfe. The Conne of Shobal fen. 36.23.

Alus. Aluth, a mingling together, 01 a consper fion, Mom. 31.13. Amaad, Amad. people of witneffe , 03 a people emerlufting , 01 a pray. A citie. Joth. 19.26. Amadathus.looke Hammedatha,

Amal, labour, 03 iniquitie. 1. Chio.7.35. Amalec.

bins. Gen. 36.12.pf whe m came the Amalekites.

mentioned, Gett. 4.7. & 1. Sam. 30. t. 2. Cot. 1.30.

Amalek fighteth against Israel. Exod. 17.8. and Amimothic, of fears, Of people. Esta 2.57.

folong as Moles prayed feruently, the Is Amihud. people of praise, Of confeisor, Of praise, Of prais raclites prenayled, and when his feruentnelle flacked, the Amalckies preusyled. Exod. 17.11.
They difcomfite Ifrael. Domb. 14.45. Judg. 6.
2,3,6. They are difcomfited. Exod. 17.13. and o uercome Judg.7.25. 1. Sam. 14.48. almolt bes Gropede rooted out. 1. Sam. 15.3,7. as it mas fozetolde. Exod. 17.14. Nomb. 24.20. and com-maunded. Dent. 25.19.1. Sam. 15.3, were ouercome againe. 1. Sam. 30.1, to 21. and laft of all by the children of Simeon, beterly deftroped.

1. Chant. 4 41,42,43.
Amam. mother, or frare of them. A citie in the tribe of

Judah. 304.15.26.

Aman troubling, murmuring, 01 gradging. The fonne of Amadathis, After 12,6 t 3,1. who was eral Ammellatha wolle Hammelatha and Eller & 5, ted by Ahaluerys, to as all men honoured bor Ammy, my peel. Wole. 2. r. , - fane Mothers. Efter 3, 2. therefore he fought Ammel. the people of Ged, at God with mr. The forme to beffrey both him and althe Tewes. Efter 5. 6. but pet by Gods proutbence they were pre: ferned, and Amanhanged Efter.7.9,10. Disten formest alfo were hanged. El 9.14. he im men=

tioned. Tobit. 14.10. #ffer 10.

Amanab. faith, ca trueth, oga nourfe. A bill in Clicia. Am mina.

Canticles 4.8. Ameria. Amaria.

Haman.

Ameri.

Amarian the Lord faid, 03 the excellencie of the Lorde, C1 Amininadab. Tooke Aminadab. out of the Syrian & Debrew townie the lappe of Prophet. Zeph.i.r. Alfo certaine meg names. 2. Chio, 6.7,11,52. 2. Chio.31.15.

the faith 1. Tim. 1.20 and wought Daul much Amala. faring the people, The forme of Abiant files to Danib. 1. Chio.2.17. Chiete capraine of Ab. faloms hofte in Joabs fteade. 3. Dami 17.25. and afterwarte captaine of Dauide buffe. 2. Samuel 19.13. flayne reaveeroully by Joab.2. Sam.20.9,10. Alfo a mang name. 2. Chion.28.

Amafai, frong, 01 boyfy.1. Chion. 6.25,35. and 12.18, and 15.24.

Amathai, the gift or prefent of the people. The father of Pahath.1. Chio.29 12.

maibli and Amalhlai, the treading of the people, fich. Amaffais 11.12,13.

Amashiah. the ftrength of the Lord The father of 305 Amasia, hab. I. Chron. 4. 34. Alfo the fonne of Delhiab. Amafias. 1. Chaon 6.45. a wicked paielt ot Beth-el. Of Amaziah. whole practife and puniument, looke Amog

Almodad. the mafure of God, 03 the entrie, 03 court of Amaliah. the burden of the Lord 2. Chon. 17. 16. Alfo Amalias. the fenne of Joath 2. Chro. 25.1. who fucceeded Amaziah. in the kingdome of Judah. 2. Chion. 24.27. 2. Amafia. Bing.12.21 be put to beath thole that mutthe red his father 2. Chron. 25.3. 2 king. 14.5. Deis warned by a Paopher not to put his truft in worldly befores, 2 Chron. 25.7 he deformateth the Ebemites. 2.hing.14.7. 2.Chion.23.11,13. De became an ibolater, and is revioued theres fore.2 Chio.25. 14,15. The is belinered into hid enemies haups, by the will of 60.2 Chio.25. 20,23 and afferwarde pur to beath, 2. Chio. 25. 27. 2. hing. 14.19. De is called allo Lein. Luk 3. 29. De leaueth behind hun Azariah bis foune.

2.hing.14.21.2. Ch20.26.1. Amatha, a cloude, 02 vapour of death. One of the fetten Admatha. counfaileurs of Abaltuerus Efter. 1.14.

Amaziah.looke Amafiah.

Amalek, alicking people, 01 a fonting, 01 firiking people. Ambri.rebelling, 01 chammeing. 1. 11 ac 9.36. The forme of Cliphas by Timna his concus Amen. beit, 01 fe beit, 01 fe is be done, Deute. 27. 15. In C-1:14.16. Kenel. 3.14 @ 22.20,21. Barth. 6.13.@

fion with me. father of Elifyama a Prince of the Anunihud, Tribe of Ephraim. Rom. 1. 10. Alfo the facher of Shenntel. Momb. 34.20. Alfo the fonne of

Omit. Dio.9.4. Aminadab. Africe people, 02 a varing people: 02 prince of Amminadab profit. The forme of Ram. 1. Chio. 2, 10. Mat. 1. 4 father of Mahihon, Mom. 1.7,2,4 Crotus 6.23. Kirth. 4.20. Alfo the fonne of Robath 1.

Chia.6.22.called 33har. Ero 6.18,21 Amithi. true, of fearing. The father of Jonah the Ammittaly.

Paophet.2 hing. 14.25. Amizabal. the downe of the people. 1. Chio. 27.6.

Amniah, bu people. A bill where Afabel Joabe bios Ammas.

eljer wan flaine by Abner 2. Sain. 2 23,24.
Ammedatha looke Hammedatha and Gler 8 5.

of Semalli. from 13-13. Milo the firt fonne of Obed Edam. 1. Chion. 26.5. Allo the father of 15ath thua Salomons mother 1. Clipo. 3.5. Als fo the father of Machit of Lo-bebar. 2. Sam.

9.4.5. Ammihud.looke Amihud. Ammibur profile of libertie. 2. Sam 13.37.

Ammifhaddai. the people of the abmightie. The father Admifhadai. of Abieger a priver of the eribs of Dan. Danib. Ammiffadas.

Ammine.

Ammon, a reople, ca the forme of my people. A people. 1. Sam. Ammonites.

frended of Ben-ammi, the forme of Lot, and were called Ammonics, that is, populous, of a multitude. Buttig. 18. Woodcommanbeth Ifrael not to warre with them. Deute. 2.18. and alfo not to luffer them to bee abmitted into their Amplias. make more. A friende of S. Pauls. Rom. fellowthip, and why? Deute.23.3,4. Mehe.13.3. Bod beliuereth them into the handes of Johs tah. Judg 11.32.they and the Moabites marre against Jehothaphat , and are miracilously conquered. 2. Chion. 20.1, to 30. Their iboles, Mittem and Moterty. 1. Hing. 11.5,7. 2. hing. 23.13. They recouer their lande which was occupied by the Ifraelites. Judg. 10. 7, 8. They warre agairt Jabeth Gilead, and woulde not make peace with them, except all the Cittgeng Amzi. Strong of mightu. The fonne of Bant. 1 Chy. Amafai. woulde thuil out theft right eyes. 1. Sam. 11. 2. and were ouercome by Saul. 1. Samu. 11. 11. They are difcoinfired by Danid, for the bis comfort their Bing. 2. Sant. 10,2,4,14. Daind Doeth fore affifer them. 2. Sam. 8 1,2 and 12.29, 30,31. Bobthjeatueth by his Drophets to punith them. 10fal. 83.7. Jerem. 49.1. £3ek. 21.28. and 25.1,2. Amos 1,13,14,15. Zeph.2.8,9. They pay tribute bato Desiah.2 Chion. 26.8. Zeleh one of Dautog baltat men wag an Ammonite. 2. Sam. 23.37. 1. Chron. 11.39. The mether of Anak, a Gran. Memb: 13,23,29 of whom came the Enac. Zabad who flewe Joath the king, was an Ammoniteffe. 2. Ch20. 24.26.

Hemona. Aminon.

Ammonai. our people. A citie. Joft. 18.24.

Schoolemafter. The name of Damos firft borne by Ahinoam. 2. Sam. 3. 2. 81. Chis. 3.1. This taim. Gen. 10.13.
nan defloured his fifter Tamat. 2. Sam. 13.1, Anammelech, an ang vere, of the kings fong, of the affiliti. Anamelech 14. for the which he was efterwarbe Cayne by her brother Ibfalom:2, Sam. 13.32.

Amoc. T2.7,20.

Ammon.

Amon. fathfull, true, &c. AS Amnon. The forme of Manalleh an Ibolater, who being hing of Jubah, was Carne by his owne feruants. 2. hing. 21.18,to 24. called Etmodam. Zuke 3.28. Dee left behinde him the good king Joffah 2. Ring. 21.26.and 22,1. Looke 1. Chro. 3.14. 2. Chro. 33. 21,24 Jere.1.2. @ 25.3. Zepha.1.1. Marth.1.10. Alfo the name of him that with the collent of his Allo the gouvernour of the citie of Samaria, wife Sapphira, folde tande to the vie of the burg whole cultodie Michalah the Woophet Chiech, and afterward referued part thereof was committed. 1. hing. 22 26,27.2. Chro.18.25,

26.Alfo a mang name. Debe.7.59. Amerites, bitter people, 01 cruel rebels, 01 great prattelers, or talkatine. A people. Gen. 15.21. Defcenbed of E: morithe fonne of Canaan. Gen. 10.15,16. They are Cayne by Chebozlaomer. Bent. 14.7. They beny the Ifraelites pallage through their con trey, and therefore were conquered, and the If raelites inhabited their cities. fom.21.21,22, 24,25,31,3 2. # 3 2.39. They Bill the 3 frae lites. Deut.1.44. Bod commaindeth the Ifracittes to bestroy them beterly, and why? Deut.26.17, 18. They make warre with the Sibeonites. because they had made peace with Johna: but Bobbelmereth them into Johnaha handes. Joth. 10.4. They became tributaries onto the familie of Joleph. Judg. 1. 35. God referneth them, ac. ro proue the Ifeachites withal Indg. 2,21,22. They acbecame tributaries and bond men bato Salomon. 1. Bing. 9.20,21

Amos, aburden, of hundred, of burdening. A 1010phet. Amos 1.1.2. El. 1.30. He was a Figge gatherer. Amos 7.14. Also p sonne of Naum, Luk. 3.25.

Sam. 14.47. 1 htng. 14.7. Ifai. 11. 14. who bes Amor, Strong, 01 mightie. The father of Ifalah the Amor. 101ophet.2.Ring.19.2. @ 3fa.1.1.

mphipolis, a citte compaffed; 02 a vallied citie, 20 citie of Macebonia, by the which Daul tranapled Actes 17.1.

Amram. a high people. The father of Moles , Qaron Hamram. and Mitiam. Etob. 6.20. @ 15.20. @ 1. Chio.6.3. @ 23.13. of him came the familie of the Amra-

mires. Mom. 3.27.1. Chio. 26.23 Amran.an affe, 02 clay, 02 wuise. The fonne of Diton. Hamran. 1, Chio.1,41.called Demban Ben.36.26,

Amraphel feaking destruction, or rume: or ifeaking a fe-eret, or indgement Bing of Shinat Ben. 14.1.

Anab. a grape, or out of the Syrian fpeach, a knor.

A citie in the mountaines. Job 11.21. & 15.50.

lanous intreating of his mellengers ; tent to Anah. anfwering, or finging, or poore. The Ana. comfort their ting. 2. Sam. 10.2,4,14. Daind father of Abolibamab one of the wines of Es Anna, fait. Gen. 36.2, 14,20.# 1. Chie.1.38.

Anaharath.drineffe, 02 burning, 01 wrath, 02 neighing, 02 Anaharah horfeneffe, Oz after the Syrian fpeach, frangling, or suffocation. A citie of the Tribe of Machar. Joth.19.19.

Inch

lati

Aniah. Mehe. 10.22.

Anakims of Giants Deut.r. 28. whome Johna Enacims befroyed John 1 21. Caleb expelled the three formeg of Anak from Debion Judg 1.20.

Ammon fuelfull, Ot true, Ot an artificer, Ot nourither, Ot Anamima fountaine, Ot the eye of waters, Ot an aufwer, Ot affliction, or a found of waters. The Conne of Aize

on, Os powertie of the king, Of of hu counfulour. The God of Sepharnaim. 2. king, 17.31.

Amok.a valley, 02 depth. The names of men. Debe. Anin.a cloude, of a prophecit, of dumarion. The name of a man flehe. 10, 26. 4 1. @10.5.30.

nani.a cloude, 02 a prophecting 03 dinmarion. 98 mans

tiame. 1. Cino. 3.24. Bara. 10.20. Ananiah. the cloude of the Lorde, 03 the divination of the Anania. Lord. A citie wherein the Beniamites bwelt Ananias. after the captinitie. Mehem. 11.32, Allo one of

1033 tahe captaines. 2. Ch20.26.11. to his owne ble : who with his wife, was punifed with hidden dearth, for lytha to the holy

Choft Acts 5.1, 1012.

Damafcus Act.9,10,t0 19 Allo the name of the hygh priett ; who cauled Daulte be lmitten bpon the mouth for fpeashing bis confetence Acts 23.1,20 74.1.

Alfo the name of the fathet of Eleia. Judeth. 8. 1. Atto the names of men; mentioned. Mehe. 3.23. and Dantet 3.88.

Anath, an inferere, 01 offere, 02 afflittion, 02 pomertu. Judg. 3.31.

Anathema, Maranatha. 1. Coz. 16,22.

Anathoth.anfwers,of fongs: A citie wherein Jeremie mag boine. Jere.t.t. # 29.27.looke Joth.21.18. and Ifa. 10.30. The citizens whereof, becaufe they would not be reprodued, Bob threarneth. Jerem. 11,21,22,33. In this citie Abiathar the Dieft mas beine. 1. hing. 2.26: Alfo the name of the fonne of Becher. 1. Chion. 7.8. Of him came the Anethothites. r. Chio, 27.12, looke An-

Andrew.

Andrew very frong of martie. The name of Deterg Antiochis. item ag Antiochia. The concubine of Am brother, who became fielt Johns biscipte. John 1.35. @ afrerward the bilemle of Chift: John 1.37,40: bee brought Werer fell buto Chuft. John 1.41,42. De and Deter ve called from fliging buto the office of preaching. Batt. 4.18, 19. Mark. 1.6, 17. Luki 5.10, 11. De is made an Apolite with p other leinen. Luke 6.13,14 Mar 3.13,14.18 & Datth 10.112 buto Whom Chall guerh power to preach and to boe miracles, ec. Marth. 10.11. Marke 6 7. Zuk 9 1,2.

Andronicus: a v dorious man. De flewe Onias the bigb priett contrarie to his othe 2. Dace. 4.31, 34,35. for which fact be was pur to beath at the commandement of Antiochus 2. Macia. 36.37,38. Aifo a worthie man to whom paul wrote falurations Rom. 16.7.

Ancm. an anfivere, 01 fone of them, 01 their affliction, 01 powertie, of after the Systan, a Sheepe of theirs. 20

citie.1. Chro 6.73.

ram,

an,

ai.

ah.

h

Anian,

Anim.

Aner. an answere, 03 fong of the candle or light, 01 afflitting the light. The brother of Mamre and Effeol. Ben.14.13. Allo actrie in the tribe of Manais feb. 1. Ch20.6.70. Aniam. a people, 03 the Shippe of people, 03 the forome or

Brength of people.1. Ch20.7.19.

Anin. anfwerings, fingings, On afflicted, 03 poore. A citie. Josh. 15.50.

Anna. idem as Hannah. The Daughter of Johanict.

Zub.2.36,37,38

Annas, idem as Anah. An high foriet, who fent Chaift bounde bnto Cataphas his father in lawe. Luk. 3.2. Joh. 18.13 Act. 46.

duchtiftus Antichrift. for Chrift, og agamit Chrift. We is a lier, & Denieth that Jefus is Chift. 1. John 2. 22. to be come in the fleth. 1. John. 4 3. and therefore and purfued Tryphon. 1. Pac. 15. 1, 2, 11. the is a decemer and falle propher, and to are at Antipas, for all, or against all. A faithful Partys Res fuch as they be. 2. John 7. 7 1. John 2.26. 4.1. Of his beginning, tooke Dan.7.8. Antiochus bim. Dan 11.31. Of the power, qualities, mi-1.*Dan.8 9.* @ 9.27 Matt.24.24. Mat.13.27. Zuke 21.8. John 5.43. Actg. 20.29, 30,31. and 1. Tim.4.1,2,3,6 2. Tim.3.1,2,3,t0 10. 2. Det.2.1, 2,3. * # 3.3.4.* Rene. 13.1,8.* # 14.8.

There were many Antichriftes in the time of S. John and S. Jude, (as Bods elect) mingled among the true Chaffians. 1. John 2.78,19. Jude 4. De is called the man of finne. 2. Theff. 2.3. & hall fit as God in the temple of Bob. 2. Thef. 2.4.9. We is a foolth thepheard. Zech. 11. 15,16. The chall be deftrored with the breath of Gods fpirit, & preaching of the Bofpel. 3fai. 11.4. 1. Theff. 2.8. Reuel. 17 8,14. * # 18.1. * 19.

19,20, 20.9,10.

Antilibanus,for, 01 againft Libanu. A high hill of the Mosthibe of Jubea againft Libamis. Jibeth.

Antioche.

Antiochia, for a Chariot or wagon, 03 a thing in fleade of a Chariot or waggon , Ol againft a Chariot or waggon. There be two famous cities of this name: one in Syria , called Mamath. Zecha.9. 2. Apharfathcaie. demding , of tearing a funder pecoches. Apharfathawherein the name of Christians fielt began, Esta 4.9. Actes 11,22,26. in the which Barnabas and Apharlechaie.idom. Esta 5 6.866. Daul were opbeined preachers. Actes. 13.2,3. Aphek.frength, wgor,op inthe Syrian fpeach, going Aphec. The other in the pronince of Willoin , where Daul andBarnabag preached. Artes 13. 14. Bal 2.11

tiochus the noble 2. ABace 4 30. ntiochus. idem ag'Antiochia, & rmant furnamed Antiochiis. the noble, the forme of Antiochus the great De Epiphanes.

is called the miched vaore 1. Mac. 1.11 he fibs. bueth both Egypta Indea i. Macta 1.18,19." he footeth the temple a walleth the Citie of Jenifalem 1. Mac.1.23,33. @ 2. Mac.5.15. hee ererteth an toote boon the Altar of the Lotbe. 1. Efact. 1.57. reade maje Dan. 8.9, to 15. Durpoting to ranfache the cities of Eli: mais and Derlepolis, he is repulled by the ci-tizens 1. Macc. 6.1, 3,4 and 2. Macio 1,2 he is Acichen with an inciwable bifeafe, 2. @lacc.9. 5,to 12 1 Mac. 6 8,9. he repenteth famebly. s. Macc.6.11,13. 2. Marr 9.12. he prayeth bito God who woulde not haue mertie bpon him. 2. Afac.9.13.but fuffered hum to die misferably, and in a Gran w lande 1. 1Hac.6.1 3,16.2. Etlac. 2.9,18,18, 10.9.

Alfo the aforefato Antiochus his forme furnamed Antiochus, Eupator, who was made king after him.r. Eupator. Macca. 6.17. This man entreth Judea with a great armie.1. Macei 6.30,48.be braht his oth with Ifrael. 1. Mac.6.62. of his boings, reabe 2.9Dacc.10.10.*and 11.1.*@ 12.1.*@ 13.1.* De was dayne by Demetrus appointment. 1.

Mac.7.2,3,4.# 2.Marca 14.2.

Alfo the name of Alexanders fonne firmamed Antiochus. Zebeten, whome Trpphonypeferred tothe Sedetes. hingbome. 1. Macc. 11.39, 14. & afterward flew him trapteroully. 1. Macr. 13.31 and crowned bimletfe king of Afia. 1. Afac. 13.32.

Alfo the name of Demeteins Micanos bisfone, Antiochus. furnamed Ding: who toyned in frienditippe P.us. with Simon brother to Judas Maccabens,

nel 2.13. It was also the furname of Derobe.

Zooke Herod. Epiphanes the hing of Spria bare a figure of Ancipater, for thefather, or againft the father. One of him Dan 11.31. Of the power, qualities, mist the Amballabourst which Jonathan lentto Kome.r. Mac 12.16.

miltere looke Wal. 10.1. Ezen 38 2. and 39. Ancipatris. Idem as Antipater. A citie in the lande. of promife, which Derobethe great called afs ter Antipater his fathers name , whither S.

Daul was led captine Acts . 23.31.
Antothiah. anfwerer, 01 fonger of the Lord of afflictions, Anathothias or reedes of the Lorde. The Conne of Shaftah. 1.

Chpo. 8.24, 25. Antothite. an answere, offeng, of affuction, of powerti, Anathothice one of Anathorh. 1. Chpo.12.28.100he moje fr Anathoth.

Anuh, a grape, or after the Sprian Speache, a knot. Anob. The fonne of Cos. 1. Chio 4.8.

Apadno. the wrath of sudgement, 01 the tabernacles of Aphdeno. his paluce. Dan.11.45. Apeddo. Apamea. expelling, 03 driving, 01 chafing away. The cone Apame.

cubine of king Darius.1. Elbz.4-29. Apelles. idem as Apamea. Aman whom Joani co:

mendeth Rom. 16.10. Apharaim. digging, fearthing, 01 confeunding the fea, A Hapharaim.

citie. 3010.19.19. Apharfej. Apharlaic. deniding, 03 tearing in pieces. E3TR.4.9.

chei. 'Apharfachei

forth.A citie. 30th. 12.18. @ 13.4.@ 19.30,31. @ 1. Sã.4.1 & 29.1. There Ben-hadad king of Sy-ria was banquilled, 1. kingo. 20, 26, 29, 30.

mar

Miel

Mil

Afr:

Afe

Ha

M

Aphik. Apheca. Aphia. Ophrah.

called Aphik Inda.s. sr. A hekah.idem as Aphek. 30ft 15.53. Aphiah feeting of bleming . Same. 1.

Aphrah.duf & citie. Joth 18:23 Alicah. 140. Aphrica in Debrem Per, which may be interpreted groffe, at fai. Nahum. 3-9. Aphrica.in Debteme Pal, which may be interpre:

teb,rume, 01 fall, 01 a beant. 3fa.66.19.

Apollos. Appollo. Apollo, leefing, at a deftrorer, ot deftroying. A Jewe Archangel, principall, ot excellent among the Angels 2; borne in Alexandria, who being both eloquent #for 4 36. Jude 9. At the boyce of the Archanand michtie in the Scriptures, bilpained not to be further inflencted ind way of the Load, by a poore craftelman named Aquita @ 10116= cilla big wife. Actg. 18.24. * vende. 1. Cop. 1.12.

Apollonia. perdition, ot deftrudion. A citic in Blaces Donia, by which Daul palled. Act. 17.1.

Apollonius, leefing, 03 deftroying. The gouernout of Syria, whome Judas Alaccabens Acme. 1. Macc.3.10.11.and 10.69.# 2. Pac.3.5. Alfo the Conne of Menetheug. 2. Macc. 4.21. Alfo tije Conne of Benneng. 2. 9Bac.1 2.2.

Apollion, dem, looke Abaddon.

Apostles.looke the fecond table. Apphaim.

Appain. a counten ance, 02 face, 02 furors, 02 the noffrels, A 02 bakers, 1. Chan 2.30.

Apphia, bruiging forth, of encreaging. A Deate fifter, whom Waul Caluteth Whilem. 2.

Appius. A market place where certayne biethjen Arctas. vertuous. 2. Pfac. 5.8.@ 2. Cop. 11. 32.

Aquila. an Egle. The name of Dauls bolt. 1. Coz. 16.19 Rom. 16.3. Act. 18.2,3,26.

Ar. a rearing up, 82 marches. Mettie. Momb.21.25, 28. Dent. 2.9, 18.3fa 15.1.

Ara. curfing, of feeing. A mang name. 1 Chio.7.38. Arab, multiplying, 01 formy fedition, 01 a windowe, 01 Locuft. A citte. Joly . 1 5.52.

Arabia. eneming, 02 cuen, 03 fiveetneffe, 02 a crowe, 02 defert. A countrey in Affathe greater betweene Budeng Egypt wherein bwel the thoabites. Ammonites, Jouncans, and many others,

E3eh.27.21. 4 2. Ch20.21.16. # 22.1. # 26.7. Alfo the name of a countrey called happie Arabia, whereof e of the inhabitants, called Sas beans, mention is made. 2. Chio.9 14. 3ob.1. 15. 10falm 72.10. where Oaul preached. Bala.

1.17. The belleuction of the Arabians, (that is to fay, the Rioabites & Ammonites, whoat this bay are called Saracens) istopetolde. 3fat.21.13. Zooke moze in Sheba.

Arad. a wilde Affe, oz a Dragen in i Syzian fpeach. A citte of Aniunites apperraining to the tribe of Judah, wher in the chilozen of Dobab 900: fes father in lame Dwelt. Domb. 21.1. Joth. 12. 14.3110g.1.16.91fo amans name.1. Chio.8.15.

Arah a war, 01 a tranaler. E3ta. 2.5. Aram highneffe, 02 fublimitu, 02 deceining, 02 their curfe. The fonne of Shem. Bene, 10,22. of whome came the Aramites of Syrians, 2. Samu. 8.5. Ben. 22.21.1. Ch: 2.23. tooke Syria and Syrians.

fonne of Efrom. Ratth. 1.3. Luke. 3.33 called

Kam. Ruth. 4.19. Aram. Naharaim Q place. Ben. 24.10.

Ch20.1 42.

Ararat, amilidelion of trembling, or after ji Debrewe and Sprian, amaledultion, or light of a runner. A Arlaces, lifting up the shield, or the lifting up of the shield, mount in Armenia Gen. 8.4.

Araunah. an Arke, 01 aforg, 01 reisyeing, 01 our light, 01 Arauna a curfe nowe Q mang name, who fold Danid his threfbingfloore, to builde an Altar in, to offer facrifice boon, to appeale cooks whath, as he commanded.2.Sam.24.18.

Arba. foure. The name of a citie called othermile Arbah. Debzon. Joly. 14.15. Sene. 23.2,@ 35.27. looke

Kiriath-arba.

gel, a with the trumpet of Bob, the bead thall rife againe. 2. Thef 4.16.

Archelaus, a prime of the people. The forme of therob Matth 2.22.

Archiataroth, the longitude of crownes or circ'es. Tollets.

Archippus. a Prince , 02 gouernour ofhorfer. A mand name. Coloff.4.17.fellow fouldier with 10 aul. Dielemon 2.

Aid ruling , or lefcending. The forme of Benjamin, Ared. Cene.46.21.0f whom came the Ardites. fom,

Ardon. ruling, 03 de feending, 03 the judgement of maladic. tion. Caleb bis fonne. .. Chro.2.18.

reli. the Altar, 02 light of God, 01 the fight of God. The Ariel. fonne of Gab. Gene. 46.16.0f whom came the Arielites. Arelites. nomb.26.17.

Arcopagita. Act. 17.34. toobe Denis.

met Daul, at his fird coming to Rome. Actes Ariel. the aller or lion of God, or the light of God. Looke Aretha. 3fai. 29.1. in the margent. Alfo the name of a man. Esta 8.16.

Arimathea shon dead unto God, 02 the light of the Lords death. A citie in the tribe of Ephaim. Matth. 27.57. Marke.15.43. Zuhe 23.51. John 19.38. which is called Dumah. Joth. 15.52. and Ani. mah. Judg.9 41. and Rumah. 2. fting.23.36. which citie Gulebing affirmeth is otherwife called Remobits.

Arioch.long, 01 facetir, 01 the drivikenneffe and the lan. Gen. 4.1.8 Dan. 2 14.

Ariftarchus, aright good prince, 01 the beft prince. I cos panion and pulonet of Daulg, Act. 19 29. and 27.2.and Colol.4.10.

Ariltobulus, a very good, of the beft counfillour. The mafter of Ptolomie. : Macc. ... Alfo reabe Bom. 16.10. Act. 12.1. in the margent.

Armagedon thebill of the Gospel, 02 30 feeling, 01 the hill of apples, 02 fruite, meaning the elect. The name ofa place. Kenel. 16.16.

Arnon. recogning, 02 leaping for icy, 02 their Atk, 02 the light of the Swine : 01 the light, 01 curfe perman ", 01 eteranll. A flood,og riner. flomb. at. 14. Dent. 2. 24 300.12.12.813.9. Judg.11.13. Alfo a citte. 30th 21.13. Mont.21.13.

rod. tem ag Ard. The forme of Gab Ben 46.16, Arodi. of whom came the Arodites. Mom. 26.17.

Aroer, the watch of natches, 01 raying vy of watches & citie Nomb 32.34 Deut. 2.36. 300, 1 : 2.4 15.9, 16,25.3110g.11.26.1. Sain. 30,28. 2. Sam 24.5. # 2.Bing. 10.33, 3faf. 17.2. The cittgeng called Aroeriteg. 1. Chio. 11.44.

Alforbe fonne of Shamer. Chio.7.34. Alforbe Arpaclifhad. bealig. The foune of Shem Gen. 10. Arphaxad. 22. Luke-3.36 bis foche. Bene. 11.12. Alfoa king whom Mabuchobenufor baquiched. Jus

Detly. ... * Arman Arke, of their malediction. Benefig. 36.28, 1, Arpad. the light of redemption. An 3 and in 10 hons Arphad. cta,necre Damafcug. 2.bing.18.34. and 19.13. 3[d.10.9. Jere.49.23.

1. Macc.14-3.@ 15.22.

Artahfhafhte

Arca.

Ataba.

Incman.

heht The gerievall name of the hings of Dertia, as Cefar was to the Emperours of Bame, regoe 25ta 4.7.8 7.1. Mebe. 2.1. € 5.14. € 13.6. looke Abailiueroth.

Arremas, whole, 02 founde, 03 fightly, 02 wishout fault.

Tit. 3 12.

Arumah. dem ag Rumas looke Arimathea. Ala. a phofician, of healer offickeneffes. The hingof Indah who fucceebed big father Abuam. 1. hing 15.8.# 2. Chro. 14.1. @ 1. Chro. 3.10. Bre Deltroreth the begh places, and exhorteth the people to leeke the Lord .2. Chion 14.3,4 for teare of Bantha bing of Ifraet, becemrethin covenant with Ben-habed ning of Spie. 1. aing.15. 17,10 22 9 2. Chio.16.1,107.and was reprotted therefore ,and for trugting tatherin the helne ofmen, then in the appe of 600. 2. Chaon. 16.7. De obtaineth bictory against the Ethiopians: 2. Chian. 14.9. 78 16.8 Dis buefe and fairhful payer . . Chpo. 14.11. De Depoleth his mother from herregenein amby? 2. Chio. 15.16.1. king. r 5.13. Ju bistage he was fiche of the goute : king. 15.23 @ 2 Chio. 16.12 De Die eth @ bix fonme Jeholhaphar lucreedeth him. 1.hing.15.24.4 2. Chron. 16.13. and 17.1. Alio a mans name 1. Chia. 9.16.

Afahel. God hath wrought. Joabs brother, who purs fuing Aburt, truffing to bis lightnes of foote, was by bien flarme. 2 Samt 2.19,to 24 Beeis buried in the lepuichte of his father. 2 Sam. 2 32. Allo other mens names. Ejra 10.75. Cos

bir. 1.1.

Afaiah, the Lorde hath wronght. Certaine mena nameg.1. Chio.4.36 & 6.30.3 9.5. & 15.6. 1. htmg.

19. 416,5.# 25.1. Alfo etijenmeng names, 1. Cino.9.15.2.hing 18.18.1. Chie.26.1.

Afa-ecl.the beatitute of God. 1. Chion. 4 16. A great

Afenerh.

Alie!.

Miljah.

Afrael.

Halibia.

Hafabias.

Halhabiah

Aler.

Alenah. a peril, os thing infortunate. The Daughter of Dott pheral, and wite of Joseph. Gene. 41.45. Ashabiah num yane . 01 et imation . 01 ine cogitation, 01 workemans speaf he I ord, 03 frede, 03 filen e in the Larde. The forme of Amaziah is Chau. 6.45. a chiefe man of the Leuites ... Chro.25.3.2. Cha

Alban afume, 92 fmele. Acitie. 300.15. 42.5 19.7.3 Man. 1.Ch20.4.32. # 6.59.

Afharelah, the ble fedn fe of God. K. Chio. 25.25 Afarela. Afhbel an olde fire. The fonne of Beniamin. Gene. Afabel. 46.21.1. Chao, 8,1,called Jediael 1. Chao.7.6.of

him came the A hbelites, flom. 26.38. Albehenaz. fire as it were distriling, of as it were sprim-Afcenez. Afhkenaz. tling. The fonne of Gomez. Gene.10.3. alfo a

toms: Africation gradical fallouring. John 122.
Addd. 8-15-14. The inhabitances called Aurolass.
John, 13-16 Aurolass. Pele 4-7. and 13-23. looke Azotus.

Ashcolorh. a robbing of a countrey, of the fire of the bilo-Afedoth. wed, on the fire of the father struther. Aplace. John 13.

After, bleffedneffe, or feliente. The forme of Jankob by Zilyah. Bene. 30. 10. 13. of whole pafferite and heritage.tooke Gene. 46.17,18. 41. Chain. 7.30. Talb 19.2410 39 19 isbleffing, Deur 3 1. 242 . Gen 49 20 De bid narcat out the inhas

ments, Artahlhallite, light, on malediction, exferment to foole. Allieroth, treeson woods. In idole, whome the It. Aferoth, raclites ferued, and therefore were gunilleb. 3HDQ:3.7,8.

Afhielistic sea ke of God, 1. Chro. 4.35. Afiel. Athina, the fire of ins fen, 03 the affeire. An soole, 2. Afima.

Bing.17.30.

Affike ion, the fire of infamie, 01 a meiching thing, 02 ba. Afkelon. 18. Samfon therein lewe 30.men. 3110g.14. 19. read Join . 1 3. 3. Jete . 25 . 20 Amog. 1.8. Zeph.

Affinach.mutation, 03 fire nome. A citit. 300 15-33. Alhr ath.iteration, Opferen farien Britie Join 19.43. Eina, ... Afhriel iden ag Ainred. Tire foune of Al analich. Afriel. I Chron 7.14. of whome came the Atrelices. Efriel.

flomb.26.31 be is called Azirci. 30th. 17.28 1, Azriel Chio.5-24.

Afhearoth, flockes,02 riches, a citte of Alaab, Dente. Aftaroth. 1.4.30th. 2.10 and 12.4.2nd 13.12. The grantes Afhtoreth. mbome Chebor-laomer fewe, inhabited this cute and the both te thereof den. 14.5. w bich mas quen to the Leuites 1. Chio.6.71. The enhabitanes calles Afficeratines, 1. Chron. 11.44 Alfo an ibole of the Philiftime whom the 36raelftes bonoured, 1. Sam.7.1,5. Judg.2.13.6 fo Did Salomon. 1. 8 mg. 11. 5 @ 2. 8 mg. 23.13.

Afhraroth-karnaim Afhraroth, frickes, Oa ubes, Kar- Aftaroth naim, hornes, meaninge bereby the prople of the citie Carnaim.

of Whiteresh Wen. 14.5.

Afhtemoth, the fire of dimination, 63 confummation, 03 Ifthemo. the fire of per fertion, 0) fimplicatio. St citie in the tribe of Tubah. Joff 15.30

Ashuath dong, 01 mazing vertments, 1. Ch10.7.33. Afoth Ashur 0) Ashur, bleffed, 02 traveling, 02 beholding. The Affir.

fonne of Shem Ben. 10.31. De came from the land of Shinar Ben 10.11.

Afaph, gathering A terroumed chaurer of Daurod, Alfo acountrey. Ifai 7.17, 18, 20. The people Affyrians. butter of Daman.looker. Chipo.6.39 and 15. (alled Affyrians. Ifa 8.447. The land is feetele.2. Brig. 18. 32. Thas beingfaithlelle fecherhavae at the bing of Asilwr. 2 hing i 6.7. The him Achbur taketi) Samarib. 2 hin. 17.6 Desektah perberh bnte Sancherio king of Aifhur. 2. Bing 18.13,14. The Loude punithed the Affyrians, as they bib the Jewes, to the ende they might learne that they were able to doe no thing of themle bies. 3fat. 10, 12,13. "The De= Armerion of the Allyrian is foretolbe. 3fat. 17 12.4 30.3 . # Mahum, 1.2.

Afia. fall of myre, Ogdertie, 92 fall offlime, 03 muddie, 3 countrie calledif leffer Afia, conteming Dhart gia, Damphylia, Cilicia, Licaenia, Gataria ac. It is thought to be now under the fishierts on of the Turke. Actg. 2 9. Into it Dant was forbidden to go and preach by the boly. 6 hoft. Actes, 16.6, 10 and abode in Alia for a time, and there preachenthe Gofpel Artes. 19 9, 10,22, Daul recitath what hee bab luffered in Alia. 2.

202.1.8,9 Afiel looke Afbiel.

Afkelon looke Afhkelon Afmanoth afrong death, 03 bucke Geate, 03 the firength Azmaueth, of death. 1. Chyo. 12.3 called Azmaueth, 2. Som. Azmoth.

23.31. looke 1. Chio. 8.36. 9 9.42.8 11.33. Eyra.

Almodeus, a destroyer, or abounding in finne, or meafin-Asthurim. watte fagers, 02 bleffe, 03 flowe goers, pe bebol Affurim. ders, or lookers on Gen-25.3.

Affic beunde at imprefened, at firthe Syntan fpeach, Afer. probibited. The foune of Bosab, Erob. 6, 14 and Afir. 1,Ch10,6.22.

ACas.

Afael.

	Fi 2 A V G The	histable A Z RA Z A	
Affor	Affor an appropriagnation, of comming weers unte. & ch	Lord Debe togo and de la contrata de la	A COUNTY A
(63)	Affuerus looke Ahafueros, and Tobiter 4.15. Affuerus leader, or governmer of the citie, or the Duke	Azareil the helpe of God, 1, Chant, 1 2.6. Esta. 10.41, Joth. 17.218 a Chao, 24. Azarian, belpe of the Lorde The Conne of America	
Januar 2	The name of the bing of Derlia. Dan 9.1.	Hing of Juday. 2. Hings. 14-21. Who is called	Afarias.
Asuphim.	Asyncritus.incomparable. 80m.16.14.	Office was friken with the leptie and fo berd.	
Attarias, in	Atarah of Acarta, a crowne. L. Chipo. 2, 26.	2. hing. 15.5. 4 2. Chio. 26.16, to 22. he is called	
Atroth.	Atasoth.crowner, of a quill to make one drunke, of to file		
	the B, the confale of making and drink e, or fill Ja con	Allo a Wiophet, by whole exhartatio Ala lought	
Ather.	12-3,34336. Accr, the left hand, 01 shut. Egta. 2.16,42.	to reforme religion. 2. Chron 1511. Milathe bigh 1021ett, which with others withknobe	
.191 1/	Athach.thy home, of thyatim. A citie. 1. Sam. 30: 30.	athung Dagiah. 2. Chion. 26.17; 18. Alforhe name	
Athalia.	Athiah, the heure, of time for the Lord. The Daugh		
	ter of Omri hing of Ilrael, and mother to & : bastalithe Bing of Indah. 1. Bing. 8. 26. De	Chron. 28.12.# 31:13. Esta.7.1, 3. Debe.3.23.3	
diam'r io A	Groving all the Rocks royall which the found	7.7.@12.33:014 disambile 166 as assign	
	come by, thee ruled the tand of Judah, and tall thof all was flapmeher lette, a, burgh 1,11,2,347 &		
	:02.Ch10 22.10. 4:23.11 3. 11 11 12 20 13 13 13	A mang name. Debe. 11.14.	Azricam,
Athalai.	Athlai, my houre, 01 my time, 01 time unto me. A mans	Azaziah.the firengeh of the Lorda. Chio.15 21.# 27.20.	Azazias.
Ethei.	Attaindem. The name of certaine men. 1. Chpo. 2.	Azgad. a flrong bofte, 03 ftrength of felicitie. E3ta.2.12.	ARTHERINE,
Ethi.	Attalia.encreafing, 03 nourishing, A citie in Damphys	Aziza frength,02 of frength. E3T8.10.27.	
in the man	lia, builted by Wrolomeus Whiladelphus, by	Azmaneth looke Afmaueth.	1.15%
lil hearts.	which Paul and Barnabas tourneyed Actes.	1.34.4.30th.15.4.	
Ethai.	Attalus, encre afet, 03 nourished. 1. 2Hac. 15. 22. Atthai, houre, time, 02 reddie 2. Clyo: 1 1, 20.	Agnoth tabor, the taris of election, or ofpuritie, or after the Debreme or Syrian Speach, the tares of con-	Azaroth-
Binai.	Athens. mathent mer enfe, 02 of Moverna, 03 . Himernales,	trition, 03 breaking. A citte. 30th. 19.34.	
A LALA	A famous citie in Achaia, whither Daul was conducted. Actes 17.15 . Where hee feeing the		
	people addicted to Jociatrie, ec. bilpited, and	of Elfacim. Datth. 1.13.	
+504 P(0.0)	preached Actes.17.16. The citizens called A.	Azorus, in Debrewe Ashdad. A famous citie in the land of Paleffine, berweene Athelon and	
	Arbenobius de loue of Minerus. The Anthallabour	Joppe, wherein Bianes dwele, which citie Jos thus wonne Joh 11.22. It was one of the flue	
	mellage anfwere, tooke 1. Alac. 13 8 co 37.	mincipall cities mentioned.1. Sam. 6.17. read	
	Atheiltestreopte missone God. So called be cause they bee fuch as thinke there is no God tof their	Jere.25.20.Amos.1 8. Zeph.2.4. Zech.9.6.3fa.	
	bilpolition and qualities, looke Ep el.z.12.3	preacheth Christ. Acts. 8.40. looke Alhdod.	
	2. Poet. 3.2, 4 and in the word Epicure, in the fee	Azriah. the helpe of the Lord. 2 Chio. 29:12. Azpel. the helpe of God. 1. Chion. 12.6 @ 27.22. looke	Azareel.
	Atroth Addar. Atrothiden an Ataroth: & Addar is	Afhriel. Esta. 10.41. Mehe. 11.13. Jece. 36.26.	Azarel
	interpreted, the cloke, or power, or greatnes. 30th.	Azrbah.forfaken.1. Bing.22.42.1 Ch20.3.18.	
Iuah.	Augher Aughenigairie, a titte. 2. King. 17.24 called Aughez. King. 18.34 @ 19.13.3 fa. 37.13.	Azurhelpen, 01 belper. Jeve. 28. 1. E3cH. 11.1. Azzah, fronge, 02 a bucke geate. Gen, 10.19. John 10.	Gava.
On.	Auen, imanii, in Debrewe On, which is interpres	41.1. king. 4:24. Judg. 1.18. 3 16.1, 2. 1. Chion 7.	a lead
Heliopolis.	red forome or faineff. or freigth, in Greeke Helio- pela, which is interpreted, the cite of the funne. A	Azzan.their freneth. Domb. 34.26.	Ozan,
	citie of Egypt, otherwife called Thebx. Reade	Azzur,idem as Azur. Debe.10.17.	Azur,
	Ezek. 30. 17. Alfo an idole Doch. 10.8. Augultus property agnifieth luckin alfo it may fige	Balle	agree shift
	nifte confecrated, (antified, noble, mightie, rojall, reue-	Baal. Bealim. the idol, 02 idoles, 02 Lord, 01 Lords, 02 go-	Beel.
1941	is bled not onely for the fire (fo called for his	or a generall name to all thole of the Sidonias,	
A Francisco	good ficceffe) but allo for a furname brito all the Romane Emperones. Acres 25 21 In the	were as the Lordes and owners of all their	
(Inc. et al.	42 reere of Anguftus enigne, Christone Saule	3.7. and 6.25. and 8.33.1 Chion. 4.33. Jere. 2.8.	
	ont was boine Luke 2.1,6,7. Aum.wicked me, or pernerse A citie. John 2.23. whole	1. Ring. 16.32. and 18.19. *2. Ring. 10.18, to 29.4 11 18. and 17.26. and 23.4,20.2. Ch20.23.17. Allo	
	citizens mere called Auims. Deute. 2.23. whole	the name of certaine men Chon. 5.5. and 8.	
Jr JA	Auith.wicked, or ger ner fe, op nangbete, op onerthwart. A	Baalah, ruling bim, 03 bu idole, 03 fubielled, 03 poffeffed.	Baala
Aie-	dete benige, 34: Auites, npeople. Joh. 13.3.	A citte and mennt in the tribe of Judah. Jolh.	Baslath
Aganias.	Azaniah. hearkening the Lorde, 03 the woodows of the		
1		Baalath-	

Azariel. Azriel. Azarias. Afarias.

caricam,

ricam. 27:25

azziah.

mona.

norb.

oor.

Baalath-Beer. fubielled pitte. 300 . 19.8. Baal-berith, the idole of the comenant, 01 gouerning; 03

poffesing the comenant. Indg. 8. 3 3. 6 9.4.

Baal-gad.the idole of fortune, opjelienie. A citie bindet mount Dermon. 3ch 11.17. called Bahalgad. 30th 13.5.

Baal-hamon, Cant. 8, 11, Rahal-ha-

man, Relanan. Baal-hafor.

Baal-hanan. Ben. 36. 38. 4 r. Chio. 2.49. Baal havor, a poffeffor of grace, op of a gift. 2. Sam.

Baal-hermon.a poffeffer of deftruttion , 01 of athing curfed, 02 dedicated, 03 confectated, viz. wito God. 2 bill. Indg. 3.3.

Baali .m sable, 02 mafter, 02 Lord ouer me, 03 gouerning, 02 poffefsing me. 1001.2.16.

Beeljada. Blinda

Baal-iada.an open 03 mamfeft idole, 03 a mater , gouernour, of pelleffer ofknowledge. The foune of Danid. 1. Ch20-14-7.

Baalim.looke Baal. The name of certaine fooleg. 1. Sam.7.4.2 Chao.28.2 Jere.2.23.

Baalis,idmas Baalim. Bing of the Ammonites.

Beel-meon . Baal-meon . the Lord of mafter of the houf , 03 governing , Of possesting the house, Of the idole of finne, Of gonerin ment of fine. A citie. Jamb. 32.38. 2. Chio. 5.8. £328.25.9.

Beel phe-Bral-peor, the idele, of Lord of Perr. An toole fom. gor. 25.3. whome who to followed was beftroped. Deut. 4.3. Joh. 22.17. Reade Dale. 9.10. This toole was called of the Gentiles, priapus.

Beal-phara- Baal-perazim.the idole of dmifions , 01 gonerning, 02 poffefring dimifions, &c. A place: why it was to called. Baal phara-2.Sam.5 .20-1. Chio.14-11.

Baal-thalitha. the threefolde, 01 principallidole, 2. Bing. Baal-Glifa. 4.42.

Baal-tha-Baal-tamar.the idole of the palme tree. A billage Jubg.

Beel-zebub. Baal-zebub.theidole, 03 poffeffor offlies, 03 the mafter of flies. An thole bnto whom Abasiah being fiche had recourle, 2, king. 1.2,3. The Jewes layde that Jelus Chait wrought bis miracles thiough Beel-zebub. Matth. 9. 34. SBar. 3.22. Lithe.ir.15. Matth.10.25.

Baal-zephon.the fouth, 01 biddenidole. A citie. Ered.

14.2. Jom. 33.7. Baanah. in affiction, of anfirering. One of 3th bo. Bagoas. thei ward of most feeret, of advanced, of lifted Vagoas. hethe captaines. 2. Sam. 4.2. who with fie. chab bis other captaine, traiteroudy Que their matter, and were therefore Caine, at Danits commandement.2. Samu 4.5. Alfo the father of Delebone of Dauids worthies. 2 Sam.23. Balaam, he artiquitu, of ancient of the people, of mithout Bileam 29.Alfo the fonne of Ahilud, one of Salomons

rii chiefe officers.1 Bing.4.12. Baara, a flame, 02 purging. 1. Chio 8.8.

Baafeiah. in making,01 preffing together. 1. Ch10.6 40. Baafha, idem. A Bing of Ifrael , who ane Mabab, and reigned in his fteabe. 1.king. 15.28. De be: froyeth the houfe of Jeroboam , accopbing ro Bods commaundement. 1 king 15.29. The Drophet Jehn benounceth Bobs indgements againft bim and his benfe. 1. kings. 16.2,3.4. De maketh warre with Afa king of Judah all his dayes. i.kin 15.16. Dedieth, and Elahhis fonne firceebeth. r. hing. 16.6.

Babel, and Babylon confasion, of mingling, of translatio". The name of acitie. Bene.10.10. fo nameb of the confuffon of congues. Gen. 11 4,9. This citie fituated in Chaldea in the felbe Shinat, Mouth from the lande of Jubea, was the prinwhereof primed the trant first blurped the

gonernement. Eene.10.8,9,10. Onto this citie the Itraclues were carieu caprines: and fo remained for the foace of 70. veres, accordingas it was prophecied of. Leuft, 26.25. Dent. 4.26, 27,28 @ 28 25,36. @ 2.Bing. 20.17,18. @ 24.1,2.* @ 25.1,to 22.4 2. Chron. 36.6,to 22. Warth.1.17. 13a:5,5,6,25, * 6,78. Jere 1.14. * 6 16.13, 6 20.
4,5,6-6 25.11. £361.7 1. * 6 12.1. * 6 22.1. * Mic.
4 10 Dabab. 1.6,00 12 Baruch. 6.1. * The cause of their captimitie. 2.king 17.6. * Jerem. 32.29, to 37. Deliuerance out of this captuitte, plos mileb and prophected of. Zentt. 26 40. * Deut. 4.29, to 41. @ 30.1, to 11. 1.8ing8.8.34,47,48, to 54. # 9.3. 2 Chion. 6.36, to 40. # 7.14,15,16.3 lat. 14.2.\$ 40.1,2.\$ 43.5,6.\$ 48.20. Jere.12.14,15.\$ 16.15-\$24.5.\$ 25.12.\$ 26.13.\$ 19.10.\$ 30.3 and 31.23,24.031.\$ 32.14,15,37.\$ 46.27,28. £3ek. 11.17,to 12. Dani 9.25. Baruch.6.2. # alfo fuls filed.2. Chio. 36.2 2. Erra 1.1. and 2.1. and 1. Efo.2.1, to 16. The god of the Babilonians was Succorh-Benoth 2-hing 17.30.

of the fornications of Babylon. Reuel. 18.3. 38 is become the habitation of beuils, and the bold of all foule fpierte. Renel. 18.2. Der mats chances were the great men of the earth, and all nations were becequed with her inchante ments. Reuel. 18.23. Derer befruction is pro-phecied againft her, and her fauourers. Dial 137.8,9. 3fat.13.1.* and 14.23. and 21.1, to 13 @ 25.10.@ 47.1.* 3ere.25.12.* @ 50.1,2.*@51.1. Daba.2.16. Heuel 14.8. # 16.10,19 # 17.1,2.* # 18.2,10 21. The Drepheres and Apolles rejopce at her Deftruction Renel 18.20. 5. Deter wate his epille from Babylon. 1.10eter, 5.13. Babylon put for Damalnus Art.7-43.

Bacchides.a drunkard, 03 one that holdeth of Bacchus, & capraine of hing Demetrius armie.1. 2 acc.7. 8. who both traiteronly flewe the Jewes that trifted him. 1. 27ac.7.10,to 21. andallo Judas Maccabeng. 1 Mac 9.18. And yet afterwarde was difcomfitted by Simon.1. Alac.9.67,68.

Bacchenor, a dringen, 01 wme bibbing man. 2. Chacc. 12. Bacenor.

Balaiah.the Lord alone, Egra. 10.35.

up, 01 haddy, 03 one that hath a bodie. Olofernes Chamberlayne, who was femt to Judeth, to perfmade ber to lye with his mafter. Jubeth. 12.11,12,13.and 13.1,2.

the people, 01 he lenouver CI 4 firuttion of them. The name of a Drapher, the fonne of Beog, whom Balah Bing of Moab bired to curfe the peos ple of God Mont 22.5,6. * God fezbabe him both the going with Balaks mellengers, and the cucling of his people. Comb. 22.12. * Bas taam coulde not curle Goos people , agaynt his will. Momb. 22,18. and therefore bieffett them. Momb.23.7, to 13. 300.24. 9, 10. 10104 pheering of the great prosperitie that thoulde cometathe Ifraelites fomb. 24.5, to 10. Det foretelleth of the coming of Chill. Rom.24. 17. De is daine amongthe Mibianites. fom. 31.8 De loued the wares of bartabteoulnelle. and therfore was rebuked of the Domme Alle. 2. Det. 2. 15,16. Jube. 11. Wee taught Balak to lave a flumbling blocke before the children of Afrael. Rene. 2.14.

cipal cirie of the hingbome of the Chalbeans, Baladan. mithout rule, of indgement, of ancient inindgement.2,Bing.20.12.

13.L.

Banfa. Baafa.

Beel-fe-

phon.

Baana.

Bara.

1

Babylon.

Balec. Bildad .

Barachias.

Berechiah.

Bariebu.

Bar-iefil

Barlonas.

Barac.

Berrellaj.

Bar-Iona.

Balak, comering, 03 deffroying. Jaomb. 22.2, 5, @ 24. 10. Balhan.in the tooth, 01 in Iuoric, 01 in fleepe, in fumbring, Bafan. Baldad. o'de loue, 03 without lone , 03 an olde motion, 20 friende of Jobs, who came to comfort him in bis milerie. 30b.2.11. De labouteth to bring Job to repent, and contelle big finnes : and Bath & hind of meafure. @3eh.45.10. ueth Job, for that bee would not heare good counfell: and reciteth the paynes of the wice Beb.30b.18.2.*

Baptift. This name was attributed bnto John. the fonne of Zacharie, for that he firt began to baptije. Luke.3.2, 15. Watth. 11. 11. looke

Barabbas, the forme of confission, 02 reproch, 02 the some of the father, 02 mafter. A mutheter , whome the Tewes Defired to be tooled (at the perimation Bathihua, the daughter of falmation. Looke Bath-fheba, Bathingi, of the chiefe prielles)that Chrift might be crit. cifieb. Matth. 27. 20, 21, 22, 18 27. Marke. 15. 7,to 16.Zuke.23.18,to 26.3chn.18.39,40.

Barachel. blefing, 01 feating well of God, 01 bowing the Bealoth.caft under, 01 poffeffed. 300.15.24.

knieto God. 30b. 32.2.

ing the knee unto the Lord. Zech. 1.1.

Barbarian, what. r. Cor 14.11. and of the Barbarians hindnes. Actes. 21.2.

Bar-iefus, the fame lefus, A talle prophet, and fors cerer, who refifting Dant, was ftriken blinbe, Actes.13.6,t0 12.

Bar-ionah, the fonne of a Done, 03 the fonne of Ionas. The

Matth. 16.17

Barak, lightening. Che fonne of Ahinoam, whome Beelzebub looke Baal-zebub and Batth. 10.25. Debotah, by Bods commaundement fent as Beer. a well, of declaring. flomb. 21.16. gainft Sifera. Judg 4.6. Barak and Debotah Beera,idem, 1. Chto.7.37. Deliuer the people out of the fubiection of Ja: Beerah,idem. 1. Chao, 5.6. bin. Judg. 4.14, 15.* Barak and Debojah pjayle Beer Elim, the well of Elim. Jfa. 15.8. Bod for the bictone Juba. 5 1.

Barnabas, the forme of confolation, 01 of the Prophet. De folde his lande , and lavde the money thereof Downe at the Quoftles feete Actes. 4.36,37. De Beer-lahai-roi. Gen. 16.14. bringeth Daul bnto the Apolles, Actes. 9.27. Be is fent bnto Antioth Actes. 11.22. and teturneth agayne to Jerufalem. Mcts. 12.25 Dee Beer-fheba. a well, a wildernes and a citie. tooke Gene, Bei-fabet, and Daul were leparared , for to preach the Bolpel.Actes: 13.2. Dreand Daul rent their clothes. Acres. 14.14. and were fo fitred, that the one Departed from the other. Acts. 15. 39. De was leduced by the diffimulation of Deter Behemoth. This worde Agnifieth the mulitude of Bal. 2.13

Bartimens, Jerom faieth Could be waitten Barfemaus, which in the Syrian tongue is interples nzus, which in the Sylian congue is interpresent of the force, of the some of sindresse. Of whome Bcl. elde, ancient, or nothing. The name of an Idole: where of reads Marh. 10.46.* where of reads Marh. 10.46.*

Barnch.bleffed, of bending the knee. Jeremies Scribe. Bere.36.12. waiteth a booke, which was read, Bburned. Jere. 36.4, to 27. be waiterh anorber.

Jere. 36. 27, 28. 4. 45.1. Baruch. 1.1, to 6. Barzillai. a hard as gron. A noble and tich man, who reliened Danid in diftrelle, & pet woulde take companieth the king buto Jordan, crawing nothing but that his fonne Chimham myght goe with him, and be well intreated 2. Samu. 19.31,33.to 40. Danid chargeth Salomo, that he houlde fewe kindneffe bnto the fonnes of Barzillai, and why f r.hing. 2.7 The fonnes of Barzillai, becaule they coulde not thew their ges Ben. a fonne, op building, og underflanding. 1. Chao. 15.18. Belefhatzar nealogies. were purfrom p priethoote. E sea. 2.61,62.@ Delje.7.63,64.

Bothe marh. Balinath, things aromaticall, of confusion of death, Olin defelation. Den. 26.34.# 1 Bing.4.15. B. Cmath.

confusion,03 flaunder. I countrey where Og reige Bazan. ned Dent. 1.4.8 land of Gyante Deut. 3.10,11,

that by two arguments. 300.8.2. "De tep100. Bathicha, the feuenth daughter, of the daughter of anoth, Bethiabe. The Dauchter of Eliam, and wife of Daiah the Bath fheba. Dittite. 2. Sam. 11.3. with whom Dauto coms mitted abulterie. 2. Sam. 11.4. be caufeth Dais ah to be hayne, and afterwarde marrieb ber. 2. Sam. 11.15,27. the childe which Bathieba bare buto Danib,fickened and dyed. 2. Sam. 12.15, to 2 3 Gafterwarbe the bare Salomon 2. Sam. 12.24. Matth. 1.6. Shee is called Bathibua the

Daughter of Ammiet. 1. Chro. 3.5. Bealiah. the God of an idole , the Lorde casting hom felfe Baalia. downe before it, 02 poffeffing it, 03 in an affembly, 03 in Bealia.

the Church 1 Chio.12.5.

Bebai.voide, of emptie. Egra. 8.1 1. Barachiah.blefung, 01 ifesking well of the Lord, og bow- Becher. the first begotten, 03 first frmites. The mame of Bechor. Benfaming fonne. Bene. 45.21. 1. Chpo. 7.6.

Milo the Conne of Ephaim. Mom. 26.35.

Bechorath.idem as Becher. 1. Sam.9.1.

Bedan.a doorebarre,01 alone.1. Sam.12,11. \$1. Chto. Badan.

7.17. Bediah, the onely Lorde, 03 doorebarre of the Lorde. The Badaias, fonne of Bani. Egra. 10.35. addition of Deters name by Chail himlette, Beeliada. an open idole, 02 mailer of knowledge. 1, Chio. Baaliada

Beera.

Beeri.a well explaning, og declaring. The father of Bo-lea. Bole. 1. 1. Allo the father of Judeth Elaus

wife. Gen. 26.34.

Beeroth. welles, explaning, or declarine. A citic. Joth. 9. Beroth. 17. Deut. 10.6. 2. Sam. 4.2, 3. Joth. 18.25.

21.14,31. # 26.33. # 28.10,30 th.15.28. # 19.2.# 1. Sam. 3.20. # 8.2 # 2. Sam. 24.2,7. # 1. hing. 19. 3.@ 2.hing. 23.8.@ 1. Ch20.4.28. Mehe. 11.30. As mog.5.5

earthly beaffer, but chielly for one among the velt. Job. 40.10. and 2, Elo, 6.49. It is taken for the power of Satan.

Bela.deftroging. A citie calledallo Zoar Ben.14.2,8. Bala. Alfo Bentaming Conne. Ben. 46.21. Dom. 26. Belah. 38.Alfoaking in Com. Ben. 36.32.

Belial. peruerfe, 03 wicked,02 the deuill. Jung. 19.22.@ 1. Sam. 2. 12 @ 10.27. Mabim. 1.15. What cons

cord hath Chrift with Belial? 2. Cor 6.15. norbing in recompence. 2. Samu. 19.32 De acs Belthatlar, without treasure, on a fearcher of treasure. & Beltefhar king of Babylon Dan.5.1. Who for abuting zar. the beffels of the Temple, & extolling Domme Belfhazzar, Boleg , feeth a hande wayting boon the wall, Balfafar. Dan. 5.2, 3,4,5. which betokeneth his beath, & Baltafar. the translation of his hingboin bito Darius. Beliefbat-Dan. 5.6.

> Benaiah, the Lords building. The name of men, men: Banaia. cioneb. 2. Chio. 4.36. @ 15.18. Alfo the fonne of Banajas. Ichotada. 2. Samu. 20.2 1. who at Balomong commandement Reme Joab, haning holde on

Bera.

De was ouerthe Cherethites, ac. 1. Chio. 18. 17. and is nombred among Dauderthree more thieg. 2 Sam. 23. 20,21,22.23. De is called Benaiahu. 2. Gam. 8.18.

Ben-ammi. Gen 19 38. Ammon. Ren-adada

neba.

Benadab.

Ben-hadad, the fonne of noyfe, Oterie. The fonne of Cabrimon. r. king. 15. 18. Who torned with Alabing of Judah and beffeged feities of 31: cael, 1.Bing.15.20 Dec beliegeth Samaria. 1. bing 20.1. De beingbunken , & blafpheming God, was pur to fight by Mbab, and fo Sa: maria was belyuered. 1. king. 20.16, to 31. Dee obteineth parden at Ababe banbes: whertore Bod was Dilplealed with Ahab, & fozeiheweb bis beffriction. 1. king. 20. 31. Ben-hadad bellegeth Samaria. 2. hing. 6. 24. his hofte is mira. culoully put to flight. 2. king. 7.6,7. De is üche, and fendeth Bagael to Gliba with a prefent, to know if he would reconce. 2. king 8.7.8. We bieth, a Dagaelreigneth in bis fleade 2.hina. 8.14,15.

Ben hadad, i fonne of Dagael, king of Aram, tus leth Ifrael all Jeboahas Daves, and why? 1.

hing. 13.3.

Benhail. of riches, 01 grief. 2. Clisa.17.1.

Ben-hanam, the fonne of grace, 01 godlineffe, 01 the fonne Ben-hanan. of feparation. 1. Ch10.4. 20.

Ben-hinnom. the fonne of Hinnem. A balley. z. Chion. Ben-hinnon 28.3.

Bene-berak. fonnes oflightning. 30th, 19.45. Banebarac.

Baninu.

Benno.

Bara. Baracha.

Bene-iaacan Bene-iaakan the foures of forom, 02 labour, 01 builder up of foro re 02 labour. Ja om. 33.31.

Beniamin, the fonne of my right hande. Jaakobs pons ged fonne, called Ben-oni, that is, the fonne of forowe, Bene.35.18. Jankob loueth bim bearely. Ben.44 22,29,30. * Dis meale was flue times fo much ag any of bigbrethrens. Bene. 43.34. looke Gene.45.22. Dee is bleffeb of Jaakob. Benetis. 49.27. Etfoles alfo bleffeth bis tribe. Beth-eden. the bonfe of pleafare Amos. 1.5. Dent. 33. 12.06 bis children, read. Gene. 46.21. Beth. el the bonfe of God. The place where Jaakob

1 Chio 7.6. 8.1. Of their lot. Joh 18.11. The Beniamites refuling to beliuer thole wickeb perlong p bad abufed & Leuires wife. Judges 19.25,26,27.and Defendingthem in theiremil, were all beltroped faue 600. men. Judg. 20. 11, 12,13,14. The Ilraclites bewaile the want of that tribe. 3nb.21.2. 3. Saul was of this tribe. 1.Sam 9.1,2 *And Daul.Rom.11.1.

Beninu. our formes, 02 our builders. Pebe.10.13. Beno. his fame, 02 building . 1. Ch10.24.26.

Ben-oni. Looke before in Benjamin.

feart. 1. Chio.4.20. Beon. in affliction, 03 in answering. Jomb. 32.3. Beor, aflame, og malde. Pomb 22,5.

Bera. a well shearing, 02 declaring. Gen. 14.2. Berachah, blefting, 02 hending of the knee. 1. Ch20.12.3. Berachiah. peaking well of the Lord Zech 1.1.

Barachia. Beraiah. the chofing of the Lord.1. Chio. 8.21. Baraia. Berak. lightning Looke Barak.

Berea. his well, 03 hirdaughter. 1. Hac.9.4. Bered, haile. 1. Chin 7.20.

Bared. Beri, my fonne, 01 pure, 01 chofen, 01 my corne. 1. Chion. 7 36.

Baria, 26.44,45.

Berim,chofen men. 2. Sant. 20.14. Bernice, a lage villerie, 91 the weight of vittorie. The wife of hing Agrippa. Actes.25.13.

the hornes of the Altae. 1. hin. 2, 22, 28, to 36. Berodach, the forme of death. The tight name of Ba: Merodach labang fonne, who is called Berodach, Balas ban. 2.ling. 20.12. and Merobach Balaban. 3fa.39.1.

Berothah. of a well, 01 puritie, 01 a Cipres tree. One of Berotha, the cowness that boundeth the land of Afrael. E36H.47.16.

Berothar. welles, 03 a Cipreffetrer. 2. Sam. 8. 8. the cis Berotha tisens called Berothites, 1. Chio.11.39

Belat. adefpling, 02 egges,03 ful of myre,03 airtie. E3T& Belet. 12 49. Pebe.7.52.

Befodaiah. the comfaste of the Lorde. Debe. 3.6. Befodia

Befor. she wing glad newes, 03 incarnation, 1. Sam. 30, 10. Betah. truft,03 confidence, 2. Sam. 8.8. Bete. Beten, the bellie. Joib, 19.25.

Bethabara, a house paffed oner, 01 house of anger, 01 (itt

the Syzian) fmieate. John.1.28 Beth-anah. the boufe of afputtion. A citte. Joh. 19.38. Beth anath called Beth-anath. 3mbg.1.33.

Beth-anoth. idem. 3010. 15 59. Bechania, the house of ebedience, 93 of affliction, 03 a boufe of a fong, 03 of the grace of the Lorde. The towne of

Martha, Darie. John whither Chill went and lobged. Alatt.21.17.30b.11.1,9 12,1, Luke.19.29.

Ben-hail, the foune of frength, 02 of an armie, 03 the foune Beth-arabah, the house off weete fmell. 30th. 15.6.61, & Beth-araba 18.22.

Beth aram. the boufe of leight, 30th.13.27. Beth arbel. Molea.10.14.

Both auen, the boufe of vanitie and griefe 300, 18.13.

1. Sam. 13.5. Berh armaueth. ibe houfe of deathes frength. Feb. 7.28. Beth-ar-Beth-baal-meon. an idole of the dwelling place , 03 the moth.

Lord by fine. 300 13.17. Beth-barah. the houfe of his fomme, 03 the chofen boufe, Beth-bera 343.7.24. Bethberai.

Beth- birei. the house of my maker. 1. Ch10.4.31. Beth-chare Beth-car. the house of knowledge. 1. Sam. 7.11. Beth-dagon, the houfe of a beate, 03 the boufe of a fealed

fish.3010.15.41.@ 19 27.

flept when be went to bis bucle Laban, before time called Lis. Gene. 28.19. whither be after w rbe went to dwell by Bobs commambes ment. Ben 35-4, to 9. It is taken and inhabis teb by the house of Joseph. Judg. 1. 22, to 27. There the Jewes honour Gob. 1. Samu. 10 2. The Itaelices purpoling to fight agaynft the Beniamites, bo afte coulaile of God at Bethel. 3113g.20.18. Reade. 30th 8.12, and 18, 13. 1. hing.12.29,* 32,33.

Beth-emek, the house of deepeneffe. 300, 19.27. Ben-zoheth, the fonne of feparation , 03 the foune of that Bethelda, the houfe of effufion. So called because this Bethemee

ther raine waters bib allemble from buters' placeg. John. 5. 2.

Beth exel. my neighbours houfe. Alicah. 1.17. Bether. di ifion,01 in fe irching,01 behelding. Catt. 2.17. Beth-gader. a bonfe for a moufe. 1. Ch10.2.51.

Beth gamul, the house of a Carnet Jete. 48.23.
Beth haccarem, the house of the uneyarde, Methe. 3.14. Beth achai

Beth-hanan. the house of grace, 63 mercie. 1. hing. 4 9.

Beth haran, the house of abill. fomb. 32.36. Beth-halbittah. the house of going out of the way, og the Beth-leca.

houfe of thornes. 3110g.7.32 Beth-hagla. Beth-hogla, of Beth-hoglah. Joth. 18.19.

Beriah. in fellowship, of in enwie. 1. Ch10.23. 10. 100m. Beta-horon, the house of anger, 02 house of libertie. 300.

Beth-lehem. the house of bread, or house of warre. I cis tie in the tribe of Zebulum. Joth 19.15.2016a citie in the tribe of Judah , called Ephrath. 25 if.

persebnto which Rabel was burteb. Ben. 35. Bilhan. olde, 03 troubled. Ben. 36, 27. ro. and bnto the which Joleph traueiled with Bilfhan, in the rongue, Esta. 2. 3. Marie the birgine : where wer was belmered Bimhal, 1. Chron.7.33.the fonne of Japhlet. of Jefus Chatt. Zuke 2 4,5,7. Whether allo Bines. the fonncofthe Lord, 03 in moung. The Conne of Kimbal. the wife men went and honoured bim. Shatt. 2.1,to 13. Beth-ichaoth.the houfe of Lione fes. 30th. 19.6. Bethfi moth Beth iefhimoth, the house of defelition , 03 the house of la)ing up in ftore. Mom. 3.49. 301.12.3. Beth-marcaboth, the houfe of bitternejje wifed out. 30th. Beth-mar-19.5.# 1. Ch20.4 31. chaboth. Beth-mean, the house of the dwelling place. Jete. 48.23. Beth-maon. Beth-nemra Beth-nimrah, the house of rebellior . 120m. 32. 36. Beth-pirelet Beth palet.the houfe of expulsion. 304.15.27. & Debe. Beth-phalet Beth-pazzez. the house of dissiding a funder. 300. 19.21. Beth-phefes Beth-peor. the house of the opening of the carte. Dett. 3. Beth-pho-29 ₹ 34.6. gor. Beth-phage the house of the mouth of the valleyer. Watt 21.1. Beth rapha, the houfe ofhealth, I Chio.4.12. Beth-rehob. A cette. Jung. : 8.28. Beth-faida, the boule of fraites, A citie mhich Chail Bethfaidah. reproned fortheir infibelitie. (gatt.11.21. Bet-faida. Beth-than, the house of inorte, Ol the fe of altering.1. Beth fan. Sam 31.10.3019.17.11. Beth-fhean. Bethfheba. Icohe Bathfeba. Bethfabee. Beth fhemelh, the house of bondage, 03 ministere. 300. Bethlames. 15.10. 19.22. Jete. 43.13 the ritigens of Beth themeth, feeing the Arke , retoyceband offered factifices buto the Lord. 1. Sam. 6.23. Of the Beth-themites, for tooking into the Arke, were Claine: 50070, men 1. Sam. 6.19. Beth-fura, the howfe of fireneth. 2. 9Bacc. II 5. Beth tappuah. A citte John 15:53. Bethuel. the meafine of God. The father of Rebekah. Beth thahua, Ben 12.23. Alfo acute. 1 Chro.4.30. Bethuel. Bethul . 1 virgin. 3019.19.4. Bethulia, the urem of the Lorde, A citie. Jubeth 4.6. Bethulie. which Die fernes layed flege bnto. Jubeth.7.3. The citizens being almost flarued for thirlt, purpofe to peelbe to Olofernes , if helpe came not within fine dareg. Judeth 7.22. Beth-zur.the house of a rocke. 300.15.58. Betonim.bellies. 300.13.26. Beulah. inhabited. 3fa. 62.4. Bezai,erges. #3ta. 2.17. Refai. Bezaleel, in the shadows of God. The forme of Dit. T. Bezeleel. Chio. 2.20. De and Sholiab, were fo entewed with Bode fpirit, ag they made al that appers tained bnto the tabernacle, &c. Epo. 31.2, to 12. # 35.30. Alfo a mans name. Esta. 10.30. Bezek, lightning Acitie taken by Judah, who dewe Calah. opportunttie. Ben 10.71. Bezec. 10000.men therein, tooke their bing, and cut off his thumbes & great toes. Jubg.i.4,to 9. Bezer.munitio,01 vine branches. A citie. wherof looke Deut.4.43. Joh. 20.8. Bichri. the firft borm,02 firft fruttes.2. Sans. 20.1. Bechri. Bidkar, coldnes alone. 2. Hing.9.25 Badacer. Biguai, in my bedie, 153ta. 2.3, 14.8 8.14. Bigthan, giaing meate. One of king Ahafteroft Begui. Bigtana. fernants, who with Terem would traiteroully Bagathun. Day their mafter,but Porbecat paruenteth it, and they were hanged Efter. 2 21, 22, 8 6.2. Bikeath-auen, the fielde of an idole. amos. 1.5 Baldad. Bildad, olde lour, 12 mit bout lout. Looke Baldad. Bileam. toote Balaam. Belga. Bigah, ancient countenance, 1. Chro.24.14. Bilhah. olte,01 faling Rabels handmaide. Gen. 19. 29. Der the gaue bito Jaakob to wife, who co. grined and bare two fonnes. Gen. 39.3,4,5,7.

Balaan, Belfan. Chamasl. 2103a.1. Chao 9.43. called Bineah. 1. Cha. 8.37. Benea. Binnui, building Esta.8.33. Banaia. Binui, building in my nonfe, Ol infairene ffe, E3ta, 10.30. Banaias. Birtha, in emil, Gen 14.2. Bennoi. Bithiah. the daughter of the Lord. 1. Chio.4.18. Bincui. Bithron. the houfe of liber tie.2. Sam. 2,29. Berfa. Biziothiah. defpite. 30th. 15.28. Bethia. Beth-horon, Biatha. idem. Boaz .in ftrength. 1.Bing.7.31. Baziothia. Boanerges, the funnes of thur der. Afathe 3.17. Bazatha. Bocheru, firft borne. 1. Chio. 8.33. Boas. Bochim, the place of weeping. 3 HOG. 2.1. Bochru: Boen, Bohan. in them Joth. 15.6. Booz. in frength. The father of Obed Kuth-4.21. Boos, # 1.Ch10.2.12. Marth.1,5. Luke.3.32. Boaz. Bofor. laking away. 2 Det. 2.15. Bozez. dirt. 1. Sam. 14.4. Bofes. Bozkath. in jouertie Join. 15.39. Baichath, Boznai, 163ta.6 6. Borra, 02 Bofrah, in tribulation. A chitefe citie of E. Bofra. bom. Gen. 36. 33.1. Chio.1.44. 3ere. 49.13. Bofrah. Bocci. Bukki. vojde flom 34.22. E3ra.7.4. @ 1 Chs. 6.5. Boccian. Bukkiah. the difs pation of the Lord. 1. Ch30.25.4. Bul. auncientneffe. 1.Bing. 6.38. Bunah. building, 01 underftanding.1. Ch10.2.25. Buna. Bunni. building me. Debe.9.4. Bonni. Buz. defpifing. Wene. 22,21.@ 1. Chio. 5.14 Jet.25.23. Buzi. idem. C3ek.1.3. Buzites, idem. 30b.32.2. Cabbon as though understanding 300.15.40. Cabul. a footeman. 30th. 19.27. Cadefh. holineffe, Ben. 20.1.looke Kadefh.

Chebbon-Cades. Caiaphas. a fearcher. The high 101tel , who was Caiphas. toyned with Annas in that office , contrary to Bods Lawe Luke. 3.2. De prophecieth. John 11.49,50,51,52. Annas fenbeth Chaft bounde bnto him. John. 18.13,14. Matth. 27.57. Mar. 14.53. Zuk. 22.54. Cipiff beingby him charged to tell what he was, confell th himlelfe to bes that Chait p was looked for Matt. 26.63.64. Caiaphas forbibbeth the Apollies to preache. Actes. 4.6, 17,18. Cain. poffef.ton. Deby. 11.4.100ke Kain. Cainan. voffeffor,ol tuper The fonne of Mrpharab. Luke. 3.36. Alfo the fonne of Enos. Zuk. 3.37. Looke Kenan.

Chale. Caldees. mingling, 03 as dinels, & people. Bene. 11.28, Chaldeans, 31.2 hing. 25.5. The countrey whereof w called C:ldeans, Caldea toobe Chaldees. Chalcal. Caicol nour whing, 03 confuming all things. 1. Ch3.26.

(called

Caleb. a a Hart, 03 a dogge. The name of a man. Domb. 13.7. De and Johna commended the land of promile bneothe Ifraelites, wherfore they had atmost bene foneb. Momb. 14.7,10. The land of Canaan is promifed to him and his feede. Mom. 1 4.24 Denter. 1.36. De encous tageth the Ifraelites to goe bito the lande of Canaan. Moin. 13 31. De Bewerh his ftrength andage, a belireth the hertrage due bato bim. Joh. 14.6. Dis hertrage, what it was. Joh. 15.13 and 1. Chro.6.56, De expelleth from Des bion the three formes of Anah Judg. 1.20. De is commended. C'celus. 46.9.10. Caleb was alfothe name of Zerahmeels brother,

CAN The first Table. C H.E. called Chelubai. r. Chron. 2. 9, 18, 19. Alfothe Cafluhim. hope of life, 83 as pardoned. One of the fones Chaffnia. name of a towne.1. Chio. 2.24. of Migraim, of whome came the Dhiliftimg. Chafelon. Chafloniin Calnch. all we. Den 10,10 Amog. 6,2. Ben.10.14.1. Ch20.1.12. Canneh.a wall 1836 B. 27.23. Calephia. defire. A place wherethe lawe wag read Cafiphia. Chaphia and taucht bnto the people Esta,8,17. Calno alsozether himfele. 3fat. 10.9. Cafter, abener Loote Acts. 28.11 Cainerie. Lune. 23.33. Cedron, mad, Licke, 03 fad. A brooke. John 18.1. Cana. zeale, oz emulation, Acitie of Galile. John 4 46. where Jeling wrought big fteft mitacle called tribjon. . hing. 15.13. at a mariage. Joh 2.1, to 12. Simon wag a Ca-Ceilan diffolome that. 1. E.D. 5.15. Cenchreis Cenchrea.millet, 82 pulf. Acts. 18.18. Rom. 16.1. nanite,that is, zealest. Lithe. 6.15. Cendeberra Cangan, a marchant. The fonne of Dam. Ben.10. Cendebius.poffesson of grufe. 1. CHac. 15.38 Centurion, a captaire ouer an hundred. Of whom read 6.of whom p countrey of Canaan tooke name. £300.18.21.* Deute.1.13,to 19.Acts.21.32and Bene. 11.31. @12.5 @ 13. 12. The boaber of the Canaanites. Bene. 10. 19. Canaan ig curfeb tos 22.25,26,# 23.17,23. Chill bealeth the Centurions fermant for his faiths fahe. Matth. 8.5. bis fathers fault. Bene.9.22,25,26,27. The Cato 14.2 like 7.2, to 11. The Centurion and thole Baanites mere micked people. Den. 12.6,# 13.7. fortber befrembet of a mrleb father. Gene.10. that were with him warching Jelus ge. con-fellebhim to be the fonne of God. Watth. 27. 15,16,17,18. The land of Canaan promifed to 54. Dant was committed bnto a Centurion, Abiam & his feede. Gene.12.7. @ 13.15. @ 15.7.@ Acts 24.:4. 17.8. Moles fenderh fpies to biewe it acco; epha .affene. The furname of Simon, giuen bim Dingto Bods commandement. Rom 13.3,to by Chart. 30hn 8.42. @ 1. Cop. 1.12. @ 9.5. Bal. 22. The Canzanires dem the Meachites. Domb. 14 45. The Canaanites that Dwelt at Zephath, Cephirah. alitle honeffe. Egra. 2.23. 300.9.13. were beltroyed by the tribe of Indah and Si= meon. Judg. 1. 17. Why Bod beftroyed them Cefar is berined of Cafio, which fignifieth agait, Chephica of a cut. (Iulius being fippoled to be cut out of Cziar. not at once,but by litle and little Erod. 23. 29, po. Bob fuffered the Canaanites, Amorites et. his mothers wombe, was fo named) of Cefins for that he bad gray eyes : but afterwarde to fotourne among the Ifraelites to trie whe. it was reteined as a famous fyiname bnto all therthey would obey him, and wholy bepende on him of no? Judg. 3. 1, to 7. God contaunds beth i Ifraelites to day them, left they thould be a meane of their rune. Hom. 33, 51. * Deut. the Emperours of Rome, asto Augultus, Zuhe 2.1. to Tiberms. Zuhe 3.1. SBatth. 22.17. to Clauding Actg. 11.28.9 25.12. and to Mero. 10bilip.4.22.8c. 20.16,17,18. The Angelof God reproueth the Ifraelites for topning with them, whom God willed to be deftroyed. Judges 2.1, to 6. They cfarea, abush of heare. A citie firmamed Stratonis, Czfares Actes 9.30. # 10.1. \$ 21.8 \$ 12.19. 2110 another furnamed Philippi. Matth. 16. 13. Spart. 8.2 Dwelt among the Comaunites Johna. 16, 10. Because Whilip the Tetrarch buribebit. Allo Dharaoh burneth the citie of Beger, and flew another Cefarea to the head citie of Cappados the Canaanites that were therein. 1.Bing.9.16. They fainted at Ifraels comming into their cia Acts. 18.22. In Debrewe it is written Dor. countrey, hearing what marueils Bod had bone for them. Joh, 5.1. The lande of Canaan looke Dor. Calcol Chalcol, nouristing 1. hing.4.31. Looke Calcol. Chaldees looke Caldees, A people. Their countrep flowed with milke and house Erob. 2.8. and was the habitation of Bod. Exo 1513 it was is called Chaldea, og Caldea, and is interpreted, at demle, og ar robbert, or foolert. It lyeth bon the Galt fide of Judea betweene Babylon and As fremet Riofes Den 34.4. Salomon made the Cansanites and all that were not beftroped by rabia. Jere. 50 10 € 51 4. In Debjeme it is cals leb Caldin. Ben. 11, 28. the Afraelites, tributaries ro bim. 1. hing.9. 20,21.2 Chaon. 8.7.8 fo Dibthe 3fraclites alfo. 300 17.12,13. The land of Canaan promifed to Chamois. Deut. 14.5. Charran, a finging, 02 calling out. A citie Actes. 7.2.cale Charan 33hah. Gen 26.3. leb Maran. Ben. 11.31 looke Haran. Charam. The woman Canaanite, who followed Chrift, by Chebar frength, 02 power. E3e8.1.1. faith obtained the recoverie of her daughter. Matth. 15.22. to 29 Math.7 25,to 31. Chedor-laomer. a generation of bondage. Wett. 14.1. Chobar. Candaces.hamme forgimene ffe. The Queene of the Es Cheeneth. £312.4 10.11,17. Chodorla Chelal. asnight. Egra 10.30. homor. thiopiang Act. 8, 27. Chelub.abasker, 1. Ch10.27.26, #4.11. Cneeth. Capharnau, Capernaum: the fielde of repentance. A citie Matth. 4. 13.# 8.5. John 6.24,59. whole citisens Chuft Chelubai.he altogether againft me. 1. Ch30.2.9. Calubai. Chelluh.all. #312.10.35. Chellian. reproneth for their incredutitie. Efatth. 11.23, Chemarims. The name of Baals prieftes.looke 2. 24. Luk.10.15. It is called Chiffs citie Afatt. bing.23.5. Dofe.10.5. hemoff as fireking,02 as taking away. Momb. 21,29. Chamos. padoria. Actg. 2.9. The inhabitants Caphtorins, @ 1.hmg.11.7.@ 2 hing.23.13. henaanah, a marchantelle, 03 broken in pieces, 1. Bing. Chanaana

Capadocia, Caphtor, an apple, or viller. A countrey called Cap-02 Cappadocians. Jerem. 47.4. Den 10.14. They befroyed the Anime , and dwelt in Dagerim intheir feabe. Deut. 2.23.

Chalanne.

chenne.

Calano.

Changan.

Kanasa.

Konaan.

Oron

hia.

a.

Charchas. Carcas the conering of the Lambe Efter 1. 10. Charcamis. Carchemilh.alambe, 02 taken away 2. Ch30-35.20. Charmel, Carmel, knowledge of circumcifion, Actrie. 300.15.55.

The citizens called Carmelites. 1. Chio. 11.37. Charmi. Carming vine, 03 knowledge of waters, flom. 26,6, Karnaim. Charlena.

Carnam.hornes. 1.9Dacc 5.43 looke Karnaim. Carthena.a lambe fleeping, Efter ... 14.

Chephar, alitle lioneffe, 300.18.24. Caphara. Chephirah.idem. looke Cephirah. Cheran.auger. Ben. 36.26. Charan.

Chenanimy fillar, 02 foundation of a hafting. Meh.9.4. Chanani.

Cherethims. fouldurs. Looke Ezek. 25. 16. called Cherethins. Cheretlutes.2. Sam. 8.18.# 15.18.# 20.23. Cerettites. Cherith. 25 .ui.

Chenaniah.my pshar,01 foundation of the Lord, 1. Chio.

22.11. 1. Ch20.7.10.

ther were fent to bwell, a certaine nomber of meople taken out of fome great cirie, which be

arte 11.19,20,6mb 27.4 and 4.36, whole people

Dab-

are called Cyprians, 2, Alacca. 4.29.

Cherith, Paying 1 Bing. 17. 3. Charleta. fed alwayes the lawes and coffomes of the ch Cherub. as amaiter, 02 as a coulde, 02 as fighting. #32.2. tie whence they came. 59.2. Sam. 22.11. Coloffe. punishment, and Coloffians, punished. A citis and citizens, looke Colof.1.2. Cherubins. Cherubims, as mafters, 01 as fighter ,01 as children. Den. 3.24.Æ3eB.1.5.@ 10 1.* Conaniah. the firength , 02 stabilitie of the Lorde. The Coneniah, Chefalon.truft.30fl 15.10. name ofa Leuite.2. Chio 31,12,13. Cheffon, Choponia Chefed, as aden U. Bene, 22.22. Con ah. idem. 3ere. 22.24. looke leconiah. Cafed. Chefil. foolishneffe. 309.15 30. Cefil. Coos. toppe. Attg. 21.1. Cafafoth. Chefulloth. fearefulneffe. 3010.19.18. Cor.a mealure. Ezeh. 45.14. Loobe Homer for Cor Chezib, Bene 38.5. and Homer are one kinde of meafure. Chidon. a dart. 1. Ch10.13.9. Corban, a gift, 02 oblation Mark. 7.11. Cheleab. Chileab.all, 03 the refraint of the father . 2. Sam 1.3. Core.balde. Jude berf. 11 looke Korah. Chilion, wafted perfite, 02 all line a done. Binth 1,2. Corca.balde, 03 col tr. 1. ElD3.5.32. Chelion. Chilmad. atteaching. E3eH. 27.23. Corinthus filmeff. , 01 an ornament , & Corinthians, filled. Chelmad. Chinham, at they, of like to them. The name both of a citie and citizeng. Act. 18, 1,8.4.1. Cot.1.2.and Chamaam. Chineam. a man and the citie where bee dwete. 2, Sam. 2. C02.1.1. 19.28. Jett. 41.17. Chinnereth. a barpe. Jaoinb. 34.11. Corim. A meafitte 1.hing 4.22. @ 5.11. ft is pbitt. gallone of our meafure, or there about. Cenereth. Chios. open. Acts. 20.15. Cornel us. of a burne. A bertous captaine of Cefas Chio. Caffen. Chifleu. hope, 02 his feare. & montth. Mebe.s.e. rea Act. 10.1.* # 11.1,to 19. Cos, Co, Coo, idem as Coos 1. Effact. 15.3. Chiflon. Looke Ciflon. Cofam.dwang. Luk. 3.28. tooke Joffab. Chefeleth-Chifloth-tabor, feares, 03 truft of election, 03 puritie. A Cofan. Thabor. citte. Joh 19.12. Cox. a thorne, 01 fommer. 1. Ch20. 4.8. Cozbi.a lyar. Mom. 25.8. Cethim. Chittim, walters, 02 confumers, 02 a crowne, 92 golde, 21 Cofbi countrey, Ifit. 23.1. a. E. Selt. 27.6. Mom. 24.24. Crates an harron e, 02 hurdle. 2. Lac 4.29. Dan. 1 1 3 tris called Chertim, 1. Macc, 1.1. of Crefcens growing, 02 increasing. 2. Tun 4.10. Kittim. Kittim. Zooke. Gene. 10 4. Creta. gimen to the fleih. A countrey nowe called Corozain. Chor-afhan. a riner imoke. 1, Samt. 30.30. Canbie. 1. Macca. 10 67. Tittig 1.5. The people called Cretes. Aces 2.11, and Cretians, who were Chorazim. Chorazin, the fecret, By bere is ampflere. A citie which alwayer lyars, entil beafter and flowe beling. Chaift reproteth for their incredulitie. Afatt. 11.21 Zuhr.10.13. THUS 1.12. Chozeba men lyer, of men that be lers. 1. Chio. 4 22. Crifpus. curled, og criffed. A chtefe ruler of the Sys Ch ift. aroymed. The friname of Melling, Shatt. nagogue of the Jewes, who with at his houses 1.15 leone Chrift in the fecond Table. holde, beteened in Chaft and were baptiged. Acts 18,8. 1. Co. 1.14. Cub.blorring out. By Cub is meant Arabia, Ege. Chub. Chun making readie. 1. Chipo. 18.8. Chush. blacke. 01 Atthopas, looke Cush. Chufanra. Chufhan-refhathaim Looke Culhan-rafathaim , and fathaim. Jung 3.8. Cufan, Cufis blacke, 03 blackenoffe, 03 heate, 03 an Ethio- Cufhan. pian. Dabakhuk .3.7.and 2 Sam. 18.21. looke Chufi. Chufhi. blacke, 01 an AEthiotian Jet. 36,14.8 Cuffite, idem. Jere. 38 7 looke AEthiopia. Chufa. Cufhan-rifhathaim, 83 Chufhan-rifhathain.blackeneffe Chufanta Chuza. farmy, or prophecymy. Zuke. 8.3. of iniquities. The hing of Aram-naharaim. Judg. fathaim, TCilicia, tonching. Accuntrey. Juteth. 2.21,25. Bal. 3.8,t0 12. Cenereth. Cinnereth, at a Candle. 30th. 19 35-Cis. hard. Actes. 13.21. looke Kith. Cufh. blackeneffe, 03 heate. A countrey called nome Ethiopia, looke AEthiopia, fo named of Cufh Ciflon hope, 01 confisence, 02 : will, 01 conering of an houfe. the Coune of Dam. Gene 10.6. 3tis ennironed Chiffen. A punce of the tribe of Beniamin. Monrb.34. with the muer Gihon. Ben.2.13. Thafelon. Curhath and Chur.barning. 2. Ring. 17.24,30. Cutha Cillion. Clauda, abroken voyer, of a ceping voyce. Act. 27.16. Cyrus, as a wretch, 03 as an heyre, 03 the wombe. The Claudia.idem. 2. Tim. 1.21. king of perfia, who ouercomming the 25as Claudius . idem. Claudius Cæfar the Emperour Act. bylonians, became Monarche of the whole mealde. Daniel 5.30,31. ag it was prophecied. 11.28. Claudius Lyfias the boper captaine of Jerufalem 3fai 4 6,11. Dee licenfeth Zerubbabel with fenbeth Daulto ffelie, Act. 23.26.* as many Afraclites as would, to goe into Jus Clement. Clemens gentie,or meeke 30hil.4.3. bea, to recoife the Temple. 2. Chaon, 36.22, 23. Cleopas. all glorie. Luk. 24.13. Egra. 1.1, to 6. accopting as was propherieb. Chophas, Cleupatra.the glorie of the centres. Daughterto 10to: 3fat.14.1,2. and 44.28. and 45.1, to 9. Wettes foreth all the bellels which Mebuchat-nege tome who was given to wife buro Alerander. 1. Mac. 10.57,58 and afrer taken from him, and gar had carped away before. Egra 1.6. and 6.5. gusento Demetring.1.9parca.11.12. Cleopatra Dan.1.2 and 2 hing.24.13.and 25.14,15. and 2. Chan. 36.7. D ficheus Effer 11.12. Cyrene. a mell, or beame of an houfe, or coldneffe, or a Cyrinius. Cl. c.A bertuone woman .. Cop. 1.11. Chioes. Coeloferia. crooked Syria, oplowe Syria & countrey. running againft one, 03 meeting. A citie in Africa. 1, Cyrinus. Czlofyria. 1.Elo.2.17. 1. Mac. 10 69.2. Mac. 3.5 Marca.15.23. Matth 27.32. Actes 2.10 @ 13.1. Celofyria. Col-hozeh. every prophet, Offering all. The fatherof Called Kir. 2. hting. 16.9 the people ralled Cyre-Col-hozeth Shallum ftebe.3.15. @ 11.5. Allo thefatherof nians. Actes 6.9.8nd 11.20. Chal boza. Cyrenius. saling. The name of the gonernour of Baruch Miche. 11.5. Colonia.Actes 16.12 in the margent, was bleb to Srzia-Zuke 2.2. beethe name of a citte ne wly conquered, wins Cyprus. faire,01 faireneffe, An ple. 1. 28 acca. 15.23.

Debbaheth Dabbafheth, obieding unfamie, 03 a lying faurder. Joh.

Dibereth. Daberath. the worde, of the thing, of a Bee, of Subiection. or afterthe Systan fpeache , a moman leader , 02 саргати.30th.19.12.7 1.Ch10.6.72. Dabereh. tem. Joih. 21.28.

Dagon. wheate,or ifich. An ibole of the Philiffing. Judg. 16.2 1.1. Sam. 5.2.1. Mac. 10 8 5.

Dalaish, the poore of the Lord, 62 a drawing out, 09 emp-Bilaias. tring, 01 bough, 02 branche of the Lord, 03 leans, 03 bar-Delaias. Delajah. ren. A mang name. 1. Ch20. 3.24. Delilah. Dalilah. pourtie, 01 bucket, 02 confumer. 01 leme. A

woman whom Samfon loued, who berrared him to the Philifims. Jud. 16.4, to 21.

Dalmanutha.a prepared bucket, 02 leanes, 02 a bough prepared,01 nombred. A countrep. Mark 8.10. Dalmatia. afruftratorie lamne, 03 highening of vanitie.

the Golock.2 Tim. 4.10. Dalphon.the bonfe caues, Cl regarding the poore. Efter.

Damaris, altle mife. A woman who beleened in Chrift, arthe preaching of Dant. Actes. 17.3;.

Damafcus.a cuppe of blood, 02 blood of a facke, 03 the blood Dachan. cufome, 01 lame. One who with Rosah and of burning , 02 of aproctor. A famous citie of 10 henicia, fometime phead citie of Sypia. Of this citie the whole countrey thereabout bare the name . & it lyeth betweene the billes of Libas mus & Antelibanus, Morthfrom Jubea. Read £38.47 16,17. 48.1. 2. Sam 8.5 2 htm. 8.7.9. 8 1. king. 11. 2 34 Ben 15.2 4 1. Cht 17.5. Cant. 7.4 E3c.27.18. It was wone by Tiglari Wiles fer 2. king. 16.9 Againft it is prophecied Ifa.7. 8. # 8 9. # 17.1. Jere, 49.2 3. Amog. 1 3,4.5. Dani preached init. Act. 9 19,20. and efcapert) beath,

and how. Act. 9.25 . # 2. Cop. 11 32,33. Dammim.bloodie, og dead men,ot in p Sprian togite, of money. 1. Sam. 17.1.

Dan.indging, oz intgement. A place Gene 14.14. Alfo the fonne of Jaakob by Bithah. iben. 30.6. Alfo a citie , wherein a reminant of the tribe of Dan Dwelled, which befoge mas calles Zailly. 3Hdg. 18.28,29. 3fa.10.30. 01 Lethem. 30th 19 47,48. This citte bountebthe lande of Ifrael bponthe Douth Dent. 34.1 @ 1. Samuel 3.20. Cich 27 9, were Jeroboam erected a golben

calle. 1. hing. 12.28, 29 Amos 8.14. Dan is bleffeb of his father, foene 49.16,17. Dis tribe is bledebby Doleg. Deutet. 33 22. Theit postellion. Joil. 19 40, to 49 The Autorites brine the chilore of Dan into the mountaines. Judg. 1.34 Offits children , and genealogie, Looke Ben 46.23. Mon. 1.12. Et. Chio. 12.35. Dannah. don. as Dan Johl. 15. 49.

Daniel.indgement of God. The fonne of Dauid by A:

bigail i. Chio.3.1. Daniel, the name ofa prophet. Daniel. 1.6. De woulde not befile bint felfe with the bings meat Dan. 1.8. De Declareth Mebuchabnessar his breame Dan 2.1. " Ge is abuanced by the Ripg bnto great bignitie. Dan. 2.48. Debeclas reth unto Mebuchabnessar the breaine of the tree. Dantel.4.2. "De forcheweth Belhassar that he fould be deprined of his kingdome. Dan. 5.17. " le mag made the thirde ruler of the realme. Daniel.5.29. Blee was preferred by Darmg abone the three principali tulers, and why? Daniel. 6 3. The gouernours of Daring acmile him to the hing, fin infringing the bes cree made by bis and their confents. Dan.6.

12,13. Fee is caft into the Lyong benne. Dan. 6 16. 4.29.to 31. bis acmlerg are caft in and denoured. Dan. 6. 28. @ 14 42. The belion of the foure beally agnifying p foure Monarchies. is Declared buto bins Dan.7 1,17. "The Angel Dabitel gmeth him intelligence of the 70. weeltes Dan.9.23,24. De was fedde by Abbas cuc.Dan.14.33,t0 42. De belinereth Sufanna fro the two wiched Judges Dan.13 45. * Be deffroyerh Betano his temple, and flewe the bragon Dan 13 1,to 28.

Dapine, a Bay tree. 2. Alacca.4.33. Dara generation , the habitation of a mepheard , 02 of fdlowship, 01 of iniquitie: of in the Sylian (peach an arme.1. Ch20.26.

Darda the dweiting place of knowledge, of the generation Dorde of k owledge. It feemeth to bee the fame which before is called Dara. 1 bing 4.31.

A countrey whitiger Titus trauailed, to preach Darius. Requeme, or inquiring the hing of p Debes who with Crous his fonne in lawe, ouers came Beld :33ar. Dan.5 31.

Diskon. of generatio, 01 the poffestion, 01 huying of adurel Darcon ling place of in the Sylian tongue, a dragen Ego TA 2 56.

Abiram , rebelled agaynft Alofes and Aaron, and were fwallowed bp quicke of the earth.

Daurd. bel. urd. The fonne of Johnt. Ruth. 4.22 & 1. Chr. 2.12,15 Afat.1.5,6. Zuk. 3-31,32.1. Sam-17 28. Cod confttuted him king ouer 3frael. 1. Sam. 13.14 What maner of man he wag.t. Sant. 16.12. Be is anopnted hing by Samuel 1. Sam. 16 13. & pet alterwarde feb bis fathers Geepe. 1. Samuel. 17.15. 3 hai fenderb bim to Saul with appelet.1. Dam 16.19,20. De wan greatly beloued of Baul. 1. Damu.16.21. De is fent by his father with foote into the 3fraes lites tampe. 1. Sam. 17.17,18. Hauing experis ence of Beds ayde againft the Lyon & Beare : by fayth he boubteth not, but he houlde cons querethe great Giant Boliab. 1. Sam. 17 31, to 38. Of his fayth, and Sailles want of fayth. 1. £ amu 17.32,33 39.40. Dis armour, what it wag. . Sam. 17.45 . Ue bib althings that God Mould be glouded ag well among beathen, ag Ifraelites. 1. Sam. 17.47. He flaveth the 10his tiffint. 1. Samu. 17. 49, 50. He brought 200. fozelkinnes of the Philiffins bnto Saul , & marped Bichal 1. Sain. 18.27. Cobwas with Dau d and therefore Saul feared him. i. Sain. 18.28,29 Dauid and Jonathan make & cottes nant together. 1. Sant. 18.3. Saul commaute Ded that Daui fuculd be Carne. 1. Sam. 19. 1. As hee was playing boon the Garpe before Saul Saul purpoled to hane hilled him. 1. Sam 19.9,10. Dis name was much fetty as mona Saules feruants 1. Sam. 18 30. He flew the Whil Ging with a great flaughter. r. Sam 19.8. flyingfrom the prefence of Saul , bee wentro Samuel. 1 Samuel. 19.18. De ig purfued by Sant, and his mellengers, who prophecyingforgate wherefore they were come, & lo be efraped. Sam. 19.20. 7 20.1. De beceis ueth Saul. 1. Samu. 20.5, 6. being troubled in fpirite, he made his complaynt to Jonathan, 1, Sam. 20.2. Liee reneweth bis couenant with Jonathan. 1. Samu-20 23. De hiberh himfelfe from Saul. 1. Sam. 20.24. flyingfrom Saul, be came to Ahimelech the Dueft. 1. Dam. 21. 1.De eateth of the Shewebread, 1. Sam.21.6. 25 int.

Danna.

Dalıla.

Dalida

Delphon.

Dumelec. Damefek.

Dammefek.

Dommim.

By Davids example , who by hunger was contrarnebto eate of the memebreno , Chailt ers culeth his Difeples', who by like nerellitie them 2. Sain 10.3,4.4 1 Chio.19.3,4. webe binnen to gathet eares of corne bone the David comutteth abultery with Bath-theba 1014 Sabbarb. Carth. 12.1,10 5. Shark. 2.23, to 27.

Inhe.6.1.to 6.

David beeing afraibe of Arbich counterfaiteth mabneg. 1. Sam. 21.12,13. All that were in bet, and bered in minde came to Danid, and he was ther captaine. 1. Samil, 22.1. Doeg reneileth him bnto Saul. 1. Sa 22.9. David laueth Reis lab by the counfell of the Lord, and afrerward Departeth into the wilbernes of Ziph.i. Sam. 23.1,to 16. Dee Dwelleth in the holdes at Ens gebt, whither Saul purfued tun. 1. Sam. 24.1, 2,3. De fpareth Saul , and cut off the tappe of bis garment. . Sam. 24.4,to 9. Dee berlareth to Sant bis innocencie 1 Samuel.24.12, Dee fweareth to Saul, that he will not bell roy has feebe.i. Sam. 24.22,23 De feberh to Mabal for foode, which was benyed him. 1. Sam 25.5,to 12.Dauid minbingto be rettenged of Mabalis pacified by b wiloom of A bals wife. .. Sam. 25.23,to 36. De gitteth God thankes for fia: bals beath, and marieth his wife. 1. Samil. 25. 39.to 43. De fpareth Saul agayne , and taketh away his lyeare and a pot of water flanbing athis head. 1. Sam. 26.7. Fearing to perite, in ward, bitt lay with them. 2. Sam. 20.3. he flyeth to Achild hing of Gath. 1. Samt. 27. Danich fours battailes against the jobilistims. , to s.Of whome be obtaineth the citie Zika lag to dwell in. 1 Sam. 27.5,6. De is made the neeper of Achill person 1. Samuel- 28. 1, 2. bwelling among the lobileftims, he flewe mas ny of them , and perswated Mchill they were Jewes which he beltroped.r. Sam. 27.8. * Bo. ing with Achill to fabr againt Saul , bee ig fent bach againe, and why? 1. Sam. 29.2, * Dis two winestaken prioners. Sam 30.5. We comforterh him felfe, alkerh counfell of the Lord, ouetraketh the Amalekites, and recones reth his two wines.1. Samuel. 30 6, to 20. De mourneth for Saul and Jonathang Death. 2. Sa. 1 12 De cauleth p mellenger to be flapne, who bannted to baue Gayn Sanl. 1. Sam. 1.15.

David by the counfell of the Logoe , returned to Who went with David when he fled from Saul. bis countrey,after Sauls Death. 2. Samu. 2.1, 2,3. Deis anoyated hing ouer Judah. 2. Sa: muel. 2. 4. The chilbren borne to him in Des blon. 2 Sam. 3.2, to 6. # 1. Chio. 3.r, to 5. De re: conereth his wife Althal, by Abners means. 2. Samuel 312,to 27. De lamenteth Abnerg beath. 2. Sam. 3.33. "De curfeth Joab for Caying Abner 2. Samuel 3.28,29. De is anoynted king oner Ifrael 2. Samuel. 5 3. Werakith the fort of Zion, which is called the citie of Danid. 2. Sam 5.7. Dis chilbren bonne in Ternfa: lem. 2. Sam. 5.14, to 17. & 1. Chio 3.5, to 10. De bifcomfireth the fobilifiting. 2. Samu. 5. 17. De playeth before the Arke of the Lorde bpon inftrumentg. 2. Samu 6.c. and for bauncing there, Michal Defpifeth bem. 2. Samuel. 6.16, 21 Der bleffeth bis familie. 2. Samuel. 6. 20. mee refrefbeth the people after the Arke was placed. 2. Sant. 6.17,18,19. De prayleth Gob for his promife, touching his posteritie 2. Sa. 7.18, *a 1 Chron. 17.16. * We banquisheth the Philippins. 2. Sam. 8.1, 2. & 1. Chro. 18.1, 2. We Licateth the bellels gotten of the Bentiles 2. Sam.8.10.11 De rettereth Sauls polleffions huto Mephibotheth.: Sam.9.7. * We lenbeth

his fernants buto Gamun to comfort him. 2, Sam. 10.2. & 1. Chio.19.2. who euill entreateth

abs wite, & caufeth him to be murthereb. 2.54 11.2,to 26. De marieth Bath theba. 2. Sam.11. 27. Mathan bya parable reproueth the fact. 2. Samuel. 12.1, to 13. Hee acknowledgeth his finne, and is forginen, and fintereth pariently Gods correction. 2. Samuel. 12.13, to 24. yeas ring of Amnong beath, he tare his garments and lay on the grounde. 2. Samu. 13.30,31. He moztifieth bunfelfe by flying barefooted from Abfalom. 2 Sam. 15.30. He giueth Cephibo: thethes goods to Ziba bis feruant. 2 Sam 16. 4. We reuengeth not the outrage bone to him by Shimet. 2 Samu. 16.10,11,12. Winderfrans bing of Ahirhophels counfell to Aufalom, be fleeth. 2. Sa. 17.21,22. He a bis people almoft familhed, are by bobs prombence relieueb. 2 Sam. 17.27,28,29. Bre commandeth notto flay Abfalom, but Binbely to entreate bim. 2. Samuel 18.5 But hearing of bis beath, be las menteth.2. Samn. 18.33. At Joabs perlwaffon be diffembleth his forowe, and topfully receys neth his armit.2. Samu.19.8. Wis ten concus bines , which Ablatom had befloured, hee put

2 Sam.21.15.*# 1. Ch10.20.4. * He caufeth the bones of Saul and Jonathan to be buried .2. Samuel.21.12,to 15. Dig fong for big belines rance from bis enemies 2 Samuel. 2.2. * His worthies. 2, Sam. 23.8*1. Chron. 11.10. * 1918 laft wordes, 2. Sam. 23 1, to 8. The fpirit of the Lord fpake by him. 2 Samut. 2 3.2. Be is moos ued by Gobto nomber his people , that hee might punichthem for their finneg. 2. Samu. 24.1. @ 1 Chao.21.1,2. Three punishments are offered to him for this offence. 2 Sam. 24.13 @ 1. Chan. 21. 12. Seing his people bestroped for his finne, he prayerh the Lord to spare the

and punith him a his fathers boufe. 2. Samu. 24.17 # 1.Chion.21.17.

1. Chaon 12.1, to 14. Be appointeth minifergi pareth for the building of the Temple, and apprinteth Salomon to build the fame. 1. Chio. 22.3,to 17. Hee ordapneth Salomon king. 1. Chro.23.1. He nombreth the Leuites and als Cgneththeiroffices. 1. Chaon 23.3. * To the Connes of Aaron thefre. 1. Chaon. 24.3. We ozs bayneth fingers with their places, and pol-Andprinces to ferue the king. 1. Chion.27.1.* Becaufe be was forbidden to build the Tem: ple, be erhatteth Salomonto perfourme it. 1. Chio. 28.2, to 11. He gineth Salomon the pasterne howe the Cemple and appertinances Could be made. 1. Chr. 28, 11, "What David and his princes offered toward p building 1. Chr. 29 1, to 9. Abithag a fayte yong maid, cherithed Danid in olde age. 1. hing. 1.1, to 5. Daming neere bnto beath, bee giteth Salomon bis charge. 1. king 2.1, to 10. Dauids beath, & time Philitting. 2. Sam. 8.1, 2. & 1. Chao. 18.1, 2. De of his reigne 2. hing. 2. 10, 11, & 1. Chao. 29.26. * maketh Spriagrebutarie. 2. Sam. 8.6. De des The praple of David. Ecclus. 47. 2, to 12. Piss Bingogine abibeth for ener. 1. king. 8.13. Wee followed the Lord with all his heart. 1. king. 148, faue onely in the matter of Datah I Bing.

Dabir.

Debora.

Dieni.

Decar.

Delaia.

Dalila.

Delos,

Dionyfius.

Derben.

Duel.

	D	E	M		The first
				all the hi	
tron	n Salon	non no	n his fon	me,for Dau	ids fahe.
r.ht	ug. 11.34	1,35.Da	und forest	ewed the	eliurec:
tion	of Cha	a.Acte	8.2.25,t0	32. Cipail	greater
				6. Mask. 1	
				called a 10	
				Luk. 1.69.	
25.D	ge bare t	he figu	re of Chi	ift. Mat.2	7.35,36. 1
spa1	th.12.36	John:	2.17 ₹ 15.	25.10eb.2.	12.
Debir	. an orato	ur, 03 m	orde. A ci	tie, called &	tiriath-
fann 15. t	ath.Jou	30thu	a Biriat	h fepher. 3	lifo the
Bing	of Æglo	n.Joh	1.10.3.		
)ebora	h. a word	- 02 a he	. The m	ama of 2" al	hebahe I

nutle. Bene-24.59. her beath Bene.35 8. Alioa Propherelle, who indged Ifrael. Indg.4.4 and fent Barah againft Sileta: Judges.4.6.* Wer fong Judg. 5.1.

Decapolis. of tencities & countrey. Matth 4.25. and Alarh.5.20 \$ 7.31.

Dedan. the beloued of thofe, The fonne of Raamah. Ben.10.7. Dedanim, idem. 3fa.21 13.

Dehaue.ofgeneration. Esta.4.9. Dekar, force. I. Bing. 1.4,9. Delaiah. the poore of the Lord. 1. Chio. 3.24. Deliah.idem.1 Ch10.24.18, Delaian. Delilah.looke Dalilah. Delphon.regarding powertir Efter 9.7. Dalphon, Delus.declaring. Q countrey. 1. 90 acc. 15.23. Demas, the common fort, 03 fanouring the people. Col.4. 14.8 2. Tim. 4.10 10 bilem. 24.

Demetrius.belonging to Ceres. Sonne of Seleucus.1.
Macca.7.1. We flayeth Antiochus, and enioye eth his kingdom. 1. ABac.7.4. De fendeth Bac chibes and Alcimus to afficte the Jewes. 1. Macca.7. 8,9. Dee fendert Micanos to deftrore the Jewes.2 Macc. 14.12,13. De wonlde make league with Jonathan : but bee refufeth, a toys neth with Alexandez, who flayeth Demetrius. 1.

Macc. 10.3, to 53. Demetrius, fonne of the fath Demetrius, fucceedeth Otolomeng. 1. Macca 10.67. and conenanteth with Jonathan to fet Judea free. 1.99acca. 11. 19,to 38. but being belmered by Jonathan, hee brake couenant 1. Alacca. 11.53. and was ouer. come by Arfaces. 1. 2 acca. 14.3.

Alfo Demetries a Murt fmith, awicheb man. Act. 19 24.*

Demetrius a man of good repost. 3. John 12. Demophon.flaying the people. 2. 28 86.12.2. Denis. from heaven, 02 by disine inspiration, 02 priched, 02

moued forwarde. A man furnamed Areopagita, who beleeued in Chailt at the preaching of Danl.Act. 17.34. Derbe.enclofed m. A citie Act. 14.6.

Deu-el. knowe God. Mom. 1.14. Deuteronomie, a feconde lawe. The fifte booke of reade. and why? Dent. 17.18. * 3t is beclared buto the people. Dent. 1.5. 9Boles wrote it and Ebed. a fernant. Judg. 9.26. why : Dent. 31.9, to 14. De caufed it to be laide in the abe of the Arke, and why ? Deut 31.26, 27. 600 commandeth Johnato reade and mes bitate in Deuteronomie, bay and night, why? 300.1.8. Johna canferh it to be both watten bpon flones, and to bee read bito the people. Eben-tger.the fone of belpe.t, Sam.41.

before all the people. 2. Bing. 23.2. \$ 2. Chro.34.

Diana a latin morbe of Dies, the day, for that it ai. Diane, uerblight like the day, a therefore the Moone to fo called An idole : the goddelle whome the Cophelland extolled with this commendation, Decla

great in Diana of the aphelians Act. 19,28. Diklah.hu diminishing Soen 10.27. Dibon. abundance of knowledge, 03 an abounding forme.

10m.21.30.# 3fa.15.2. Dibon gad, the ahundance of a bappie forme , 01 the abundance of understanding of of the building of happines.

nom.33.45. Diblam. a lufter of figs, 02 pafte of den figs. The father Deblaim. of Bomet Dol. 1. 3. Dit laim. Diblath. idem. A citte. E3ett. 6.14. Diblathaim idem. A citte. Jere. 48.21. Deblath. Deblathain Dabir. Dibri.an Ora our, 81 my word. Lenit. 24.12. Didimus. Didynius.atwinne, 30h 11.16. Delean. Dilcam.poore, 03 anfwere of the poore. 301.15.38. Dimon.where it is redde. 3fat 15.5

Dimonah, a danghill A cette. Jolh, 15 22. Dimonah, adequant. The daughter of Janbob by 2co Dina.

ab Gen 30.21.the is ranithed. Gen 34.1,2. Dimona. Dinaie.indger. 1. E3ta 4.9.

Dinhabah. husudgement inthofe things, & citte in Es Denaba. Dionyfius.looke Denis. Diofcorinthius, a heavenly ornament. The name of a

Diotrephes

moneth.2. Macca.11.21. Diothrephes.nourished of lupiter. 3.30b.9. Difhan, a threshing one of the chilbren of Sete, and Difan. Dilhon, farneffe, 03 where an other of big chtibjen. Difhon. Gen. 36.21.

Difon. Dizarab. Di-zahab. where much golde is. Deut.1.1. Dodai.belowed. 1. Chio. 27.4. Dudia. Dodauah. Dodanah.loue.2. Ch10.20.37. Dedanim beloued Ben. 10.4. Rodanim. Dodo.his uncle. 1. Ch20.11.12.

Doeg. car full. Sanle chiefe heardmen 1. Sam.21. 7. who to currie fauour with his mafter, renefs leth where he had feene Danid. 1. Sam 22.9. 9 afrermarde flewe the priefts of the Lord at the commandement of Saul when none of his o: ther feruants would 1. Sam. 22.17,18,19.

Dopkab. a knocking. Dom. 33.12. Daphe. Dor. generatio. John. 11.2. Judg. 1.27. looke Cappa- Daphka. docia.

Dorcas, a Dar, 01 Roebucke, &c.a woman Act. 9. 36. Dorda generation of knowledge. 1. Ring. 4.31. Dofitheus. gining to God. 2, 908c. 12.19

Dothan, the lame, 03 cuftome. Wene. 37.17. Dotham. Drachma, Drachmes. A certaine copne, 2. Mac. Drachme. 10.20.@ Zuh.15.8.

Drufilla.firinckled ouer with dewe Act. 24.25. Dumah filence, 01 likenes Ben. 25,14. Dume, Dura generation, 03 hab tation. Dan. 3.1.

Moleg which the King is commaunded to Ebal. a beape of wicientus, Ben. 36.23 Alfo a mount. Hebal. 27.4,13.

Ohed. belinered it buto the pitelles and Eibers, and Ebed melech. fernan of the king. A blacke More, Abde-me-Eunuch bnto Zebekiah. Jere. 38.7. At his fute lech. Teremie wag taken ont or the bungeon. Jere. Abedme-38.8, to 14. Ebed-melech was beimered out of lech. captinitie, becaufe be put his trul in the Lord. 3ere.39.17, 18.

30th. 8.30,31, 12, 33,34,35. The booke of Deu- Eber, pafing, paffige, 03 anger. The fonne of Selah. Heber, teronomic, is founde in the Temple 2. hing. 22. Gen. 11.14. Dis dilbien. Gen. 10.25.

8.2. Chio. 34.14,15. 3 ofiah caufeth it to be read Ebialaph. a father bringing into one,01 a gathering father. Abialapha

Rojaha fonne. 1. Chion. 6.37. and 9.19. alfo the fonne of Elkanah. 1 Chron.6 23. looke Abiafaph.
Ebron. a going ower, of a paffing from one place to another, of angerial citic Joh). 19.28.
Ebronalt, going op paffing over, of being angere. A place where the Remetites reflect, flores 33.24. Hebron. Abran. Hebronah.

Hebrona. Abrona. Echatana, the brother of drath. & Grong citte. 3110 Echatanis, Derb.1.1. Tob.3.7. # 3. 2 ac.9.3. Echarane.

Ed.wirnes. 300 .22.34. Echathana.

Eden. pleafure, 01 delights. Ben. 2.8. 3fat. 31.16.amb s.

Bing.19.12.

Eder, a flecte, A mans name. 1. Chpo. 23. 23. Blo a citie. Joth 15. 21. Blo a rower, as fome chinke, nere Beth lebem Alichab 4.8. where the ans gels tolbe the hepheardes of Chuttes birth. Luk, 2.8.

Edna. enerlafting reft, ot pleafure. Certaine nameg. I. Cb20.12.10, Esta 10.30. Tub.7.2.

Edom.earthly,blood e,Op reide. The firmame of Efant. Bene. 25.30 of him the country of Bdom, was to named. Dene. 36.3r. fo an Edomite, that is, earthie, 01 bloods, 19 a man of that countrep. 1. Bing. 11.14. The Edomites Demied the Ileactites paffage through their countrey. Momb. 20.14, to 12. Cife Jewes were commanded not to ab: borre an Edomite, and why ? Deuter.23.7. The E Fuine of Edom to foretolbe. fom. 24.19. 10 fal. 1 37.7.3fa. 21-11.9 34.6. Jerem. 49.7. Zam. 4.21. @ why : Amog. 1.11,12. @sek.25.8,12.@ 35.2. Obido. 1.r. * Danid by Joad his captaine des Jekar. baren, fille, without frength. 1 Chio 2.27, Aropethethe mates in Edom. 1. htmg. 11.15, 16, Ekron. barenneff. Actiti. Jere 25 20. The citis The Edomites became Dautos fernanteg. 2. Samn. 8.14. They rebelleb. 2. hing. 8.20,21,22. Thry are fmitten and ouercome by Judab. 1.

hing. 14.7,10.8 2 Ctpo.25.11.looke Efan. Bilrai. Edrei. the beape of ftrength, 01 math. Delst. 1.4. 1.10.

Bolajm.drops of the fea. 3fa. 15.8.

Ring Joth. 10.3,4. Alfo the tima of the IThoas bites. Judg 3.12. whome Ebud Que in bis cha.

ber Judg 3.21,22. Egypt.an unh, catribulations. In Debiewe Mirraim. Ela'ah.the doings of Ged Carn. to. 22. Jere 19.3. A countrey of Aphrica . byon the Weft Goe of Blath, flength, A citte Deuter. 2.8. 2 . hing 14.22 @ Inden: the people called Egpytians. This countrey tuoke bie name of Alistaim the fonne of Flebanan. the mercie of God. 2. Sam 23.24. Dam Gen. 10.6. @ 1. Chpon 1 8. 10 fal. 78. 51. and Elda. il, the knowledge of God. Wen. 25. 4. 105. 23. Je was not lawfull for the Debrewes Eldad, Gods beloud. Rom 11. 26. account deepe keeperg an abomination. Wen. 46.34 Abram went downe inte Egypt to anopo Elealch, Godi aftenfion. A citte. Momber. 32.37, Ifat. Ble E. famme. Gen. 12.10. * De returned thence bery Cenen rectes et famme in Egyp . Ben. 41.53.54. Jaahob and his houlbolbe enter into Egypt. Eleazar, the halp, of and of God. Sonne of Aaren, Heart, Dene 46.26. The Egyptians for want of money, fell buto Joseph all p they had. Sene. 47.16.to 27. Egypt fore plagued. Egod 7.1. 8.1. 89.1. @ 10.1. * @ 11.1. accordingto the word Erod. 3. 18. The capetuity in Egypt is propheted bene. 15.13,14.1t beginneth Erob.1.11.* Actes 7.17. Delinerance from thence is promifeb. ben. 15 14.9 40.1. 9 48 21. 9 50.23 Erob. 3 10.96 1. and Alfothe fonne of Abinadab 1. Sam 7.1. Alfothe fulfiled, and they get forth with 600000 men. Exo. 12 36,37,38. * & 13.1. * & 14.1. * Momb. 13.1. Deuter. 16.1. Dofen. 13.4. After they had focourned there 430. reeres Erob. 12.40,41. God Eleph.leaning A citte Joth. 18.28. commadeth to fpople the Egyptians. Exod 3.22. Elhanah, ginen of God. 2 Sam. 21.19.

in Egypt die. Exobus 12.29,30. Of the mine of Egypt, and beluterance of Ifrael, reade wift.
19.1:011.6 4660.14.27.* The Ifraelites bette to returne to Egypt. Epo. 14.10,11, 12. @ 16.1,2, 3 € 17.1,2,3. Momb.11.1. € 14.1,2,3,4. € 20.2,3, 1. '# 20.1. " Jere.43.7.@ 41.24.@ 46.2. * £3eH.29. 1.* @ 30.1.* @ 31.1. @ 321,10 12. Of the realme of Egypt, and the attance of the fame : and of the warre agaynft the lande of Syria, looke Dan. 11.17. Delmerace out of Egypt (as p grea: telt beneftre) is often remembreb. Erob.zor, 2,3.2cutt-22.33.@ 26.13. Deut.4.37.@ 5.6. @7.8. # 8 14. # 16.1,3 6. Jud. 2.1 # 6.8,9.4 1. Sam.10. 18. and 2. hting. 17.7. ADicab. 6.4. The Egyptians went foorthagainft Judah 2. Chaon.12.2,7,4, 5. Egypt was wonne by the hing of Babel, 2. Bing. 24.7. Allautted of Antrochug 1. Macc.t. 11, to 23. Into Egypt Chatt flecth before Des Cod. Matth.2.13,14,15. and returnerh thence. Matth.2.19, 20, 21. The Egyptians after thrir alflictions toplate their Jooles , and honour Bod bpon the onely altar Jefus Chatt. Jlat. Bothea feeterh aybe of the Egypuans, and rebelleth againft the Bing of Bigur 2. bin. 17.4.

hud. prayling. A moge whome But had rapfedto And. betwee the Ifraeliten, from the terminice of Eglon bing of Moab Judg. 3.15. Ehud flaveth Eglon Juba 1.2 to 11.

kron, barennefe. Actitte. Jere.25 20. The citigene Accaren, colled Ekronites. John 13-3. Chie citte Bubah Akaron. tooke. Judg 1.18. Chry fende the Arke of God Accaronits out of their bounder, and why :' 1. Samu. 5 10, Akaroning 11.13.

THadah Gedseternitte.1. Chio.7.20. TEglah.a caffe, of charrot. 2. Sam. 3 5. and 1 Chon. Elah. an E'm of Oke. A ballen 1. Samn. 17.2 Alfo E a a Dube of Ebom. Wene. 36.,1. Illo the name

of a hing 1.hing. 16.6.8, to 15. Eglon.a calfe .01 of ariot & citte Whereof Debit was Blam a 201g man .02 urgm Gene. 10.22 of birs came Arlam. the E'amites. Of the countrey and people, readt Aclamites 3fat. 11.11.# ::.6. Jere 49 34 * 3fa. ;.1. # E3ch. 12.24 Dan.8.2. 20ct.2.9.

16.5.

to care with the Egyptians. Bene 43.32 They Bleadah. God teftmone of with fe of God, 1. Chio ? Elead.

15.4.

eich. Ben. 13.1,2. Seuen yeeres of plentie, and Eleafah, of Eleafah, the worke, of doings of God. 1. Cht. El.fa. 2.39. 8.37.

> Exob. 6.23. One of the builders of the lande of Canaan. Johna 14 1. ag wag commaunded. Momb. 34.17. De to anoyated by Moles. Len. 8.1 3. after garong beath be became bie Daieit. Momb.20.28. Dent. 19.6.De bieth Joh). 24.31. bim fucceedeth Dhinehan. Egod.6.25. Momb.

fonne of Abaron. 1. Placea. 6.42. Alfo a princis pall Scribe. 2. ftlacca.6.18. Alfo Jofepha great granbfather. Pfatt.1.15.16.

(8.11.2. @ 13.35. The first borne of enery thing Elhanan. Godigraci, of mercic, 2. Barti-23.24.

Eli.

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Fldas.

Egla.

Gallim.

Anna.

Adnah.

Adna.

Idumes.

Idemcan.

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Begyptians,

Fliada.

Eliacim.

Bliafib.

Blju.

Helias.

Eliathali.

Elia.

e

Eh. the offering, og lifting up. The father of the two wicked priettes, Dophni and johinchas. 1. Sam. 1.3. De bearerb of Wub to graunt the pes tition of Mannah. 1. Samu, 1.17. Samuel is belinered bito bim, as a prefent to the 2010.1. Sam. 1, 22. " The finne of Elis fonnes caufeth p prople to abhorre the Lordes offering . Sait. 3.17. De isthreateneb, because he bare to their wickebneg. 1, Sam. 2.27. * De reproneth their wickeoneg,but punicheth them not. 1. Sam. 2. 23,24,25. Dearing of the punithment orderned for him, he humbleth hunfelle to Bedg good pleafure. 1. Sam. 3.18. Die chilbren are flarne. 1. Sam 4 11. and he being 98. perres olbe,beas ring they were bead, & the Arke of God rahen, biane bie neche,afrer be hab indged 3fract.40. pereg. 1. Sam. 4. 1 3,to 20.

Alfo the name of Jolephs father in lame: for Eli, otherwife called Joachim , was father to the birgine Marte, whom Joleph married Luk.3

Fliab. God my father, 01 my God the father. Sonne of Dallu,the fonne of Renben. Momb. 26.8 Alfo elje fonne of Delon. Momb. 1.9. Alfo Dauidg elbeft brother. 1. Sam. 16.6. 7 17.28.

Eliacim, God arifeth, 01 the referrettion of God, Cetteine meng nameg. Ajat. 1.13. Luk. 3.30.

Eliada the koon ledge of God . Thio. 3.8. Eliadah. dem. father of Rezon .. hing 11.23.

Eliah God the Lord.1. Chao, 8,27.

Eliakim, the refurrettion of God, 01 God arifeth. Dilkis abg fonne. 2.king. 18.18. 3fa. 22.20. Alfo 3of abs fonne , whome Pharaob Mechob mabe Bing in big tatherg fteade. 2. Bing. 23. 34. and called him Jehotakim . 2. Chro. 36 ..

1. Sami 23.34. Eliphelet.
2. Sami 23.34. Eliphelet.
2. Sami 23.34. Eliphelet.
3. Sami 23.34. Eliphelet.
3. Sami 23.34. Eliphelet.
4. Sami 23.34. Eliphelet.
5. Sami 23.34. Eliphelet.
5. Sami 23.34. Eliphelet.
6. Sami 23.34. Eliphelet.

Diteg. (00m.1.14. Fliafnib.the Lord returneth. 1. Ch20.3.24 ₹ 24.12.

Eliacha, my God commeth, Of thos art my God. 1. Chio.

Eliathas. Flidad.the beloued of God. Momb. 34.21.

Fle Eli-lamafabachthani Mat 27.46. Elebocnai, to the Lord mine eyer. 1. Ch30, 26.3.

Elioenai. Elich. Godmy God. 1. Ch20.5. 24. 11.45.

Elicuai, unto him mine ejes. 1. Chito. 8,20. Elioenai. Elihaba.m God the father. 2. Sam. 23.32. Eliaba.

Eliezer.the helpe of God. Ben. 15.2. Allo the fonne of Elifabet. looke Elifheba.

Zuh. 3.29.

Elioenzi Plihoen it the God of my eyes. #318.8.4. Elihoreph.the God of youth. 1. Bing 4.3.

Elibu, my God himfelfe ot he um God. One of Jobs friends the fonne of Barachel. Job. 32 2 10 ho producth that age maketh not a man wife, but the fpirit of God. Job. 32.7. Dec commens berh the milice of Bob. 30b.34.10.@ 36.6. Alfo the nameg of certaine men. 1. Sam.1.1. and i.

Ch20.12.20.

Allas, Eliah, Eliah. Godthe Lorde, of a flrong Lorde A 1010phete, who feaetolde the famine to come among the Ifracliteg. . hing. 17.1. and James 5.17. De is fed by the ranens. 1. hin. 17.6. fent bntothe we bow of Zarephath, where he raifeth her fonne to life. 1. hing. 17.9. 2 Lin 4,26. Sent by God buto Chab, whom he bolbly reproneth, & after both mocheth Bante prieftes, & Amethebem. 1.hing 18.1, to 41. Of his geale for the Loto. 1. Aing. 19.10. By player hee obtequeth toyne. 1.

hing. 18.42. " James 5.18. De id perfecuted by Jegebel. i. king. 19.2. Fleeing from ber, beyng ribed by an Angel. um. 19.4,5.3n the Grength of which meat, he remus leth 40. Dares and 40. nichres, 1. hing. 19.8. Daning feene the boirts ble tempel, and fpoken with God, her tooke fuch courage, that he was no more afrayde of Jegebel. hing.19.11, to 15. Deis commauns Led to anoynt Pagael, Jehu, and Elila. 1. Bing. 19.15. De reproducth Abab and forerels leth his and Jegebels beath. 1. Ring. 21. 19, to 25. De reproducth Abastab and why? 1. hing. 1.16. At his prayer fire came from beauen and beftroped two captaques with their men. 2. hing.1.10,11,12. Wee was an beatie man, and girbed with a girble of lerber. 2. hing. 1.8. Thee Leuibeth the water of Josban. 2. Bing. 2.8. Des is taken by into heanen by a whickewinde, 2. Ring. 2.11.

buft interpretethebat Eliiah promifeb in Glas lacht, wan John Baptill. Matt. 11.10,14.8 17. 12. Mark. 9.13. Luk. 1.17. De was feene at the transfiguration of Chuit. Glatth. 17.3. Marke 9.4. 2nhe 9.28. Wee is prayled. Ecting. 48.1, to 13.

Elika.ti . Pelicane of Gid. 2. Sam. 23.25.

Elim. Rammer. Exod. 15.27. Mamb. 33.90 Limais, fodame feares, A citie. salbacra.6.1, Tabit Elymas.

Elimelech, my God the king, on the comfell of God. The Elimelech. Elmelech.

Elioenai.to him mune eyes.1. Chio. 3:23

Elionai. unto the Lord mine eres, 1. Ch20.4.36. Hiphal.a miracle of God. 1. Ch20.11.3

Eliam, the people of God. The forme of Ahithophel. Eliphalet, the God of delinerance. One of Daulos Elipelet.

30b.4.5. Who reprodued him of impacience. wanid proone him to be faithleffe. 30b.47. An

other argument of Eliphaz taken of the rightes oulnes of Bod. 3ob. 4.17. De perfifteth to pour 3 ob wicked, in that the godly be spared, & the wiched punifhed. Job. 5.1, 2. and to reproueth him of atrogancie. Job. 15.2.* Allo Claus fonne by Abab. Ben. 36.4.

Flipheleh, the God of judgement. 1. Chio. 15.18,21.

Moles. Exod. 18.4. Allo the fonne of John. Elifha, m. Galfaueth, od the he ilth of God. The forme Elifeus. of Shaphat, whom Elifah anointed 10 zophet Elifhia... in his roome. i. king. 19.16. Elifha factificeth a Elifeus. couple of Oven, guerh thankes to God, & ine mediarly followeth his bocarion. 1. hing.19,21. De was called to be a Drophet fro the plough tayle .. hing 19.19,20. De craueth of Elitab to halte his forere double voon bien ... Aing. 1. .. The childrenof che foloopers feeing bien ee-pleniteed wiet of obox forert, felles the grounde before him. 2. hing. 2. 3. Bee beutdethethe was ter of Jophan with bis cloke.2. Bing. 2.14. The chilbren that macke him, are benoured of ewo beares 2. hing. 2.23,24. We calleth falt into the poyloned waters, and healeth them. 2. hing. 2. 21. The ptophecreth whileft the minfrell plays ed. 2. hing. 3.15. De abraineth waters at 6008 bande for the armie of Ilrael 2. hing. 3.17. Be ingreftined by a riche woman, be obtaineth a chilbe for her intecompence theref. a. Bing. 48,

to-18. And by his prayer raileth bim a jaine feb :

Elica.

Flimade.

Elioenai.

beath. a Rang. 4.18, to 38. Culting meale into a Elpalet.looke Eliphalet. porte of porage, be miade the fame fir nourily Elphaal. Gods werke. 1. Chio. 8.11,12. before they thought had beene poyloneb. 2. hing.4.38,t0 42.

Bod by Elifha bealeth Maaman of lepzoffe. 2. gift of Gob. 2.king 5.15, to 20. In the time of men. 2. hing. 4.42, 43, 44. Dee caufeth pon to Copinine. 2. hing. 6. 6. De forcelleth the hing of Ifrael of the comming and intent of the Azramires. hing 6.8,9. Che hing of Aram, of fended with bis being prenented by Elitha, fent an army to cake him, which army by the praiser of Ehilha, were to blinded, that they were led into Samaria.2. hing. 6.10, to 21. Billin fits ting in hes honte , thewerh what Jehogam Enck, the valley, Jolh 13,19.

Emims, feare got ferefill, or the ple of waters The name

purpoled againft him, 2. king. 6. 32. For the lone of Elifth, the king cauleth to be re-Rosed buto the Simuammite all her goods. 2. hing. 8.6. Cehny tchearfeth to the hing the Emmans, frang countil, og abiett people. A billage 1. Emaur. entencies which Hinha had wrought .2. hing. 8. Mac 3.40,57. Lith. 24.13.
4.5. De forerelleih plentte of vitailes buto the Emor. an Affe Act. 7.16.100he Hamor. Samaritanes. 2. Hing. 7.1. De foretelleth the Emori.a rebell. Sonne of Canaan. Ben, 10.16. Shunammite of 7. Jeeres famine to come. 2. Enaim.a foantaine, 03 place where were two wayes, 03 an

Ben-habab fenbeth buto Elifha for the recones foremeweth Masael the entie that hee Moulde Do to Ifrael : Min.8. ro,11, 12, 13. Beingfirke, he forerellerh king Joaly, how many birtories he honto haue againit the Aramites. s. king. 1 3.14, to 20.10e Dreth. 2.hing. 13.20 A beab bos by being call into his fepulchie, and touching En-eglaim. a mell, of the eye of calmer. Egen. 47.10. paffeb. Etchis. 48.12.

marr. Wene. 10.4. Alfo certaine 3les, called by that name. Esch :27.7.

Flifa.

Bliffa.

Elifama. Elitaphat. Elizabeth.

Elifabeth. Blifabet.

Flifeba. Elifua.

Elia.

Alath.

babe banghter, Aarons wife. Eco 6 23. Alfo Zachating wife, who beyng longbarren, at length bare John Baprift. Luk.1.5,7,13 *

Elifhua. God krepme faf. Danibs fonne 2. Sam. 5.15. Elind, Godofpraife Eleagate tather. Alat, 1.14. Flizur.the frength of God. nom. 1.5. Elkanah.the zeale of God. The foune of Rozeh. Eco.

Elcanah. Elcana. 6.24 Alfo the name of Samuele father. 1.Sa. T.1.19.

Flkofhire. Elkelhire, late, 01 in the evening, 01 the hardneffe, 01 rigour En-mulhpat, the well of undgement. Gen. 14.7. Elceicus. of God. In intabitant of Elkofh, abillage of Wa: Enoch looke Henoch. Elkelhire. Mahum.t.1.

Ellafar. a departure, ca renolting from God, 03 rebellious to Enoth titted 905. peeres. Ben. 5.11. Elafar. 1 Act.2.9.

Almodad. fonne of Johran Ben. 10, 26, \$ 1. Chio.1, 20. Elnaem. Flnaam. Gods fairenes. 1, Chio. 11.46.

Eloi-Eloi-lamma-fabachthani. 90arn 15.34 Flon. frong. Dene 26,14. Of him came the Flonites. Dom. 26,29. Alfo a Judge. Judg. 21.11,12. Alfo one of Salomono twelne officers, 1.hing.4.9

Eleth.olmis. A citie.z. Chao. 8.17. @ 26, 2.

Ploani. ment for the children of the Prophers, which Eltekeh. the cafe of God. Actite in the tribe of Dan. Elikekeh. Joth.19.14. 21.23. Elthec.

Eltekon. Gods corretlien, A citie. 30th 15.59. Elthecon. Eltolad the generation of God. A citte appertaining to Eltholad. hing 5.1, to 15 Luk. 4.27. Of whome he would the tribe of Judah. Joh. 15.30.4 19.4. take no reward, because he would not fell the Eluzai. God my frength, on the firength of God. One of Elugai.

Danidg worthieg. 1. Chro. 12.5. Dearth, with 10 loanes bee febbe an hundred Elymas a corrupter, 02 forcerer. & effagician, who res fifted Dauls preaching , and therefore became

blinbe. Act. 13.8,to 12. Elzabad Gods dowru. 1. Ch10.12.12.# 26.7. Elfabad. Elzaphan. God of the Northeaft winds. E rob. 6.22. Les Elizaphan HIT.10.4.

Emalcuel. God the king, 03 the kingdome of God, 03 mef- Simalcue. fenger of God. De brought bp Antiochus p fonne Emalchuel of Alexander . Macc.11.39.

ofa people Ben. 14.5.

Emmanuel.looke Immanu-el.

Amorhi,

open place. In this place fate Camar whome Ju-

ring of his bealth. 2 King. 8.7,8 Elifha weeping Enam. a fountaine, of mell, of the eyes of them. A citie. Enzing, Joth. 15.34. Enan. a cloude. A citte Egel 47.17.

Endot.a well, 03 the eye of generation, 03 habitation. & cis Endot. tie. 3oth. 17.11. 10fal. 83 10.1. # ing. 28.7. Eneas. Looke Aeneas.

his bones, tifeth to life a Bing. 13. 21. Det is En-gannim. the well of gardent , 03 the eye of protedtont. Enganm.

praffed. Etclus. 48.12. 30th 15.34 & 19.21. Elithah, it w God, on the lumbe of God. Sonne of In: En-gedi. the well or ere of a Kid, on of felicitie. A citte En-gadi. neere the red lea toward the Welt. 1. Sam. 24. En-gadi. 2. E3eh. 47.10. Cant. 1.13. 3oh. 15.62. called allo

Fliftama,the God of blanng, Mom. 1.10. 2. Sam. 5.16.

Biftaphat, my God inderth. 2 Chpo. 23.1.

Eliftaphat, my God inderth. 2 Chpo. 23.1.

Eliftaba, the other of God, 03 the follows of God, Amminas En-haddah. a merrie or quicke fight, 03 the well of gladner, Anhadak.

or after the Syrian of Debrewe, the one well er err, of the newe well or eye. A citie. Joly. 19.21.

En hakkore, the fountaine of him that prayed: 01 the well of the caller on. 3ttb. 15.19.

En-harod. the well of great feare. Jubg. 7.1. A place, En-haral called alfo Tharadah Mom. 33.24,25.

En-hazor. a well, 01 ere of an entrie, 01 the hay or graffe of the well A citie in the tribe of Maphtali. 304. 19.37.

En-mifpas,

ifte in the tribe of Simeon. Becaule Mabum Enon, aclande,01 bis well or eye. A billage. John 3,23, Alenon. the Prophet was boine there , be is called an Enofh. man, or defferation. The forme of Sperb.

Den. 4 26@ Znhe 3.38. God A conntre Alia in called Donnig Ben. 14. En-rimmon. il e mell of height, 02 the well like a pomegra. licuos.

nate. A citic. Mebe. 11.29. Elmoded, the measure of God, 01 God measureth. The En-rogel, the well or fountaine of fearching out. John 15.7. # 18.16 # 1.hing.1.9.

En-fhemefh.the well or fountaine of the funne. 30th, 15.7. Elnathan God hath given, 01 Gods of. 2. Birt. 24.8. Jete. En-tappuah. the well or fountaine, of an apple or inflation, Entaphuah.

A citie. 30th. 17.7 TEpaphras. fiming. A man by whome the Coloffis Epaphra, and receyued the Bolpel. Col. 1.7. Dis care & scale for the Colodians and others commens

beb. Col.4.12,13. Epaphroditus.faire, of pleafant. Of bim and bis coms

enenbal

menbation. 10bil. 2,2 5.*

kch.

c.

con.

lad.

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han,

cue.

buck

Brah.

Ephi.

Aphlal.

Ophlal.

Epenetus. landable, 03 worthie prapfe. One that first embraced the Boipel in Affa. Rom. 16.5.

Ephah, wearie. A mealire Erod. 16.36. E3th. 45.10, 11.Allo cettaine meng nameg. Gene. 25.4.8 1. Chio. 1.46,47. Alfo a countrep. 3fa 60.6.

Epher. iuft, 01 lead. 1. Ch10.5.24.

Ephefus.defireable.a chiefe citte of Allathe leffe: the citizens cailed Ephefians : Were Waut plans redthe Golpell. Meteg. 18 19,20,21. @ 19.26. @ 1. Cot. 16.8 9 Ren 1.11. @ 1.1. Their great goodiffe was Diana Art.19.35.

Ephlal.udging, 01 proping. 1. Ch10.2.37.
Rphphatha. be opened. Alark 7-34.

Ephod, an ornament. A garment oflinen, tooke Ers od 25.7.3110g 8 27 € 17.5. 1. Samm 2.18.€ 21.9. 22.18. 2. Sam 6.14. Dol. 3.4.1. Chio. 15.27. Als

lo a mang name. from. 34.23

Ephraum. frenfill, og mereafing. The fecond fonne of Joleph Ben 41.52. of bim came & Ephramites. Mom. 26.28. Their lot on inheritance. Joth. 6. r to 5. Jaakob appointeth Ephraim and Mas nalleh to be counted to; hig chilozen. Gen.48. 5. and why ? i.Chion 5.1. Ephraim the ponget preferrebbefore Alanalleh the etber Ben. 18. 14. Jahob prophecierh of the hingbome of Ephram. Ben.49.22, to 27. and fe bosth Roles. Deut. 33.13, to 18. Ephraims genealogie: 1. Chz. 7.20,to 30. Ephraim and Manalleh craue grea: ter inberitance of Johna, and why ? 3014.17. 14. * Ephraim rifeth bp againft Johtah, and are Discomfted. Judg. 12.1,to 7. Ephraim expelleth Elban.fire of the funne, Wett. 36.26. Ditomitted. 1903 12:150 7. Epiram expetition Efficol, grapes, of a clufter. The name of a tinet, of Efchol. Juda 1:29. Epiram exferb by against Bibeon, balley in the lande of Canaan, fro whence the Effichol. becanfe be called them not with him, when he went againft the Atibianites : whome he appealeth, affirming that they had bone more then he in Caping Ozeb and Zeeb. Judg.8.1.2, 3. By Ephraim is binderftoode the ten Tribes, reabe Jere. 4.13 @ 31.5,18,19.

Ephrath. abundance, oz fertibri. The wifeof Caleb. 1. Chao. 2.19,50 Alfo the father of Dur. 1. Cha. 4.4. Of him the citte Beth lebem was fo cals Eintemoa. a womans wombe. A citie. Joly 21.14. led Gen. 35.19. 241ca.5.2. fr. Ch30.2.24. Dfal. Elli.hard by me. The father of paum. Luk. 3.25 132.6. Where Elkanah Dwelt. 1. Sam. 1.1. and Efter ferret, og hadden. Motbecale Bneles baughtet Hefli.

Danibe father. 1. Sam. 17.12.

Ephron.dug A citte bellrored by Jubas . . Alacca. 5.46, to 52. looke Joign 15.9. 2. Chaon. 13.19. 2. Alace.12.27 Alfo the fonne of Zoar, who fotbe Abzam the fleid and caue of Alachpelab. Ben.

23.6,t0 19. Nephthar.

Ephratah.

Fphratha.

Enghrata.

Ephrata.

Nephi.

Her.

Arach.

Ephrathah.

Ephthar a shining but Nephi 02 Nephthar, 18 purification, of cleanfing. A place. 2. Dacca. 1.36.

Epicures. ayders, 03 belpers. A fect. Actes 17.18 looke

more in the fecond Table. Fr. a watchman. The fich borne fonne of Jubah. Bene. 38.3. he marrieth Camar. Cen.38.6 for bis wichedneffe the Lorde Rewe him. Bene. 38.7.

Heran. Eran.a follower. Of bim came the Eranites. Comb.

26.36.

Eraftus, amiable. The chamberlaine of the citie of Ethanim.frong, 03 valiant. The name of the fewenth Colinth. Roman. 16.23. who with Timothers was fent into Maccoonia by Paul. Act. 19.22. Eth-baal. vine an image. Bing of the Zidonians. 1. Frech.legit, 03 bealth A citie. Ben. 10.10.

Eri. m citi. The fonne of Deb Bene: 46.16.0f bin

Heri. came the Eines flom 26.16. Herites.

Elains loote Ifaiah.

Alathaddon Efarhaddon, binding cher fulneffe Sonne of Sanebes sib. 3fa 37, 37, 38, 2. Bing. 19, 36, 37.

Blau.doing, 01 working. The fonne of 350ah. Ben. 25. 25. I3han loueth him, why Bene 25.18. The answere which God made buro Rebe Rab, touching blau and Jaakob Bene. 25.23, 23. Blau fa a cuming bunter. Bene 25.27. De lelleth bist birthaight fog a melle ofpottage Bene 25.29. Dee marrieth ewo will w, which were a griefe of minde to 33bak and Rebekah. Bene. 26.34, 35. De is fent for benifon. Gene. 27-3,45. Jaas Robgetteth ! faisbleffing Ben. 27.6,20 30. Elau made fernant co. Janhob. Gene 27,37. Ishah bleffeth Elau. Gen. 27, 39 to 41. Mau threatneth Janhob. Gene. 27, 41. Elau againft his fetherus will taketh him wines of the politerite of Ithmael. Gene. 28.8,9. Pree meeteth Islahob wirh foure hundseth men. Ben. 33.1. bis anget towardes him is appealed Bene. 33.4. De re-ceineth his pielents. Bene. 33.11. and offereth to keepe bim companie. Gene. 33.12. Elaures turneth to mount Setr. Beneus 33.16. Dis wines, riches, and genealogie. Bene. 36.1.* and 1. Chio. 1.35, to 43. Holes fowarre with the

children of Elau, and why Deut. 2.4, to 8. Mone of be ought to bes a fornicator, or a plos

phane perfon ag Etau. Hebz. 12.16 I have loued Jaakob, and have bated Elau. Rom.

9.13. AlaL1.2,3. Efdraclom.the helper of frengsh. Jubeth 7.3.

Efdras looke Ezra. Fibbaal.the fire of the ruler ... Chio.8. 33.

brach with one clufter of grapes was brought Effol. bnto Habeth. Momb.13.24, to 28. Deuter.1.24.

Allo a mangname. Cen. 14.13. Efhean.belde up A citie. 30fb. 15.52. Efhek. violence, 02 force. 1. Chio. 8. 39.

3fat.7.2,to 10. (9.8.9. * Dof. 5 3. Of Ephraim Effikelon.the fire of flaunder, Actit. looke Affikelon, Afcalon. the inhabitants called Efhkelonites. Joh 13 3. Elhtaol. aftrong woman & citie Jolb. 15.33.

Ethtaulites frong women & people. 1. Ch20.2.53.

Efter 2.7. Shee is brought es king Abalbue: Filber. roit and is mate Queene in teabe of Daths Heftere. ti. Elter 2. 17. Shee fendeth to Morbecai, to buderftand why hee mourned. Efter. 4.5, to 9. Efter intending to Speake to the fling for ber people, prayeth and faffeth, and canfeth others to do likewi. Elter 4.15. She beareth that d ting and Daman woulde come to the bans quet thee had prepared. Efter 5.4.to 9. Inthe for her felfe g her people. Cler 7.3. Der praper for the belinerance of herfelfeand ber people. Efter 14.3.

Fram. them bird . Chie. 1. Chio 4.32.

Ethan, Bringth. A wife men. i. bing 4-31. Alfothe name of other.1. Chro.6.42,44.

moneth after the Ebietves. 1 hing.8. 2.

hing.16.31.

Ether salke A citie. Joth. 15.42. Ethiopia. In Greeke fignificel) burning, 01 heate: ift Aethiopia Debrem,it is called (bus, or Carb that is, blacke, of blackneffe. & countrey ariting from the flood Inde nert Egypt , betweene the flood Milus

Eldrelon. Efrah. Esbaal. Esban.

Elean. Fick. Afkelon. Alcalonitess. Efthaol. Bithaulitess. Efthemoa.

and the Ocean lentit treth in the South binber

the Sunge which is alwayes never balout :
the Grown which is alwayes never balout :
the grophe called Echiopians,
trad the Echiopian waterd against Ala, 4 was
nothernated. 3. Chroni. 12, 3, 10. * Holes wife
thas an Echiopian. Actes 2.27. Echiopians taken
for the blacke Bores : Chroni. 12.3. Of whose Deftruction, read. Zeph.2. 12 looke moje. Ben. 2.13. @Ber 1.1. 3fat.11.11 # 18 1.# 20.3. #37.9.

Athan. Arhanai.

ray. Chia. 6.41. Tebulus. pradent, wife, or of good counfell. One who falueed Cimothic. 2. Cum. 4.21.

Eui, vnisf. 309.13,21.

Euil-merodach fooles politing oner bitterneffe, 03 the grinding bitterneffe of a foole, 03, a foole bitter ly beaten, 02 ground to pouder. Bing of Babel, forme to Debus chabnes sat. 2, king. 25. 27. Jere. 52. 31. Bunice, good viderie, & faithful woman the mother

of Timothie . 2, Tim. 1.5

Eunuche gelded looke in the fecond Table. Eupator. good Father. The firname of Antiochus p fonne of the bugodly Antrochus Epiphanes. 1 Mac.6.17.2. Mac.2.20@ 10.10,13. Dis coms minginco Juben 2 Mac.13.1.

Euphrates.frunfull. Q riner called Werath. Bene. 2. 14.8 15.18. Ecclus.24.30.

Eupolemus, fighting well, or a good warrion. Ont of Gabael. Tob. 9.1, 2. # 1.15, # 4.1. @ 5.8.

Judas Embelladonus 1. Hace 8.17.

Gabaithe backe, Mehe. 11. 8.

Euroclydon.the Northeaftwinde . Qct. 27.14.

Eutychus, happie, of fortunate. A pong man whome Daul railed from beath to life. Mct. 20.9,to 13. Euodias, a good fmell. Q worthie woman among the

Ohttippians. Johil 4.2. Exorcites coniurers, of whom looke in the fecond

Table. Ezbon. haftering to under fland. 6cm.46.16,1. Chio.

Esbon. Affebon. Exechiel.

Enticus.

Buodia.

Ezekias looke Hifkijah. Ezekiel, the ftrength of God. A prophet Est.1.1.10 be be prophecieb : in whofe bayes : and where. Ezeh.1.1. Dig hinbreb and office. Ezeh.1.3. De is fent to turne the people from their errour. Ezeki. 2.3. De is febbe with the worde of God, boldened by bis Spirite, and fent to the 3feas elites in captinitie Ezehiel 3.1,2,to 16. The as militabe of Bob appeareth bato bim. Ezek 8. 2. Dee is brought to Irrufalem in the fpirite. Eze. 8.3. De heareth h Lorde fpe ake, who fores tolbe him that the captures houlde returne to the land of Mirael. Ege. 11.17. De returneth in fperite, from Judea bnto Calbea. Egek. 11.24. Dis wies beath. Egeh. 24.18. Dee feeth the glopp of God entring into the Temple , from whence it hab before beparteb. Ezek. 43.2. Bee feeth the waters effne forth of the Temple. Es 3ch.47.1,2.De is prayled Ecclus. 49.8,9.

Efel. Azaliah.

Ezel.a walking, 01 of the war. 1. Sam. 20.19. Ezeliah.neere the Lord. 2 Ch20.34.8. Exer. an belpe Gene 36, 21, Mebe 3, 19 & 12.42 and r. Gaidiel the God of febetite, Mom 13, 17. Exer. an belpe Gene 36, 21, Mebe 3, 19 & 12.42 and r. Gaius, the Lord. The name of Dauls hofe. Kom. Cajus.

Efer-Chio.4.4. ₹ 7.21.

Ezion-gaber Ezion-geber.counfaile of aman. Momb. 33-35. and 2. Beeongaber Ch20.8.17. Dent.2.8. Eidras.

Ezra, an helper. A famous Scribe. Est.7.6. to who Artablalite gaue commilion, to returne bas to Jerufalem with many Jewes. £32.7.1.11.* whole nameg'are rehearled. Esta 8.1,* metes parateth the trange wines from Ifrael Cra.
9.1. * Cloir. * Readeth the lawe. fiche. 8.1.3. *
E 1. Elbi 9.39. * is called Jehonadan. Chio. 6.

Ezri.my helpe. 1. Chio. 17.16. Joalh was the father Ff: of the Ezrites. 3ndg.6.11. Firid. the helpe of God. Jerem. 36,26 and. 1. Chro. 5. Aztel.

Ezrikam.an helpe arifing. 1. Ch10.3.23.100he Azrika, Azricam.

Gi

G

5

Gans.

Gabelus. Gebba:

Gabatha.

Felix. happie, 01 profperous. The Romane Deputte for the countrey of Berie Acrs . 2 3.24, 26. who with his wife Dinulla heard Daul of the farth of

Christ. Act, 24.3,23,25.* Feftus. feftus 4, 03 107fills. The armane of Porting, who fucceeded felir Act. 14.28. reade Acts 25.

1. 26,24.

Fortunatus.luckie, ot fortunate. A man whom Saint 10aul reiopced in. 1. Cot. 16.17.

Gaal, an abomination, The Conne of Ebed, who mos ueb the Shechemites againft Abimelech, and tooke the citte of Shechem by force. Jubg.9. 26,to 30. De is chafed from Shechem, and his armie Discomfted by Abimelech Juda.9.39.

Gaafh.afforme.21 mount. Jolb.24.30. Gaba, a heli. A citte. 30th. 18.24

Gabbatha. John 19.13.

Gabifh. 30b. 28.18. Gabriel. a man of God, 02 the frength of God. An Angel

who appeared buto Daniela Zacharie Dant. 8.16.*# 9.21. * Zute.t.11,t0 21. and to the bit: gin Marie, thewing her howe wee thoulde concente the forne of 600. Luk. 1.26, to 39.

Gad. aband, 02 garifon, happne, 01 readie. The fonne of Jacob by Zilpah Bene. 30.11. We is bleffed of bis father. Ben 49.19. Dis children. Wene.46. 16. The inheritance of his tribe fomb. 32.29. 3ofb.1 3.8,24.big genealogie and habitation 1. Chion. c. 11,to 18. Jolhua Cenbeth backe bnto their inheritance those of the tribe of Gad, Reuben and halfe Manalleb, which had conducted their bzethzen into the land of Canaan. John. 22. 1, to 7. which thing they were come manded to Do. John 1.12. Deut. 3. 18, 19, 20.

fthe tribe of Gad were lealeb. 12000. Reuclat.

Gad is allo the name of a Drophet who warned Danit to bepart out of the land of Moab, and flie to Judah. 1. Samuel. 22.5. Dee benounceth bnto him Bodg wath for nombring the peos ple.2.Sam.24.11.

Gadarenes. malled, 03 hedged about. A people. PHarke Gadarenite 5.1,to 18. Luke \$.26,to 38. called allto Gerge: Genfente. fenes Shat. 8.28.

Gaddah, bis kidde, 02 his felicitie. 20 citie. 300). 15.27. Gadda. Gaddi,a kidde, Momb. 13. 12.

16.23 whom he baptized. 1 Cozin.1.14 he was taken patfoner. Acres 19.29. bis tone towarbe the minifers of the worde commended. 3. 3ohn.*

Gaius of Derbie accompanieth Danlinto Alla.

Galatia.

Colathians. Galatia, milking, 03 of milke A countrie. Act. 16.6. @ 18. Gehazi, the valley of vision. Sernannt to Elifa 2. 23. The people called Galacians, at whole incos fancie Daul bib wonder, and fpecially because they thought circumcition necellarie. Gal. 1.6. Danl callethehem bewitcheb , for that they were fallen from faith brito the morkes of the lam. Gal 3.1. De preacheth the Gofpell bnto them by duers afflictions. Gal 4.13. What als fection they bare bim. Bal. 4.15.

Galalarok, 02 wheele. 1. Chio. 9.15. Galbanum.a gumme, Erob. 30.34.

am,

Galeb.

Azzah.

Tar.

Shelbbaz-

Gilced, the heape of witneffe. Bens 31.47,48. looks Gilead.

Galie. Galdah, surning, rouling, 03 a wheele, A countrie on the Month Me of Judea Joly, 20.7. 8 . hing. 15.29. Judeth. 1.8. Matt. 4.15. Joh, 7.53. Those of Ga-lile recepted Charl after they had feene him. Jubeth. 1.8. Matt. 4.15. Joh. 7.5. Those of Ga-Ge-melah. the valley of falt. 2. Sam. 8.13.
lie recepted Chiff after they had feene him Genefar the garden of a Proce. 1. Mar. 1.27,
worke miteacles. John 4.45. The Apostles goe Gennefaret. dem. 3. citie. Mat. 14.34buro Galle, and there fatte Jesus tilen from Genebath. theft, 9. 3. garden of the daughter. 1. hing. 12. Death. Pat. 18.26,17.

Gallim, heaping up together. 1. Saintel, 25.44. 3lat. Gera. apilgrime, oz a ftranger. The fonnte of Bentas 10.30.

Gallio.milche. A beputie of Achaia. Act. 28, 12, 14. Gamadims.dwarfes. E328.27.11.

Gamaliel. Gods rewarde, 81 the camel of God. 10aules Matter, a good boctour of the lawe Acts.22.3. by whole counfel the Apolites were belinered. Act.5.34.*

Gamariah. aperfection, 01 consuming of the Lorde. The Gemariah. fonne of Wilhiah. Jere. 29.3. # 36.25.

Gamliel. Gods reward. Mom. 1.10.

Gamul.a recompence, 1. Chpo. 24.17. Gareb, a feable. The name of a hill. Jete. 31. 39. Garmites, bonet. 01 after the Sysian, my caufe.1. Cht. 4.19.

Gatam.their bellowing. The foune of Eliphas. Ben. Gerfhen.hi banishment. The fonne of Leui Ben. 46. 36.11.

Gath. a winepreffe. A citie taken by Dagael Bing of Aram. 2. Ring. 12.17, reabe Alica. 1.10. 2, Sam.

Gath-rimmon, a high winepreffe, A citie in the tribe Gerizim. hatchets. A mount. Judg. 9-7. whereupon

of Dan. 3009.19.45 . Gozo, frong, ot a goate. A citie. 1. Sam. 6.17. Act.8.

26.taken by Judah. Judg.1.18.

Gazabaras treasurer. A prince of Indah Egra. 1.8. Gazet.a deuiding, 01 a fentence. A citie. 2. Sam. 5.25.

Gazez shauing, 03 a passing ouer. 1 Ch20.2.46. Geba,a bil.A citie buylbed by Ala.2. Sam. 5.25.2. hing, 2 3,8, 1 Chro. 8.6, 2. Chren. 16.6. Mebe 11. 31.\$ 12.29. 3fa.10.29. Zerd.14.10. Jubeth.3.10. Gefhem.raine. An Arabian. flehe,2.19.

Gebal, the ende A citie of Spria 10fal.83.7. Geber.a man, manly, ftrong: 01 after p Sylian, a houfe cocke. The forme of 10ti. 1. Ring. 4.19.

Gebim.grashoppers, A citie. 3fa. 10.3 Gedaliah, the greatneffe of the Lord. The fonne of Das fur. Jere. 38.1. was conflittited gouernout o. Gether.the valle, of fearching ent. ten 10.23 uerthe remnant of Jerufalem, after the peo-ple were led captine into Babylon. 2. hing. 25.

Esta. 10.18. Zeph.1.1. Gedeon. Deb. 11.32.looke Gideon.

Geder.awall.A citte in 3mbah. 3oth.12.13. Gederah. idem A citie. Joib. 15. 36. The Citizens whereof were catteb Gederathites. 1. Chro. 12.4.

03 Gederites, 1. Ch10.27.28. Gederoth bedger. 2 citie. Joly 15.41. and 2. Chan. 23,18.

Gederothaim.idem. 30th.rg . 36.

Gedor. idem. A citie. Joth. 15.58. 1. Chto.4.38.# 12. 7.2169 meng nameg.1. Chio.4.4,18. \$ 9.37.

hing.4.11. whome bis Maler fent withbis Daffe to raple to life his boltelle fonne : which

he rould not bo .. hing 4.29. Gehazi Forging tres got titles of framman, who his market had heated of the leptie, which his matter, because be would not fell the graces of Bob, had refuled : for which caufe Gehazi and his polleritie is fmitten with the levale. 2. him. 5.22.

Gehazi beclareth bnto the king what mitacles Elilie had bone.2.hing.8.5. Gelilorh.3oth.18.17.

Gemmalli, wares, 03 a comel. 100m 23.13.

20.

min Gen. 46.21.2. Chron. 8.3.5. Alfo the fonne of Ebno. Jing 3.15 Allo the father of Shimes 2. Sam. 16.5. Gerah & meafare Dom. 3.47. 45eR.45.13.

Gerat.a. subrimage, or a firum The chiefe city of the 10hiliftims iben. 10, 19.4 20.1,2. Gergolhites, iden as Girgalh. A hinde of people. Girgafhines

304.3. to looke Gergathi.

Gergefenes, dem. A prople beyond Batile- Matth.

Gerfhom. a ftranger there. The fonne of Moles by Zippozah. Erob.2,21,22. circumcileb. Erob. 25. brought to Moleg into the wilbernes Eto. 18.2,3.

11. flom. 3.17.0f whome came the Gerfhonites. flom, 3.21. Dig office. flomb.4.1. his genes togie.1, Chion.6,1.* theirpostion. 30th.21.27. to 34.*

the Lemteg were commanded to blelle the 76 raelites. Deut. 11.29. @ 27.12.

Gerfhanni. bannhed men. A people of whome Bebiel came.1. Chro.26.21. 29.8

Geruth. going on pilgrimage. A citie called allo Chime ham, and why. Jete. 41.17.

Gelhan.drawing new e. The fonne of Jahbati. Chio.

Gefinr. andled valley. A countrey, where Talmal Geffur. reigned 2. Samit. 3.3. § 13.37. The people were Gefir. also fo called 1 Cipro. 2.23. And also Gefhurites, Gefhuri. Dwelling in the mibbes of 3fract. John. 13.13. Geffiri. Deur.3.14. Joib. 12.5.@ 13.2.1. Sam. 27.8. Gefhurites Geffurices.

Geth-femane. a plent: full valley. A place looke Matt.

26.36. Cath. 14.32.

22, to 25, Jere.40.5,6. bis beath. 2. hing.25,25. Genel. Gadi redemption. Mom. 13.16. Jere.41.1,2. Allo mens names. 1. Chion. 25.3, Gever hohe Gazer. This ettle Johna beffrayeb, Gazen. both hingand people. John. 10.33. burneb by Oharaoh, and afrerwarde reedified by Salo: mon. r.hing.9.16,17.tooke moje thereof. Joib.

16. 3,10. 1. Ch20. 20.4.1. Tar. 5.8. Gezzam.the fleece of them, 02 thaning thofe. #3ra. 2.48. Gafam.

TGiah. a figh, 07 a grone. 2. Sam. 2. 24. Gibbar frong, manly, 01 a man. E3ra. 2. 20.

Gibbethon. a backe. Dt a high houfe. A citie. Joly. 19.44. caffed Giberhon. 30th.21.29

Gibea.a hill, Sonne to Shena.1. Chio. 2.49. Gibeab, idem. A citte. 3019.15.57.3110g.19.12.8 20.

g. L.Sam.

Gergelites

Hay

Aha

Ab

H

H

Gerzites,

Gafpha.

Gerhath,

9.1. Sam. 10.26.@ 22.6.@ 23.19.

Gibeath, abill. A circe in Benjamin. Jolh. 18,28. The creises catter Gibeathites .. Chro.12:3.0160

aplace where Chazar was burged, Joth. 24 33. Gibcon. idem, A cutte from Jerufalem 50. mites. 30th, 9.17 & 18.15 & 21, 17 1. Chio 8.29 Rebe. 7.25. Jerem, 28.1. The Cibeontes crafrily croue peace of Joihua: mirt whome be toyned with out afterng at Goog mouth. John 9.3, to 16. They beme wood, and drame water for the boule of Bod. Jolb. 9.23, Gib. on brileged of flue brings. Johna, 10.5. Sam, of zeale to Ifrael and Judah , brake the cournant which was made with the Cibconies by Johna: for which Ifrael was punished with famine, butil the feuen children of Saal were flaine. 1. Sam.21.1, to 10. The Gibconices abule the Lemtes wife. Judg 19.25. The Amorices watre with the Gi beonites for the peace made wirh Joihua, and were banguiheb. 300,10.6,t0 15.

Gebeon.

Gabaon.

Gedeon.

Oiddel, ereat, E3ra, 247. Gideon, abreaker, of defferer. The fonne of Joath Judg 6.17. The Angell appearent batto bim. Judg. 6.12. De billrufteth bis might, that be is not able to beliner I frael Judg. 6.14. The bes Broperty Baals altar. Judg 6.18. Dee is called Jeribbaal. Jud.6.32 De offereth facrifice bnto Bob , which beyng confumed with fire from beauen,he was affured that he fent bim to bes tiner Ifenel. Jung. 6. 21. Disfayth in Bobs anomile coftemed by the experiment of a fleece Gog.a reife of a houfe. Sonne to Shemalab. 1. Chi. of wooll. Judg 6.37. " the with his fecuant.go 5.4. Alfo a people. E3ch. 38.2. " and 39.1, to 17, eth to the campe of the Midianites, where, as Kenel. 20.8. boint iniOnight, be beard one interotet a Dream Golan, apafing ouer A cttir. Dent. 4.43.300 20.8. that Bod would belmer the armie of the Alis dianites into his hand. Juag. 7.9, to 15.

Gideon with three hundrerh men onercommeth the huge hofte of the Mittanites. Judges. 7. 15. " De would not gouerne Jiracl but larde, The Lorde Wands. Judg 8.22,23 We complays neth bitto Bob for the affiction of Ilracl.

3ubg.6.13.

Gideon afraybe, hauing frene the Angele face, is

coinforted of Bod. Jung 6.22.23

Ci leuns courteous anfwere to the Ephalmites, looke Ephr. im. Dee harb 70. fonnes by buters women Judg 8 30.al flaine by Abimelech their brother, befernbed of a concubine. 3ubg. 9.5. Tois bethien Carne by Zebah & Zalmunna. Judg. 8. 18,19. The people gine him their gols Mole. 1.3. Mole. 1.3. One of the fine cities Comonde benearerings Judg. 8. 24, to 29. De flaveth the Comonde beine and fire from bear bings of the Midianites Zebah & Zalmuns na.Jubg.8.21

In the time of Gideon, Ifrael without warre the Space offourtie peeres. Judg.8 28. De is com: Goren-Atad. a thornie cornift ore. A place where the mended Deb 11.32 Dis beath Judg.8.32.

Gideoni.idem. fam.1.11

2.Ch20. 32.30.

Gilalai.a wheele, 02 marble. Mehe. 12.36.

Gilboa, a resoluing of fearching out. A mount. 1. Sam. 28-4.# 31.1.1. Ch20.10.1.2. Sam.1.6.

Gilead. I countrie, citie, & mount fo called, looke Galeed. Gen. 31.21. Momb. 32.1. 1. Thion. 6.80. of whome came the Gleadites. Momb. 26. 29. Judg.10.3.

Gilgal. a wheele, 02 renolution. A citie by Jozdan,

an enbe, in figne of their palling through Tors Dan Dullod. Joh 4. 19, 20. In this place the If raelites were curmciled. Joh 5.1 to 15. Sauls Bringbome renewed in Gilgal. . Saul. 11. 1415. from Gilgal Johna went to beliuerthe Bibe:

ontres. John 10.6,7. Giloha reiogeng, Q citie. John 15 51. Gilo, 2. Sam. 15.12. The citizeng called Gilonics, ag

Abithophel 2. Sam.15.12. Ginath.a garden.1. Ring. 16.21,22.

Gineth. Ginnerho.idem Debe.12.4. Genthon, Gimethon,idem. Mehe 10:6. Ginethon, Gimzo.that bulrust. A citie. 2. Chao. 28.18.

Gimfo. Girgafin. drawing neere to pilgrimage. Sonne of Cas Girgafi, nam. Gen. 10. 16. Ofthim came the Girgalhites. Girgaline, Wen.15:21.tooke Gergalhites.

Girzites.a .Ave. 2 people. 1. Sam. 27,8. Gifpa.comming haher. Mebe.11.21.

Gittah-hepher, dieging a winepreffe. Joth. 19.13. Gerhath. Gittaim,a winepreffe, Acttte, 2. Samu. 4, 3. Debe. 11. He; her.

Gittire. wineprefer. The citizens of Bath, to called. Gethaim. 1. Chpo. 13:13.8 2. Sain. 21.19. Gethite, Gizonte.shaning.1. Chio.11.34. Gezonite,

Gnidon.orage. An Jac. 1. Plat. 15.23.25p it Dani Gnidum, farled, going to Kome. Actes. 27.7. called there Gnidum.

Goath.his touching, 01 his rearing. Jete. 31.39. Gaah Gob Grathoppers. A citie called allo Gezer. 2. Sam.

Gulgotha. 21at. 27. 33. 21at 15.22. 300. 19.17. cale leb Caluarte. Luh.23.33.

Goliath, a captimitie, 03 puffing ouer. A giant, of whole fature and befance, looke 1. Sam.17.4, to 12. a remarde to hun that thould hell bim. 1. Sam. 17.25. Dauid cutteth off his bead, and bringeth it to Jerufalem. 1. Sam. 1-. 51,54. Ecclus 47.4. Dec takert Goliath. fwagde of Ahimelech the 1011clt.1. Sam.21.9.

Golia:h the Bittite is Caine by Elbanah. 2 Sam. Goliah.

21.19.

Gomer. confuming, a confumer, 01 manting. The fount of Japheth. Bene. 10.2. Egeh. 38.6. Alfoa meas fure, looke Homer, and Oner. Alfo the baugh ter of Diblaim wife to Wolea the Diophete.

beftroped with biimftone and fire from beas Hen. Gen. 19.14. reade Gen. 10.19. @ 13.10. 8 14.8,

to 13.103he Sodom.

Tfraelites lamented Jaakob Gen. 50 10.

Gorgias. terrible, 01 (wifi. 1. 21 acc. 3. 38. @ 4.1,18.and

Gidon a mall ot hedges 1. Chio. 8.31.
Gidon a breath of valley of grace. A thiet. Ben 2.13. & Golben a drawing neere. A parcell of Egypt, where Gollen. Iftael was appoynted by Pharaoh to dwell. Golen. Bene 45.10. 46. 28,34 @ 47.4,6. Alloa citie in

the tribe of Judab. 300. 10.41. \$ 15.51. Gozan.a flecce of wooll, 01 a pafing oner. A titte 1. Hin. Golas.

17.6.1. Chro.5.29. Alfo a citie. 2 king.19.12.3fa.

Benter. . 10,1 3. Joh. 13. 11,25,31. Dialm. 60.7. Grecia. decenuing, op making fadde: after the Greeke, Grecco. Judg. 10.1. Allo the name of Machies lonne, from in Debrewe, lauan. A conutrey. Ilai. 66. 19. Egeh. 17.13. Actes 20.2. The people called Grecians. Actg.6.1. tooke Greeke in the fecond Table.

Calgal

Gedeon.

Gedor. Gyhon,

Gion.

Galalai.

where the Ifractites pitched twelie Cones Gudgodah. the bappineffe offilicitie Deut. 10.7.

Ouni. a garden, or couring. Maphealis fonne. Wen. Haggeriadem. As Hagar. 1. Chto. 17. 38. stat king of Judah.2. hing.9.27.

the Arabians Dweit. 2 Chio.26.7.

Hai.Ai.

Hav. Av.

Habaja,

Habacuc.

Abacuc.

Hadali

lim.

Haggeus.

Abbacuc.

on,

tes.

Hani aheaping op together. A citie Gen. 12.8. Joh. 12. 9.E3ta.2,28, Haathtari, a ramer. Alburg fonne. 1. Chao. 4.6. Aballhari .

Habaiah. the hiding of the Lord . E3ta 2 61. Habakkuk. Ameffler. A Drophet. Dabak. 1.1. whome God appointed to cary Daniel foode.

Dan. 14.33, to 40. Habakkuk in the person of the faythfull boeth pitioully complayer, that the wicked bid perfecute the utt. Dabak.1.2.*

Hebriniah. Habazzaniah. a hiding of the shalde of the Lorde. The Habianias, father of Jeremiab Jer 35.3. Abel.

Habel, vanitir,03 a gaping, Somne to Abain. A kees God : wherefore his brother Bain, enuring bim, flew him Gen 4.4,8 his fayth and righteonfuelle. Debr. 11.4. The firit martyz, whole blood cereth for bengeance. 2ffat.23. 35. Zuh. 11-51.

The blood of Chail fpeaketh betterthinges, the that of Habel Deb.13.24.

Habaiah. Habiah.idem ag Habaiah. Debe.7.63. Habor, a fellowe of partaker. A citte. 2. hing, 17.6. and

18.11.# 1.Ch20.5 26. Hacaliah mening of the Lord fatherto flebemiab. Hachaliah.

Debe.1.1.# 10.1. Hacheliah. Hachilah.hope in that, 03 a hook in that a Dil. 1 . Sam. Hachalia. Hachila.

Hachmoni.a wife man, 03 the wayting of a gift. 1. Chio. 11,11. 27.32.

Hadad ior of reioreme, & Bing of Ebent. Ben. 36.35 and 1. Chro.1.46. Alfo 3thmaels fonne.1. Chr. 1.30, called Hadar. Gene. 25.15. Alifo one whom the korb rayled by agaynd Salomon. 1. hung. 11.14,10 18.

Hadwerer. Hadadezer.tooke Adadezer. Hadadrimmon, the veyes of bight, a Towne. Zecha.

> Hadafhah. newes, Os ameneth. A citie. Toth.15.37. Hadaffah, a Mirtle trer. I name of Eller. El. 2.7.

Hadid reiorcing , on sharpe. Mehe. 11.34. Hadlai logiring of letting . 2. 6 1201 28.12. Hadoram,their prayfe. Benefig 10.27. 1. Chtont. 18.

Hagaba. Hagab.agra.hopper. #378.2.46

Hagaba. Hagabah, idem. # 388.2.45 . 11ete. 7.48. Hagar aftranger, cheming the cud, 01 fearing. Sarais Agar. bandmarde. Bene. 16.1. who concening by A Agrims. bram Delpifeth bermiltreffe. Bene. 16.4. God Agarite. foretelleth that her feebe fonlbe be multiplis ed. Bene. 16.10, Shee is fent away with ber fonne 3fmael. Gene.21.14. Of her came the Hagarims, which were bamen out of the lande by the Keubenttes.1. Chion. ; 10. Of whom &

of the Hagarites tooke more. Bala.4.24,35 and 10fal.83.6.# 1.Ch10.27.31. Haggedo-Hagedolim.one of the great men. Mebe. 11.14. Haggai. pleasant , 03 turmne in a circle. A 1020phete. Aggeus.

Dagg.t.t. The Cemple reebifteb through the incouragement of him and Zechariah, Esta. 5.1,2. 6.14. Dee reproducth the Jewes foxbesing fo carefull for their owne boules, and fo megligentforthe Lords. Dag.1.4.

Agaral. 46.14. of him came the Gunites. Romb. 26.48. Haggi, i'en ag Haggai. The Conne of Bab. Bene. Aggi. Gur, a whelpe. M citie, necre which, Jehu New Aha. 46.16. Of whom came the Haggi es, Nomb. 26. Aggiu 46.16. Of whom came the Haggies, nomb. 26. Aggites.

Gur-baal, the whelpe of the gournour. A place where Haggiah, the Lards feaft. The fonne of Shimes a. Haggia. Ch20.6.30. Aggia. Hakkatan, litle. Esta. 8,12.

Hakkoz. a thorne, the Sommer, of an ende. Debe. 7.63.

₹3.4,24. Hakoreim as colde as Ife,03 balde.1. Chio.12.6. Hakupa.a commandement of the mouth #3ra. 1.51. Halah, amuift table. A place. 1. Chro 5.26.2. RIH. 17.6. Halak.part. & 9 ount. 309 11.17. 12.7. Halhul-grieft, 02 the looking for of gruft. 30th. 15.58. Hali fichneffe, a beginning Of precious fione. 300. 19.25. Halicarnaftus. the chiefe dwelling place by the fea fide. 1.

Matelu-iah. rafe je the Lord. Reuel. 19.1. Alleluia Hollohelh faying nothing 01 an inchaunter . Debem . 10. Halohes

Halloeftidem, Shallumus father Mehe 3.12. Hallohes. per of theepe, whofe offering was acrepted of Ham. crafite, 02 heate. Sonneto Moah. bene. 5.32, Cham. De mocketh bis father being bunken. Bene. 9.22. De is the father of Canaan. Gene.9.18, 22. Wis chitagen. Gen. 10.6. and 1 Chio.1.8. De is curfed of his father. Gen.9.25.

Haman mating an verore, erejaring, of troubling Sone Aman-to Damedatha exalted by king Ahadueroth, & bonoured of all bur Moaberat. Elt 3.1,2. for that Dordecai would not bo him renerence,be gerreth licence to put all the Jewes to beath. Efter 3.5. Der is hanged bpon the gallowes which he had prepared for Glorberai. El.7.9, 10 Dis tenne fonnes hangeb.El.9.14.

Hamath. anger, beate, 03 a wall. A citie. Momb. 13.22. Hemath. the citigens called Hamathites. 1. Chronicles 1.16.

Hemdan,

Amelech.

Harpfet

Hamital

Hamathi.idem. Sonne to Canan. Ben. 10,18. Hamathzobahathe anger, heate, 03 the wall of an armir & Hamathzo citte that Salamon ouercame. 2- Chio.8.3. Hamdan, beate of sudgement. Ben. 36.26. Hammelech.aking, 03 counfellour. Jere. 38.6. Hammeditha. troubling the Lawe Father to Haman, Amadatha.

ER. 3.1. Hammenoth.ofrett.1. Chio. 3.52. Hammon. a beate, 01 the funn . A citie. 30ft. 19.28. Hamoth-dor.indignation, 03 heate of generation. A citie. Hamothder 30th.21.32.

Hamonoh.hu multitude, 03 his uprore. E3eB.39.6. Hamon-gog the mults ude of the roofe of an houfe. Esek.

Hamor. an affe, og durt. The father of Shechem. Hemor. Bene.33.19. De forthe loue of bis fonne, per. Emor. fwaberh his people to be circumcifed, to toyne themfelnes in friendipp with Jankeb. Bene. 34.20, to 25. We demandeth Dinah of Jaahob to be wife to his fonne. Ge.348 he,his fonne, and all the Shechemetes flayne by Simeon and Leui Gen. 34.25.*

Hanniel, grace, 02 the mercie of Ged. 100m. 34.23. Haniel. Hamul.godly,03 mercifull. Gen. 46.12. Of him came the Hamulites, Dom.26.31.

Hamutal heate of the dewe. 2. hing. 23.31. 9 24.18.

Hanan fell of grace. 1. Chro. 3. 23, 38. 8. 11.43.
Hannah merciful, 02 14king reft, 02 graciow. The wife Anna.
of Elhanah. 1. Samn. 1. 2. Shee obteyneth of Hanna,
Bod a Conne. 1. Samn. 1. 11, 20. Shee went not bpto Shilob to worthippe, butil the bab wen: ned Samnel. 1. Samit 1.22. * Shee hab three fonnes and three Daughters after Samitel. 1. Sam.2.21,

Hanamed

		ft Table. HAZ	
Hankneel.	Hanameel, the mercie of God. Jeremfaly bnele	B Hazar-Chual. a woulfes houfe. A cleie, z. Chp. 4.28. Joff	. Hazar Go
Anameel.		13.20.619.3.	
Flaniel.	Hanancel grace from God , of grace of God. The nam	Halennah. a bramble, 03 an enemie. 1. Chio 9.7.	Afana.
	Of a tower, helpe. 3 1. 3 12 39.	Hafhabiah, the eft matten of the Lord, 1. Ch10.9.14. Hafhabniah. the filence of the Lord, felye. 3.10.9.9.5.	Aafabia.
	of Jehu. 1 Bing. 16.137. Alfo a mang name.	. Halbem named of a parting to T Chio. 1. 24	Hafabnia.
	Ch10.25.4.	Hallmonah, the bajting of a gift . 120m. 33.29,30.	Haffen. Hafmona.
Hananias.	Hananiah, the grace of the Lorde, 03 the mercy of the Lord	1. Hallub. eftermed, 01 nombred . 1. Ch10.9.14.	Hafub.
Ananias.	Certaine meng nameg. 1 Chio. 3.19. @ 25.4.5	Halhubah.efteration, 01 thought. 1. Ch10.3.20.	Hafubah.
Manania.	2.Ch20.26.11.4 8,24. Wilo atalle propher. Jet	Hallum filence, Of the r hafting . Egt. 2.19.	Hafum,
	Hanes banishment of grace. A citie . 3 Cat 30.4.	Hathupha, fpini, va madi bare. E3ra. 1.43. Rehum.7	. Hafupha.
	Hanichthe gift of God. 1 Chito 7.39.	Haliah.wanting. 2. Chio 34.22.	Hafin,
	Hannathon, the goft of grace. Il citte Joft 19.14.	Hatach. Smiting & flet 4.5.	Hathath
	Hanoch, delicated. Sonne to Reuben. Bene. 46.9	. Halhath.frare.1. Chro.4.13.	
	Of him came the Hanochites., Mainb. 26.5.	Hatipha. obberic. Esta. 2.54.	
Hanun.	Hanum mercifull, of giving. Mehe, 3.13.	Hatitaa bending of finne. E31.2.42 Meh.2.45. Hattican. middle, between the middle, 03 preparation	Thicken
Hanon.	monites, who befpitefully returned pmellen		Hatichon,
	gers of Danid, whom he fent to comfort bim		- Marie Holl
	which afterward was renenged. 2. Sam 10,2	. Hattuth.forfaking finne, C 3ra.8.2.1 Ch10.3.22.	Hattus.
	3,4.*1.Clpo.19.2,3,4 5.	Hauah. lining, 01 gining life. The wife of Abam. Gen	Heua,
Aphfes.	Happizzer. taking a ray, 03 deftering. 1. Ch30 24 15.	3.20.# 4.1.looke Heuah.	Heuah.
Hararites,	seng.called Hararites, and Harites. 1. Sam. 23.	Haulah greening of fleaking to him. A countrey Ben.	
	11.1. Chao. 11.34,35.	Den.10.7.	the sale
Walshiel.	Harabbith. viarie. A citie. Toly 19,20.	Hauran. a hole, libertie, 03 whiteneffe. 20 citic of Das	
Rabbith.	Harah, a way, a wanderer, of findling fiverte. The fonne	maleug. £3eh.47.16.	
Arce.	of 1011a.1.Ch20.7.39.	Hauoth-lair, townes of light. Mom. 32.41.	
Harakahim	Harakkahim, the abothicarie, Mehe 3 8.	Haracl, feeing God De whome God commannbed	
Haran.	Haram, high, 02 lofie. 1. Ch20-23.9 E3EB-27.23. Haramah, tin owne downe E3EB. 2, 26.	Elifah to anopue King ouer Syria, that her might take bengeance of Itaal for their ibo-	
Harama,	Haran, anger, 01 beng angrie. fatherto Lot. Cene.	latrie.i.hing.19.15.De alkert Elila wherher	
Aran. Haram,	11.27. De bred in Do of the Calbeen. Wene.		
	11.28.	fichnelle. 2.hing.8.9. Etitha foretheweth bun	
	Alfo a cirte where Terah Abrahamo fatherbreb.	what emill he fould boe to Ilrael 2. hmg. 8.12.	
	Bene. 11.31,32.from whence Abraham bepar-	De ftrangleth Ben-hadad his maller. 2. king.	
¥	ban. Rebenahe brother dwelt, bato whome		
	the fent Janhob. Bene.27.43.# 28.10. And is		
	called Charran. Act 7. 2. Allo Calebs fonne by	rufalem. 2 hing. 12.18. De raheth Bath. 2. hing.	
Harbonah.	Ephahi.Ch10.2.46.	12.17. De afflicteth the Ifractites. 2. hing. 13.3.	
Fiarbonan.	Harbona, deftruttion, 02 his firord nam. Efter.1.10.and	De Dyeth. 2. Ring. 13.24.	
Harad.	Harod, feare- A welt Jubg.7-1.	Hazarah.looke Hazarah. Hazar impresoned, og bounde, & eftie. Joh. 15.27. Es	Hainia,
Rephaim.	Haraphah.a medecine, 03 the mouth of a mount. A 10his		
Raphaim.	tiftim,a father of giants 1. Chio.20.4. "Dis 4	Hazar-addar. an imprisoned generation, 01 fayrenesse.	Hazar-adar
	fonneg Carne by Danib and his' femantes. 2.	flomb.34.4.	
	Sam. 21.27.	Haz rah. freing the Lord. Mehe. 11.5.	Hazaiah,
	Hareth liberii-A fozell, L. Sam. 22.5.	Hanar-enas an imprifoned, 03 bound foothfaying. A om.	Hagar-Enan
	Harim, deftroyed, ot dedicated to God A jogiett, bnto	Hayar-moueth Ben 10.26.	
	whom the third tor fell.1. Chao.24 8.	Hazar-fhual.looke Hazac-fhual,	
	Harhas, anger, 03 the heate of confidence. 2 King. 22.14.	Hazar-fufah. the hay rouch, Ol entrie of a horfe. Stitle.	Haxerfufah.
	1.Ch10.24.22.	Join 19 5 . called Hazar-fulim. 1. Chio.4. 31.	
Marhaiah.	Harhohiale, heate, or anger of the Lord. father to 1039	Hazelelponi, the shadow of the countenance. The Daugh:	Harlelphuni
	Harhar, made warme, on the heate of libertie. Egr. 2.51.	ter of Etam. 1. Chio.4.3.	**
	Harnepher the anger of a boll, 01 anger increafing. 1. Chs.	Hazeroth. palaces. nomb. 11.26.	Hararum.
	7.36.	Haze zon-tamar dianing weer bitternes Aplace where	Hazeron
Harofeth.	Harofherh. morkemanthippe, of a wood. A citic where	the Amorites dwelled. Bene, 14.7. called Haz-	thamar.
	Sifera dwelt Judg.4.2.	zontamar. 2 Ch30.20.2.	Hafafon-
Harfa.			thamar.
			Horiel.
Haraphites.	Haruphite flaunder, on youth, on in the Synta tongue,		Afau. Hazor
,	sharpe. 1. Ch20.12.7.	THeber.a companion, 03 partaker. Sonne to Berinh.	Lintois
Harus.	Haruz, carfull. The father of Among mother, 2.	Ben 46.17. Of him came the Heberites, Demb.	10.34
Hazadiah.	hing.21,19.	26.45.	
Aladiah.	Hafadiah, the mercie of the Larde. The Course of Zes		
Hafalia.	cubbabel.1.Ch10.3.20	Canaan, wherein Sarah wan burged, which	
		CAMB	

caue Abzaham bought to burit in. Sen.13.18. 13.2,19 teade moje. Bene. 35.27. 30th. 10.36, 37.8 14.15. Allo a citie. Jubg. 1.10. 300 15. 14. Hege fighing, 02 fleach, Elt. 2 3. Hegai.

Helam. the armie of the mother, 2. Sam 10.16. Helbah. milke, fat, 01 griefe in that. Jubg. 1.31.

Helbon.idem . #3ch.27.18. Helkach.

r-firal,

pia. Dnia.

m. Iona.

bah.

pha.

ach

nón.

Helchias.

Helchiah.

Heled.

Helcath, aportion, 03 a deniling. 30fb 19.25.

Helcias, the portion,03 gentleves of the Lord, Sufannas father Dan. 13.29. Alfo the name of a man. 1. £101.8.1.

Heldzi.theworlde, 03 ruftmer. Deng nameg. 1. Chy. 27.15. Zech 6.10.

Heleb. idem. 2. Sam. 23.29 @ 1. Chio. 11.30.

Helek. a part, 02 portion. 3019.17.2. Helem, dreaming, 02 healings 1. 4 1)20 7.35. Heleph, a changing, 03 pafin; oner. 3010.1937 Helez, armed,03 ferfree. Meng nameg. 2 Sam. 23.

16,1.Ch10.2.39. Helias, looke Elijah,

Heliodorus.the gift of the fonne. Treafterer to Selens aig.2. Alac. 1.7."

Helcath. Helcah, part, 03 portion. M citit. 3019.31.31.

Helkai, dem. Mebe 12.15 Helkia.

Helcath-hazzurim. the fielde of ftrong men. 2. Sam. 2.

16. Wife tilat.14, 3,4.3 99at.6.17,18. Helkiah, the gemlener, 01 portion of the Lord, Eliahimy He colion, Junos fone. Rom. 16.11. Elkiz. Hilkiah. father 2.hing. 18.18.

Helon. a windome , og griefe. The father of Eliab. Mom.1.9. # 2.7.

Hemam, their trouble, os a tumult. Lotang fonne. Heihmon a hafte meffage, Settle Joh. 15.27. Den. 36.22. called Homain, 1, Ch20.1.39.

Heman, much, of making an oprore. A wife man. 1. Ring. 4.31.1. Chro s.o.alfo an excellent finger, whom Danit appointed ouer f angera that perteineb to the boule of Bob. r Chion. 6.33.8

35.1. Hematite. an Amethyft ftone Erob. 18.19. Hemdan. defire, 02 hears of sudgement. Ben. 36.26. Hena, a troubling A citie. 3 fa. 37 13.

Henadad, grace of the belomed, Debem. 3.18, 24. and

Enoch.

Ena. Ana.

Hanoch.

Hares.

Heres.

Herman.

Hermes.

Henoch, taught, of dedicate, haing fonne, of whome Hezekiah tooke Hekiah. I goody hing of Inbab. Hezekia, the citte Henoch was to called. Gene 4.17. Alfo the father of Methulelah. Gene. 5.21. who walked with Bod after be begot Wethuibes lab. 30 0 . peeres Gen. 5.22 reade &cclus. 44.16. # 49.14. # Deb. 11.5. Jude. 14.1010 4.10.11

Hepher, a digger, or delver. 1. Chio. 4.6. Alfothe Filo ther of Zelophehab. Ad. 26.3 3.4 27.1. Of hun came the Hepherites, homb.26.31.

Hephri bah. my pleasure , Da delight in her. Bythis name Shiftes Church . gathered of Jewes Bentiles, is called Hai. 62. 4. Alfo Alanal Hezekiah, being üch bnto beath, recenieth a figne febg mother. 2. hing. 21 1.

Hercules, Innes glorie, The money that foulb haue bene offred to Hercules., was guentothe mas Bing of galeig. 2. Alacc 4.19,20

Heres.the farme, Of an earthen potte. The name of a mount in Qualon where the Amorites Dwelt, bntil the familie of Joleph mabe them tribus

taricg.Judg.1.35 Hereih, a carpe ster. 1. Chao 9.15.

Hermas. Mercurie, 01 3-3me. One whom Daul gree: teth. Kom. 16.14.

Hermogenes, begotten by Mercurie. A man who for: fooke Daul 2. Tim.1.15.

Hermon dedicated to God. A mountaine. Deut. 3.9. Harmon. Jolh.12.5 @ 13.5. Hermon.

Hermonim, idem. 10 fal. 42.6. Herode, the ment of pride. Stenamed the Alcalos

nite, of Herode the great. De caufebthe inno. cento to be Caine Giath 2-1,16. From whole perfecution Chaft deb into Egypt Mat 2.13, But pas, who was Tetrache of Balile. Luke. 3.1. Dis opinion of Chaift. Bat. 14 1,2 CHat. 6.14. Like 9 7 Dee celebrateth bis byrthbay. Mark. 6.21 be behenderh John Baptill. Mat. 14.10.1 Parti. 6. 6. De maketh friendit with Bilate Lu. 23.12. We renerenced John. Par-6.20. Chaites anfwere rothem that told bim, Herode woulde hill bim. Luke. 13. 31, 32, 13. Chaill calleth him a for Luke 13. 32. Herode his men of warre moche Chrift. Lub. 23.11. Alfo the fonne of Aritobulus firnamed Agryps

pa, who flewe James, and put Werer in pape on Acteg. 12.1,2,3,4. Dig bortble enbe. Acts. 12.24.

Alfo the fonne of this Herode , ffrnamed Agrips partie yonger, before whom Daul preachethe plenbeth.Act. 25.13. # #26.1

The Herodians fent by the Pharifes to tempt Chaift. 90act. 12.1 5,10 23

Herodias. item. Arittobulus baughter, whom Des robe the Terrache maried, being big biothers

Hefhbon, a nomber, 02 ibought . I citte of Sibon hing Hefbon ofthe Amoriteg. Momb.21.26. 3fa.15.4. Jere. 49.3.

Helron, the arrowe oftoye, 02 denifion of a fong. Sonne to Kenben,looke Herro. Of bim came the Hefronites. Momb. 16 6. Alfo p fonne of 10 bares, of bim came another family of Hefronites, flom.

26.21. Alfo a circe called Hazor. Joh. 15.25. Heth.f are,03 aftomed. Cananna fonne. Ben. 10.15. . Chro 1.13. whole polleritte Rebenah fors bibbeth Jaakobto mirrie withall. Gen.27.46.

@ 28.1. Ofhim came the Hittites, Den 23.3. Hethlon, a houfe to be feared .E 3eB .47.15. 48.1. Heuah Looke. Hanah . C [120.11.3.

2. Bing. 16.20. # 17.1. Dec breaketh bowne the Erckias. baafen ferpent. 2. Hing. 18.4. De peelorth bato Sineherib. a king.8.1 3,to 17. Deelenbeth to Ifat the Drophet , concerning Sancherib. 1. hing.19.2. Jlat. 37.2. De obratneth of God bics tone againft Sancherth 2 hing. 19.14, to 35-2. Chron 32 20 Ilat. 37. 15, to 36. The receiveth prefento from the king of Babel. 2 hing 20.12. and is reproued therefore, and for thewing his Amb Mabours his treafures 3la.39 1 to

of bid recouerie. 2. Bing. 20.1,to 12 @ 2. Chion. 32.24.3fai.38 1,to 10. Dis praper 3fa.3 3.10. Decrefforethall thinges which his predecels fours had taken out ofthe Temple, and cftas bliftethpure religion among his people. 2. Chaon. 29.2,3. * Dig exhatation to the Les uited 2. Chao 29.5 to 12. The Daffeouer Rept at his commandement. 2. Chao. 30. 1, to 14. De prayert for the people which were not fanctis fieb. 2, Chao. 30.18.

Hezekiah ozberneth Dieftes & Lenites to ferne in the temple, and appointeth for their mains people to purtheirtruft in Bob. 2. Chion. 32. 8.De byeth 2.hing.20.21. # 2. Chion. 32. 33. De isprayfed. 2. ting. 18.3, to 9. 2. Chron. 29.2. Crelug.48.17.*

Here kitch

Halmon,

Horiel, fenny Gol. 1. Ch20.23.9.

Huldaha.

Hodelt. ataile, 02 newes. One of Shaharaims Hokok. an engraner, a feribe, 03 lawier. & effte. 1. Chio. Hariel.

Hodiah, the praise of the Lorde, 1. Ch10.4.19 Mebent. Hul ferorme, infirmitie, 01 fande, The fonne of Gram. Hukuk.

Den. 10, 27.

Hodania.

Hodes.

Hodia.

Hodush,

Hodoniah, idem. 1. Ch18.5.24.8110 9.

wmeg. : Chio.3.9.

Huldah. the worlde, circle of the world , 63 wefte. & p300 Halda.

phetrile , wife to Shallum. 1, Bing. 13. 14, to whom hing Joffah fent for counfaite. 2. Chio. 34 21,t0 29.

Huppa.

Hufa, Oufa.

Chufai.

Chufhi.

Hofai.

Hofam.

lakob.

m,

Hupham.ther chamber, 03 banke. Benjaming fonne, of whome came the Huphamites. Jaomb. 26.39. called Huppun Ben. 46.21.1. Chio. 7.12,15.

Huppah.a chamber, court, 01 banke.1, Ch10.24.13. Huppim.a chamber concred, 03 the Seathoure : Looke

Hur. liberter, 03 prince, 03 whiteneffe, Indaha fonne. 1.Chio.4 1. called Onan. Wen. 38 4# 46. 12. @ 1. Chion. 2.3. Alfo Ephiatahs elbet fonne. 1. Chion. 2.19, 20 6 4.4. Who with Aaron flayed by the handes of Moles butill Amalek was Difcomfteb Exob.17.12.@ 31.1. 90ofeg, in bis ablence, committeeth matters to be decided by Anron and bim. Exob. 24. 12. Alfo one of the Bings of Mibian whom the Tracittes dewe.

Dom. 21.8. Huram their libertie, their whiteneffe, og their holes. The fonne of Bela, 1 Chaon. 8. s. looke, Hiram.

Huri, being angrie, libertie, whiteneffe, op abile. The fone of abibail. 1. Chro.5.14.

Huthah, hatting, 03 bolding peace, The fonne of Eser.

1.Ch10.4.4. Halhai, a meaning of Baffing . A friend of Daufor. 2. Sam 15.71. De confoundech the countaile of Mbitophel. 2. Sam. 17.5,to 15. De fenbethto

Danib co feme bim what was bone therein. 2. Sam. 17 15,td 23. De beareth Dauid ribinge of Ablotome beath. 2. Sam. 18.21.

Alfo the father of Baanah 1. Bing. 4.16. Hutham. their baffing, op their filmee. The thirde king that reigned in Edom Gen 36.34 1. Cht. 1.45. Huthathite, hafting, holding peace, 03 fenfwalitie. & Bins Hufathire. red befrendeb of Hulhah, 1. Chaon. 4.4. @ 27.11.

Momb 26.10. Hulbum.idem Dang forme. Dene. 46.23. Alfo one Hufum.

of the wines of Shaharaim. Chio.8.8. Huzoth ff ceter, 03 populows Momb . 12.39

Huz rab. A Queene of the Affrians. Mah. 2.7. Huzab. Hydaspes. the knowledge of a sheepe , 03 knowledge of Jadafon. change. I riner. Juberb . .6.

> Inakob a furtlanter, 01 teciner, the heele, 03 the foote-Hope The Conne of Jabak. Bene. 25.26. Disna: tiurte. Bene.25.26.A plaine man Bene.25.27. De byeth Claug birth right for rebbe pottage. Bene 25.31." De fleateth from Elau his blef= Laakobah,idem. 1 Chao.4.36. wbleffeb of Jahah Ben. 27 28 Efan interpres terh his name. Gene. 17.36. Rebekab willerb hun to fleeto Baran. Bene. 27.43. 33hah foses telleth how great a people hould come ofhem laalam.hid,og heire,og litle goate. Ben. 36.g. Dig breame of a labber. Benefig 28.12. tilling peeres for ber Benefis 19.18.20. The preres ended, he aftert bis wife of Laban. & Leah is Taafau, doing, of my dorr. Egra 10.37. ginen bito bim. Gene 29.2r to 27. De ferneth Isafiel. Gods werke, On the domgs of God, 1. Chto. 11.47. lafiel. loueth her moze then Leah. Bene. 19. 30. Det telleth Laban what his wages hall be Bene. 30.12. Wee came but with a ftaffe to Laban. I Bene. 32.10. but afrer became bery rich. Gene. 20.43. Labang Conneg mucmure againft bint. Isaziiah.the ftrength of the Lord.1. Chip. 24.26. Gen. 11.1. De Beeth by Bobs commandement Lazziel.the frength of God. 1. Chpo. 15.18. from Laban, and is purfueb. Gen.31.13.to 24 Laban to commanded of Bob not to fpeake

ought faue good bnto laakob. Gene. 31,14. Bes ing waoth, be chib with Laban Bene. 31.36,00 42. Der erecteth a pillar as a couenant bes tweene bim and Laban. Ben 31-44,45. De ofs freeh facerfice bnto Bob bpon mount Bileab. Bene.31.54. Boing foath on big tourney be ig met by Angels. Bene. 31.1.

laskob fenorth mellengerg before to pacifie big brother Clau Bene. 32.3,4,5. De is afraibe of Clau. Bene. 32.7. Dis prayer for beliuerance out of banger. Bene 329,to 13. 10 jefting werb the Angell be premailed: to the ende be micht binderftanbe, that her houlde aftwage bis bios

thera warb Grne 32.24,25.

akoh to called Ifrael, and why? Gen. 12.28.and 15.10. De ererreth an altar bnto the Lorde at Shrehem. Bene. 33. 10. De reprouert bis chil-bren tes Claying the Shechemites Ben. 34. 30. Toe commaunderh big family to put away the figange gobs. bene 35.2. Gob promifeth bim great potterirte Gene. 35.11. Dee bupiberhan Altar at Beth tl. Wen. 35.1,14,15. De cometh to 35bah bato Webson. Gene. 35.27. Dig chils bien ibene. 35 2 3,20 27.9 46.8,20 28. 8 Erob. 1. 2 to 6.

Jaakob Divete in the lande of Canaan. Ben. 37.1. Dee retureth Joseph for his breames before his brethien, but noteth them fecretty. Dene. 37 10,11. De fembeth bis ten chelbren into Ca grut for corne. Gen. 42.1,2,3. De retoyceth that he thould fre Joseph. Ben. 45.28. God comfor

teth him. Gene. 46.2.

laakoband his familie goeth into Egypt. Bene. 46.6,7. Actes 7.14. Dee is afted of ibbaraob his age. Wene. 47.8. Dee beffreth to be bury with his fathers. Bene. 47.30. Being fiche, b entleth to minde Cobs promifes, and bleffeth Toleubs chilosen. Ben 48.1, to 21. De foretel Lerb the Ifrasittes beimerance out of Carne. Ben.48.21.

lankob bleffeth bis children, a forefteweth them ebings to come. Ben. 49.1. " De being 147. veres oloc, Dieb. Wen.47.28.and 49.13. was burieb im Canaan. Ben. 49.29.10 32.8 50.1,10 14.18 ppape feb. Ectlus. 44-23,24. Before bis birth Goblos urd him. Rom. 9.13. Dis faith. Deb.11.21

Our election by the onely free grace of Bob cons firmed by Gode chufing Inakob, and refufing Elau. Rom 9.11,13. Alala. 1.2.3. and that allo me ought totrit in God onely. Tof. 12.1.

fing by his mothers libritite Gene. 27.18, De lankan tribulation, labour, 03 violently taking away peffef lakan. fion.1. Cb10.1,42. Deut.10,6.

Iaakoba.

Iacan,

Iahala.

Iaslah.

Iaala. afcending, a litte doe, 03 litte goate. Mebem.7.58, £318.2.56.

Islam. Bene. 28.3.4 The goeth to Daran Bene. 28.10. Iaani. on fivering, affliding, 03 making poore. 1 Chron. 5. Ianai.

Rabel, the wept. Bette. 19. 11 Dee ferueth feuen Iaarefhiah alute bed, the bed of the Lord, op thelord hath Tarefiah. taken amay powerties 1. Chan. 8.27. Tafi.

other feuen peeres for her. Bene. 29.27,28. De lanzaniah. the nourthment of the Lord, on the measons of Iczaniah. the Lard. Jeremiahe fonne. Jere.35.3. Alfo the forme of Agur. Egeh . 11.1.

aarer.a helper, 03 ayder. A citte. nom. 21. 3 2.1. Chio. Taczer. 6.81.3fa.15.8. Iazer. Jaazia. laxiel.

labal, falline amar, bringing, 03 building. 03 a cheeke. Las lobel. mecha fount by Abab : father of fuch ag bwell label.

in Centes, and fuch as haue cattell Bene. 4.20. Jairus.idem ad lair A enler of D Synagogue Mat. Taboci Tabbok, a making emptie, a feattering, 03 a wrejtling. A 5.22. whole daughter Chaift raffeb from beath. Ratt 9.18,19,23,24,25. Apark 5.35. Zuh. 8.41, footbe. Den 32.23. Deus 2.37 Tabbes. labelle, drought , 02 confujion. The father of Shal-42,49. tum, adina i cito. Of him the cirie labelh-gi-Takim.rifing, 03 confirming, 03 eftablishing, 1. 4 b10.8.19. Iscim. lead tooke name. Judg. 21.8.1. Sam. 31.11. Che @ 24.12. inhabitants were finitten, and why? Judges Talon, tarying, 03 murmmring, 1. Cb10.4.17. Jabes-ga-Iambri. rebilion, 03 waxing t ster, 03 changing. 1. SDac. 21.10.400.maides of labelh-gilead referued, to lead. que bnto p 25 entamites to wife. Jubg 21.12. labez. fadnelle, forow, of grieft. The name of a citie, lambres.a rebel,bitter, of changing, and after the De: lambres. Labes. and of a man 1. Ch20.2.5 5.8 4.10. brewe, the fea, with ponertie or mant. De that with lambrah, Labin. underfta ling of building Bing of Dasnz, whom Janneg withftoobe Doleg. 2. Timo. 1.8. Erob. Johns flewe. Joh. 11., 10. Another of Dagos, of the former labors linege, who oppredict the I 7.11,12,22. 8 8.7,18,19. ames. a fupplanter, 01 a mainteiner. Sonne of Zebes Ifrachtes twenty rectes Juba.4,2,3 flaine by beus, who with his brother John, was called 2Barals. 3110g. 4-23,24. from being filber men, to be Apolites. Matth. Sebnect. Tabneel. Gods building, 03 under flanding . A citte of Jus 4.21,22.4 10.3. Math 1.19,20. Lune 5.10, 11.8 bah.Joh 15.11.@ 19.33. 6 14. Chaft calleth them Boanerges. Briath. 3.17. Iabneh.bullmg. 02 underflanding A citie. 2. Ch1. 26.6. Tabne. They were with Chaift many times. Alatth. 26.37. Clathe. 1.29. 8 5.37. 8 9.2. @ 13.3. \$ 14.33. Lachan. Iacan. wearing out ,02 prefing. 1. Chao. 5.13 Iachin. preparing, Ot flabilitie. The fonne of Simcon. Ben. 46.10. of whom came the lachinics. fom. Luke.9.54,5556. Iames fame Chaift after big 26.12. Alfoa Duch. 1. Chron.9.10. Alfo one of the pillars which Salomon placed in p posch refirection. 1. Comm.15 5.7. We was put to of the Temple.1.king.7.21. beath by Derob Actes. 12.3. Alfo the name of lada.knowing. 1. Chan. 2,28. the fone nt Alphens,an other Apoftle. Mats 12.2. Park. 3.18. Luke 6.15. De worte a genes rall Epiffle buto the Jewes Jam ... &c. and Ladau.bu hand, 01 bu confession, Esta. to 43. Ladas. Icdaiah. Indiah knowing the Lord Esta. 2. 36. @ Metie. 7. 39. laddua.knemen. Mehe.12.11. was superintendent of the Church of Jetulas Icdaia. Lad a little Doe or Gonte, 02 ofcerding. The wife of Des lem Acts. 15.13.to 22.% 21.18. Jahel. Jamin, right hand , 01 South winde. Simeons fonne. ber,mbo feme Silera. Judg. 4 21. Lagar. a husb undman, 01 franger, 03 paring, 01 gathering Den 45. 10. Of him came the laminites. Momb. regether. A citie of Jubah. 30th. 15.21. 26.12. Allo other meng nameg. 1, Chio, 2.27. \$ Jah the enerlating . a name of 600.10 fal. 58.4. lahallel. proffing God, orthe cles nes or light of God. The landech, reigning, or after the Syrian fpeach, asking lemlech Ich allel. father of Ziph.i. Chia.4.16. counfell. 1. Ch20.4.34. Ialolcel. Jahath, broken in pieces, of fearing, of in the Systan lamnites, building, of underflanding. Citizens of lam-Ichaleleel. tongue, defcending. The fou of Berthom. 1. Chao. nia. 2. Pfac. 12, 8,9,40. 7 1. 90 ac. 10,69 @ 15,40 amuel, God si his day ,of the fea of God, Sonne of Bis Iemnel. 6.20,43.9160 Benaiaha fonne. 1. Chao. 4.2.9160 an ouerfeer of the worke of the Temple . Chr. mcon. ben 46.10. Erob. 6.15. Ianna. anf wering, beginning to fpeake, afflieled, humbled, 03 Ianne. poore. The father of Melchi Luke 3 . 24. Jahar. brawling, of frife. A place where Sihon by Taza. Jannes. ilem. One of jOharache enchaunters, the Ifraclites was bifcomfired Deut.2.32. Tahazah skelding, 03 contention, 02 the ende of the Lorde. looke lambres. Jahafa. Scitie. 300.13.18.@ 21.36. Ianonah.refting, tarying, 03 derining. A citte of Ephia: Ianoah. Jahaziah.the vision of the Lord . Egra. 10.19. im. 300.16.6. Jahafia. Jahariel. God hafteth, 03 dimleth Sonne to Maphta. Jamam, fleeping. A citie. 300.15.53. Tahfeel. 14. Ben. 46.24 @ 1 Ch27.13. Of whom came the lapheth. enlarged, 01 fayre, 02 per finating, 03 enticing. Taphet, Tahreel. Tafiel. Labzeelites, Dom. 26.48. Sonne of Moaly. Wene 5.32. Dee is bleffed of Iahaziel. feeing God. The name of certaine men. 1. big father. Ben.9.27. Dig chilbren. Ben. 10.2. Afael. to 6.3 1. Chro.1.5,6,7. Jahafiel. Chio.16.6.# 23.19.# 24.23.#3ta.8.5. lahdiel. Godi viniti, Godi 109,03 Gods sharpneffe,01 after laplia, making fie, appearing, 02 lightening. Sonne of laphie. Icdicl. Danib.2. Sain.5.15. 1. Chio. 3.7 Allo a mans Icphia. the Syrian and Debreme, Gods rewenging. 1. Chi. name. Joly 10.3. Allo acitte. Joth 9.12. Jephlet. Tahdo. I alone, 02 I one, 02 his ioy, 02 tharproffe of witte, 02 Taphlet, delivered, 02 banished. 1 Ch10.7.32. Irddo. in the Synan conque, hu newneffe, the fonne of Taphleti.dem. Joh 16.3. 16113. L.Chan.5.14. Tapto. fagreneffe, 02 comelineffe. The name of both a loppe. Tahchel. waiting for God, of befeeching God, of hope in hauen and citie Joft 19.46 @ 2. Chao.2.16.called Tabelel. Gad, of beginning in God Sonne of Zebulun Ben. loppa.Art.10.5,8. # 11.5. The Barbariang now Acboel. 46.14.0f whome came the lableclites, Mom. 26. call it Sappho. Jahiel, 26: Iarah. a wood, a bionie combe, making bare, powing out, 01 Iabra. Tablecl. watching deligently. Sonne of Abas 1 Chao. 9.42. Iara. Iahmai, warme, of making warme. The fonne of Tola. Tamai. larch.arene ger. Bing of Aligur. Dole.5.13. Iemai. I.Ch20.7.1. Jahoz. dem ag Jahaz. Ogm 21.23. lared looke lered. Iafa-Inza. Larephel bealth of God, medicine of God, or God litting lahzah A citte. 1. Chio. 6.78. Taffa.

> of the riner. Sorne of Segub. 1. Chro. 2. 22. Alfo larib, fighring, cheding, multy fine, va anenging. Sonne the Sonne of Manaffeh Deut.3.14. ftom. 32. of Simeon. 1. Chro.4.24 Alfo a prieft. Earn 10. 41 of whome came the larites. 2 Samu, 20,26, larmuth, fearing death, 03 feeing death, 03 throwing lerimoth Allo a moge in Ifract. Indg. 10.34.

lair, illuminated, of ightned, armer, 01 the running water Tarha, the moone, a table, 01. I weete fmill. 1. Ch20. 2:34. Ieraa.

loofe.A citie. 360. 18.27.

Labriel looke labariel, and t. Chao 7.73.

Macuus.

falen.

Jazier. tolobeam.

Lafub.

fathaniel. Ishniel.

lether.

Iathir.

lethrai.

Ionia.

Iafher. lasfer.

lafer.

lazez.

Tiblean.

Jeblaam.

Ibnis.

Hebri.

Abezan. Abefan.

Iedalah.

Iedala.

Idbas.

laddo.

Addo.

Icedo.

ledebos.

ah.

Webeam.

The first Table. IEH downe of death. M citte oner f which Wiram wag lebufices.idem an lebufi, inhabitanten of lebus. Ring. Jolh. 10.3 looke Joth. 15.33 @ 21.29. Gen. 15.21. whom God commamabebebe 36s taelites to beftroy. Den 20.17. They could not breely beftroy the Ifraelites. Joh 1 5.63. Das Tafhen.auncient,03 fleeping-2. 98m. 22.32 lafter,righteons Joth to. 13.8 2.5am.1.18. Inhobeam.the people firting the contronerfie of the people, uid promifert preferment bnto thole p coulde Of the captonitie of the poste, a ballant man of Das fmite them. 2. Samu. c. 8 Salomon mabe them mos, . Chro. it it. Alfo meng names. 1. Chro. tributarieg bito bim. 1. King 9. 20,21. 12.6.0 27.2. Iccamian the refurrection of the Lorde Of the confirmatio Tecamia laffind areturning, a cetronerfic, of a dwelling place. The on of the Lard, 03 the remengments of the Lord, 1. @ bio. Iccemia. Conne of Janchar .. Cht 7.1, called 3 ob. Bene. 3.18. 46.13. Of whome came the lafhubites. Momb. lecholish, the perfellien of the Lord, Or power of she Lord. Iccholis. 2 hing. 15.2.@ 2. Ch20.26.3. 26.24.Alfo a mang name @3ra.10.19. Libi-lche lafhubi-lehen ... Chro.4-22. Icconiah dabilise of the Lord. The forme of Jebois Iccoliah. Bim. 1. Chaoni 3.16. called alfo Jeborachin. 2. lecheniah. Infon.healing. The forme of Fleaver, 1. Hace 8.17. Binge 24.6. was taken priforer. 2. hinge . 24.12. Coniah. according to the prophecie. Jerem. 22.28. " & is Conaniah. Allo the brother of Onias , who laboured by bulawfull meaneg to be biab Diteft. a Alac. called Contab. Jerem 37.1,2. was exalted. 2. Chonias. 4.7,8. The flue bis owne citizens, and returned with wame into his courter 2. Alacc. 5.6,7 to hing.27.* Terem.52.31. is called feri Luke. re.Alfo a Cyzenian, whole fine bookes were abriliged into one bolume. 2. 90ac. 2. 2. Allo be Icdaiah, the hand of the Lord one faine the Lords 1. Teddie. Cb20.4.37 whole houle was allaulted, for that he had teederah, one Lard, the isy of the Lord: 01 after the De: Ichedia. ceined Daule & other brethren into bis boule. blew and Sylian, the renewing of the Lord, 1. Cht. Act 17.5,t09. Taiper A precious tene ffro. 28.20. Reuel. 21.19 Ichael, the finec of Got, 01 knowledge of God. 1. Chio. Tedihel lachniel a gift of God. The fourth Conne of Belle: lemiab.r. Ch10.26.2. lattir, a remnant , 01 excellent. A citie. 300p.15.48.@ letiidah.belomed. 30ffabe mothet.a. Ring. 22: 1. I chidials, belowed of the Lorde , Of lowing to the Lorde, 3. Idida. 21.14.7 1. Cb10.6 57. Sam.12.15. Ithri, Ithro, Ithron.idem. lauan.making fat Sonne of Jappeth Bent. 10.2.4 Iediel, the hwarledge of God, 03 the unite of God, 04 io) of ledidia. Ged: og after the Webseme and Sprian , the re-I Chio 1.5. Dis fonnes Bene. 10.4. @ 1. Chie. newing of Goden. Chio.7.6. 1.7. Alfo Breect. Tlat. 66.19 looke. Grecia. Inzer. an ande, og helper, A land. Momb. 32.1.3. Alfo lediah.the feare of the Lord, 92 wifion of the Lord. to Iedia. a citte. Momb. 32. 35. 300.21.39. Iaxiel, the Strength of God. 1, Chio. 15.18. Cb10.25.31. Icduthun confesing his larve, belonging to the law, 03 gining Idithun. praife, & muffcian. 1. Ch20.16.28,42.8 9.10 laziz. brightneffe, of in the Synan tongue , a depar ting.t. Ch10.27.31.

Tibhar.chofen, 2. Sam. 5.15.

Ibleam.the anneient of the reople, 01 the people decreafing, Icedo, a mitneffe, decked, paffed oner, 03 a pray. 3. Chion. Iduthun. 9.29.100he Iddo. Legar-fahaducha, in the Sylian , the heape of witneffe. Ben.31,47. 01 clipping them. A citie. 300.17.11. Ichaleel.prayfing God, 03 the cleareneffe of God . . Chaleleel. Ibneah.looke Iobamah. 4 16.9 2, Ch10.29.12. bnitah.idem. The fonne of Kenel. 1. Chro.9.8. Ichaziel foring God, 01 the vision of God; 1. Chen 12.4. Icheziel 1bri.pafsing ougr, 01 being angree, 01 being with young. I. £ 16.6. Ch20.23.27. Ibranthe father of a target, on the target or meanons of a lendeigh, together, onely the Lords, on ion on after the lendeig, father, on the father of coldenelle. I index of Icael. Debrew and Sprian, one Lord. 1 Chro. 37.30. ladias. hel. God hath taken away, 03 heaping up. Esta. 8.13. Juba.11.7,8,9. Ichiel. lehezekel, the ftrength of God.s. Chio. 24.16 Tichabod. where uglory, on no glory, os wee unto glory. Ichef keL Ichiah, the Lord lmethi Q poster for the Arbe. 1. Chr. Ichia. The name of Whinehas fonne. 1. Samu. 4.21, 22.brotherto Abitab. 1. Samu 14.3 Iconium, commung. A citie of Cilicia. Actest 13.51. Ichiel. Godlineth, God halb taken away, of God beaping Ichieli, vp.1. Chao.15.18. @ 23.8 @ 26.21, where Danipreached. Act. 14.1. Idulah the hand of flaunder, CI an othe, OI curfing : 01 Ichizkiah the firength of the Lards, 01 the taking of the Exchias. after the Clebreme and Syrian , the band of God. Lord. 2 Ch10.28.12. Ichoadalu, the congregation of the Lord, the passing our of Ichoada, the Lord, the restimanted the Lord, on the dectine, of Icada, pray of the Lorde, on after the Betsette and Sys A ciric. Tolb. 19.15. Ilba'h, flowing with honie, Of the hande of deftruftion. T. Ch20.4.3. rian, the taking away of the Lord. Sonne of Abas. Iddo bis hand, his power, 03 his confession. Ches names. 1. Cm3.6.21. \$ 27.21 looke leddo. Alfo a 10305 1.Ch10.8.36. Ichoadan, the pleasure, 03 delights of the Lorde, 03 after loadan. phet. Zecha.r. 1.1. hmg. 13.2. the Bebrew & Sprian, he time of the Lorde. 200 1 Choadd and ther of Amaziah king of Judah. 2. kings. 14.2. Iojadan. Idumcans. red, earthic, 02 bloodie. 2 people belcebed of Ebom. 1. Efot. 4 50.looke Edom. Tlearim, aleave, 01 word . A mount. Joib. 15.10. 2.Cb20 25.1.

Edomites. Jarim. Icathrai. Jethrai. Barachiah.

Barachia,

leaterai. fearching out. 1. Ch20.6.21. Teberechiah, freaking well of the Lord, or bawing the knee to the Lord. Zechariahs father. 3fa.8.2.

Ichns. a treading under foote, 01 a tumbling, or rolling , 03 amanger. Jerufalem fo called. 3113g.19.10. Milo called of Canaans fonne, lebufi, that is to fay, trodden under foote, tumbled,02 mangers, 3010.18.16. Ichufi Sonne to Canaan Gen 10.16.

Ichoahas .. the taking off off fonof the Lord, 03 the Lord freing Joffahs fonne. 2. hing. 2 3. 30.2. Chion. 36. Ioachar, t. Depoled , and carret capenie into Egept, Ichoahaz. where be byed a hings 23.33.2. Chio. 36.3. his loaches captintie was forethewed Esch. 19.4. Det is loachas, called Johanan. Chyo. 3 15. Allo the forme of Ioahas,

Jehn king of 3fract. 2. king. 10,35. for his wie.

C.uii.

Bednelle definered into the handes of the Sys

and mintflerg to botheir buetie. 2. Chao.rg.6.*

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20.6. De forneth in frienblin mith Charin riand. a hing. 13.1,2,3. # by prayer belinereb. and is reproued for it by Elieset. 2. Chion. 20, a hing.13 4,009. 2 hen, 11.2. who became king of Jubah. 2 kin. Tors. 35,36,37. De byeth 1. Ch10.21.1. Ichotheba.loobe lothabeth. loaft. Ichofhua. the Lorde, 03 fautour, 03 the Lordes fahaation. lofhuah. 11-21. # 11.1. preferued by Jehofbeba, fro being Certaine mene names. 1. Chio.7.27. Bag 1.1. Iofus. beftroyed by Arhaliah. 2.htm. 13.3. The to made bing by Jehotaba. 2.htmg. 11.4. "De caufed the Zech.z. r.loube letus, Ichough,the Lord One of the names of Bob. Ero. Ichoug Aluer of bedicated things to be employed to the repaying of the Temple. 2. hing 12, 2, to Ichouah -ireh, the Lord feeth, on will fer, on the Lorde bolaba be became an ibolater 2. Chion.24.17. ronideth. Ben. 22.14. 18. De caufeth Zechariah to be foneb to beath Ichouah-niffi.the Lord my banner Erob. 17.15. Ichouah-thalom.the Lord of peace, 3ubg.6.24. for reproduing bim. 2. Chron. 24.20, to 23. Thee was dayne by his owne femiants. 2. hing. 12. Ichozabad, hawing a dowrie, 03 the Lords dowrie. Cets Ichofabad. 20.2. Ch10.24,25,26. Dets called Simeon. Lu. came meng nameg. 2 Bing. 12.21.1. Chio. 26.4. lorabad. 3.30. Alfo Jehoahas fonne, a wicheb king of Ichozadak, mit is the Lorde, O3 the inflice of the Lorde, Ichozedech loar. Ifrael. 2.king. 13.10,11 Preblicomfitebries times Ben-habad plonne of Papael. 2.king. 13.25.De cooke Annaial bing of Judah brake Iofedech, mens names.1. Chio.c.14. Haggat.1.1. Ioledech. Ichu. be, 03.he that is, or being. A 103ophet who pio. Ioledec, obecied againft Bantha. 1.hing. 16.1,2,3,4. De bowne che wall of Jemialem, and fpoyled the rebuketh king Jepothaphat. 2. Chioni. 19. 2 Temple, 2.Bing, 14-1 3,14 De byeeb. 2. hing.14. Alfo a captame who was anounted king of Ifraelbr Clitha, to beftroy the boule of Ab Ichohanan, the grace, mercie, of gift of the Lord. A poss 2 hing. 9-2,3,to 11.8 1.hing 19. 16, 17. Hee bes Groveth Tojam, Abasiah. 2.hing. 9.14, to 29. Jonan. lohannes. ter.1. Chion. 16.1. and allo Jegebel 2. hing. 9.30. * We Capeth the Ioachim. Ichorachin, looke Icconiah. Ichorada, the knowledge of the Lorde, An high Wieter, who make a consumer with Jehoath the king and his people in the Lordes behalfe. 2.hing. loiada. 70. fonnes of Abab. 2. Bing. 10.7. and the 42 biss thren of Abaytab 2 hing. 10 14. Seeming to fa erifice to Baal, be Cewe all Baals Buteltes. 1. 11.17.looke lehoafh. Bing.10.18,to 26. be britropeb 28aal and big loacim. Ichoiakim, the rifing, auerging, of eftablishing of the Lord. A name giuen to Elianim the forme of Joffah. boule, and caufeb it to be mabe a sakeg. 2. hing. 10.26,17,18. God appronech lehuhis boings agaynft the house of Ahab. 2. hing. 10. 30. Dee 2.hing.23 34.# 2.Chion 36.4.1.6foj 1.37. Dee tobellerh agamit febuchabnesser and is tas walked not in the lame of God with all his beatt.2.8in.10.31. De byeth. 2.8ing. 10.35. The promile which God made unto him. 2 king. 10.30. was accomplished. 2 king. 15.12. ken pationer, 2.king 24.1,607. 2. Chan. 36.6,7, 8.as was paophecieb. Jere. 22.18,19. Daniel. 1. 1,2. Mose ofbim. Jer. 36.1. "De is mileb Wel: Ichubbah.an hiding , abeloued, or in p Syzian Speach, Ichubba the Lut. 2. 28. finne, 01 binding. 1 Ch10.7.34. lehucal, mightie, perfett, 01 wafted. Jere. 17.3. Ichoiarib.the fighting, chiding, 03 multiplying of the Lord. Haba, Ioiarib. Inchal. 1.Cho. 9.10. Ichonadab, looke Ionadab. A fubtitl man , who Ichud.praifing, 03 confejung, 20 cette of Dan. John 19. Ind. mas friende to Ammon 2. Sam.13.3,4,5. Allo Ichudath, confesion, 02 prayle. Jaakobs fonne by Ichudah. Leah. Ben. 29.35. By whole countaile Joseph Indah. the fonne of Rechab, who toyned with Jehn to befrey ibslattit.s. hing. 10.1 f. Ichonathan . the goft of the Larde , 03 the gift of a Dome . Ionathan. was fold. Dene. 37.26,27.1ad h marreth Shus Iuda. Sonne of 1053tab. 1. Chio 27.25. Atlo plonne ab a Cannanite. Bene 38.2 De comitteth in: Ichuda of Shimea. L Chaon 20.7. Alle Danibg bucle, cell with Tamarhis baughter in law. Cen 38. Indas. a man of counfatte and binberffanbing, 1. Cha. 18. De confelleth his fault, and ingratimoe to: warbs her Ben. 38,26. He offereth bemfelfe to lehoram, the beight of the Lord we throwing downs of the be Tolepha bondman, that Benjamin might Soram. Lorde, Sonne of Jeholbaphat hing of Inbah.s. returne to Jaakob. Bene 44-33. Des childpet Ring. 2 2, 50. 2. king. 8 16, ro 25. 4 1. Chie. 21.1.*
Allo Ababs forme, a wicked king. 2. kin. 3.1, 2. Ben.46 12. De entoyeth the kingly bonour @ printlebge of the firtt bonne , which appertais who threatned to aut off Clipa his bead. 2. neb bnto Kenben Ben. 19.4.8,to 13. Dig chils brens portion. Joly. 15.1,2. *Dis polleritie. 1. Chro.2.3.* @ 3.1.*@ 4.1. * The tribe of Iudah is Ring.6.31. Of his warre , and Shasiaha with Hannel Bing of Mram. 2. Bin. 8.25. "both flaine by Jehn 1. hing. 9.14, to 29.
Ichofhaphat, the Lorde is the sudge, 01 the indgement of mabe captaine for the warre, after the beath of Iosaphat. Johna. Judg. 1.2.3,4, to 22. They with other Ifraelites, blonghi Danib into Jerufalem. 2. the Lord. Sonne of Ala king of Judah. 1 king. 15,24x. Chpo. 3.10. Mat. 1. 8. A bertious king. 5. Chiou 17.3. "Who torned in affinite with Sam. 19.14.15. They onely followe Dauto. 2. Sam. 20. 2. Their idolatrie and wichednelle. 1. Mhab. 2. Chio. 18-1. De fecketh counfaile at the Bing. 14.23,27,14. Dropher of Oab. 2. Chro. 18.6. and raketh bis Ichudi.prayfing ,03 confesiing. Jere. 36.14, 21. Ichudiiah a prayfing ,01 confesiing of the Lord, 1. Chion. Ichudia. part. . hing. 21.8. Ute enquireth of Eliha what Iudaia. houtbe happen bata bim. 2. hing. 3. 12, to 20. Caping borto the Lorde for apde agaynft bis Ichufh. terping.comfaile, or after the Systam faffened. Ichus. enemies, he in beard. 2. Chan. 18.31. He is ves 1.Chaon. 8.39. panied by the toxopher Jehn, for belping wets leiel God bath taken away , 03 God beaping up together, lebiel, heb Ahab. 2. Chiz. 19 2. He exhorteth the indges 1. Chio. 5.7.

The Montiers and Ammonites warred as Ickabacel the cogregation of God. A citie, Mehe. 11.25, Iecabacel gayaft him. 2. Chio. 20.11. Pis prayer. 1. Chio. Ickannah, the Lord shall arife, the efablishing, or reserved.

Iciiah, the Lord lineth, 1. Chpo. 17.24.

ging of the Lorda. Chio. 3.41.

lekamiam, the people shall arife, 1 Ch10.13.19. lekodeam. the crookedneffe or burning of the people. I cle Icamia. tie.300.15.56.

Ickamiah. Ickoniah, the promifion,03 flabilitie of the Lord. Ellet 3. leemaam.

6.looke leconiah. lekadan. lekuthiel.the hope or congregation of God. 1, Chio.4.18, lekonia. Iccuthie!

leminal, Job, 42.14. lemini, the right band. A land belonging to the tribe Touthiel.

of Benjamin.1.Sam.9.4. Iemucl, Gods day, 0) the fea of God. Ben. 46.10. Crob.

6,15. Tephlet. delistred, 03 banished, 1. Ch10.7.32.

Iephthah. Debs. 11.32.looke iphrah. lephte. Iephunneh, beholding. Mom. 1 3.7.# 1. Ch10.7.38. Icphune. Jerah, the moone, the moneth, 03 [meling [weste. Den, 10. lere.

Ieramcel.

lemima. Gemini-

Iaphlet,

dech

Ierah meel,the merey of God, on after the Debsew 03 Splian,the beloued of God. Sonne of Deston. 1. lerahmel. Chio.2.9. Of him came p lerameelites. 1. Sams. 27.10. Alfo the fonne of Bith 1. Chio.24.29. Ale lereamelites Co the fonne of Dammelech. Jere. 36.26. Ieramoth, and leremoth, and lerimoth, idem as lar-

Ramorh. Ierimoth. muth. Meng nameg. Egra. 10. 26,27,29. and 1.

Chio.7.7.7 12.5. leted.raing, of comming downe. The forme of Ela: balateel. E. 5.15.1. Chi. 1.2. Luit. 1.37. Alfo the fonne of Egrabby Jehnbuah.1. Chr.4.18.

Iermai. Icremai, my beight, 03 fearing, 03 throwing foorth waters. Esta. 10.33.

Ieremia. leremie. leremias.

Isred.

Icremiah.looke Irmeiah. Certaine meng nameg. 2. Ring. 23.31.1. Chio.5.24 Alfo a Diophet his Bocke, and when he prophecied. Jerem. 1.1,2,3. Bod embolbneth him to preach. Jere. 1.7. Dee to forbioben to pray for the Jewes. Jete. 11.14. Deets perfecuted. Jerem. 18.18. 20.2. Being mocked for preaching, hee complayneth buto Cob Jerem. 20.7,8. De totaken of the pitelts: and acculed before the gouernours, he anime: retb.that be had beclared nothing but p worde of Bob. Jerem. 26.8, 12. The fenbeth bondes to certaine kings : and admourtheth them to bee fibiect bnto febuchadnessar Jer. 27.3. De is taken going into the land of Bentamin. Jere. 37.12,13.fmitten and put in pallon. Jere 37.15, 16.De is belivered by Zebekiah. Jerem. 37.17. taken out againe. Jere. 38.10,11,12,13. fanone sed of flebuchad-nessar. Jer. 39.11,12. Mailing
leane to goe whether he would. Jevent 40.4. he lerubbal. Let Baal adverge, 03 an idele surveme looke lerobal.
Dwelleth with the people which were left in Gideon.
Jenusletn, binder Gedallab. Jeve. 40.5. he ade leru-besterh. idem. 2. Sam. 11.21.

Iru-beste montheth the refloue of the people, not to goe Ieruel. the frare of God, os the wifion of God. A willbets into Egypt Jer.42 14,15." De lamenteth king

30fab.2 Ch10.35.25.

leriah the feare, wifion, 03 throwing downe of the Lorde. 1. Ch10.23.19.

leriau. lerico.

leria.

Icribai.fighting, chidine, 03 multiplying, 1. Ch30.11.46. Icricho.the Moone,moneth 03 hu farete fruil. A riche @ faire citie of Beniamin , whither Johna lent fpies. Momb. 22.1. John . 2.1. This people has uing feene the fpies, were aftonifed. John . 2. 11. Dob belimereth Tericho into the banbeg of Johna, & howe? Joh. 6.1. The walles theres of fell downe by faith. John. 6.20. Deby. 11.30. Johna curl th thofe that thould builb it. Joh. 6.26 it ig reebifted by Diel 1. hing8.16.34. Elis tha bwelt in it.2. Ring. 3. 18.

lerucl.

Icriel. the feare or vision of God. 1. 6 130.7.3. Icrimoth.looke Iaramoth.

Jarioth. pannes, kettels, Q1 cauldrens : 03 howling out, 01

breaking a funder. 1. Ch20.2.18.

weating a junuar, 1.4.170. 2.10.

Icroah, maniform of weets firmell, breaking, the moone or the Icroah,

moneth. 1. Chylo 5.14.

Icroboam, himmy systems, thiding, 03 mereafing the peet Icroboham,
pl. Sonne of firebee, 1. hing, 11.26. mbg rebels

led a saint Salonto 1. hing, 11.27. Ten tribes promifeb by the Doppher to bee ginen him. 1. hing.r. 35. De fleeth trom Salomon into Co gypt. 1. Ring. 11.40. After bis returne bee with the people, befireth Rehoboam to teleale them of the fernitube which they endured bater bes father. 1. hing, 12.3,4. Dee bapibeth Shechem and Denuel . . hing. 1 2.25. Dot Diehingbito Bods promife, he let bp two golden calues in Beth et and Dan, caufingthe people to coms mit ibolatrie.1. hing 12.26. and,as he was facrificing buto them, was reproued by p 1020-phet Jobo. 1. hing. 13.1,2,3. Dis hande which he aretcheb out againft the Diophet biped bp. and reftored againe. 1. hing. 13-4,5. No threathednelle, 1. hings, 13.33. For money bee made prietes of the high places. 1 king. 13.33. Thee conftituteth prieftes for beuils , vriecting the priefteg of the Lorde. 2. Chron. 11.15. Dig wife is fenero the Prophet, to knowe if his fonne fonlo recouer of bis fichenelle, 1.king.14.2,3. Monto whome the befraction of her bulbande and his boule is forethewed, and the maner of the childen beath to be a figne thereof. 1 hing. 14.5, to 17. leroboam byeth, and Mababbis fonne fucceebeth. 1. Bing. 14. 20. Tous boule is befroyed by Baatha, according to the word of the Lord. 1. king. 15. 25, 26, 27, to 31. Reade Co. clus 47.23,24,25. Dowe bis finne is conbems neb.looke 1. king. 16.19, 26.and 2.king. 3.3.8 10. 29. and 13.2. @ 24.24.@ 15.9. @ 17.21. @ 23.15. As cain& Teroboam.reade 20mos 7.11.

Alfo the fonne of Joaina wiched hing of 3frael. Ieroboam. 2. hing. 13.12. & 14.23. by whome norwithfan: bing the Load preferned Ifrael for his promife fake. 2 hing. 14. 24,25, 26, 27. De bycet, and Zas chariab big fonne fucceebeth.a hing.14.29

Ieroam, bigh, mercifuli, or after the Sprian, beloud. Ichoram. father of Elhanab. 1. Samu. s. 1, 1. Cho. 6.27, Ioram. 34.Alfo the father of 3bne tah 1. Chio.9.8.

De is call into the bungeon Jere 38.4,5,6 and Icronimus. a holy name. A gouernoue, who with Hieronimus. Timotheus gestroubled the Jewes. s. Macca. Ierome.

neffe.2. Ch10.20.16.

Jerufalem.the vifion of prace, 03 the perfett vifion, 03 per- Hierufalem fill fiare. The head citre of Indah, builbeb (ast Lyranus on the 28, Chap. of Benefis watterh) by Alekhi-febek , and called by him Salem, that is, peaceable, becaufe he was hing of peace e inflice. Deby.7.1,2. 10fal.76.2. Other thinke it was firt builbeb by lebufi fonne of Cansan, and called after his name. Gen. 10.16. Joib.18. 28. Eulebius fayth it was called Hieron Salomonis, that is, Salomons Temple, a afterwarde by corruption Hierufalem. Called also Solyma, Luza, Bethel, Hierus, and latt of all, Helis, 02. AElia, (fatth Volateran) of Helius Hadrianus Ems perour,by whome it was repatred a enlarged. Sometime it condided of ii. partes : the hier, with the Temple placed on the toppe of Sion, and called, of the bullber, the citte of Daud:

Teru-befeth

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1

the tower toyned to the Temple. 1. Chron. 11.4, 5.6,7,8.3t was in compatte about 6, miles and

an balfe. Bufebius. Ierufalem called Bethel, and before Lus, wonne by the tribe of Indah. Jung. 1.21,22,23. The Cemple in Ierufalem chofen of Bob for an has gates. Esek. 48.31. Gob threateneth to it, and the inhabitants, belleuction for concemning of his worde, and preachers. 2. hing. 21.12,13, 14.15.# 23.27. E3eB.21.2. Jere.19.3. The bur= ning of it fignifted by a biffon. Egek.10.2. The biffon of the reftoring of the citie and Temple. Ejek. 40.r, 1. * The felicitie thereof paft , and elje calamitie prefent. Egek. 19.10.* Of the Des Renction of it, and of the women. 3fat. 3.1,17. After the belleuction of it , three Gould fhant bee left one man for leuen women, Ifat. 4.1. Signes in heauen ouerit, 2. Mac. 5.2. The cap. tiurie of it fimired. Egek. 3. 25. Bod threate: neth to beliner it into the hands of the king of Babylon Jere. 34. 1. And that it halbe burned. Jere.32.28,29. E3ek.15.1. And 24.3. * Ierufalem belleuerion of it propheried. 3fat. 22.1. and. 19. 3. It is taken and burnt by the Calbeans Jer. 52.7. 2.Bing. 24.14 (25.8,9. 2. Chr. 36.6,19.86 cothing as was prophecied. Jere. 34.2. Why it was brought into captinitie. Jere. 22.9. 600 Armerly the Deophet the certaintie of lerufa-lems Deftruction. Ese k. 33.27. "The Jewes bes waile the bellentetion of Ierufalem. 10fal. 79.1. Of the beftruction & reedifying thereof. Dan. Ieffe. Matth. 1.5. looke. Ifhai. 9.25. Zech.1.16.*@ 12.2.* Who inhabited there, afrer p reebifping. Meh.11.1. Antiochus mabe newe lawes in Jerufalem, forbibbing the Bee: pingol Bobs lawes. 1. Macca. 1.43. " I com: plaint of the Church, bnder the figure of leru-falem. Baruch, 4.19. Ierufalem is moued to ce: copce for the returne of her people, and baber this figure, the Church. Baruch. 5.1. " The abborninarions of lerutalem , notwithfanbing Bobs beneftes. Egek. 16.2,3. She confelleth why the is tuftly punifed. Jere.ro. 19.* Chaift foretheweth , howe be thout bre at lerufalem. Zuite 13.33. De riberh into lerufalem bpon an affe, Marth 21.1. Des forerellerb ber deftenetis on : the maner, and why? Effatth. 24.16. Dee commandeth big Apoltleg not to bepart from lerufalem , but to wapte for the holy Bhoft which be had promifed them. Luke. 24.49. Act. 1.4. De weepeth for lemfalem, Luk. 13.34.6 19. 41. Daul prenched at Ierufalem. Rom. 15.19. Daul commanded to goe out of lemfalem, and why? Acrg. 22.18. Of the new Icrufalem. Hene. 3.12. The holy lerufalom. Reuel. 21.10, * The celeftiall Ierufalem, the mother of bg all, and the babitation of the Elect Bal.4.26. Pebp. 11.10. @ 12,22. Pfal.122.3. Ifai.33,20, E54.1.* E65.19. E5eh.16.3. Cob.13.16.* Barnch.5.1.*

Againt lerufalem and the inhabitantes thereof, looke moze. Ilat. 2.1. # 5.1. # 8.1. # 34.1. * 65.
12. Jere. 4.3. # 7.3, 4. # 13.9. # 17.3, 4. # 21.4. * # 23.12 @ 25.1,to 32. @ 38.18.@ 39.1,to 9. 45t.4. 1.* @ 5.1.*@ 22.2.* @ 23.2.* Zeph.3.1. Icrulalem mas propheried to be beftered by the Ro-manes Dan. 9. 26. Zecha 144. Matth. 23.37. # 14.15. Zaihe 13.34,35. 19.43,44. 20.16. 21. 6,24. John. 11.48 . which came to palle by Tirus and Defpallan the 41 peere after Chilles Tetheth.gining. Ben. 36.40.

73. yeerest. Tofephis. Ierufalem put for the pens ple inhabiting that citie. Matth. 3.5. Ierufalem ralled the citie of the great hing. Afatth. 5.3 5.8

the holy citie. Dateb.4.5. 27.52. eruscha.poffefian,03 baminment. The mothet of 30. Icrufa. tham. 2. hing 15.33. 2. Ch10.27.1. Ierufhah. bitation. 1. Bing 8.13. 2. Chon. 6.1, 2. Of the Lethaiah, the health, 01 faluation of the Lord. The name Iclaigh. of certaine men. Esta. 8.7,19.1. Chon. 3.21. and lefaia.

25.3. 26.25. Efaias. Alfo a Drophet Ifai. . . . De foretelleth Wezehl: Efaiah. ahs bictorie againt Saneherib.2.hing.19.6,7. Ifaiah. De Geweth Dezekiah bis acknes, this recos Efay. uery 2. bin. 20.1,to 12. De reploneth Dezenial, for ihewing pamballadors of the king of Bas bel his trealures. 2. hing. 20.14, to 19. Itaiah fam the glorie of God. Ilai.6. 1,2. De is fent to the Jewes Jiai. 6.8,9. Chift flanding by to reade, had p booke of liaiah belimered him. Zuh.4.16, 17. Ifaiah 10 prayled. &celus. 48.23,24,25,26,

lefhebeab. the firting, of captimitie of the father. 1. Chio. Icfebeab. 24.13. Iether right finging having aregard, 03 ruling. 1. Chion. lafer. 2.18.

beffeged by Regin and Welah. 3fat. 7.1. The Lefhilhai, auncient, of reiogeing exceedingly. 1. Chr. 5.14. Leffel. Iefhmon. 12011. 23.28. Lefhohaiah. the Lorde prefing, 01 the meditation of God. lefimon,

1.Ch20.4.36. Ifohaia, Iefhua.afamour, 1. Chao. 24-11. looke Icfus. Ifuaia. lefiah.a diftilling from the head of the Lord, 03 a frinkling lefua. of the Lord. Esta.10.25.

Icfia. lefim el.the naming of God, 03 aftoniedne ffe of God. 1. Ch3. lezis, 4.36. lefus. a fautour, 02 the Lorde a fautour, 03 the faluation of Telbus.

the Lord. The Deffing, the fonne of God, bojne of the birgin Darie. (Hatth. 1.20, 21, Zulh.1.31. Reueiled bnto p wifemen. Batt, 2.1, 2. Derodg opinion of him. Matth. 14.1,1. Marke 6.14, 16. Luke 9.7,8.9. Dee woulde not haue his A: polites reneile openly that he was Chait, bn: till our redemption was full finited. Matth. 16.20. Marke 9.27. @ 9.9. Luke 9.21,36. The Centurion confesteth leius, and they allo that watched with him. Alatth 27.54. To achnows lebge bim,iøthe gift of God. Matt. 16.17. The Law was ginen by Moles, but grace & trueth came by lefus Chailt John. 1.17. Ielus name id abone enery name. 10 bil. 2.9,10,11. De that cos felleth that lefus is the fonne of God, in him bwelleth Bod and be in Bod. 1. Jehn 4.15. To know the father to be the onely bery Bod, and whome he bath fent, lefus Chill : is life eters nal. John 17.3. Of lefus Chaft the whole famt: lie in beauen and earth is named. Ephel.3.14, 15. The teftimonie of leius, ist the fpirit of pros pherie. Reuel.19.10. We ought to confesse the Lorde Iefus with our mouth, and beleene in beart &c. Rom. 10.9, 10. Looke Chrift in the les cond Table.

Alfo the name ofthe fonne of Jojadah. Zech. 3. lefus. 1.* Ecclus.49.12. Egra.3.2. Daggat.1.12,14, @ Ichoffus. 2.3. looke Ichofhua and lothua. Alfo the fonne tolhua, of Sprach, the authour of Ecclefialting. Co. chis. 50.27. Alfo Moles Increllour Actes.7.45. Acrius. 46 1 .looke lothua. Alfo one of Daule workefelloweg,called Juflug Col 4.11.

Lether, excelling remaining, 03 fearthing out deligently: 03 a fmall rope. Elbelt fonne of Bebeon. Jing 8.30. Alfo the fonne of Egrab. 1. Chio.4.17.

afterifion, beingfrom p incarnation of Chail lechro, dimas lether, Father in lawe of Moles. Exod.

IIM Erob.3.1. who with Mofes wife and chifbren. came bnto him into the milbernelle of Sin. Erob.18.1,2,3. letur.an order, 03 keeping. Ben. 25.15. leuel, God bath taken away, 03 God heaping up. 1. Chio. Jehuel. Icush a moth gnamen about, pressing downe, 03 gathered lehus, rogether. Sonne of Elau. Bene. 36.5. Alfo the fonne of 28ilhan 1. Chao-7.10. Allo the fonne of Shimei.1.Ch10.23.11. Icuz.:demag leufh.1.Ch10.8.10,

ludei. lewes.praifing of confesione. A people Acts. 1.5. looke in the fecond Table, lewes and Ifraelites. Irronias. Iczaniah, the nourubment of weapons of the Lord. Jere.

40.8.# 42.1. Iczebel. toothe Izebel.

lezer, the yfte of help, 03 we be to belpe. Sone of Maply I Dah. brether wood, 03 bauing a brother 2, hing, 18, 18. & IDahe. tali. Bene, 46, 24. Alfo the foune of Bilead, of 2. Cly20. 34.8. lefer. Hiezer. mbom caine the lexerites fom. 26.30. Hiezcrites. Iexiel, the sprinkling of God, 01 the diffilling downe from Ieziel.

the head of God. 1. Ch10. 12.3.

Iczohar, leare, 03 white. 1. Chio.4.7.

legedaliah. Igdaliab.the greatneffe of the Lord. 3ete. 35.4. geal.a redeemer, redeemed, 03 defiled. 1. Ch10. 3.22. legaal. Liblam. their drought, 03 their confusion, 03 bashfulneffe. 1.Ch10.7.2. Iebfam.

Lidlaph, a distilling from the head, of the dropping of an lebfem. Idlaph. bonfe : op after the Debjewe and Syjian, a hand

ioyned together. Ben. 22. 12. Im-abarim. lic-abarim, heapes of Hebrewes, 03 paffers oner, 03 heapes le-abarim.

and Syllan beares of wheate. Momb. 33.44. Iim.idem. Momb. 33.46. 70th, 15.29.

Wilde cats. lim. 3 fa. 1 3.22.

Igoar.

Imna. Iimna. a forbidding 03 let, 03 the troubled fea. 1. Ch30.7.

Imnah. the Systan, apporning. Sonne of Ather. Bene. lamna. 46.17.7 1. Ch10.7.30, Of whome came the limnites. Mom. 26.44. Ajon.

Lion.abeholding, a fountaine of eye. A citie Mosth from Josben. 2. Bing. 15.29. @ 1. Bing. 15.20. @ 2. Chio. 16.4.

lephthah,

Hion.

Ickes.

Acces.

Omrai.

lobab.

liptah.opening A citie in Judah. 300.15.43. liphlah-el. God opening. A battep which boumbeth lephtha. lephthahel. the tribe of Zebulun. 30th. 19.14,27 Iephtahel.

¶1kkelh.froward,01 wicked.1. Ch10.11,28. # 27.9. Allyricum. 4 making merrie, & countrey adiopning bnto Jtalie. Rom. 15.19.

Iemla. Imla 01 Imlah.a replenishing 01 eircumcifion. 2. Chio. limla. 18.7. @ 1.hing.22.8.

Emmanuel. Immanu-el, God with vs. A name of the Efelliag. 3fa.7.14. 8.8. Matt.1.23. Immer. faring or fraking : or after the Syrian , a Emmer.

lambe. 1. Chto. 9.12. £3ta. 2.37,59. 3 cte. 20.1. lamra. Imrah. a rebell, waxing buter, of changing. The forme of Zophah.1. Ch10.7.36. Amri.

Imri. faying 01 fpeaking, exalting og bitter: og after the Systan, al mbe. 1. Chro. 9.4 Mebe. 3.2.

India, in Debrew Hodu, that is, a prasfing 02 confeffien, 01 comely, 01 faire. A large countrep & a rich, containing the third part of Alaas Oneficritus thinketh,lying on the South part of p world, 3t is mentioned, Cfter 1.1.

Toab. willing, 03 voluntarie, 03 fatherhood, 03 having a favor. Bauids filter fonne. : Samu 26.6. and 1. lochebed gorens. Wife to Amram, and motherto lochabed. Chion 2.16. who afterwarde became Bauds Moles, Aaron, and Miriam, Ex., 6.20. Mom.

chiefe Captaine. 2. Samu-2.13. and flue Abnes and Amala cowardly 2. Sam. 3.27. and 20.9,10. The fearing to lofe Danida fangur, became the inftrument of Difabs beath. 2. Sam. 11.6. 1289 fubtilty be reconcileth Abfatom to hig father. 2. Sam. :4.2." De thiull through Ablatom has ging by the heare in an Olie. 2. Samuel 13.18. Be reproueth Dauto, for lamentingthe beath of Abfalom, and why? 2. Sam.19.5, to 9. Das uid chargeth Salomon to put loab to death, & why? 1. hing. 2.5,6, Which was accomplified. 1.hing. 2.28, to 36.

Ioachaz, the preparing of flabilitie of the Lorde, Sonne Techonias,

of Joffah. t. Elo. 1. 34 tooke lebonbaz. Ioacim. therefing on the flablushing of the Lord. The bie Eliacim. Drieft. Judeth. 4.6.@ 15.8.

loahaz. apprehending, poffesing, of feeing. Johaha res Toachan. colber, 2. Ch10-348.

Ioanna. the grace, gift, or mercie of the Lorde. Sonne of Iohanna.

Rhela. Luke 3.27. Allo the wife of Chufa, who
followed Chiff. Luke 8.3.

Momb. 13.8, Allo Mathans fonne. 2, Sam. 23. Ioath. difagreeing, dejpayring, fierie, on burning. father Toas. of the Estites, and Gibcon. Judg. 6. 11. who mechebthole that honoured Baal. Judg. 6.31

Alfo loafh with Ain. idem ag leufh, the fonne of loas, Becher. Chio.7.6. Alfo be who was oute Daning frose of ople. . Chao. 27.28. Alfo Abastabe forme, who was hibbe from beyng flaine of Asthaliah. 2. hing 11.2,3. Looke Lehoath. Alfo the fonne of Ichoahaz, looke Ichoafh. Alfo a citie. 1. Ch30 4.22.

of angrie men, 01 toward men : 01 afterthe Bebjewe Ioatham, looke lotham. Sonne of Ostag. Matth. Iotham. 1.9. Called lorim. Lithe 3.29. and lotham the fonne of Azariah 1. Chio.3.12.10ho, bis fathes beinga leper bnto bis beath, gouerned plande of Jubah. 2, hing. 15.5. And afterwarde became hing. a.hing. 15.7, 32.2. Chro. 26.21,23.

limnah, the right hand, numbring 02 preparing : 02 after lob. forrowfull, 02 bated, 02 fighting, howling out, 03 die ding enemitie. I man bpright & inft, fearing God. 30b.1.1. Die children and fubftance. 30b.1,2, 3. Seeing his chilbren ble fealling, he offered farrifice for them, refpectingthe bilozder bleb a: featteg. Job. 1.4,5. Satanbereaueth lob of his finbftance and children. Job. 1.13, to 20. De praifeth Bod in his afflictio. Job. 1.21,22. Dis three friendes comero bille bim. Job. 2. 11. * Dis wife tempteth him. Job. 2.9. De is repies hended of Eliphas, and why? Job.4.1. * Wee fareth his payne is more grienous then his fault-Job.6.1, 2,3. Det complayneth that bis friendes forfooke hun. Job.6.14. Dee craueth time to repent. Job. 10,20. " De beclareth bis patience Job. 12.4. De reproueth bis friendes with their owne wordes. Job. 13.4. De befcris beth his milerie. Job. 19.3. " De prophecieth of the teliurection. Job. 14. 14. and 19.26, 27. Des rehearleth the innocencie of his life. Job. 31. Dis repentance : Gob reftozeth to him twife as much as he had toll : his beath Job 42.6. Jobs patience allenged, for the example of the

godly, Jam. 5.11. Iobad. idem, Sunne of Jehran. Gene. 10.29. Alfo the fonne of Zerah. Bene. 36. 33. Alfo a bing. Joth

Thereofreade Strabo hb. 15 & Plinic lib. 6, chap, 16. Iobamah. the building of the Lord, 03 the underflanding of Ibneiah. the Lorde, Oha fonne by adoption. Sonne of Jehos lobania, ram.1. Ch10.9.8.

26, 50. who preferred elofes life by putring biminto an arke of reebe. Erob. 2. 3.

Ined. witnessing, decking, robbing, passing over : Of after the Sprian, taking away. Mehe. 11.7.

Locl. willing op beginning, or fwearing. Elbeft forme of Samuel. 1. Sam. 8.2. called allo Daihnt 1. Chr. 6.28,33. Alfo the father of Shemaiah. 1 Chto. 5.4. Alfo a 1020phet Joel ... Alfo the fonne of rabaiab.1. Ch10.7.3.

Icelah.a bjeing up, profiting, 03 taking away flaunder. I.

Cb10-12.7.

Locker, belping. 1. Ch20.12.6. logbenah, an exaling, op .igh. A citie. Momb. 32.35. Toebea. Logbaz.

logli . a declaring, a passing ouer, a turning back, Oh a reioy-

cing. 10m.34.22.

Ioha.making linely.1. Ch20.8.16.# 11.45.

Iohanan. the grace of God, 02 gifi,02 mercie of the Lorde. Sonne of Bareah. 2. king 25.23. who foretolbe Bebaltah his beath. Jerem. 40.13,14,15,16, De purfueth Ichmael. Jerem. 41.11,12. " De with the Captaines & the people, afteth counfell of Jeremie. Jere 42.1. De carryeth the remnant of Ifrael into Egypt. contrary to the minde of Jeremie. Jere. 43 5,6,7.

Iohanan, idem,01 gracious, boly, 01 merciful. One that fleb from Saul bnto Dauid. 1. Chto. 12 4 Allo Eliafibs fonne. 1. Eloz 9.1. Allo the fonne of

Martathias . Macca. 2.2

Iohn.ag Iohanan. Sonne of Simon . 1. Macca. 13.54.4 16.1. who flewe thofe that lay it wayte for his life. 1. effact. 16.21,22. "Alfo the father of Emolemus. 1. Alacc.8.17. Alfo the brother of Jonathan, taken puloner by Bacchides. 1.

Mac. 9.35,36,38. Iohn the fonne of Zacharias : bis linage, bolis nelle and faith. Luke 1.5, to 26.57. * Hatth.3. 3.4. De is prophecied of, to come in the fpirice Allo the name of one called Marke. Acte. 15.37. of Elitah. Little 1.17. A mellenger to prepare loiarib. the battell, chiding, 01 multiphing of the Lorde. the way before Chauft. Matth. 3.1. 30hn 1.23. and beare wienelle of him. John 1.6. Dee was replenithed with the holy Gholl in his mosthers wombe. Lake 1.15. The nerghbours as bathed at his natinitie. Luke 1.65 66. He was circumcifed. Luke 1.59. Dis name guen bin by 600. Zuke 1.13,60,63. Dig Dwelling in the wilbernelle till be began to preache repens tance. Zuhe r.80. Derault bnto the Mellias, but northe Alelliag. John 3.28. We exhosteth te newnelle of life. (Hatth 3.2. Luke 3.3. Det gineth tules to be oblerued, to the people, to Dublicanes, and to fouldiers. Luke 3.10, to 15. Mooning the Phariles to repentance by fearing them with the indgement to come. efatth 3.7, to 13. Luke 3 16,17. Die for fullile leb, hauing heard that Chail pleached. John 3.29 De painteth with his finger bino Chrift the lambe, gc. John 1.29. De baptiseth in Es non. Joh. 3.21. Die biciples reprone Chrifts, for that they falled not. Matth. 9.14. Math. 2. 18. Lutte 5.31. and were offenbeb, that Chill had moe bifciples then their mafter. John 3. 26. The teacheth his Difciples to prape. Luke 11.1. Dee reputeth bimlelfe bnworthie to bns Loofe Chaifes thoe latchet. John 1.27. The laith be is neither Chia, Elias, nor any of b 1010 phero. 30h.1.20,21. De lenbeth his Difeiples thied day. Marth 12,40. eo Chailt. Matt. 11.1. Chaift pronounceth him Ionan.idem. Jolephs father. Luke 3,30. co reproue Derobe for bis incelt. Matth. 14.4.

Derod byb much for John Baptiftes fake, and heard bis preaching gladly. Alarhe 6.20. 10 by be was put in prifon and beheaded. Matt. 4,to 12. Math.6.17,to 30 The people helb him as a prophet. Bat. 21.26. Chrift affirmeth that Iohn Baptil is Clias which Goulde be fent, according to Malachies prophecie. Matth.ii. 14. All the Prophers and the Law propheried buto lohn. Etatt. 11.13. From the time of lohn Bapeilt, the kingdome of heaten luffereth bis olence, and the bislent take it by force, Matth. 11.12. Chait, by lohns tellimonie, proueth that he was fent of Bod. Joh. 5.33.
Iohns Baptilme put for his bottrine. Mat. 21.25.

Zult. 20.4. Act. 18.25.€ 19.3.

Alfo the name of Zebebeus fonne, who with bis brother James, were called by Chuft as ther weremenbing their nertes. Matth.4. 21. and became Apoftles. Hatth. 10.2. Thevare erbuhed of Chailt, and why. Luk 9.54,55. lohn forbabe one to caft out Deuils by the name of Jelus, but Chall reproned him, & why? 99 9. 38, 39. 41. Chaift remealeth bito bim who Moulde betray him. John 13.23, 26. Wee went with Jefus into the hal of the high prieft. Job. 18. 15. Chaft commenbeth bis mother bnto bim. John 19.26,27. Kunning to the fepulchie with Weter, bee ouerranne him. John 20.3,4. wee affirmeth that what hee wrote was true. John 19.35. @ 21.24. We was banifed into the The of Watmos. Reuel. 1.9. The Angel forbib: beth lohn to honourhim, and why? Reuel.19. 10.4 22.9. In his time were becepuers entreb into the world, which benied Chieft to be come in the fleth. 2. John 7. Wee wrote what be bab beard, feene and handled. 1.30h.1.1,2,3.@ why? .3ohn 1.4.

lo

Iactan.

Ichonadab.

Eşra. 8.16.

okdeam, the crookeduelle, 02 burning of the people. 3 ci: Iukadan, tie in the tribe of Jubah Joh 15.56 Iucadam, Iokim, that made the Sunne ftand. 1. Chi20.4. 22. Iekodeam.

lokmeam. the vifing, confirmation, 02 renengement of the lecmeam.

Johneam. poffessing, 01 buylding up of the people, A citie. Iachanam.

300,12.22.# 19.11. lokihan. hardneffe, 03 an offence, 03 after the Systatt, Techian. a knocking. Abjahams fonne by Beturab. Gene. Iocian,

25.2. Ioktan, a litle one, 03 wearineffe, 03 ftrife. The fonne of Ieftan, Eber. Den. 10,25.

Ionadab, voluntarie, on willing looke Ichonadab. Ichona Ionah. a done, on cultur, on a dettroper, on rooting up, of Ionas, multiplying of people. The name of a 1020phet, the fonne of Amittai. 2. bin. 14.25. Jonab. 1.1.10 bo being fent bnto Mineuel to prench, fled. Jona. 1.2,3.and call into the Sea, was fmallowed bp of a great fith. Jonab. 1.15. and againe caft bp. on the day land. Jonah 2.10. The is fent againe to Mineneh. Jonah.3.1,2. The Mincuites res pent at his preaching Jonah. 3.5. * 20at.12.41. Zuhe 11.32. De is angrie that Bob (pared file neueh. Jonah 4.1. And therfore God reproueth him. Jonah.4.9,10,11. Chift,by his example foretheweth, howe he thoutbe rife agayne the therb day. Matth 12.40.

morethen a Drophet. Matt. 11.9. The Jewes Ionathan, the gift of the Lorde. Sauls fonne, who Iona, fand, be had a beill. Matt. 11.18. De feared not with his armour bearer, by Bods helve, pur Ionathas. the gaprilon of the Phillitung to fight. 1. Ichonathro, Sam.

Ichonan. Ioannan.

Locia.

legbahah.

Thon. Loannes.

Sam. 14.1,to 24. De Bonibe bane bene put to Death by his fathers ordinance, but was pre-ferue bby the people 1. Sam 1445. De niaketh a covenant with Wanth 1. Samu. 18.1.2.3. We reneileth to Danib his fachers wicked purs pole. 1. Sam 19.1,2,3. De exculeri Danid 1. Samt 20.18,29. Wee promifeth Dauft to de-clare his fathers will, by Gooting of three ar-rowes. t. Sam. 20.20. " De is flayne. 1. Sam. 1.2 and bewaited of Dauid 2. Sam 1.4,17.

Allo the lone of Berthom, Bichatis ibolarrous pried, who afterward for gaine, became foried buro the Danites Judg. 18, 3, 4, 26, 30.

Allo Danibe brothere fonne reade Ichonathan. Allo h name of Judas Maccabeus his brother. 1. SDacca 2.5. conftituted gouernous oner the Jewes after the beath of Jubas . . Mact. 9.41. De warreth againft his enemies. 1. Hace 11. to. Tryphontaketh him by beceite, and put: teth him to beath 1. Macc. 12.42. 4 13.17,10 25. Afrer him, Simon bis brother incceebeth. 1. Dacen. 13, to 17.

Ioppa, looke Tapho, and Met. 9. 36. 10.5. Iorah. Shewing, declaring, of caffing forth, of done fuddenty at a time : 01 after the Sylian, a cauldron, £328.2.18.

Ioram.looke lehoram.

loppe. lora.

lorden.

loram.

lefu.

lefus,

Lordan. the riner of indgement , 02 the shewing or casting foorth of sudgement , 01 a going downe : 01 after the Sprian, a caldron of sudgement. A viner of Judah to named of his ewo fpring beads , Dane lor, et beutdeth Baltle from Juben, and falleth into the beab lea. Ratigo, 6. Mom. 19 30. Dlat. 42.6. The plame of lorde wareveb enery where: Bene. 13.10. Wis bankes filled, all the time of Allo the father of Janna Luk. 3.2 harueft. Joth. 3.15. * Maaman waihed him felf Allo the father of Juba Luk. 3.30. therein, and became whole of his leutoffe. 2. hing.5.14.

Iorim. the Lord exalting , Of the exaltation of the Lorde. The forme of Matthat Luke 2.29. called loa-

tham. Matth 1 9

Iofaphar, tooke lehofhaphat, & Matth. 1.8. Iofe. faring being, of lifted up. The fonne of Eleger.

Luh 3.29 is called Achas. effat. 1.9. Iofeph. encreafe, 01 entreafog, 01 perfed. The elementh fonne of Jankob Ben 30.24. De is beloned of his father, & bared of big biethien. Bene.37.4. Dig Dreame. Bene. 37.9,10. Dee is caft into a pit, afrerward fotbe bnto the 3 hmaelites, and then bnto Dotiphar Bene. 37.13. @ 39.1.1018 particoloured coare is brought bato his fa-ther and he knoweth it Gen. 37, 31, 32, 33 Wo-tuphars boule bleffed for lolephs lake. Gen. 39. 3,5 De is made tulet thereof. Bene 39.4. Dee was faire and well fanoured. Bene 29 6 Jm: pationed by falle acculation of bis miltrette. Ben. 39.14.fo 21. De hath charge ouret p henge Butler & Baher his fellowe puloners Bene 40.4. Det interpreteth Wharants bitames, Ben 41:25, to 37 De ist made roler ouer all Es gypt binber 10 haraoh Gen. 41. 40, to 46. he fold coine bito all countrepe in the famine Gene. 41.57. he fpeaketh roughly buro his brethien. Bene. 42.6,7. he putreth them in warbe. Dene. 42.17. hee chargeth them with theft, to prone them. Bene. 44.4. * he comforteth them, and bifclofethbimfetfe. Dene 45.1.3,4. he teffifeth that he was folde into Egipt by Gods pronte Dence for their lafegarb. Gene.45.5. he met his father 3frael in Gothen. Bene. 46.19. De bill: seth bun bemafiche. Cen.48.z. be is blelled af

bim Gen. 40.32. to 37 be is bifpleafeb that bis tacheren beeffing his chilbren, preferred i phain befoge erfanalich Gena 4.19; be a lerh his father at his beath Geneson, be o tainerij licence of jo harach to bury his fath in Canaan. Ben.50.7,to 14. he pardonerh bis battham. Gin. 5 6.17, to 22, he bu th, and is em balmed. Gene 50:26. Moles bepettingout of Eaver , cauled his bones to bee merieb with him. Ecol. 13.19, which were bysisd in She-chem Joid 24,32 his childishembed informa-tribes, and therefore about the order of Joint wanted, yet the twelucerbands distinctival number. Joidney 1344. The Amorica because tributarie buts the familia of looks Jung 1-33, he was brides a Coboles Deut 33.3, hers praifeb. E.clus. 49. 15 berfatth Webil 1.224

plates a temas 113 aperated peup 1223 allo a diferple of Chieft, aricheman of Arunasthe. Allo a diferple of Chieft, aricheman of Arunasthe 2020 and a diferent area of Arunasthe 2020 area foother felle. Alasthery 28,00 and house that 17 art 17 allo 21,20 art 1 allo 2020 and people of the Arthur area for hims that was prefented with Arthur are increase as the rooms of Industrial area increase as the rooms of Industrial area.

20ct.1.23.

Milo Baries bulband mother of Chill Hat. went to Berblebem,re be rareb. Anh. 2.4 5 At the warning of f Anget be freet into Egypt . Maters 137 4,157 ambrenment and dwelleth fre magazerts Barrh 2.19, The and Marie has ming loft Cippe as Jemiatem remaine on leske bin, and found hom disputing with Datters. Lub.2.43.*

Milo the father of Janna Luh. 3.24. Allo the fatherof Semei Luk. 3.26.

lofes, an lofe. The barther of James, Matth. tande, andgmess to the Apothes Acres 4.36.

Iohabad, hasing aderen. One that went with Das Iofabad. Inflabeth. the fulne fe of the Lord, or Icholhabe

the Lard eturning the boure. The banghers of bing ath. 301am.z.kima.11.28 2.Ch10/22.11. Iofhah. bing , forgetting, 03 owing . 1. Chao. 4.34.

Iolhamah.the equitie or plainnefferf the Lord, 03 the Lord fifteth vion 1. Chron 146; Iofhaphar: an Irhofhaphar. The fonne of Abilind. Iofaia.

Dauide recorder.2. Sam. 8.16. Tofhbe kafhah. it u requiring, befeeching, 03 a hard fitting. lofbekafa.

ri@hzo.25.4.1

Joshiah, the fire, or hurning of the Lorde. The fourse of Iofiah, Zephaninh. Zech. 6. 10 Allo fi fonue of Amon. lofias. Etp. 3.21. Of whom Jodo prophected that be fhoulte best voje the Golarie ad Jeroboam. 1, king. 1, 2. hee became king of Judah. 2, king. 21'25. his Calero repatte etje C. emple. 2. king. 12 170 % Chig4 8, to 18. he rent his clothes after her heards the books of Bentreonomic unbisching annua a Chrostoph be leaded to enquire of the Lodde, by Bulball the Poophe fedical hing and a case of the hope and the Poophe fedical hing and a case of the feth benterenomie to be read buto the people, putting bowne ibeles, and caufeth Baals patelle to beputtobeath 2. hing 23.2, to 21. and 2. Chro. 34. 29. * he keepreth Dalleoner. 2. Ring. 2 3021, to 26. @ 2 Chr 31.1. to 20. fighting with Toharaoh Metho.he is hurr and breth 2. Chi. 35.20,10 25.4 z.htng#.23.29. Jeremiahiamen.

Iehofheba. Iofabeth. Iehofhabat,

17.3

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R'e'

Jofa. Ichofaphat. leibakaffa.

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Tofibj. Iolabia. Offica. Lofus.

terbbisbeath.2. Chro.35-25.ble plaife.2.hing. 3 2.2 @ 37.25 @ 3. C010. 34.2. @cclus.49.1,2,3,4. big Conne Jeboahas flicceeberh bim. 2.him. 23. 10.1. Ch10.16. N

Inthibiati, the feare, alteration, 02 captinite of the Lorde.

1. Chron 199. loftun, or lesbuin. The fonne of fum. John ratalled Oliva. from 13.9 Being Gos fee mitifer, bee went bu with him bitothe mount Ero.24.13 and befrenbeth from thence with him. Epob. 32:17. Enuping Eload and Mebab fot Moles fake, be woutoe haue them forbibben to prophecie from 11.28,29. he and Cateb; for commending the lande of Cananiz, babbent Bonebro beath , et Bod had not bes tenbeb them. Domberd 14.6, to 11. They are ptomifebto line, wenter into the lande of Caeted Captaine againt Amaleh. Exo. 17.10 and to bee upolea aucellout Dent. 31.7. 4 34 9. and se encouraged by Bed binifelfe. Deuter 31.23. thee fendert fpres bnto Jericho Jothu s. 1. bee commetheo Jondan with the people. Jol. 3.1. Wod commanded him to loofe the foc off bis foote, when he spake with him. Josus, 13,14, 15. Bob betweet the the ceris of Jericha into his hands Julia. 1. be humbleth himlelfe before Bob, and whye' John 7.6,00 10. be taketh the Citie of At. Joth. 8.1, 2. he caufeth Deuterono-eme to be read to all Ifrael Joth. 8.34,35. The hings berod Jordan affemble againft Iofhua. Amorices. Job. 10.5.to 18. be ouercaine many tinge and countrys. Johnto 15. he left norbing budone, that Wales had commauns Lost. John 14-15 be tecommanded to benibe the land of pamate, bute the relique of Itrael. John 13.7. bes pollellion. John 19.49, 50. be cg. horteth the people notes forne with the Ben. tiles, and why ? John . 3.2, " bis bearh. Joh. 24.29.be is patleb by the name of Jefus. Ecs chis.46-1,to 9. Act.7.45.

Alfo a Beth themite, in whoft fielbe the Arke Caveb, when it returneb from Ehron. 1. Sain.

Iofiah. tooke lofhiah.

Ioliphiah. the encrease of the Lorde, 03 the Lorde finishing, £318.8.10

Totbath. bu gandne, on his daughters going aut of the way, or a defert turning aray. & fanbe of running was terg. Deut. 10.7.

Jethebatha, Jotbathah.dem. 33.33.

Iotham. abfolute, or perfett. Some of mistal z. hing 15.7.32. tooke leatham. Alfo the yangel fonne of Jerubbaal. 3mbg.9.5,ton21;

Tozachar, remembering, 01 of the malekinde, 3, h fng, 12

madab, endemed, og haning a demrie. One that belpeb . Penbare & Oyant 2 Sam, 11.16,17. Danib ngainft the Amalehits, that burnt Zile 1 finishen in the Lord Egra. 10.31. Toxadab, endered, or having a derrie. One that belped lagh.1. Chio.12.20, 21.

Tiphdiah the redemption of the Lorde. The fonne of Shalbah. 1. Chio. 8.25.

Iphtah, opening iotleabs fonne, who fied from his brethren. Jubg. 11.3. he fenbeth mellengerg to the hing of Ammon. Judg 11,12. aud beingre: plenithed with Bods fpirite, allaileth the ame monites. Judg. 11.29. big raib bome. Juda. 11. 10,31.be ouercometh the Ammonites. Judg. 11.32.33. Accopbing to big bowe, ber offereth bis onely baughter in facrifice to the Loune. Judges 11.39. Whom the daughters of 3frart tamenteb foure bayes a peere. Judg.11.40. he was reuenged of the Ephraimites. Indg.12. 1,to 7.be bieth. Judg. 12.7. be is prapled. Debt. 11.32.

Ir. a watchman, a Citie, a making bare, a powring aut, a Iri, beape of wifen, 01 a your cole. 1. Chip. 7.12. Ira,item. 1. Cha 11,28. 2. Sam, 23.26. Alfo a laitite. Iras, 2. Sam. 20.16.01lthrice.2. Sam.23.33.

Irada a milde affe, the heape of going donne, the going downe of a heape, 02 a heape of government: 02 in the Sp. rian, adragon. Sonne of Denoch Bene. 4 18.

Iram. seitte of them, Ot the watchings, 02 waking bare of Iran, them, 02 the powring out of them, 02 an bigh beape. 2 Hiram, Dulie of Coom. Gen. 36.43.

Iri.fire, 01 light . 1. Ch10.7.7. John. 1.1.4.6,49.1 Heet is magnited of dood trait, the fear, colon, a theorem forth of the Lords. An triad-before the Issueres. John 1. 5. None able to withfand han at the its John 1. 5. None able to withfand han at the its John 1. 5. None able to the land of Bentamin. Jett. 37. 1 frish. terostomie day and night, and why? John 1. 8.

of the halfe ecibe of Chanasteh. 1. Chon. 5. 24. leremis. Alfo a 1010pher, looke leremiah.

Ispect. the bealth, medicine, 03 exalting of God. A Citie, larephel. 304.18.27.

Ir-themelh, a cuje of the fame : or in the Thebrew and Irfemes. Systan , a eite of bendage. A Citte belongingto Hir femes, the Tothe of Dan Joh 19.41. ru iden ag Ir, Catebo fonne. 1, Chio.4.15.

Ifaiah .looke lefhaiah. Ifaias. licah. anoyning couering, on thadowing on in the Spit. leicha. an. ffrmg. Daughter of Waran. Gene. 1. 29. 1. fcha. John 9.1,2. be onercommeth fine hingo of the Ilhacar, og Ilhihallicar, a wages, of reward. Sonne of Illachar, Jaakob by Leah. Bene.30.18. he is bleffeb of lachar. bis father. Bene. 49 14,15. & of Moles. Deut. Ifalchar, 33.18,19. bis portion Joh. 19.17,to 24.

Ded. Joibu. 11.15. be and ell big bonfe ferne the Ifhat agif, of oblation, of a debiour, of being father of Ifai Danib. Ruth.4.17,22. 1. Samn.6.1,11,12. and leffe. 20.27.2. Samu. 2 3.1 . bec fendeth Dauto to big Tellal. brerbren with foode & to Saul with prefents. 1. Sam. 17.17. 16,20. big fonnes and baughs

tere. 1. Chion.a. 13,14,15,16. be is called lelle. Matt. 1.6. Lulie 3 32. Chaift promifed to come of his Rocke. Harab.ri.r.

thbak, it wwoyde, og made voy le : of in the Syrian, Ielbac. forfaking, Abrahams fonne by Beturab. Gene. lethoc.

25.2. 10-bolheth.a man of thame, 03 the delay of a ma. Sauls If-boleth. fonne, mabr hing ouer Ifrael by Abner. 2. Sa. Itoofeth, 2.9, 10.be to traiterondy flayne by Rechab and Banab, who tor their labour were flame by Danib. 2. Samu. 4.5. * his brad buried in Abmero fepulche 2. Sam. 4.12.

Ifheatiot. autyreling , 02 a man of de th. Judas the Ifeariot. traitourg furname. Lult-22 3.looke ludas. Ithufalagior, 03 basing regarde 1. Chion. 2.31. @ 4.20, 1efi. Icffi.Ifi.

Mhish.it is the Lord. T. Chi20.12.5. Isfia. Mbi-benob. fitting in prophecie, Ot taking captinitie in Jelbi-benob

Illima put unto, named, a maruciling of defolation, t. Chy. Iima.

4.3. Ishmael. God bath heard, of the bearing of Got. Soune Iimahel. to Abjam by Dagar. Cene 16. 3,13, What ma: Iimacl. ed for bim,and was beard. Sen. 17.18,20. 600

Totaphia. losphias. I crebatha. Lethebah.

loatham. lotham. Iothan. Inzabar. Iogabad. Tofabad. lozadad. lephdeia. Jephdais. Ipherleiah. Lephthah. Leohte.

lpthath.

beard Ifhmael in his biltrelle Ben. 21,17.he became an archer. Dene. 21.20. bis generation & beath. Den 25.12.to 19.

Ifhmaiah. hearing the Lord, 03 obeging the Lord, 1. Chio.

Ifhmerai.a keeper, 02 keeping. 1. Ch20.8.18.

Ithod. A comely man. r. Cb20.7.18.

Ifhpan, bidde, broken vi funder, 01 a come. 1. Ch10.8.22. Ith-tob.goodmav. 2. Sam. 10.8.

lihuah.plaimeffe, 02 plame, equall, putting, 03 put, Wett.

46.17.and 1.Chao.7.30. Ithuai.dem. 1. Chan. 7.30. Gene. 41.17. Of whome

came the Imices. fom. 24.44.

Ichmachiali. cleaning to, 03 leaning upon, 03 ioned to the

Lord, 2. Chro. 31.13. Ispah. a lusper stone. 1. Chro. 8.16. 11: acl. a prince of God, 03 prenayling with God, 03 one that wraftleth nith God. The name of Jaahob, gitten him by Cod. Ben. 31.28. 35.10. And the peos ple befcenbeb of him, are called liracl. Deu.4.1. # 5.1. ot lfractites, whome God called his fers nants. Leuit. 25.55. They would have remened to Egypt, and why? Momb. 14. 3,4. What mas ner of hingdome they would eniop. Mamb. 23. 24. Their tourneys. Momb. 33. 1, to 50. 1000 tozelleweth that they houlde become ibolas terg. Deut. 31.15. for the offence of one perfon many ofthem were flayne. 30hu.7.1,5,11,12. Do man moued bis togue againil them. Joib. 10. 21. The promiles made unto them tous thing the land of Canaan, accomplified. Joh. 21.43,44,45. They chufe the Lorde tor their Bod,andioplake 3boles. Johna.24.16,21,24. God folbe them into the hand of Jabin. Juba. 4.2. and for their 3bolatrie were feuen yeeres oppselled of the Midianites. 3ndges 6.1,to 7. They are belmered by Deborah and Barak. Iluah.tooke Ifhuab. Jubg.4.3. * They are beliuered into the hander Ifui.looke Ifhuai. They commit ibolatry with Gibeons Cobod. Jung.8.27. They confelle their anne , and put away their 3boles. Judges 10 10,15,16. They confult for the punifyment of the billany bone to the Lenites wife. 3ubg. 20.2. They fembe to require pallage through the lande of Chom. 10 0H . 20.14.00 22, The liraclites beimg 400000. mell, are twife ouercome by 26700. Benias mitteg, but at length get the bictorie. Judg. 20. 17.* They fware not to marry their baughters to the Benjamiteg. Judg.zi.i. They are difs comfitted by the Whilifting. 1, Sam. 4.2. They belire a hing 1. Sam. 8.5 ,19,20. Beyng afrapde of the Whillitims, they hyde themlelues r. Sam. 13.6. They are bnpjouded of weapons. 1.Saut.13.22, Afraybe of Goliath 1. Sam 17. 24. Delinered from famine and watte by the miraculous worke of God. 2. king. 7.6.7. The lepers bectare buto them the prombence of Gob. 2 hing.7.10. 3fratt is Gnitten by Dasael hang of Shifhah 2. Chio. 12. 1.2. Cheir bunger and capetuttie prophecied. Dof.9.2. They Ittai, frang, my fiene, a plongb there, QLa camming to, 2. Ithai.leai. are threatned Amog 2.6. Their appearte im Sam. 15-19-and 23-29. Ethai, to Allur, and why a hing, 17.6. God promit. Itiel. God with me, the figns of God, the comming to of Ithiel. feeth to deliner eigen from the Gentiles Exth. God, or the planch there of God, Mehem. 12.7. Ethiel 36 5. The ende of their kingdome for their idos latrie. 2 Ring. 17. 17, 18. Why they went into captinurie. Ezeh. 39. 13. Of their beftruttion. and how they were belinered by garons prays ep. 10 ffb. 18.10. * Ifrael repsonnen Glicab 4.1.

3er. 10.4.7. Wby they were cholen of Bob. and why resected. Jere. 1 5.11. Dong benefitee toe marb them, and their bnebankfulnelle for the fame. Dof. 11.1. Their calamitte thento come, tame. Dol. 1 mos 8.4, "The liraclices halbe ver iccred for their ibolateie, ant the lefterturne and beleeue in Chaift. Wol. 3-1," which that be when the fulnelle of the Gentiles Walbe coint in Dole.2.16. Rom.11.25. Of theregalration. Micab 5.7.8. Their baine configence. Pofe-12-1. 1. Cop. 10, 18. Their profperitie fogethemed. Bere. 30.10. They and their Doubleto carnall. Dol 9.7,8. Who are true Ifraches. Rom. 9.7,8. Deace & mercy boon p lirael of God. Gal. 6.16. Dod wil rake trom the true Ifrachites al worlds ly confidence. Aftrab 5.10. Mathanaela true liracine. and why? John 1.47, liracinegrafas ble Kom. 10.19,20,21. liraci bath obsayned by grace, that which they coulde not by worker. Rom. 11,5,6,7. A remnant of liracl wall be fa-ned. Rom. 9.27. They were obdinate for a time that the Bentiles might receyue the fayth of Chill. Mom. 14. 25. Chill the time linel. Ha 49.3. Ifraci is the people of God. Exod., 2, 14,15. \$5,1. \$6.6,7. \$19.5.26. Leuis. 20.24,25,26. Deute.4.20,37.\$7.6,7,8.\$9.29.\$10.35. \$14.2.\$ 26.15.18.19.@ 3.9.36.43.1. Sant.10.19.anb12.
12.12.2. Sant.77.@ 1. hing. 3.9. @ 8.16.23. Jas.
19.25.@ 3.1. Jer. 13.11.@ cel.17.16. Ten tribes
of lirael feparareb themselines from the house of Dauto.1. hing. 13, 20. according to the worde of Abitab.1. king. 11.30,31.

Ifhachar, looke Ifhacar.

Ifhiah.it is the Lord. Certeine meng nameg. I. Chio. Icfiah. 7.3. 23.20.

Ielia. lefias.

Ethai.

lethran.

Iniiah.idem.1. Ch10.24.21.

Ieffium. of the Obiliffing and Ammonites. Judg. 10.7. Italic. A countrep to called of hing Italie, opoff. Italy.

talis, Which fignifeth mith calmes, for that it as boundeth mith calues. Actes 27.1. 10 bether Danl lapled. Ast. 27.6.

Ithai.idem.ag Ittai 1. Chio.11.31. Ithamar. VV or to the change, 01 weets the bande, 03 a

Ifto of the hand or finger, Of the change of an Ifte. Aaros forme Erod. 6.2 j.and 38.21. Anoynteb 101iel. Leuit. 8.2

Ithiche tem. ad Ittiel, 1020. 30.1. Frheet.

Ichlah.hanging up. 01 teaping up A citte in the tribe of Iethlah. Dan. Joth 19-42. Iethela. Ithmah, an orphant, a marmeiling, or a perfettion & Chio. Ithma.

Icthma. 11-46. Ithnan. M citte of the tribe of Jubab. Joth. 15.23. Icthnan. hhra, a remnant of excellent, 2. Sam. 17.15. lethra.

Ithran. dem. Den. 36.26.1. Cho.7.37. Ithream, the excellence, 01 remnant of the people. 3. Sam. Tethream

Ighrie .. weilling, 03 a remaning. 1 Chio. 11.40. and 2. lethrite.

Sam. 23.38 tabekanim an house, of time of a Trince : Of newes Ithahkazin Tronc. I cirie in p tribe of Zebulun Joth. 19,13. Tacalin.

kurea, kept, of in the Syrian roque, of a mountaine, op full of fulle. A region neere to the before of A rabin, where t billip was Tetrarch, Luk. 3.1.

Alugh, miguine. & Citie, mbere an 3bale mas bos Aus. mred 2, bing. 18.3,4.

Wood promifert to gether the Difueted oneg Jubal, bringing, of fading, of atrumper. The forms of Lamech.

Samai as limaia. Imeraj. lefhud.

Mob. lijuah. leftia. Mai. Ifui. lefua.

lefuices. lemachia. Lameel, who was the intenter of the barne & Organes, Gen.4.31.

Lubde stim, The peace of lubile mast enery fifrieth

pere Leuft 15. 10413, t 2.

Iucal. Ichu- Iuchal mighte, of perfelt Jeve. 38. t.

Call. Iuda.confestion, 03 profe The found of Joanna Luk. Iudas. 3.26. Alfo the foune of Joleph. Luk. 3.30.

Indah.idem.looke Ichudath,

Iudanidem, Sonne of Mattathias, called other: Tudas Maccabeus.

Escariot,

wife Maccabens. 1. Macca, chap. 2. 4c. and 2. In Wacca, chap. 8. 4c. Alfo the fonne of Calphi. 1. Macc. 11.70. Alfo be who betrayed bis maller Jelug Chiff firmamed Ilcaciet. Matth. 10.4. Zuh. 6.16. Afathe 3.19. Danto in the person of Chaile complayneth of him. Dsalm. 55.12,13, 14. and of him alloyalete. Wal. 41.9. Chailes watchworde ofhistreason. John 6.70. 6000 for bim,if be bab nener bene borne. Matth. 26. 24. His teasion was by the infligation of the desired that the second of the desired that theefe Joh. 12,6. not cleane, for want of faith. Joh. 13.11 he promifeththe hie Prieftestodes liner Chrift butothem. Matth. 26. 14, 15, 16, his roken a kife. Matth. 26. 48. Luke 22. 48. Chrift calleth him friende. Matth. 26.50. Dec well his companie fell downe backward. Joh. 18.6. bee repenteth bis treafon, and bringeth againe the reward. Marth. 27.3,4,5. his miles rable enbe. Acts. 1.18. he had fellowihip in the ministration, and was nombred with the as polites.Acts.1.17.

Alfo the fonne of Jankob. Matth 1.3. looke Iudah, or Ichudath. Allo the brother of Simon, & coufin to Charle. Matt. 13.55. Allo the brother of James. Luk. 6.16. Joh. 14.22. whole Epiftle ceabe. Inbe i. * Dec and Silas, are fent with Daul and Barnabas co Antioch Actes .15.22.

Alfo a rebell of Battle Actg. 5.37

Tudea, an Iudah a countrey. Marth 3.1. Acts. 2.9. Comerimes taken for the whole lande of the twelnetribes, fometime for luda and Benfamin onely, according to the feparation of Bas tile, Samaria, and other countries. Diftorios graphers'account luden to appertayne bato the iDhilitims, but Balile and Samaria bns to Ohemer. After the beath of Salomon,the ten tribes departed from Rehoboam buto 3e: roboam. loas by that meanes the two tribes, Juda and Bentamin which clame to the house state it is feder of Gad, the drapping downe of Gad friend. Izahaish of Dauls, nee called in Sectificities, (but chiefly the following was the the physical of Gad, a cis lexical, strictle (Dropheres) one while the house of Das tie Johns, 5.56.1. hing. 4.12. Hold. 1.45. uid, an othermitte the kingbome of luda and Ternfatem, and fornermes Bentamin. Looke

Terufalem and a bing 21.12.6 23.27.

Iudett, praying, op, confession, "W without bengitter of electric praying on confession," in the cite the debethed Commerce are the Commerce of the confession of the commerce of the confession of the commerce of the c the auncients of Bethnita, for tumittingthe mercte of Bobbntotime. Jub 8.11, to 16. and erhoiterh them to mooue the people to patis ence Ind 8 16, to 32. She gineth counfaite. Jud. 8.32* berprayer. Jud. 9.2. " the is taken of the warch and brought to Olofernes. Indironi. the craueth licente to pian Jud. 12. file cutteth pat Gen. 14. 7...
off Olofernes bead, and bringert et to Bethu. Kadelisbarnes belineffe of an inconflant fonne, Olikeli-Cad ka. Jud. 13. 8. "the praileth God Jud. 16. 17. ... mefferferring belineffe freniblelichanneffe, A place. net.

and bieth. Inb.16.23.

Indich.idem.the wife of Elan Gen. 29.34. Iulias full of foft cotten, 03 full of heares. Bom, 16,15.

Iulius.idem. Q Centurion. Actg.27.1. Iunia.of lune. Rom. 16.7.

Iuhabhefed, adwelling place, the feate of mercie , th the Iufabhefed. chaunging of mercie. 1. Chio. 3.20.

Iuffus.inft, 01 verinam. A godly man. Actg. 18.7. An

other called Jefus Col.4.11.

Iuttah, imming away .A citte. 300.15.55.@ 21,16. Izebel wor to the house, of the yile of a house tot in the lotha. Debrewe & Syrian, the ofle of a donghill, or wor to lezebel. the dounghill. Wife to Abab. thing 18.31. Shee lezabel, caufed the Drophets ofthe Lorde to be Cayne. leiabel. 1.hing. 18.4. Wee threatneth Elnah, forthe De: Aruction of Baals prieftes. 1.hings.19.2. fbet counterfaiterb Ababs letters to the elbers of Igreel, to put to beath Maboth, for bis bine:

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was the feede promifed by God. Bene. 15. 4. Ifahac, Many people promi'ed to belcende of bini. Ifhahac. Ben. 17.16. borne according to Bobs promife. Ifaak. Ben. 21.1,2,3. Rom. 9.7. To be affered bp in fas crifice. Gene 12.9. be taketh Rebekah to wife. Gen. 24.67. and 25.20. God bleffeth him. Gene. 25.11. To auoyde the famine, bee Dwelt in the land of Mbimelech. Gen. 26.1. Chaift promifed to Izhak Bens. 26.3 The calleth his wife fifer. Ben 26.7 Abimelech reprometh him, and wby? Ben. 26.10. Izhak became riche Gen. 26.12,13. his heardmen and the Philiftims firme for welles. Gen 26.17,18.t0 22.600 was with Izbak. Gene. 26.2 4. be erecteth an Altar to Bod. Bene.26.25. Abimelech feeberh bis friendibip. Wene. 16.26,27,to 34. bee willeth Elauto Bill benilon for him, that bee might blelle him betoge his beath. Gene. 27.3,4. bee mas frichen with feare, to lee the prombence of God in pies uenting the fame. Gene. 27.33. he bleffeth Jaa. Rob and Elan. Bene.27.38,39,40 he Diethand is barred by them . Wene. 35.29. bis children. 1. Chio.1.14.bis faith Deb.11.20.his praife. Ec-

chig.44-12. Izhar,ag Izcharites.

Izhari.ag Izhar.1.Cha.24.22. Ifaar. Izrahiah. the Lord arifeth , Os the cleareneffe of the Lord. I. Ifaari. Izrahia. Chro. 7-3.

Izroclah idem A citie. Joh. 19.18. Turices. afattening, on a making of earth, on pribulation, on Icfraelah.

making narrame, or faranfull. A kindped or frended Iczeries.

adofferen Momb. 26,49. :839 3196. Reciet. Dofig. * Chip

Kab. A meafure contayning about 3. of our wine Cab. quartes, which of Doues bongue was folbe Cabled. for fine pleces of amerat p fiege of Samaria, Cades. 2. hing. 6, 25 .

Kabzeelitha congregation of God: Aritie. 30th. 15.21. Kadelh, holines, & citie otherwife called En-mil.

Kadellabarnea boline fo of an inconftant fount, Opheli- Cades Bare

Comb.

Ludith.

fed.

fed.

Cedron.

Cinz

Kidron. making blacke, 03 fad. 20 riuer in the battey

15.23.30h.18.1.100he Cedron.

Kinah as Keni. Cette. Joh 15.22.

betweene Temfalem and mount Olinet.1.94.

Cartathaim

Cariath-a-

Cariath-bas

Carith-fen-

Kifion.

Cethim.

Colais.Co

Corah.

Kir.a wall, a blocke, 01 coldne ffi, 01 a meeting. A citte. 30 Momb. 13.26. @ 20, 1.@ 32.8.@ 33.48. Cadmicf. fa.15.1.Amog 1.5. Kadmiel, God of auncientneffe, DR God of rifing. #388. 2. Kir-harefeth. await of workmanshippe, & citie. 3 Cal. Cedmicl. Calmonites Kadmonites. auneients, 03 chiefe. A people. 6.15.19. 16.7. Kir-harefh.idem. A citie. 3lai. 16.11. Cedmonites Kahath, a congregation, a weinchle, 03 bluntneffe. Sonne Kir-heres. a wall, blocke, coldness, of meeting of the funne. Kirhares Caath. of Lent. Ben. 45.11. Egob 6,16. called Kohach. Acitie. Jere 48.31. Chaath. 1. Cht. 6.1. of bim came the Kohathites. Momb. Choath. 26.57. Their portion. Joth 21.4,20,10 27. Kiriath, ag Kerioth, A citte. Joh. 18.18. Kiriathaim,idem. A ctte. 3ch. 13 19. Cehath. Kain.a poffeition, 02 poffeffed. Abams Conne. Wen. 4. Kirjath-arba. the fourth citie. A citte buploed by Mrs Cariath-as-Cahath. 1. Be, offenbed that his brothers facrifice was maje accepted of Bod, lewe him. Bene. 4.3,to Cain. ba, called Webzon. Wene. 23.2. Joth. 14 15. 9 15. bee. 9.looke mose. 1. John. 3.12. his chilbren. Gene. 13. £ 21.11. 1. Chro.6.55. Arthis citie the Dit: Ciriath.as 4.17.he is curled and belpatreth. Ben 4.11,12, gine Marie bifted her coufin Elizabet. Luke ba. 1.39. where alfo the 4. Datriarks Abam, Abjas 13. Woe prononnceb to the followers of Kain. bam Jahah and Jaahob were burnd. Ben.25. Tube II. Kainan. abier, 02 owner. Ben.5.9. Kenan. 10.₹ 35.29.₹ 49.30 .₹ 50.13. Kallai, light, rofting by fier, 03 my voyce. Debe. 12.20. Kamon. a rifing, 01 hi: effablishing. A citie Judg. 10.5. Kellaj. Kiriath-arim, a citie of cities, townes, 01 watchers: 03 in D Kiriathia Debrem & Syrian, a eite of enemies. A citie. Esta. rim. Celai. Kamuel, God hath rifen, 01 God hath raifed up, 01 elta-3.25. Camon. Kiriath-baal, aritie of anidole, of aruler 03 poffeffor. Act: rim. Kemuel. blished ham, Mahogs fonne by Milcab. Ben. 22. Campel. tie Joth.15.60. Chemuel. Kanah.of reedes. A ritter. 300 16.8. # 19.28. Kiriath-learim, a citie o/woods Q citie. Joh. 9.17. and al. Kanath. Kareah. balde , 03 lfe. The father of Johanan. 3. 14.60. Kiriath-funnath. a citie of a blackeberie tree , of inthe Kariath S& Karea. Bing-25.23. Caree. Karkaa.a floore, 03 diffolming coldner. A citte. 3019.15.3. Debjewe and Syzian, a citu of eminie. & citie, nach. Karcaa. Kartan. a calling, reading, 02 meeting. & citie. 30th. calledatfo Debtr. Joth. 15.49. Kirinth-fepher. acitie of letters. A citte called alfo De: na. Carcaa. bir. 30th. 15. 15. Killi. hard, 03 fore, 03 frame to thatch: The forme of phar. Cis. Carthan. Kazir.a cutting afunder, of an ende. 2 balley. Joh. Cafis. 18.21. Cedar. Kedar.blacknefe, oz faines. Both a mans name , and a people. Gen. 25.13. Jet. 49.28. Jidi. 21.17. Kedemah, aunaent, 03 the for ft. Ben. 25.15. Killian. hardniffe 03 foreneffe, &c. 3010.19.20. Kifhon. as Kifh: a rmer or brooke of Balile neere Kifon. Cedma. Cademoth. the hill Tabos. Judg. 4.7.1. Bing. 18.40 Kedemoth.auncitors, 03 the chiefe, 03 a burning , 03 the Kithlift. it is a wall: of in the Debrew and Syrian, Cethlis. crookedneffe of death. A wildernelle & a citie. Deut. 2.26.30th.13.18. the companie of a lioneffe, 03 as pulled away by violence . A Kedes.Cacitie. 300.15.40. Kedelh, holmeffe, Acitie. John 12.22. # 15. 23. looke Kition, making freet, 01 perfuming, 01 a binding together, Ketron. Kadefh. Kehelatha. Kehelathah. a mbale, a congregation, Ot the Church. & or abonde : oi after the Synan, aknotte. A citie. Citron. Ceelatha. mantion. Momb. 33.22. 711Da.1.30. Ceila. Keilah.diffolning, deniding, 03 cutting that , 03 his fafte-Kittim.breaking fmall,03 rold Ben. 10.4. ning. A citie 300. 15.44.
Kelaiah, the verce of the Lord, on the cafing, 02 refling of Koa hope, a congregation, a line, 03 avule. £32.23.33. Celaia. Kohath, looke Kahath, & Gen. 46.11. of bim came Cehath. the Kohathites. font. 26. 57, 58. the Lord & 318.10.23. Celitah. Kelita. Succour, agathering together , 03 a bending of the Kolaiah. the voyce of the Lord: Meng nameg. neb. Celita. vojer. Esta. 10.23. Debe. 8.7. 10.10. 11.7. Jere. 29.21. Camuel. Korah. balde, baldneffe, Ife, og froft. Bene. 36.5. and 1. lia. Kemuel, looke Kamuel. Caiuan. Kenan, tooke Kainan. Corah Kenath. abuyung, a poffesion, Ozaberrayling. Actite. Kore. trying, calling, reading, ozapartrich, 1. Chio. 9.19. Core. Cauath. Mom.32.42. Korhites idem. 2 people. flom-26.58. I Kufhaia. hardneffe, hu gramtu,03 hu offence, 1. Chio. Kufhaiah, Kenaz. that birds neft . 01 this bewarling poffession, 01 buying. Cenar. The fonne of Eliphay. Bene.36 11,42.300.15. 15.17. Cenez. Keni. a poffesion, a burin, a birds neft, 03 bewayling. 2005 Landah. to gather, to affemble together, 03 to teftifle : allo Landa. Fafing over 03 robbing 03 for the decking . 03 after the Systam, taking away . 1. Ch10.4-21. Landan for pleasure, denouring undgement, for decking 03 Leedan. leg father in lame. 3mbg 1.16. Kenites, and Kenefites.idem. A people. Momb. 24.21, 22. ₹ 32.12. Berehapuch Keren happuch, the horne, of childe of beautir. 306 42. for a warme Te: 01 after the Syligh, unto the time, I. Ladan, Chre.7.26 @ 23.7. Kerioth, ciries, callings, readings, or meetings, Acitée. Laban. white shiming, gentle, og brittle. Brother to Res Bolb. 15. 25. Bert. 48.24. bekah. Gene. 24. 29. He runnerhte meete Jaas-Keros. crooked, op crookednesse 15. 18. 24. kob. Gene. 29.13. he guieth his daughter Leah Karioth. Carioth. Ceros. Cetura. Keturah. fmelling fireete, perfumnig, of contended for. As bnto Jaakob in fteabe of Rabel. Wene. 29.23. brahams fecono wife Gen. 25.1. Keziah as pleafant as caffia, or fine frices. 30b 42.14. he becepueth Jankob Gene.31.7. De purfueth bim. Gene. 31,23, he maketh a couenane wirh ben Gene. 31,44 * Alfo the wildernelle, where Keria. Kibroth hattaauah. the graues of luft. A mantion. Moles read Denteronomie bato the I raes Dom. 11.34 @ 33.16. Cibzaina. Kibraim.congregations & citte. 30th.21.22.

lites Deut. abana. the Moore, whiteneffe, frankincence, 03 brittle, 1. Lebana. ED1.5.29. E3ra 2.40. Meh -. 48. Lacedemonians, a lake of denils, 03 a well of read men. & people.a. Hace. 59. Di. Lachill.

Den 34 25,26,6 are reproned therefore Bene.

Cob chole the tribe of Leui,tobe bis Drieftes.

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Lachith, walking, or, her going Roode fill, of being to the Lachis. 1. Sam. 2.28,30. They are appoynted to heepe fely. A citie 300.10.3. taking by Johna Jeh. the Cabernacle. Mombers. 1.47. # 2.33. Thep beare the Arke before f people Joth. 3.6. They 10.32.reade. Joth. 15.39. 2. hing. 14.19. and 2. Chion. 11.9. Jebe. 11.30 are feparated from the orber tribes and why Lacl.ro Got,07 to themightu. Portb. 3 24 Deu. 10.8,9. Elcasar the chiefe captaine ofthe Lahad pafin , 10 prayle, 01 to confesie. 1 4 b10.4.2. Leuites Momb 3 32. Their purgation and ob-lation. Leut. 8.12. * Of their offices. Romb 4. Laad. Lahmam, the bread of them, 03 the marre 01 hglit of them. Lehamam. A citte. 304.15.40. 2. * They are nombred. Momber. 3.16. * They Lehemam. Lahmt. my bresid, of my fight. A wightir Biant. 1. muft be nourribed Dent.12.18,19 They purge Lahemi. Ch10.20.5 the house of God bnber the zehiah 2. Chio. 29. Laifhia Lior . I citte , whofe inhabitants the tribe 5 They are nombred, that returned to Jerufa: Lais. Laifa of Dan beftroyed. Judg. 18 27,28, rende 3fa. 10. lem with Zernbbabel. Mchemi. 12.1. * Danid nombreth them , and aligneth to them offistes. Chao. 23.3. The administration of holy 30 called alfo Leibem. Joly.19.47. Lameck, tooke Lemech. Lemuel. Lamuel God to hem, 01 God with them, 02 with whome things ginen to them. Momb. 3.8. Moles be: is God . 1010.31.1. linereth Deuteronomie to them. Deut. 21.9. Laodicia, seft progle A citie in Alla firft called Diol. They had no inheritance, and why? Deuter.10. polis, afterward Ros, latt of all Laudicia. Re-9 and 18 1,2. The fielt fruites mult be brought uel.1.11.Col.4.16. to them. Deut. 26.2,3. They muft offerto God Lapidoth. Lappidoth.lightmag, of lamper. Dufband to Debo: the tenth of their tithes. Mombe. 18.26. Dezes rat. 3110g 4.4 Biai commanbed to gine them the tithes, and Lafea, thiche, 03 mife. A citte on the banhe of Creta. why? 2 Ctao 31:4 Cities affigned bnto them. Thalaffa. Dum. 35 . 2. Joly . 21.2, to 43. the felling of there Acteg. 27.8. Lafa Latha, o call, of to anoint. A citie. Bin. 10.19. houles, and ciries. Leuit.25.31, to 35. They put to beath it olaters at Moles commaundes Lafthenes, the ftrength of a ftone. 1. 21 ac. 11 31. Lasthenus, Lazarus, the helpe of Ged. A begger. Zuhe. 16. 20.* ment, Exob 32.28. They are bainen out of 36. Alfo the brother of Barie and Martha, who rael by Jeroboam 2 Chio. 1.14. Leuite ranne about the countrey, a became Michaho prieft. Judg. 17 7 *And of the Leuise that had a whose was fiche tor the glory of Bod. Joh. 11.1,2 3,4 Being dead andburied , he is raifed bnto life by Chaift. John . 1.43.44 After which, p 10 hato his concubine. Judg.19.1,2." Leummim.co ntries,01 vitheu: water. Gen.25.3 rifes reforteb bato bis boule to fee bim. Job. Lapmin 12.9. The hie Pricites would haue pur him to Libn ih, as Libana. A citie Rom. 33.20. 304.10. Libna. beath, and why ? John. 12.10, 11 his riling as 29.7 2.Bung.8.22.3fa.37.8. Lebna. Libni dem, The fonne of Berthom. Erod. 6.17. 1. Libnas. gaine turned many to the faith Joh.12.42. Lee. Chion 6. 20, 29. Of whome came the Libnices. Lobni. SLeih painefall, of mearied. Labang elbeft baugh: ter. Bene.29.16. Bob leeing her befpileb , mas Mom.3.21.# 26,58. Licia.awelfe. A pronunce of Affa.1, 20 ac. 15.23. Beth ber fruttfull Gen. 19.31. " De bargaineth Lucia. with Rabei for ber fonnes Mandrakes to lie Linns,a net. 2. Tim. 4.21 with Jaakob. Bene 30. 14, 15, 16. The people Liftra, diffoluing. A citte Atts. 14.6. Liujathan. a coupling together, hu fellowship, 03 delinered Lewathan. wilhed Ruth ag fruitefull as Leah. Ruth.4.11. to himfelfe. A fith, called a to bale. Job. 40.20. 3. Lebana, or Lebanah, looke Labana, Lebanon,idem A place of Syzia, fo called. forthe £101.6.49.10fal.104.16.3fa.27.1 Libamus, great ftore of frankincenle there. Deut. 1.7. Joh. 11,17. Jubg.3.3.1 king 7.2. Le-amminet my people. Mole.t.9. Libanon. Lobin. whiteneffe, &c.ag Labana. Beabe Libni. Libni Lebaoth. of a Lioneffe, a figne of the heart, 02 unto the entring in. A citie. 3019. 15.32. Lod, nativitie, 01 generation, A citie. 1. Chio. 8 12. Lod-hadid rifing toying, of ri ng sharpe, of after the Lebbeus praifing, 01 confefe ng. An Apoffle of Jefus Debrem and Splian, a new natimitie, 01 generation. Chrift furnamed Thabtens Matth 10.3. A citie . £318.2.33. Lebnah.ag Labana. Acitie. 300). 15.42 Lois,better. Grandmother to Timothie. 2. Timo. Libna. Lebonah. dem. & citte Judg. 21.19. Lecah. walking, 07 going. 1. Ch10.4 21. Lebona. Lo. ruhamah. without mercit. Dole.1.6. Lecha Lehabim. enflamed, op flumet, of forder. Sonneto Lot, arapped jorned, op come ed. op hound together. Sonte Loth. Affreim Cen 10.13 1 Chro. 1.11. to Baran, Abrame brother. Gen. 11.27. he gird Lahabim. Laabim. Lehi theiawe. A place where Samfon dew athon Lechi. Abam are riche. Gene. 1 3.2, 6. Lot chele So: Dom to bwell in. Bene.13.11,12. Dec is taken fand men Jug-15.9,14,15,16.17 Lemech. poors, bumbled, 01 feutten. Methufhaels paifoner, and beliuered by Abjam Bene. 14.12, Lamech, fonne. Fenr. 4.1 8.he hab two wincs. Gen 4.19. to 177 Two angels his ghelles. Ben. 19.1,2,3. he would rather luffer bis baughters to be bes bee boafteth of his mutthers bato bis wines. Bene.4.23. Alfo the fonne of Methulhelab. fled; then big gheffes woulde fuffer inmrie. Dene.5.25. Denc. 19 8. he is commenbeb . 2.10erer. 2.7 8. Merry. Lefem. Lefhem. a name, 03 outting. 03 they put unto,03 a pretions Foretellingthe beltruction of Sobom to bis fore A citie. 300.19.47. fonned in lawe, they moched bim. Bene.19.14. Letufhim, hammer men, 01 file men. The fonne of Des Letufim. he and his house commanded to bepart out of Latiffim. ban. Ben 25.3. Sodom Gene.19.15. be is delmered for Abras Leui. Leni. iogred, of coupled, of added to him. Janhobs hams lake. Gene. 19.29 Berng beliucredihee Leuites. third fonne by Leah. Bene 29.34 1. Chion 2,1. went and dwelt in a cauc with his two baugh. Of him came the Leuites. Exod 4.14 & 1. Chto. tire, where be fell to borrible inceft. Gene.19. 30.* Zoar preferned at his praper. Bene. 19.20, 6.1. he and Simeon acwe the Shechemites.

21,26. Dis wife turned to a pillar offalt. Cen.

19.29 is an example for ba, to put no truft in worldly things, and diffruit Ged Luke 17.3:,

hin.

Maafi.

Moor.

Maafia.

Maazian.

Maar. wood, 01 of wood 1. Ch20.2.27.

Maziahahe frength, 03 fucceur of the Lord. 1. Ch10.24. Mahlon as Mahali Kuth. 1.2.

33. Lots bapes Luke. 17. 28,29. The land of Ar, Machbanal 18.# Sebe.10.8. gmen to the children of Lot for a pollellion, Macbannai, or Macbanal, a wretch, ch my poore forme, Machabani, Machabeus Deut. 2.9. Of the powertie of underflanding. 1. Chio. 12.13. Maccabeus. fmiring, op after the ff teette, a marriour Lotan, ag Lot. Gen. 36.20,1. Chio. 1.38. the fonne of Mattathiag. 1, Macen. 2. 4. Of Lubim.theheart of a man, 02 heart of the Sea. A couns Lybia. trep. fabum.3.9. the people called Lubims, 2, whom looke more in ludas. Lybians. Macedonia. abarrang, 01 a worshipping, 01 a crookednoffe: Chio.12.3. Jere 46.9 locke Lybia. but after the Breetse , lofie , 02 excelling other. & Luciter.bringing light. 3ia 14.12. countrey in Griece. Leade Elt. 16.10.1. Mac. Lucius, of light. A 1020phet. Act. 13.1. Kom 16.21. Lud.natimit e,Ot generation. Sonne to Shem. Gene. 1 1.2. 2 acc. 8.20. Act. 16.9,10,12 @ 19.21,22,29. Rom 15.26.1. Cop. 16.5.2. Copin, 1, 16. 8 8.1 # 9. 10.12. of him the countrep of Lydia in Manthe 2.# 11.9.# 1. Theff. 4 10. lelle,tooke name looke Lydia & 3fat.66.19. Machbenah, powerte, the finiting of his fonne, the powertie Machbena, Ludim. dem. Distaims funne. Dene 10.13. Luich. Luhith, a floore made of border, or greenenefe. A bell. Ifa. of underflanding of the fmiling of the builder. 1. Chio, Machabant. 15 5. Jeve. 48. 5. Luke, afrerethe Webpewe istinterpreted, arifing to Machi, foore, 01 afmiter. Mom. 13.16. Incas bim. A Obilition, who became an Guangelilt. Machir felling, 02 kowing Gen. 50.23 \$ 2. Sam. 9.4. Machites,item. Romb. 26, 29. Colof.4.14.2. Tim 4.11. Ima. Luz an almond, a departine, ot abending. A citte called allo Beth-el. Ben, 28, 19. 300, 16.2. 18.13.t. Machmas, a fmiter, Ol a poore man taken amay: 21 citit. 1. £3ac. 9.73. Machadehai, a finiter, 03 apoore man vowing of his owne Machaede Ben by the familie of Joleph. Judg 1.23. TLybia, groffe, or faite. A countrey lying from Es accorde. Esta. 10 49.
gypt eo d' Well Ocean: lo called of p Rootes. Machpelah, double. Ben. 23 9.
Act. 2. 10 . looke Lubim. Madai, a meafine sudging, of a gen. Madal, a measure judging, 01 a garmet. Cen. 10.2. Madan, Infe, wiging a meafur, 02 a garmet. Dett. 25.2. Medan. Madmannah. a menfure of a gif, the preparation of a gar- Medemenah Lycaonia. a wolfe. A prouince of Maa where Bars nabag and Daul preached. Mct. 14.6. Lydda, aftanding pond of water. 20 citie of the 10 hili: ment,03 a den thill. A ritte. Toth 15.31. Jete 48.2. Madmanna, fing, on the banke of the great Ses , called 3(a. 10.31.20160 a man. 1. Ch20.2.49. Madmena. Madon. a chiding, 03 a garment, 03 bis meafure. A citte. Madmenah. Diofpolto.r. 2Hac. 11.34 20ct. 9-32,35 John 11,1 # 12 19. Ly dia.idem. 20 countrey in Affathe telle,on p Call Madmen. fonning to Obaygia: on the Aosth to Apla: Magbill, exciling other, og height. Esta 2.30, on the South boon part of Caria 1. Hack. 8. Magdala, a tower, og greatneffe. Actrie. Abatt. Magdala, a tower, 03 gresineffe. A citie. SDatt. 15.39. called alfo Lud. 3fa.66.19. of the people. Jerc. Magdalena, magnifed,03 exalted,03 a tower: The fire: Magdalene 46.9. Alfo a godly woman who beleeued the name of Marthag filter. Matth 17.56, looke. Marie. Bolpel 910 .16.14. Lyfanias diffoluing fadneffe, The tetracch of Mbilene. Magdiel preaching, of declaring God, of the apple, of the Lyfania. Zuke 3.r. Sen fruite of God. Bent. 36 43. Lyfias.diff-laing hing Antiochus beputie. 1 Pacc. Magog.couering, 01 melling. A man : a people: and a 3.32.2.93acc.rt.1.1. @ acc.6.27. 47.2,3,4 countrey. Gene 10.2. Egeh. 38.2. @ 19.6. Reuel. 20.8. Lyfimachus, diffoling battell. Penelang brother. 2. Magbiafh, a bodie thruft hard together, 01 gathered toge- Mag pias. Mac.4.29. ther, 03 the moth of the bodie, 02 of the garment. Deb. Megphics-Mlo the fonne of Wtolomeus. Efter. 11.1. Lyftra.ag Lyfias.Acitie. Act. 14.6. Mahali, ofirmitie, 03 fickerefe, 03 a company of danneers, Mahli. Ol a harpe of after the Sylian, pardon. Ero 6.19. Maheli. Maacah.preffed downe, worde, 02 fallened. 2. Samt. 10.6. Mom. 3.20. 7 1. Chron. 23.23. Of whome came Mahelites Maacha. Maachah,idem Abifhaloms baughter. 1.hing. 15. the Mahlite. nom. 3.33. Mahalah, Mahalah, Menalah, Menala Maacha. 2.2. Chro. 1 1. 20 Hifo Calebs concubine, 1. Chr. Maakah. the Danghter of Jeremoth. 2. Chan. 11.18 21 . Mahelah. Malaleel. Maachathi.broken, ac.as Maacah. Deut. 3.14. Joly. fo Elang ihird wife Ben 28.9. Maachati. Mahaleel prayling God, 03 Godsillumination. The fone Maleleel. 13.rt.@ 2.Bing.25.23. Machati. Maadai. reerely, pleafaut, deched, teft fring. 01 pafsing ouer: of Benan. Ben. 5.12. Luke. 3.37. Alfo the father Mahalaled Maaddi. or afterthe Syrian, takeng amay. E;ta.10.34 of Shephariah Mehe. 11 4 Maadah. folemnitie, 03 the pleafantneffe, 03 d ching of the Mahanaim tente ,03 1 company of fouldiers , 03 two ar-Madaia. Lord, 03 the teflimonie, 03 commant of the Lord. fathe. mie, og campes. The place where Bobs Angels Madia. met Jaakob Ben 32.1,2 Joth. 13.26. Mahanch-dan, the tentes of jud ement. A place. Jubg. 12.5. Maai a bellie,03 heaping up Mehe.12.36. Maakah,looke Maachah. 18.12. Maale-Acra Maaleh-akrabbim, or Maaleth-akrabbim. Momb. Maharai hasting, or i hil, or from my hil. 2. Sam. 23.28. a 1.Ch20.11.30. 34.4.30A.15 3. Maarah. a den, a making emptie, a powring out of water, of Mahath, winne away, breaking, or fearing, or after the Maarath. warching. 2 citte. Toth 15.59. Syrian, afming.1. Chro.6.35 and 2 Chron. 29. Maafai, my worke. 1. Ch20.9.12. Maafiah, Maalciah, the worke of the Lord. 1. Chro. 15.18. @ 2. Mahauite declaring a me fage, blotting out, thaning, 03 the Mahumite. Maafia. maroure in bones, 1. Chie. 11.46. Ch10.26,17. Maafiah of Mazziah. the defence, frength, 03 furetruft Mahazioth freing a fgne, 03 freing a letter. 1. Chi. 25.4. Mahafioth, of the Lud 2. Chio. 23.1. 8 1. Chio. 24.18. Maherihalal-hafh-baz, 3fa.8.3. Maafias. Maaffaios. ofthe Lord.2. Ch10.23.1. @ 1. Ch20.24.18. Maath. wiping away, defacing breaking, or fearing, 61 afs Mahlah as Mahalah. The fonne of Zelophehab. Mahela. Maafia. Mahath. 120m.26.33 terthe Sylian, a fmiting. Lune. 3.26.

Mahli, and Mahlites looke Mahali.

Mahalon.

Mahol.

Mienam. Menua. Mikaz. Macces. Makeda. Makedah. Makeloth. Maceloth. Malachias.

Manna.

Manaffes,

Menaffeh.

Mahol. idim, 1. Bing. 4.31. Delea-Luke 3.31. Mahaz, as ende, of ending, r teremes, of watching fom- Mandrakes. A hinde of fruit. Ben. 20.14.15. Cane. mer, 01 waxmy hor . A place . 1. htig 4.9.

citie. 30th.10.10,28.715.41. Makkeloth. (hurcost , companies , 01 congregations, & manfion. Dom. 31,25.

Malachi. m. meifenger, of Angell. A Drophet. Hal. 1.1.# 2. ED 1 40.

Malath-leannoth looke the title of 10fal 88. Malchom. 1. Chro. 8.9. Allo an toole Zeph. 1.5. Molchon, Malchiah. the Lord my king, 02 the Lord my counfellour, Melchia. Melc uase 1. Ch10.6.4. E3ta. 10.25. Jete. 21.1. Melchid.

Malchiel. God is my king, 03 God is my counfeller, 03 God Maran- atha.1. Co3.16,22. Melchielites came the Malchelites. flom. 26.45

Melchia. Malchirah, as Malchiah. 1. Ch20 9.12. 24.9. Machilhua.my king the faniour, Ch the king of health, 01 Melchufua, the mightie king. Sauls forme 1. Samu. 14.49. Melchi-ze-Malchi-zedek, king of refricoujnes. The hing of Shas lem , to whome Abzam gaue tiche of all his dek. Mechisedec.

@ 7.1,2.*100he Shem. Malchus. my king, king down, 03 my counseller. The high Diefte fernant, whole eare Deter Imote off.

3ahn. 18.10. Malcleel, looks Mahaleel.

Mahala. Malhah, ag Mahali, baughter of Zelophehab. 30th. 17.3 looke Mahlah. Malothi.

Malloth: falueffe, 03 circumifio .1. Ch2: 25.4. Maloch. Mailuch, regarng,01 counfaire. Deng names, E3. ta. 10 29,32. Mehe. 10,4, 27.

Mambre. Mamre archel,bitt r,01 chawgag .01 fet with trees. & mang name, Bene, 14.24. Alfo a playne neere Alfo the mother of John. Mark, 12, 12,

Debron. Cen 13.18.

Mamzer. av. glarde, 03 one b. rne of an harlor. Dell 23.2. Man, cart , portion 02 gift ,01 meats propared , 01 what is that foode fent bato the 3fraelites from beas bnrothe Ifraeliteg. Eroo 16.13. Momb 11.31. The funne melted it,@ being kept longerthen Codaupointed,it pittrifted Exod 16.20,21. 3t fell not on the Sabbath, and why ? Erod. 16. 25, 26. It was referued, and why? Erod. 16.32. The Ilraclites lothed it Momb. 11.6. It ceas Joth. 5. 12. Man not the rene bread, but a figure thereof. Joh 6.31, 32, 33, 35, 49, 58. Of Man read 10fal.78.34,25. WifD.16.20,21, 1. Chion, 10, 3. Reuel. 2.17.

Menahem. Manahem, acomforter. De that flue Shallum king of Judah, and reigned in his teade. 2. King. 15. 14. He Dyeth .. Bing. 15.14.,

Manahen, their comforter, 01 leader, 01 the preparation of heate, 01 a gift not regiftred. Actes. 13.1.

heate, 02 a gift not regifferd Actes. 13.1. Alarhe. 16.9,10 John 20.18. Manaffeh, looke Manaffeh. Josephs fonne Een. Maroth bitterneffe Actite. Micab. 1,12, 41.51. Jankob rechoneb Manaffeh & Ephaim. among his childie. Benefis 48 5. Manafich is bleded by Jaahob. Ben 48.19,20. The habitas mi, og thewing the tramble, og enemie. El. 1.14. tion of halfe histetive John 13.29,30. Johna. Martha fir ring er, bitter, og preneking : og after the commaunbeth them to go armed before their bretinen. 30th.1.12,13,14.8 4.12. The portion & heritage of the children of Manaffeh. 36d, 22.7. 8. They befroy not i Canaanites beterip, but mabe them tributaries. Judg. 1.27, 28.

Alfo Bezehiaha fone who furceedeb his father. and Dolatron, 2. hing. 21.2, to 19 & 2. Chic. 33.

1.to 21.be is' calleb &r. Luke. 2.28. Mainan, nombred, rewarned, of prepared. Sather of Manahthites, my lady of reit, 02 my prince of rif. A pess ple.1. Ch20.2.54.

Makkedah, a burung, 01 worsh p. 112, 01 a crookedneffe. A Manet . A kinde of weight. E3ek. 45.12.

Mina. Manoach.ref ,01 agifi. The father ot Samto. Judg. Manoah. Manoe.

Maon.a dwelling place, Os a place of offence, Os of finne. A Maonathi, citie. 304.15.55. Alfo a man 1. Ch20.2-45. Mara.bitier, 03 bitternes The name of Maomi. Rut. Marah. 1.20.2010 a Hantion Ecob. 15.23 Jaom. 33.8

Malcham. their king, 01 their con eller. A mang name. Maralah fleepe, 02 drungemeffe, 02 thebitterneffe of afcen- Marolah. ding, 03 of a facisfice killed, 03 a facrifice of Mirrhe, 01 Metala. a leafe of Mirrhe, or teaching facrifice, Da afcenfion. citte. 300 19.11.

ismy kingdome. Bell. 45.17.1. Chipo. 7.31. of whom Marke. fled, of madefine , of miped from the ruftineffe. Marcus. Barnabas afters fonne. Col.4.10.2. Tim.4.11. Deter calleth bim big fonne 1. Det.5.13.

Maidechai looke Mordechai. Mareshah. from the head , from the beginning , 01 an inhe- Maresah. ritance, 01 thebitterneffe of the fielde. 20 citie. 30th. Marela. 15.44. Ricah.r.1. Milo a man. 1. Co1.2.42.

(popleg, Bene. 1+18,19,20. Beabe. Deb). 5.6. * Matie. ag Miriam, the biegin, wife to Joseph, mo. Maria. ther of Chuft. Matth 1.16. Der wonderfull conception by the holy 65oft. Luke.1.26, to 39. She biffteth ber coulin Elizabeth. Luke. 1,40. And is called bleffed of her. Luke. 1. 42. Met fong Zuke. 1.46, to 56. Shee being Delinered of Chuft at Bethlebem. Luke.2.7. gorth into Egypt, & returnett) to Magareth. Matt. 2 13. " Shee fecheth ber fonne,and fine beth bim in the Temple , bifputing among Doctourg. Luke 2.44 Dhee is called Chuftes morber. 10b.2. 3.# 19.25,26.

> Alfo the wife of Cleophas the birgin Maries fis fter. John. 19.25 . who beftowed great labour byon Boss preacters Rom. 16.6. the mother of James and Joleg. Hatt.27.56.61.

uen Egob. 16.1 5. Gob raineb Mar and quailes Alfo the mother of Zebebees chilbren , John & James Mat. 27.56.9 4.21. Mar. 1.19.

Alfo the filter of Lazarus and Martha, firmas med Magdalena, who anounced the Lorde, and wiped his feete with her heare John. 11.2. and 12. 3. Matth. 26.7. Shee meeteth Jefus coms mingto ber houfe. Joh. 11.29. Shee wag bery attentine to beare the worde. Luke 10. 39. Chaift afteth ber whr thee wept. John. 20. 15. Out of her Chaft caft lenen benils , and fhee tollowed him, miniftringto him of her libs flance. Luke. 8. 2,3. Shee runneth to the Ses pulchie. Wareh. 27.61. 7 38 . 1. John. 20.1, 2. Chill being rifen againe , forbiddeth her to touch him, and why. John 20 17. Gee theweth to the Apostles the refurrection of Chaift.

Mars ftreete. looke Acteg. 17.19,23. Arennasus. Mariena, the bitterneffe of a bramble, 03 min be of the ene- Mariana.

Syrian, aladir. Sifice of Marie and Lasarus. Line.10 38,39. combred about much buffnes. Luke. 10. 40. and ferned fupper. John. 2 2 het faith. Joh. 11,22,24,27.her billrift, berf. 39.

Malhal.a parablegouerning, of ruling. A citie. 1. Chion. M. fal.

2 hing 20 21. Watth. 1.10. be became wicked Malimannah, his fatnefe, or his orle, 02 touching, of ta. Malmana. Millmanarh king 4707,4 gifi,01 nember.1, Ch20.12.10. Mashrecah.

Matt Mach Matte Matt Math

Math

Mafre

Mafre

Malte

Matt Mati

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Mat

Mat Mar Mar Luc Ma Me:

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Mo Mo

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M M

M M M

N

Melchi-ze-

dek.

Malhrecah. an hifting, of drawing of vanitie, of touching Melchi. my king, on my countagle. The name of men Malieka. mentioned. Luk 3.24,28. vanitie, 03 a vine A citie.1. Cbg.1.47. Dene. 36.36. Mafreca. Maffa. aburden, a taking unto, 03 fometunes, 03 prophecu. Melchi-fedec.looke Malchi-zedek. Maftecah Melech. a king, 01 counfellour, 1 Ch10.8.35. Gene.25 14. Melicu. bis kingdome, of connfaile. fiche. 12.14. Milico. Melica, flowing with honie. An 3ac betweene Epi= Milich. Maffah, Tentation. A place Exob. 17.7. Mathathias. Icoke Martithia, and Zuke. 2 25.26. Mathufala. 100he Methufhelah.and Zuite. 3.37. rus a Italic looking towardes Sicilia. Acts. Matred. a wande descending, 03 the wand of government, 28.1. or after the Splian, labour. Ben 36 39 Melzar she circumcifion of a narrowe place, Of of a bonde, Malaffat. Matri raine, heaping, cuftedie, 01 a prijon. 1. Sam 10.21. 03 . feward Dan.1.11. Memphis. from the mouth, og after the Systan, a co-merer, og overwhelmer. A countrey. Dole. 9.6. 3us Martan. bis efft, 03 the loyne, 03 the death of them, 03 8fs Marhan. ter the Sprian, expectation, of hope. 2 Bing 11.18. Matthan. Deth 1.10. 2.Cb20-23.17 Mattanah.idem. A place. Aomb. 21.18. Mathana. 1,14. Matrani, 01 Matthenaiadem. Esta 10.33. Mattenai. Mattaniah. the gift of the Lord, 03 the Lord of the lornes: denahem looke Manahem. Manhanias. of after the Sylian & Bebjewe , the hope of the Mathania. and allo Egra. 10.33. Lord. Jeboiakime bncle, called alfo Zebekiab. 2. Ring. 24-19. Alfo p fonne of Alicab. 1. Chio. 9.15 Mattatha.hiseff. Luke. 3.31. and 11.29. Matthatha. Mattenai.looke Mattani 2. CHac.4.21. Merhan. Matthan.ag Mattan. Alatth.r.rc. Matthat.agift, 02 gining. Inhe.3.24,29. Mathatah. Mattattah, bis gift. E3ra.10.33. Mathathias, Mattathias. as Mattaniah. Father of Judas Meonothai. 1. Ch20-4-14. Macabeng. 1 Macca.2.1. * Alle othermen. Lune 3.25,26. Matthewe ginen, of areward. An Apolite and Es nangelite, named alfo Lent , whom Chait called. Marth. 9.9, 10, Mark. 2.14. Luhe. 5.27. Mathathias. Matthias. the gift of the Lorde. 2. Macca 14.19. Ale fo the Apoffle chofen in the roome of Jubas. Actg.1.26. Mathathias Mattathia. agift of the Lorde. The elbeft forme of Merab fighting, chiding, 02 multiphing, 02 after the Sp. Merob. Mathathia. Shalla. Chr.9.31.Allo another 1.Chr.15.18. Marrithiah. Mazzaroth. The morning facre. Job. 38.32. Lucifer. Mauzzim.ffrengthened, 02 ftrengths, 03 fuccours. An 3 Maozim. bol. Dan. 11.38. Mea. Meaha handreth Cubites & tower, Debe. 3.1. Maara. Mearah. a denne, 01 a case, a making emptie, 03 a pomtub.1. Cb10.9.11 ring out of water, 01 watching. 3019.13.4. Mobonnai Mebannai. a fonne , a building, under foode, 01 under fanding, 2. 5am. 23.27. Merarices. Dom. 26.57. Mecherathite. felling, of knowledge.1. Chio. 11.36. Moconah. Mechonah. a foote of a pillar, 03 promifion. A citte. Thes Mochona. bem.11.28. Medad.meafiring, of the waters of the beloued, A om. 11. Mered. a rebell, of rebellione, going downs, of bearing rule. Mared. 36. 1.Ch10.4.17,18. Medam.loobe Madan. Medeha.the waters of griefe, 03 maters fpringing up. Acts Medaba. tie. Mom. 21.30. 300. 13.9,16. Medena. Medes. a mea fure, abounding, 01 a garment, in Debrewe Madii. A people Esta.6.2.3fa.13.17.9ct.2.9. Mageddo. Megiddo, 02 Megiddon. adeclaring of a meffage, an ap-Mageddon. ple,02 the chofen fruite. A citie. Jolh.12,21. Zecha. Meribah. Anfe, 02 contention. A place. Exob. 17.7. Meriboth, Mom. 20.13. E3ek. 47.49. 12.11. Mehetabel, home good is God? 01 God doing well. Bene. Mahida. Mchida. a riddle, sharpeneffe of wit, 03 shauing the hande, or after the Syrian, The hand fmitten. Egta. 2.5 2. Mahir. Mehir, a remarde. 1. Chio.4.11. Maujael. Mehuiael.teachine, 01 declaring God, 01 God blotting out, og a'ter the Syzian and Deblew, fmitten of God. Meton, ferrer, og learneffe. A citte of Calile Judg.s. Meros. Din.4.18. Aman. Mehuman, troubled, making an vprore, Os amplitude, Metha, aburden, the ataking, og faluation. Sonnte of Meffa. Mauman. Effett.:0. Meiercon. Ma-iarkon.A citie. 300.19.46. Meltias.

Melitiah.del werance of the Lord. Mehe.3.7.

brew, Supplying, 01 fis phed. Luk. 3.31.

Melea. aquiene, oz shee counfeller, oz after the mes

Melcha.

Memncan. prepared, fure, made poore, DI fmitten, Eller. Memuchan. Menalheh. forgotten,02 forgetfilneffe.looke Manalheh, Menalleh, Mene, Mene, Tekel V pharfin, Dan. 5.26. Menelaus. porrer, 02 frengib of the people, 2. 28 AC-5.15. Menetheus, chearefulneffe, anger, 03 the frength of God. Mneitheus Meonenim, charmers, 31100.9.37. Meonathi. Mephaath, an appearance of maters, 03 the force of maters. A citie. Joth.21.3.# 13.18. Mephibosheth. shane of mouth. Sone of Jonathan, Mephibolame of big feete. 2. Samu. 4.4. comforteb and feth, mell intreated of Daup for bis fathers lake. 2. Sam.9.6. Ziba, by falle acculation, obtemeth all that he bid poffeffe. 2. Sam. 16.4. which bes ing knowen, the landes are beutbeb berweene him and Ziba.2. Sam. 19.29. rian, the office of amafter. Sanle etbelt baughter. 1. Sam. 14.49. promifed to Dauid to wife, but giuen to anothet. 1. Sam. 18.17, 18,19. Meraioth.bitterneffe, ebellious, on changings. The forme Merais of Zerahiah. I. Chro. 6.6. Alfo the fonne of Abis Merari, bitter, firred up, 03 prouoked. The fonne of Leut. Gen. 46.11. Ero. 6.10, of whome came the Mercurius.of marchand fe. One of the heathen gods, to whome Dani was likened Acts. 14.12, Alfo one whome Daul greeteth. Rom. 16,14. Meremoth, 03 Merimoth. bitternes, 03 myrrhe of death, Miremoth. Esta 10.36. Delje.3.4 @ 10.5. Meres. a dufilling downe from the head, 03 after the Spe Mares. tian.an empoftume. Elet. 1.14. Merib-baal rebelion, 02 fighting againft Baal. The fonne of Tonathan. 1. Ctp. 0.8.34 Merodach Baladan. butter contrition mithout indgement. Baladang fonne, hing of Babel. 3fa. 39.1. cals leb Berodach Baladan. 2 Bing, 20.12. Merom, heighter, A titet 30th.11.5. Meronothite. my finging, resorcing, 02 erging out, 01 in Merona the Syzian, haring rule. 1. Ch20. 27.30. Caleb. 1. Chion. 2.42. Alfo a hing of Aloab. 2. Mefa hing. 3.4,5. Allo a citte. Gen. 10.30. Mefhach. prolonging, 03 drawing, 03 hedging in waters. Mefech. Dan.1.7. Mofoch. Melhech, idem. Sonne of Japbeth, Cenefig 10.2. D.ui.

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M

of whom that countrey Meficch tooke name. Michmethah. the gift of a finiter, Og poore man, Og the Machine £388.27.13 Wlal.120.5. death of a fmiter. A citie 300.16.9. thath. Methelemiah, the peace, the perfellion, 03 the recompens Michti, a felling, 03 know kage. 1, Ch10.9.8. Machme. Mefelemia. fing of the Lord. 9Betts names. 1. Chp. 9.21. # 26.1. Michtam. 10fal. 16. Mofollamia. thah. Methezabeel. Ged taking away , foung, og affertige Middin., indgement ,frining, 02 chiding. A citte. 30th. Mochoi. Mefefabel. Mefezebel. Syuan and Gebrewe ,the faination of God, Be: 15.61. Tubg 5.10. Midian. idem Abzahams fonne by Beturab. Ben. Madian. bem. 3 4.7 10.21. 25.2. Of him both countrey and people tooke Madianites. Mefhillemich peaceable, perfett, gining againe, 01 the para-Mefillamith. bles of death, 1. Ch20.9.12. name. Sen. 37.28. Erob. 2.15. Pom. 25.6. and Mofolla. 31.2,3. Jud.6.1. 77.14,15. Migdal-eder, the tower of the flocke, A place by Beths Methillemoth, a making peace, perfection, a giving againe, mith. Mefillemoth Of the parables of death. 2. Chi 2.23.12. Melhullam.a peacemaker , Of peaceable, perfett, giving aichem. Gen. 35.21. Mofollagaine, their parables , Of their power. 2 liting. 22 3. Migdal el. the tower of God, of the greatneffe of God, 2 Magdalel. moth. Mefulam citic. 30th.19.38. Debe.3.4,6,30 9c. Melobaire, the flanding place of the Lord; the Lords flan. Migdal-gad, abappie tower, of a tower compafed about, Magdalgad, ding, of a litle Doc. 1. Chao. 1.47. Meffulam. fed about. A citie. 300.15.37 Melopotamia. A countrey , parcell of the greater Aliaand Spula, betweene Babilon and Mras Migdola ten er, of greatneffe. A citie Jere 44.1. Magdalum. bia,and betweene the two tiners Tigus and Migron,feare, a barne, 02 from the threate. A citie. Ifat, Magron. Euphrated as the Greeke werbes Mcfismit-10.28, die, and Potamos rivers, (whereof it to compount. Milamin, the right hand, of preparing waters. 1. Chao. Malman. beb) Doe fignifie, Wet 2.9. and 7.2. 3ubeth 2.24. 24.9. Mikloth, litle mandes, flaues, vojces, 03 looking downer and Macelloth. ₹ 5.7· Meffias, ancinted, but after the Oreche, Chrift. 3ob. 1.Ch20.8.32 @ 5.37. Mikneigh.the poffession of the Lord, 03 the buying the cat- Miknia. tell,01 herde of the Lord, 1. Chin. 15.18. Methufhael. arking death, 67 bu death, 01 agraut. Gen. Methufael, Mathufal, Methufelah Mathufala, Macenias, Milalai, circumcifion, 02 my talke. Mehe. 12.36. Milchah. a queene, 01 woman of counfell. Daughter of Milcah. Methufhelah.he fent his death, 01 the weapos of his death; or after the Debrem & Syrian, froning his death, Maram. Gene. 11 29.4 22, 20. Alfo the banghter Melcha. or the foote of death The tather of Lamech Ben of Zelophehad. Joly 17.3. Milcom their king, 02 their counfeller. An 3bol of the 5.25,26,27. Ammoniteg. i. hing. 11.5 Methegammath, the bridle of londage. 2. Sain 8.1. @ Miletum.red hernels & citte Actes 20.15. 2. Timo.4. 1.Ch20.18.1. Meunim. dwelling blaces, afflitted, offending , 03 anfwe-Mehunim. Millo.fulnes, 01 a filling, 20 place. Inda 9.6. 2. Sam. Mello. Munim. Mezaab ring.1. ElD1.5.31. E318.2.50. Mezahab.gilded, 02 the waters of golde , 03 what golde. Miniamin.as Milamin. Debe.1 2.17. Ben. 38.39. Mianim. Miamin, the right hand , of preparing waters, £300. Minni promifion, a gift, of number. The name of a regis Menni. 10.25. on. Jere. 51.27. Mibhar, chofin, or youth. I. Chio. 11.38. Minnith.sdem. M citte. Judg. 11.33. Egek. 27.17. Mibahar. Minneth. Mibfam. freeling fiveste, 02 confounding them. Ben. 25. Miriam. exalted, the fea of bitterneffe, 02 the mirthe, 03 Mcnnith Mabfam. 13 @ 1. Chro.4.25. mifra of the fea: 03 after p Syrian and Debrewe, Maria. Mibzar defended, walled, for bidding, taking away , 02 ga-Mibfar. the ladie of the fes. Danghter of Amram, fifter to Marie. 1Holes and Aaron. Erob 15.20. Momb. 26.29. thering grapes, A Duke Ben 36.42. Mabfar. Mapfar. Michah.poors, lowly, finiting, 02 mutten , 02 who is here She watcheth Moles, to fee what woulde bes in this place ? Of mareis bere. Meng nameg. come of him. Ered. 2.4,to 9. Shee with other Micha. Micah. 2.5am.9.12. 1. Chro. 5 . 5. Jubg. 17. 1. @ 18. 13, momen amethebankes to Gob for their beli= to 27.2. Ch20.24.20. nerance. Exed. 15.20, 21. for ber murmuring Michas. Michael. VV ho is God, 01 who is like God , 01 the lowlifut is frikerwith leptie, and at Befeg pravet healed againe. fom. 2.1 * She Dieth at Rabeth. neffe of God, the powertie of God, the finiting of God, 01 God fmitten. Sonne of Sethne. Mom. 13.14. Momb.20.1. Allo the forme of Ifrahiah 1. Chio. 7. 3. Allo Mirma decite, ighneff of extelling himfeife. 1. Chion. Marma. an Archangel. Dan. 12 1. Jude.9. Reuel. 12. 7. Michaias. Michaiah. who as the Lord 02 who is like the Lorde ? 02 Mithael. who demandeth? 02 who required 02 lent? 02 who Mifael, Michæas. the low lineffe , 03 courte of the Lord, 03 the fmiting of demaunding, requiring 01 lending ? 01 God hath taken amar, og gone backe. Daniels companion, called Michaia, the Lord, of the Lord fonting. Sonne of 3mlah, a 10:ophet. 1.hing. 22. 8, to 29. 2 Chio. 18.7, to alfo Mefhach. Dan.1.7. 28. When he prophecieb. Micah, I. I. Alfo Milgab. Acitie. Bere. 48.1. the father of Achbor 2.hing 22.12. Mifhal. parables, gonerning, 01 ruling, Q citie. 30th.21. Mifal. Michol. Michal. UUm riperfelt ? Daughter of Saul. 1.Sa. 14,49. the leued Dauid. 1. Sam. 18.20. and mag Milham, their fauiour, having a regard unto them, taking Mifahain. ginen to bein immartage. 1. Sam. 18 27. Dow away, 03 touching the people.1. Chio.8.12. Milasn. the faued his life. 1. Sam 19.11, to 18. She was Milheal.demanding, requiring, required, 02 lent, 02 a grave, Milal. gaten bnto jogalet to wife. 1. Sam.25.44. He bell, 01 pite, 01 the taking away, 02 touching of God. & Meffal. fenderh to 3hbotheth for her. 1. Sam. 3. 14. citie. 30th. 19.26. Deceng Datted Daunce before the Arke , figer Mithma, a bearing, 02 diligent bearing, 03 obeying. Bene. Milma. contemmeth bim , and therefore became bar-ren all ber life, 2 Sam. 6.20, * 1. Chro. 15.29. Mafina. 25.14.1.Ch20.4.25. Miffimanah. fatn-ffe, hu oyle, og touching, og taking away Malmana. Machmas, Michmath. a faiter, a poorem sa taken away, the finiter prou fion, 01 taking away a gift.1. Ch10.12.10. Mechmas, froking.02 a poor emantoushing.03 taken away. Act: Millrattes, spread abroade, touching a companion, taking Mifrahetic. Rebeiti.3t. away a friend, 01 taking away a shepheard, 01 malice. A thics.

fainille befcenbed of Biriath-fearim. t. Chaon, Moferoth, idem, Momb. 33.30,31.

Melphar. Milpar a numbring a shewing a ferimmer , Of the ball of Melperath. tribute. E3ra. 2.2. called Milpereth, viz. nombring, shewing, 01 the augmenting of tribute. Debe.7.7. Milerephro Milrephotamain.burning 01 hot waters, 01 the burnings

of waters. A place to boyle water buon the fire & mate falte thereof. Joth. 11.8.

Mithkah, siveetineffe, 02 pleafaitneffe. Mom 3 3.28. Mithnite, a gift, ot the logne: ot after the Syzian, hore, 02 looking for. 1. Ch10.11.43. Wathanire. Mithridates

Mithredath, affayung , 01 beholding the lane, 01 breaking the lame, 02 the going downe of death. E3ta. 1.8. 4.7.

1.ED1.2.11.

th-maim.

Mirhea.

Mithanite,

Mithridath.

Micvlene.

Mispah.

Misphat. Maspha,

Melpeh.

Meza.

Molada.

Moriiah.

Moria,

Mitylenes.cleanlineffe, 02 the wiping of the winepreffe. Att Ide againft Alla, oiltant from the neere boj bersthereof 57000.pareg.Act. 20.14.

Mizar, litle. A bill-10fal.42 6.

Mizpah, 01 Mizpeh, a watch, tower, 01 looking glaffe, 01 indgement, 02 a couering. A place. Ben 31.49. Joly. 11.3,8.# 13 26.buplbedby king Ala. 1.kinges 15.22. The Ifraelites confult there againt the Gibeonites. Judg. 20.1, to 11. Chither a!s Co Samuel allembled the Ilraelites, to praye forthem.1.5am.7.5.

Mizraim. Wene.10,6 Mizza.

Mizzah. a dropping, or diffilling from the head, 01 a fprinkling by that : na after the Syrian , a confuming, 03 confumption. Dene. 36.13.

Mnafon, a diligent ficker, 03 bitrothing, 02 remembring, Mcteg.21.16,

Moab. of the father. Lots fonne by bis elbeft Daughter.of whom came the wicked Moabites. Bene. 19.37. 36.36. They are ouercome by the Amorites. Domb. 21.29. Ilrael forbidden to warre with them Deut. 2.9. 3fraet falling to tdolatrie , become fibiectes to them. Jud 3. 12,13,14. Ehud flaveth 10000. Moabites. Judg. 3,29. Chemoth. Moabs abomination. 1. hing. 11.7. The Ifraelites' comit whosebome with the baughters of Moab. Mom. 25. 1. Moabs rus ine forethewed. Ifai. 16.2. They which Dauid fine not, became tributarieg.2. Tamu 8.2. Te: howaphats and Jehojams miraculous bic. torie agaynft Moab. 2. hing 3.5.*

Moladah ,natimitte, 01 generation. Q citie. 3018.15.26.

Moloch.

Molech, reigning, 01 a counfellour. An fool of the Am: monites ... hing 11.7.the Ifraelites forbibben to offertheirchildgen to it. Leuit. 18. 21. bpon paine of Death. Len 20.2, 3,4,5. It was beltroy: ed by Joliah .. 2. Bing. 23.10.

Molecath. Molecheth. t. Chio 7.18.

Molid.na iuitie, 03 generation, 03 acircumcifed bande. 1.

Ch10.2,19.

Mardechai, Mordechai, bitter contrition , 02 morne mirrhe, 01 tea-Mardocheching contrition: of after the Bebrem and Smis an, moft pure Mirrhe. He who brought bp Ets Mordecai. er. Efter.2.5. * who bewaited the Jewes be-Gruction. Effer 4.1. * and was exalted. Effer. 6.2.* Alfo the name of an other. Est .:. 2, Meb.

Morch. fretching. A place. Ben. 12.6. Dett. 11.30.

Moriah, thefeare of God. A mountaine where 333 hak foulde haue bene offered. Benefig. 22.2.2.

Ch20.3.1 . Molera. learning, difcipline, 03 a bond: 03 after the Sys rian, a zining, 03 tradition. A mountaine where Maron byed, and was buryed. Dent. 10.6. cals led Hoz. Jamb.20.2 2. and 33.38,39. Deuter. 32.50.

Motheth, drawen vy , 01 drawen forth , 01 taken but. Moles. Sonne of Mmram. Exco 6.28. Moles boane, Moifes. and miraculoudy preferned. Exo. 2.2, to 11. De Morfer. Aayeth an Egyptian Erod 2.11,12 De would Mofeh.

haue paciaed two Debiewes Erod.2.13. De fleeth into the land of Midian, and why. des olug :. 14 where he marrieth a wife and bath two formes. Exob.2.15. * Recoung threpe, hee feeth the Angel in a bull. Erob. 3.2. Bob fens Dith him to Dharaul to beliner h 3fraelites. and promifeth to be with him. Erod. 3, 12. De recemeth tokens to aliere bis bocation. Exos bus 4. 3. bee refuleth the charge committed to him, and why. Exed 4.10 he with his wife and children gorth toward Egypt. Exob.4.20. 2114 moft killed by a Mingel in the Inne, for omits ting the circumciang of his fonne Exob.4.24. De and Maron haming bone their mellage to 10harach, are repulled, ethe Afreelires moze greenoully oppreffed. Egod. 5 1, 2. * his robbe turned into a ferpent. Erod.7.10. he complays neth that the people were not immediatly Des linered after bis mellage bone. Exob. 5.22. bis fong. Exod. 15.1, to 20. While he prapeth, the Ifraelites ourrome Amaleh. Exo. 17.11. * he condefcenteth to the counfaite of Jethiohis father in lame. Erolug 18 24. The matters of greatel importance are brought to him felfe. Ered. 18.22. De chargeth not to touch mount Sinahand why Ero 19.13. hee fanctifieth the people Erod.19.14 he and Naron alcend bp to Sinat. Erod.19.24. hee confecrateth the olde Tellament, and howe. Erob 24.8. hee ig with God in the cloude 40. Daves and 40. nyghtes. Ero 24.18. Weingangrie, be breaketh the two tables of the lawe in pieces, and burneth the golben calfe Exod. 31.18. ' he befreth to be rased out of the booke oflife, if Bob woulde not parbon bis peoples finne. Erob. 32.32. Bob fpeaketh to him face to face. Erod. 33.11. Dee befireth Bod to conduct the people, and him in the way. Erod. 33.13,14,15. God commants: Deth him to fante in a place to fee his backes parts. Erod. 33.21. * De might not fee Gods face, and line Erod. 33.20. bee returneth from the mount with newe tables. Ero.34.1, to 29. Speaking to the people, why he bled to coner his face Erod. 34.33. * 2. Cop. 3.13.he murmus reti) & refisfeth to conduct the people. nomb. 11.11, to 16. hee withethall the people coulbe prophecie. Nomb.11.29. he was Gods fayths fullfernant. nomb. 17.7. Deba.3.2.be @ 2laron hearing the peoples murmuring, fell on their faces. nomb. 14.5. he appealett Bods wrath. Mom. 14.13, to 21. hee fell on his face, bearing the rebellion of Dathan, ac. Mom. 16.4. 600, by beftroring keach ethe reft, beclared that be had fent Mofes to gouerne. Mom. 16.3.5,28. fearing to be flaine, be fleeth to the Tabernas cle. Nomb. 16.47,43. The people bestroyedfor murmuringagains Moses. Momb. 16.49. why he and Maron entred not into the lande of paos mile. Momb. 20.12. he lendeth mellengers to the king of Edam. Mamb. 20.14. hee reciteth the Lawe to the Ifraelites. Deut. 1.3. he bells reth God to appoput a governour to fues cerbe bim. Dom. 27.16. The lande of promife is frewed to him. Mom 27.12. he conftituteth others to belpe him in the gouernment. Den. 1.9,to 19. her abideth huon Topeb 40. Daves & 40-mights Dun,

40.nights without any fultenance. Deut.9.9. warre. Deuter 20.1. he commannorth eo reare Nabaloth, buddes, of frieres, of prophicies. Gene 25.13. Nebol by an Atra affect they had paties Josons, and Nabal. afool, of man, Arich man, hulbande of Abis Nabol. 1600 to present him to the principle of the prophetics of the prophetics. Dis encouragement to the people that thould Naaflon.looke Naafhon. 2,10 9. he prepareth him fette to bie, comforce:h the people , and gmith them preceptes. Deut.31.2, to 14. he and Jothun ate charged to compite a fong and to what ende. Deut. 31.14, to 22. hee afcendeth mount Abarim, to fee the land ot promile. Went. 32.49. Weing about to bie, be blefferh at p tribes of Jfrael Den. 33.1. De Dieth, and was buried by Bob. Den. 34.5,6. Airact bewarled his beath 30. bapes. Deut. 34. 8. his fepulchie bunnamen. Deuter 34 6 he is Diayled. Eccus. 45.1, to 20. Dee had impedes Nadab. a prince, of liberall, vowing, of of his owne accords, ment of fpeache. Exod 4.10. Aaron was his Spokelman E:00.4.16. Do Drophet like Mofes. Dent. 34-10. De briefty ihrwerh what he bib bpon Sinat. Deut. 9.7. * and 10.1, to 12. Dee became mediatour berwene Dod ethepeople. Deut.5.27. be was mod meche. Momb.12.3. Dee is anorie that the Phibianites women were preferued. Mom. 31.14,15. his inftie age, when he dyed. Dent. 34. 7. The faith of his pas Naggai. cleareneffe, 91 light. Luke. 3.25. cents, and of him felte. Debte. 11.23, 24, to 29. Nahaliel. the inheritance, flowing freame Moles faythill in Gods houle, but not like that 600 Coake to him, but not to Chitt. Nahan.acomforter,03 repentant,03 the leader of them, 01 John 9 29. Moles ans the Daophers, the fcrip: ture of the olde Cellament. Luk. 16,29,33 Che Jeweg woulde n:t ober bim. Actes 7.39. Meinthat they beleene not Chift, of whome bee wiote. Joh. 5.41. * Moles was wont to bee read Nahalh. dem. Bing of the Ammonites. 1. Samu. Nahas. in the Syna tomies eucry Sabboth Day Acts. Deut. 18.15. Actes 1. 22.8 7.37. Her and Elias appeared at the transfiguration of Chaile. Math. 17.3. The confessing of times after the Zame of Mofes. Zeuft. 16.21, 27.

Moza, founte, unle mened, the ende, expressing, 01 making cleane.1. Ch10,2.46.

Mozah.a cha tiag, a fuhrall invention, unleanened, 07 a pref. fing downe. A citte. 30th. 18.26.

Muppim.out of the mouth : 01 after the Smian, a conering. Dene 46.21.

Mulach, anognung, a courring, 03 en offering. looke. 2. Bing. 16.18. where it is waitten a baile.

Mulhi, detarting, taking away, touching, going back, 02 ca-ryed away violently. Somme of Merari. Erob. 6. 19.0f him eame the Mulites. Mom 3.33 and Naioth, faireneffe, beautie, comelineffe, ot a dwelling place. 26.58

Muth Labben. Wal o in the title. Myrrhe. A gum. Exod. 30.23.10 fal.45.8. 90 att. 2.11.

Myrtus, a Myrtelltree. Debe.8. 15.

Naam faire, 02 pleafant. 1. Chann. 4.15. Naham. Noema.

Naamah, faire, beautifull, comely, 01 greatly moning. Wen. 4.22.# r.Bing 14.21. Naaman,idem. Sonne of Benfamin, Bene 46,21.

Noeman. Alfo a Captaine, who was healed of lepite by Elitha 2. hing 5.1,10 20.

Naarah. amaid , a yong man, 01 shaking off, 01 watching. Naara. 1.Cinon.4.5.

Naaratha. Naarath.tem Acitie. 300.16.7. Naartah ibe chiide of the Lorde, the shaking of the Lorde, Naphtha, Dan 3.46.
she watchman of the Lorde, 03 the Lorde watching, Naphthaim, looke Northtuim. The fonne of Miss Naphthaim. Veariah. Nagria.

1.Cb10.3.11.

Nabat. beholding farber of Jeroboam. 1. Ring. 11. Nebat. 26. Eccing. 47.23.

Nabathites freakmg, prophersing, 61 budding foorth, 1. Nabathees. 9 acca.5.25 # 9 35.

Naboth aspeache, propherie, freaking, prophering, fruitifring, 01 budding foorth. Wee that refused to fell 20 hab his bineparde , and therefore was foned by Jesebels wiched practife 1.htmg.21.1,t0 17.

achon.readir, 02 fure. A mang name. 2. 2 am.6.6.

called Chibon. 1. Chan. 13.3.

the fonne of Aaron. Erob. 6.23. Wee and As bibu, ac fawe Bob , and in what libenelle. Exob.24.9,10. They offering frange fire, are benoured Leuit. 10.1,2. Alfo the fonne of Tee roboam, whe reigned ouer Ifrael. i.king. 14. 20.like his wicked father, 1. king. 15.26, flayne by 25 asiha, who reigned in his freade. 1, king. 15 27.28.

Nahaliel the inherstance, flow ng pream, or valley of God. Nagge Dom.21.19.

Chifft. Detite 3.2, to 7. Jannes and Jambies Nanallal, prafed, bright, og 1 foote. A citte. John 19.15. Nahalol. reficed bunn 2. Tima 38. The Jewes beteene @ 21.35. Judg 1.30. Nahalal.

the reft of them. 1. Chi20 4 19.

Nahamani,idem Mche.7. Nahum. Naharai, ag Nahashon. 2. Sam. 23.37.

les, in whom the Jewes ruft, hal accule them Nahas, a fnake, 03 ferpent, fouthfaying, 03 propherying, 03 Naas. like braffe. A citie. 1. Chao 4.12.

15.21. Dee foretolde the comming of Chailt. Nahashon, enofe, reighing, amaking warme, 01 drinesse: Nahason, Dettt. 18.15. Acces. 1.22.67.37. Dee and Elias or after the Systan, a firangline. Boother of Es Naason.

licheba. Erod.6.23. Mom.1.7. Knth.4.20. Mat. Naaffon. 1.4. Zuk. 3.32,

Nahatin, ving a leader: 01 after the Syrian, a going downs. Gene. 36, 13, 12 1. Chyo. 6, 26, Nahoi. very feerete, 03 had my beloud, 02 resting with me, Nahabi, Of aleader with me. Jaomb. 13.15.

Nahor, hearfe, angrie, Ot drie: Ot after & Sytian, fran- Nachor. gled. The fonne of Serug. Bene, 11.22. Allo the fonne of Terah. Ben 11.26, 29. # 22.20. *

Nahfhon looke Nahafhon. Naheffon. Nahum, ag Naham. A 1020phet Mahum. 1.1. Naim fau eneff , beautifulneffe, pleafantneffe, treuble, 03 the

mouing of them. A citie. Luke. 7.11.

Aplace.1. Sam.19.18.

Nanca. According to the Werfan tongue, Diana. 2. Nancas. Macca 1.13. Naomi as Naamah, Wife of Elimelech, Rut 1.2. Noemi,

₹ 2.1.* ₹ 3.1. ₹ 4 14,15,16.

Naphifh, a foule, 03 refting: 01 after the Sylian, mul- Naphis. tiplying. Wen. 25,15.

Naphtali, my wrefling, comparison, likeneffe, 02 crocked- Nepthali. mf. Jaakobs fonne by Kahel. Bene. 30.8. Dis Nephtali. children, Benefig 46 24. Mumb. 26. 48, 49,50. 1. Chao.7.13. We is bleffed. Bene.49.21. Dent. 33 23. His postion. Joh. 19.32, to 40. Naphtali coulde not baine out the inhabitantes of Beth-Gemelh, ac.but made them tributaries.

3nbg.1.33 MICo a citie. Tobit.1.2. Nephthalim

Batm. Nephthum,

Mon.

Mofah Amofa. Mophim.

Mufi.

Mulires

Nabu Nabi

Nabu

donoi

chanael.

Nebalat

Nebuck

Nab Nec Nec

Nec

eaim. Den. 10.13.# 1. Chao, 1.12.

Narciffus affonied, 03 neglecting. Hom. 16.11.

Nathan, gmen, gumg, 01 remarded. A 10:ophete, who fozetolde Danit that his fonne thoulde builde Bobs Church, meaning Chut, of whome Salomon was but a figure. 2. Samu. 7. 13,14. De rep joueth Dauid fer hig abulterie. 2. Sam. 12.1,to 16 De is prayled Eccins.47.1. De mas blurged his kingdome 1.king, 1,23,to 28.

Alfo Danide fonne. 2. Samuel 5.14. Of mbole

hansel. 2.14.Alfo the name of a true Ifraelite. John. 1. 45.

Naue.a posteritie, a sonne for eur, 03 remaining for euer, 03 faveneffe,01 a dwelling place: 01 after the Sylian, a fish. Father of Jelus . Ecclus. 46.1.

where Charle was concerned and bronabt bo Marth.2.23. Luke 1,26. The benell confesteth Chutt to be of Nazarer. Zune 4.34. The inha: bitants regarded not their Waophete Telus. longfrom thete bill Zuk. 4.27.

Che lame of the Nazarites. flom.6.2. Samfona Nazarite from his mothers wombe. Judg. 13.5. and fo was Samuel. Sam.t.t.

Neah.moned, 01 moning & citte. 300 19.13. Neapolis. anewe citre. A citie Act. 16.11.

Neariah looke Naariah.

Nebalath.

Nechao.

Nedabia.

Nadabia.

ing. Mebe.10.19. Nebalat. prophecie, cloaked talke, hidden, 02 budding forth, Nephtuim. dem. Wen. 10.13.

01 prophecying cloakingly. 21 citie Melye. 11, 34. Nebaioth.looke Nabaioth # 3fa.60.7.

Nebat, looke Nabat. Nebo,ag Nebai. Acttie. Mom. 32.3,38 @ 1. Chron.

5.8. Nebuchad-Nebuchad-nezzar. the mourning of the generation, on mzar. wayling of indgement, 01 the forowing of penertie. A bing of Babel. 2. Bings 24.1. Dee receineth power ouer all kingdoms. Jerem.27.6. Wee De Deftroyeth Jerulalem. 2. hingg. 24.2, 3.4. * 25.1. * Jetem. 39.1. * According to the prophe Nerias. to eight or calle of the Lord, or the land fore every Nerias. cie. Jiai. 7.8. Jete. 25.9 & 32.28. * The dreameth. other yeere of the Lord, The father of Baruch Ba: tuch 1.1. Jete. 32.12. meth againe. Daniel. 4.2. De bwelt 7. peres as mong wilde beaftes. Dan. 4.29. De is beways

led in mockage. Ila.14.4.* Alfo a great king of the Allyzians in Mineuch: Mibuchodonofor. forme thinke hum to be Cambyles. Judeth 1.5. Nethan-melech. the gift of a king, on the gift of counfell. Nathanme-*# 2.1.

Nabirzarba. Nebulhazban. foeach , prophecie, buddine. fpringing. 02 Nothimins. ginen, 02 rewarded. 1. Ch20.9.2. Est 2.43, Nathinei. flowing. oz after the Debrew and Syrian frate, chab-neggarg. Jere 39.13.

Nabuzarada Nebuzar-adan. abutding fromb, a prophecie of forreigna Nabuzardā. Chiefe flewarde to the Bing of Babel. 2. Bing. 25.8.3erc.39.13. Necho.

Nechot. lane, or fmitten. Syrname to Obaraoh. 2. Neziah. aconquerour, ot enerlafing, or ftrong. Esta. 2. Nafia. hing. 23.29.*

1.Ch20.3.18. Neginoth. Dfal.4.in the title.

Neginothai. Dabak. 3.19. Nthelamite, a dreamer, 03 a dreame, a valley of maters,

Of the inheritance of maters. 3ete. 19.14. Neheloth. 10 fal. s. in the title.

Nehemiah.comfort, 01 the rept of the Lord, pentent Lord, Nehemias. Or direttion of the Lord, Mele. 1.1. Butlet to king Arrahihafte. Mele. 1.1. # 3.1. Mauing obtey. ned a letter of the hing be went to Jerulalem, and builded by the walles. Meh. 2.8. De replos Beth the breakers of the Sabbath. Mehe. 1 3. 15.And thole that had married Grange wineg. Debe.13.25.De is platfed. Eccius. 49.13. Syk named Tiribatha. Mebe. 8.9. 2 10.1.

Bocke the Dirgine Marie Delcenbed. Luke 3. Nehum. acomforter pentent ,01 a leader of them. Mehe. Nahum,

Nathancel. the gift of God. The fonne of 3 Mat. 1. Chy. Nehufhea, brafen, like the aire, footh faying, of a fergent. Nehuftas 2.hing. 24 8.

Nehulhean brafen, made of copper , a foothfaying , given of Nehuffan the ferpent , or agifr. The name that Dezekiah gane in contempt to the brafen ferpent.2. hing.

18.4. Nazareth, Aparated, crowned, 03 fandified. A citte Neiel.commotion,03 moving of God. A citte. Johna 19. Nebicl.

> Nekoda.painted, dissers, 02 inconftant pointed, a shepheard, Necoda. 03 made crooked, & citte. Esta 2.48,60. Debem. 7. Necodal.

Marth 13.57. but woulde haue call him heads Nemuel, God fleeping, on the fleeping of God. Certayne Namuel. meng names. Com 16.9,12.

Nepheg, weake, 03 Hacked. The fonne of 33bar. Exo. 6.21. And Danida fonne 2. Sam. 5.1

Nephilhelim, dmmished, 02 tornem pieces Debe. 7 52. Nephullime £328.2.50. Nephulim. Nephthalim, and Nephthali, looke Naphtali,

Nephtiar 2.9Bacca.1.36. Ephthar. Nebai, fruitifing, 02 budding foorth, freaking, 02 prophecy- Nephtoah. open, 02 an opening, A fountaine 30\$ 25.9. Nephthoah Nephtoa.

£ 18,15. Nephthuine Nephulim. tooke Nephilhelim.

Ner. a car de, 02 light, 02 lande fowen every other yere. Fan ther of Abner. 1. Sam. 14.50,51. 1. Ch10.8.33. 2. Sam 3.6.

Neregal fearthing out, a footeman, 03 a candle conered, 03 Neregel. land fowen enery other yeere couered. 3cte.39.3.

Nergal, idem. An thole: 2. King 17.30. Nergal, 14m Mil 10018: 2. Hing 17:30.
Nergal, Nerson after the Greeke, great Rom. 16. Nergels.

conquereth Egypt. 2. Bing. 24.7. Jerem. 46.2,13. Neri. as Ner. Lube. 3.27. who is also called Jechos niag. Mat. 1, 12.

maundeth to honour it. Dan 3.1. * Dee Drea: Nethancel, ag Nathancel. Dinerg meng names. Nathanael. nom 1.8. £328.10.22.1. Chron. 15.24. # 2. Chro. 35.9.

Nethaniah, the eff of the Lord. 2. Hing. 25.23. # 1. Chs. Nathania. 25.2. @ 2. Chio.17.8. Jere. 36.14.

2.hing 23 11. lech. 58.

or building forth of delinering. A prince of Mebus Netophah, a droppe, or dropping downe from the head, or Netopha. gumme that de oppein down from trees, of the bending Netupha. of the muth. Egra 2.22.

intgement, Ot the budding foorth of the forte of a pillar. Netophathi. idem. A certaine famille . which had Nethophatheir pollellions in the fieldes. Mebe.1 2.28, 1. thi. Chan, 2.54 € 9.16.

Nedabiah, the vowe of the Lord, 03 the prince of the Lord. Nezio flanding, 03 a flanding place, 03 an advancing of any Nefib.

title or right: of after the Systan, a plant. A citie. 30th 15 43. Nibhaz. fruitifying, 03 budding foorth a vifion, 03 fea. Nibhaz.

king of prophecying a vision. In toole, 2. hing. 17-31. Nobahara Nibthan.

Nibihan. fresch, prophecie, the fpringing forth of oft fleeping, 01 of changing, 01 (pringing forth of a tooth or morse. & citie.300.15.62.

Nicanor. 4 conquerour, 03 victorious, 1. 28 ac. 3. 38 & 7.

26. # 2. A acc. 15.1.

Nicodemus, mnocent blond : after the Grethe, the victorie of the people. A IDharife and ruler of the Jewes, who came to Chuft by nyght, to bee taught of hun. John 3.1. reade John 7.50. * & 19.38.*

Nicolas. a villor or ouercommer, of the villories of the common people. A Dencon. Actes 6.5. who (as) fome thinke) belo, that wines fontoe be com-2.6.

Thacia. Tit. 3.12.

mon. Act. 13.1.

Nilus. in Debjewe Shihor. blacke, of troubleus, & fas mous riner in Egypt. Ero.7.15.300.13.3 3cr.

Nimrim. alcopard, a rebellion, bitternes, 01 a change A cts Oboth. dragons, wombes, fathers, 01 defires. A place A o. tie. 3 lai. 15.6.

Nimrod. arebell,03 rebellious, a finner, 03 tranfgreffour,03 Nemrod.

Nineue.

Noc.

Niniuites.

an apoftata. Sonne of Cuth. Ben. 10.8,9. Nineuch.faire, beautifull, 03 a dwelling place. A citie buils bed by Mibur. Ben. 10.11. The Defolation ther: of prophecied. Mahum. 3.1. Zeph.2,13. Tobit. 14.4. The repentance after Jonaha preaching. Jonah-3.5. * They fal condemne the Jewes,

and why. Alatth. 12.41. Nifan. a banner, a prowing, os trying flight: os after the

Sprian, a miracle. A moneth. Mebe. 2.1. Nefroch. Nifroch. flight, a tender or delicate trying, 01 banner: 03

after the Systan, thy table. In ibole. 2. hing 19. 37.3fat.37.38.

No. aftering up,01 a forbidding. A countrie. Ezeb. 30.15. Mahum. 3.8. looke Alexandria.

Noadia. Noadiah.the witnessing or testification of the Lorde, 02 the companie or congregation of the Lorde, Of the decking of the Lord, of the Lard posting over : of after the Sys tian and Debrew the taking away of the Lord. 153 ta.8.33. Melje.6.14.

Noah, a ceafing,01 reft. Sonne to Lamech. Bene. 5.29. Luke 3.36. 1 Chion. 1.4 Distit fonnes. Be.6.10. Bod foretolbe him of the flood Ben. 6.13. De is both commanded to enter the Arke Bene.7.t. to come forth. Bene. 8.16. De erec. teth an Altar to Bod. Bene. 8.20. Wed bleffeth hun. Gene 9. 1. and promifeth neuer to deftroy the worlde with Good againe. Bene.9.9, to 18. Dee planterly a bineparde, and being tunken is beribed of his fonne Dam. Bene. 9.20, to 26. This peres. Bene.9.28,29. De is prayled Eccle. 44.17,18. Dis faith. Deb. 11.7

Noah, the preacher of righteouinelle.2. 10et.2.5. Nobe. Nob . speech, prophecie, Speaking, prophecying, fruttifying, Springing forth , of barking, of barked at : A citie Des

frayed by Saul-1. Sa 22.19 @ 21.1.3fa.10.32. Nobe. Nohah. barking, og barked ar. 20 citie. Momb. 32.42.

3uba 8. 11. Nod fugitime. A countrey. Ben. 4.16.

Nodah, voming of his owne accord, 03 principall. 1. Chio. Tophel, a towre, darkener, 03 a little white cloud. 2. Chio. Nogah.brightneffe,01 cleareneffe.1. Ch20.14.6.

Noga. Nohaa. Nohah, refting, 01 a guide. 1. Ch10.8.2. Nomades.men mandring here and there. A people with out certaine abibing. 2.90acca. 12.11. Non looke Nun.and :. Chas.72.7.

01 a fine. A citie. Ilai.19,13. Jeve.2,16. 25eb.30.

Nophah, fearefu", 01 binding . 1011.21.30. Nun fonn , vofteritie, flocke, enerlasting, 03 remaining for Non. ener of after the Syrian, a fim Father of Jodina Nympha. Moin. 13.9. Excd. 33.11. 1. Chro. 7.27.

Nymphas, abryde. 20 worthie man whome Want falurerh Col.4.15.

Obadiah. ferwant of the Lorde. The gonernour of A = Obdiah. habs house 1.king.18.3, to 17.and 2. Chion. Abdiss. 17 7.Allo a Daophet. Obadia. 1.1. An other. 1. Obadia. Chaon. 3.21.

enon : The fect was called Nicolaitans. Benet. Obal. the frowardneffe of antiquitie, or flowing. Ben. ro.

Nicopolis. a citie of villeru, 01 victorious citie. A citie of Obed.a feruant, 01 a workeman. Boas fonne. Huth 4. 17. Alatt.1.5 Luk. 3.32.1. Chio. 2.12.

Niger, blacke, puryle, or darke. The fyrname of Sis Obed com, the fernant of Edom, Of a fernant Edomite. A Sittite 2. Sam. 6.10,11. 1. Chion 15.21. and 16.38.

Obil.borne, 02 brought, led away, carried, forowful, 03 wax- Vbil. ing olde.1. Ch20.27.30.

21.10€ 33.43.

Coran.troublous, 03 troubling. Mont. 1.13. Ochran. Oded fullaining, 02 lifting op. 2. Ch20.28.9.

Odomeras, the sonne of prayle, 01 witnelle of a coffer. 1. Odares, Macca. 9.66. Odolla, a witneffe, 03 ornament to them, 03 a witneffe, 01 Odallam,

ornament of his miferie, 03 the passing our, 03 pray of his miferic.A citte. 2. 2 acc. 12.38. Og. rofted bread, og amoche : og after the Systam.

holding donne, of hindered, & great gyant, hing of Bahan. Momb. 21.33. Deut. 3.1, to 14.10 falm. Tohad praifing, 01 confesting Bene. 46.10 Frod. 6.15. Ahod.

Ohel.a tabernacle, 01 tent, 01 light. 1. Chio.3.20. Ohel-moed, the tabernacle of the congregation. Eg. 23.7.

Toliucr. A hill two miles on the Eaft fibe from Jerufalem, the brooke Cebron running bes tweene, taking name of the plentie of Olines growing thereupon. Alatth.21,1. @ 24.3. Zuke 22.39. John 18.1.

Olofernes, aftrong captaine Cheefe Captaine to Ma: Holofemer buchodonofoj. Judeth. 2.4. to Chap. 15.

Olympas.heauenly. Rom. 16,15. Olympius.sdem. 2 Mac. 6.2.

Omar, freaking, 02 exalting. Bene. 36.17.

Omer. A meafite. Ero. 16.16. * Esch. 45.11. Gomer. Omri. abundle, a rebellious, 61 bitter people. 1 Bin. 16, 16, Homer. to 29. Amri.

On forrowe, frength, og iniquitie. A countrep. Bene. Hon. 41.45,50.Alfoa man. Dom. 16,1.

Onam forrome frength, 01 iniquitie of them. 6ctt. 36.13. Oman. 1. Ch20.1.40.# 2.28. Onan.ag On. Ben. 38.4. Aunan.

One fimus, as profitable. Col. 4.9 10 hilem. 10. Onefiphorus.bringing profite. 2. Titt. 1.16 # 4.19.

Onias. the firength of the Lord, 01 a shippe. Ecclis 50.1. 1. Alacca.12.7. Onix. A precious ftone Gen 2 12. Exob.25.7

Ono.griefe, Grength or iniquite of him. A citie.1. Chro. 8.12. E3ra 2.3 3. Mehe. 11.35.

27.3. 33.14. Debe. 11.21. Ophir. asher, oz a fruttifping. Johtans forme. Ben. 10. 29. Alfo a region in India where is floze of

gold.1.hing.9.28. Oplini fleeing, wearine fe: 01 after the Sylfatt, a folding

together.A citie. 314.18.24. Noph, a home combe, a difiilling from the head, a lifting ve, Ophrah. dujt, lead, of a fanne, A citte. 30Ant. 18.23. Ophra. Jubgeg

1:27

ortha. nholai

ntofia

Oholia. waliah bnicl. Lux. Ozia, Az haziah

Arania. Mon. Ozem. Oria. Ofias. Vzz.cl.

Azirel. Pharai.

Melopo Rhadon Piegiel

Phadath noab. Pala. Phalel. Philiftia

Phallu. Phalu. Phalti. Phaltie

Phaltia Xantigu Minchic Paphos.

Aphara,

Plarma Pacrane

Parmenas,

Ophir.

Phethrufim.

Patroba.

Judge# 8. 27. Oreb. a crowe, pleafant, a commander by faith, mingling together, of the Emening. A prince of the Ribias utes, flame on proche Oreb. Judg.7.25. Wal. .11.58

Oren.4 coffer reioycing, 01 the flaunder of them. 1. Chito. 2.25.

Orion. 30b 9.9. # 38.31.

tran.

orsha.

Oholia.

whaliah.

hnicl.

hniah, Azaria.

lag.

Mon.

Ozem.

Ozia. Ofias.

Vzz,cl.

hirel.

Pharai.

Phadon.

Piegiel.

Phalath-

noab.

Pala.

Phalel. Philiftia.

Phalfu.

Phalu.

Phalti.

Phaltiel.

Phaltias.

Xanticus.

Paphos.

Aphara.

Yinchicus.

Melopota-

Onan. recogning the ingut of the funne, 01 light, 01 flaun1. hing. 4.17.

der remaining for ener. 1. Ch10.21.15 & 2. Ch10.3.1. Parvaim, 2. Ch10.3.6. 1. hing. 9.28.

raifing of the mouth, Of the making bare of the mouth. Ruth. 1.4.

Ortholias, upright, 02 rettified. A towne at the foote Onhofaida. of Libanus. 2. Hacca.15.37. miofiada.

Tofeas, 2. ElD.1.39.# 13.40.100he Hofea. Ofhea, nom. 13.9. looke Iofhua.

Othni my time, 01 my houre. 1. Ch30. 26.7. Othniel Looke Othoniel.

Otholiah.time to the Lord. 1. Ch20.8.26.

Othoniel. the time, of houre of yod. Joh, 15.17. Judg. 3.11.@ 1.Ch20.27.15.

Ox.pleafant, og merie. Judeth 8.1.

Ozaziah, the frength of the Lord. Meng names. I. Dia, Azaia. Ch10.15.21. \$ 27.20.

Ozem, the hafting of them, 02 fafting, 1. Cb20.2.15. Ozen.idem, 1. Cb10, 2.25.

3udeth 6.15.# 7.30. looke 10331el.

Ozielites.idem.1. Ch10.26.23.

Ozni. an eare , my hearkering , Ot a gold fmiths balance. Sonne of Bab:of him came the Oanites, Mob. 26.16.called @3bon. Ben. 46.17.

Ozziel. the lielpe of God. 1. Ch10. 27.19.

Paarai.a gaping, 01 an opening. 2. Sain. 23.35. Padan Aram. M citie of Syria, where Laba bwelt. Den. 25.20. Padon, bu redemption : of after the Syrian, the yoke of

an Oxe. E3ta. 2.44. Pagiel, God hath met, Of the meeting, Of the requiring

pardon of God, Mon Pahath Moab, a Duke of Moat. Est. 1.6. Mele. 3.19.

Palal.thinking, 01 indging. Mehe. 3.25. Paleftina.frowed, of conered.viz.with athen, or buft, Of decay put to, a double decay, 01 the drinke of decay, 01 he fell drinking. A countrey in Syria topning to Arabia Ecod. 15.14 10 fal. 60.8.3 fa.14.29. Of the people, looke Philiftims.

Pallu,01 Palu.marueilous, wender fill, 01 bidden. Wene. 46.9.8 1. Chro.5.3. Of whom came the Palluites.

Moin.26.5.

Palti. delinerance, 01 banishment. Mont. 13.10.

Paltiel.deliverance, 01 barshmens of Ged Mom. 34.26. Pannag A place. £328.27.17.

Panthicus. The moneth of April. 2. Abat. 11. 30.

Paphus A citie in Cypres, Debicated fometime to Demig, where the maybeng bled, before maris age,in the honour of Dennis to profrate them: felues on the fea those. Act. 13.6.

Parah, a come, enereafing, of finring up. A citie. 30th. 18.23.

Paran. faireneffe, braife, or of fprings. A playne welbers neffe. Gene. 14.6.and 22.21.

Paras Perfia. A countrep #3eh. 38.5. Farmafhta. Parmafhta. the treiting of a foundation : 01 after the Bernelta. Debrewe and Sprian, abull of one peres age. Efter Parmenas.continuing. Act. 6.5.

Parnach. a bull frating, 03 frat, 03 broken. Jomb. 34. Pharnach. Paroh. vengeance, Exod 8 1. looke Pharaoh.

Pharao. Paroth.a flea, 02 gnat. E3ta.2.3. Mele.3.25. Pharos. Parchians. fiers for feme, 01 banisned men. A people. Act. 2.6.3[2.66.19.

Paruah, fresh, 02 florishing: 01 after the Sylian, fleeing.

Orpah, a necke, 01 hinder part of a necke, flifnecied, the Palach. thy broken feece, 03 thy diminishing. 1. Chion. 7. Palah.

Pal dammim. a portion, 03 dimmishing of blood, A place. Phef-do-1.Ch20.11.13.

Palcah.a pafing ouer, 01 an baling. 1. Ch10.4.12. Esta. Pafeha.

Pathur, encreafing libertie, 01 Spreading out whiteneffe, 1. Phathur. Chio.9.12 Esta.2.38. Jete. 20.3.

Patara. white inned, of bringing death. A citie of Lytin Pathhur. a prouince of Afia Act. 1.21. Pathmos.

Patinos.deadly, 01 bringing death. Anple. Rette. 1.9. Pathros, a morfell of dough, a per fuafion of decai, 03 an en- Pathures. larging of distilling from the head, I countrey 3 fa. 11. Phethros.

11.Jere.44.1.15. Pathrulim.dem. Gen. 10.14.

Patriaike.the chiefe offathers. Deb. 7.4. Patrobas, perteining to the father. Rom. 16.1.

Ocias. the firength, 02 bucke goate of the Lord, 2. EtD. 1.2. Patroclus. of the father, 02 the gloric of the countrey, 3. Macca.8.9.

Oziel. the ftrength, or bucke goate of God. Bubeth 8.1. Pau. howling, fighing, or appearing. A citic. Ben. 36.39. Phau.

Paul. Jerome lapth, Deby. maruerlow, 03 marmilonfb: other thinke, Deby. and Breeke, the entrie into a poche: the Breeke worde fignifeth, rel, 02 he that hain reft, and the Latine , lile. In Apostle of Chaift, Defcended ofthetribe of Benias min.Rom.11.1. Johilip. 3.5. Brought bp with Bamaliel Actes 2.3. A foharife, and fonne of a Pharife, Actes 23.6. Marueloully conners ted. Act 9.3,to 23.4 23.6,to 17. @ 26.12,to 19.10e perfecureth the Church, Act. 8. 1. and 9.1. 6al. 1.13.1. Timoth.1.13. An elect bellelof Bod, ac. Actes 9.15. 22.14. Opbeyned to preach Chaft to the Gentiles Galet. 1.15,16. Wee bid many thinggagaynft the name of Jelug. Acteg 16. 9,10. Bapriged Acres 9.18. Deliucted out of barkenelle by the light of God, and why. 2. Co2.4.6,7. De preacheth epenly that Christ was the fonne of God ac. Actes 9.20. * De and Barnabas leparated to preache the Bolpel to the Bentiles. Actes 13.2. A tracher,preacher, mafter Apoffle of the Gentiles , and minifter of Chaift.Rom. 11.13.and 15.16. Balat.2.8. 1. Timoth. 2.7.2. Timoth. 1.11. And an Ambaffa: bour of Chaift. 2 Corinth. 5.20. De Did obteine the office of Apostleibippe, by the mercie, will, and grace of 600. 2. Cop 1.1. @ 4.1. @phel. 3.2. 2. Cim.1.1,9. Titug 1.3. and not by man. Bala. 1. 1. but by the commaundement of Gob. 1. Timoth Dee learned the Bofpel by rines lation of Chaift, and not of any other. Balat. 1.12. Dent to preache, not to baptize. 1. Cop.1. 17. The Churches of Indea gloufed Sod for bim. Bala.1.23. The Difpenfation of the Cofs pel committebrahim, he was conftragned to preache it.1. Corin 9.16,17. Enteuelation bee alcenbebto Jerufalem, to conferre of the Bol. pel withthe Apollics. Actes 21 18,19. Salat. 2.2. De accounterh allthings loffe and bong, in refpect of the knowledge of Chill. 10 bil. 3.8. Dee exhateth us to convert to God by good worken.Actes 17.30,31.3 : 6.20. to ferue

mda.

maila.

Para da

letrus.

Phat

Phar

Peth Pha

Pha

Pha

Pha

Par

Pedaia,

the Lorde with all modellie, teares and tenta: rions. Acts. 20.19, tellifying that Jelus is the Chail. Actes 18. 5. teaching nothingbut that which woles ethe Drophets had tozetoloe, Actes 13-16,to 42.4.26.23. 1. Cotin 1.23,24. De preacheth Christ to the Thessalonians. Actes 17.11,12. and openly. Actes 17.22. De preascheth till midnight. Ates 20.7. De preacheth en Antroch. Actes 11.23 . Dee teareth his gar= ments , feeingthe people aboutto factifice to bum. Actes 14. 14. Dis baliant ftomache in offering himlette into Danger for big Bocke. Actes 19. 30. Three peeres be cealeth not, with teares to gine warning of falle prophetes. Mctes 20.31 . Dee teared no bangers to preach the Bolpel. Actes 20.23,24. ag appeared by biglifferings. 1.Coz 4.9.and 2.Coz.49.4 11. 24. \$ 12.7. \$ 2. Tim. 2.10. \$ 3.11. Det was ready to be bound, and to Die for Chriftes fake. Act. 21.13. Dis affection to the Jewes. Kom. 9.3. & 10.1. and 11.14. and to the Philippians and Cozinthians. Phil. 1.8. and 2. Coz. 6.11. Chaft heweth bim what afflictions be bould fuffer Pedaiah. the Lords redeeming, 2. Bing. 22, 1. 1. Ch10.3. Phadaffeur. for bis fame. Actes 9.16. Dob encourageth him to preach to the Counthians. Acts 18.9. In pulon the Lorde encourageth him to conhim, not to feare the danger of the fea, @ why. 2. Ring. 1 5. 23, to 27. Actes 27. 23. Thee erhorteth the Antiochians Peked. moble, of Rulers. E3eB. 23. 23. nor to contemne the Gofpell. Actes 13.40.41. Cranailing through Balatia and Phaygia, hee Arengtheneti) the bilciples. Actes 18.13. Dee biffreth all the cities where hee had para: cheb,to confirme them.Actes 15. 32. De comforteth those that failed with him to Rome Acres 27.9,10 What care be bab, that the Co: tinthiang houlde auoide contention. 2. Coz. 12.20,21. and for all Churches.2. Cos.2.12.and 11. 28. Colof, 2.1. and 1 Tim. 1.3. Before fellus be witheb all that heard him, luch as he was, except bis bondes. Actes 26. 29. The Spirite witnelled in enery citie , the afflictions that a: bode him at Jerufalem. Actg. 20.2 2,23. Some counfaile him notto goe thither. aces 21.4. De bilouteth before ffelie, of righteoulnelle, temperance, and tudgement to come. Actes 24. 26. Det is conneyed by night through a wall,bowne in a bafker. Actes 9. 25. @ 2. Coz. 11.33. Werlecution againtt Paul & Barnabas. Actes 13.50. Dee is prefenteben felm. Actes 23.33. and before felins, accufed by p Jewes. Actes 25.6,7. fellus obiecteth madnelle to Peor.a gaping, 01 cpening. A bill. fom. 23.28. him. Actes 26.24. Chrough God hee is belis nereb both from Jewes and Bentiles. Actes. 26.22,40 . men bowe his beath, whereof he is aduertifeb. Acteg. 23.12,13,to 23. We is beaten and impissoned by the Jewes. Actes 21.30, to Chro.7.16. Phares. 35.25 toughtto sudgement. Actes. 18.12. Coms Percz. a diusson. Judas sonne by Tamar. Ben.38. Pharez. manded of Bod to goe out of Jerufalen, and why. Actes 22.18. Forbibben to preache in As Ma. Actes 16.6. Dis tace in the course of the milalem to Illyicum.Rom.15.19. De bifteth Deter, and tarieth with him 15. Dayes. Calat. 1-18. De with Boode Deter at Antioch Galat. 3.11. De calleth bimlette the leaft of the Apos Pergamus height. A citte of Alla Rene.t.11. Oles, and why. 1. Cop.4.9 # 15.9. @ afollower Perida.looke Perida. bis example. 1. Cozinth. 4. 16. Whilippians. 3.17. 1. Thef. 1.6. # 2. Thef. 3.9. Dee approned by his life, that which be taught by his meas

ching.r. Costs.9.27. De that befpileth bis bos erine, beforfeth God. 1. Thef. 4.8. Bowe be bes baued himfelte in preaching the Golpel. 1. Contin.2.1. * De beareth to bee aybed with the prayers of the faythfull. Rom. 15.30. @ 2. Cor. 1.11. De woulde not tuitifte himfelte. 1. Cor 4. 4. Dee fame Chift after bis refurrection. I. Coun 15 8. Some thinges hard to be unders Goode in bis Epiftles. 2. Weter 3.16. De had a Scribe that wrote out his epiftles, and fubs Ceribedebem bimfelfe. Col.4.18. 2. Thella.3. 17. Dee wag not chargeable to any man , but wrought for his living. Actes. 18.3. 20.33,34. € 1.Cop.4.12.€ 9 6.€ 2. Copin.11.9.€ 12.13.€ 1. Thei. 2.7,9.9 2. Thei. 3.8. Wee preacheth at 3= confium. Actes 14.1. At Lyftra. Actes 14.6. At Berea Act. 17.10. at Athens Act. 17.15. and at Couinth. Act. 18.1. Called Saul. Act.7.58.88. 1,to 5. # 9.1.

Pedahel.the redemption of God. Com. 34.28. Pedacl. Pedahzur. a frong redeemer, 01 a flone redeeming. Dom. Phedael. 1.10.₹ 7.54. Pedazur.

Pekah.opening. The forme of Remaliab. 2. Ring. 15. Adaiah. 25,t0 32.

fancie. Actes 23.11. The Mingell comfosteth Pekarah.the Lord opening. The fonne of Menabem. Pecarah. Phaceja.

Pekod. Jere. 50.21.

Pelaiah. the miracle, of fecrete of the Lorde. Alens Pheleis. nameg.1. Chio. 3.24. Mehe. 8.7. 2 10.10.

Pelaliah.thinking on the Lord, 02 entreating the Lord, 03 Phelelis. the indgement of the Lord. Debe. 11.12. Pelatiah. the delinerance, fetting free, 03 banishment of the Phalatias, Lord. Elens names. 1. Chro. 3.21. 4.42. Debe. Phaltias.

10.22. Ezek.11.1,13. Pheltia, Peleg. ad uifin. Wen. 10.25. # 11,18. 1. Chion,1.19. Phaleg. Zuke 3.35.

Pelet, del serance, 03 banishment. 1. Ch10.12.3. Peleth.decay, 01 indging. Mom. 16.1. Phaleth. Pelethites.idem. 2. Sam. 8.18. Pheletithes, Pelonite. falling, hid, 01 fecrit. 1. Chpo. 11.27.

Peniel fering God, of the face of God, & place neere the Phanuel. foorde Jabbon. Ben 32.30. Peninnah, a precious Kone. 03 our fact. One of p wittes Phenenna,

of Elhanah.1.Sam.1.2,to7 Pentecoft. the fifueth, (by bay.) A featt of & Jemes.

tooke Whitfunday in the fecond table. Penuelas Peniel Father of Bedor. 1 Chion.4.4. Alfo a citie.1. king.12.25. Judg 8.8,9,17

Phogor. Perath. R riner called Cuphrates. Ben.2.14. Deut.

Peres Daniel 5.28. Perelh, a horfiman, cafling out to be flagne, 02 declaring. 1. Pherez.

29.4 1. Chion. 4 1.of bis polteritie were rulers' Phares. ordeyned. 1. Chron. 27. 3. Mehem. 11.4. 100be

Cofpel. Co. 9. 20. * De preacheth from Jes Percz-vzz.h. the division of vzzah, ng the division of Percz-Oza, Arength, of of a goate. A place fo called, and why. 2. Sam.6.6,7,8.

Perga.very earthly & citte. Arts. 13.13.

of Chaift.1. Conin. 1 . 1 and willeth to followe Perizates. Rurall, or dwelling in unwalled miliges. A Phercaites. people. Den. 13.7. and 15.20. which Bot coms manded to be beftroped. Deut. 20, 12. Budah Dilcomfiterb them, Judgeg. 1, 4. Salomen

Pergen.

Pergamos.

1.heng.9,20,21.

Perfepolis, a citto of Terfia. 2. 93acca 9 2.

Perfia. breaking, deniding, a horfe houfe, 03 a crooked nofe, 2 countrey 2. Chro. 36.22.

Perlis.dem. A fatthfull woman. Rom. 16.12. Perudah.a feparation,92 dunfion. A mang name. Est.

enda.

hari la.

baruda.

Petrtie.

2.5 5. called Perida. flebe. 7.57. Peter. a fione, or rocke. The fyrname of an Apoftle of Chrift, otherwife called Simonand Ces phas. John 1.41,42. Matth. 16.18. furnamed alfo Bar-lona. Marth. 16.17; De and John bus learned. Actes 4.13. Wee and Andrewe called by Chrift. Watth 4.18. 30hn 1.41. * Mark.r. 16,17,18. Disfayth, in the name allo of the o. ther Apolles. John 6, 68, 69. Efatth. 16,16. Through tayth bee walked on the Sea, and Staggering therein, began tofinche. Matth.14. 29,30,31. Chauft prayert that his faith myght not fayle, and why. Luke 22,32. Chauft reproueth him for being an offence to him APacth. 16.23. and that be coulde not watch an houre with him. Marth. 26.40 Chail foretolbe him bee coulde not followe him then , but Boulde afterwarde John 13.36. Wee Groke off Malchus bis eare. Matth 26.51. John 18.10. Dee Denfeth Chaft thrife. John 18.17,25,27. Luke 22.57,58,60. Marke 14.68. * Matth. 26.70,72, 74 and repented Matth 26.75. Marke 14.72. Luk. 22.62. Chaift abuerrifeth bim, with what Death hee houide glorife Bod. John 21.18,19. Child reproducth his ciriofite indemanns bing what John Goutte boe. John 21.21,22. Chift, by thife willing him to feede his theepe, beclarith the lone and care that 10as Ross ought to haue of Chailes flocke. John preach to the Tewes. Bala. 2.8. a fo he bib. Act. 2.14. * @ 3.12. * By a billion is the web to him, b the Jewes myght boldely accompanie with them Actes to.3. * We theweth the canfe why hee preached, and Bept companie with Bens tiles. Mctes 11.4, to 19. Dee is imprifoned, and Delinered. Mctes. 5.18,19. and 12 3,4. to48. Sichnelles healed with his hadowe. Actes 5.15,16. De raifeth Tabithato life Actrs 9.40. and lodgeth in Joppa with Simon a cannet. Actes 9:43. Chaff healeth his wines mother. Matth.8.14.15. De was witnelle of Chailtes bers to bo their dueries. 1. Deter. 5.1, to 12. De bealeth the creepte. Act. 3.4.

Pethah enaim. Gen 38.14. Phathaia,

Phathaiah. Pethabiah.

Phathuel.

Phallathi. Phaleg.

Phanuel.

Pharao.

Parob.

Pethaiah. the Lorde opening, 02 the Lorde openeth, 93 the gate of the Lord. A Lettite. E3ta. 10.23.

Pethor Acitic. Mom. 22.5.

Pethuel. amorfell of God, of aperfuafion of God, of the en'arging of God. 30el. 1.1.

Peulthai.mn norke ,01 my worke.1. Ch10.26.5.

Thalec.looke Peleg.

Phallu.maruedow, 03 hid . Gen. 46.9.

Pinalti.delmerance, 01 hamshment.1. Sam.25.44.

Phonuclag Penu l. Zuh.2 36.

Pharach. foreading abroate, unconering, 01 making bare: orafterthe Sylian, venreance, or renenging, and: in the Egyptian. a king. Mame to all the haigs of Earer butill Salomen and of fome aftere warbe. The firlt was plagued for Sarat Ben. 12.17. Another, whose dieames Joseph erpounded. Bene.41.1. who fent for Jacobinto

ming Joleph , is truet to Jiraet. Exod. 1.8. Another, who relited Aloke muddaton, and woulde not let the Afracutes bepart. Dis tys rannie, and blaipipeinte. Exodite ... 10 Chap. tied. 1: hings. 7.8. Another synamed Methob. 2. hings. 23. 29. * 2. Chion. 35. 20. * 6:36.1, to 5-Ezek 31.2. * @ 32.2. * Anorber franamed Dos phia. Jere. 44.30.

harathoni bearing fruite, fruitsf ing, Openereafing, OV 4 Phara. kone.A citie z. Hacea. 9.50.

Phares. a drugion Zune 3.33. Wette. 36.29. \$ 46.12. Phares

Matth. 1.3.18ohg Perez

Phanicesadon: A fect of the Jemes which affir: med the refurrection. Shatth 3-7.100he Pharie in the fecond Table.

Pharpar.dimunibed, the finel thing offinite, 01 a bull of a Pharphar. bull. A river of Damalcus. 2. htmg. 5.12.
Pharfires. den ded all familie Descended of Pharez. Pharezies.

Phalelis. a poffing over, 03 shaking of nationir. A place. Phalelida. 1. Macca.i sage

Phebe stare, og bright. Rom. 16.1.

Phenice. reide, purple, 03 palme. A countrey of Systa, Phænice. where Tyre and Sydon are placed 1. Elb.2,17. Actes 11.19. Allo a hauen of Candie Actes 27.

Phibefeth, the mouth of treading under frote, despite, 03 from the mouth A citie in Egypt. Egek.30.17.

Phichol. the mouth of all , Of the perfection of the mouth. Phicol. Ben. 21, 22.

Philarches, the louer of a prince. 2. 29 acca. 8.32. Philadelphia.the lone of the brother, 03 of brotherhoode. & citie.Reuel.1.11.

Philemom, kifing wah Ged 10 bile.1.1.

21.15,16,17. Det hab commillion of God to Philetus. beloned, op uniable. One that fell from the Philetis. fayth, affirming that the refurrection was als

readie paft.2. Tint.2.17.

Bod had purifted the Bentiles byfayth, foas Philip. a warriaur, of warlike, of alouer of berfes. I Dinygian. 2. Effacca. 5.22. @ 13.21. Allo an As polite. Matth.10.3. John 1.43. Dee Declareth to Mathanael, that the Mellias Chill was come. John 1.45. Dee telleth to feethe ffa: ther John 14.8. De preacheth in Samariage. Actes.8.5. Alfo a deacon. Actes 6.5 called Philip the Euangeitt, and had foure baughters birging which byd prophecie. Acteg.21.8,9. Allo Derobs brotherthe Tetrarch. Zuhe 3.4. whole wife Derod maried. Hatt. 14.3.

Infferings, and an Elber, befeeching al! El: Philippi, wart ke men,Op louers of horfes. A citte. Act, 16.

Philifthime as Paleftina A people. Gen. 10, 14-and philiftines 21.32. Shamgar flewe 600. Philitims with an Philitims. ore goade. Judges.3.31. Gob delinered Ilract into their hands, for ibolattie. Judges ros, 7,8 @ 13.1. God, to aldiet them, mourd Sams fon to marrie a Whilifim. Judges. 14.2. Sams fen burneth their come, and home. Judgeg. 15.4,5. They put out his eyes. Judges 16,21, Cheir battell againft the Ifractites. 1. Samm. 4.2. They carie the Arne to Albood, and fet it by Dagon their God, and are plagned theres fore. 1. Samus ... They returne the Arke with giftes i. Sam. 6.4to 13. They at the prayer of Samuel were bilcofteb. . Sam. 7.9,10. They warre againft Saul 1. Samm 13.17. Jonathan and his harnelle bearer put them tollight. 1. Samu 14.1, to 24. After the beath of Goliath, they fice and are Capne by the loide. 1. Samu. 17.56,52 God gaue them into Dauide bande. 1 Sams -

Saul ehie foneg. .. Sam ji.i, 2. * Chep wage battell againt Danib, and are Difcomfireb. 2. Sama 5.17. De makethebem tributaries. 2. them. 1,58 19.8.looke Haraphah. God ftereth Philologus, a lower of learning, of a lower of the word. Ro. Philometor, aloner of the mother. The fyaname of Phinees. Phinchas, 03 Pinehas. 2 bolb coutenance. The fone of Eleasar. Erod 6.25. Det fewe Zimriand Copbi, commutting formtration before the peo-ple which appealed Bobs wrath Nomb 25.6, to 16. De Cood before the Arke of Bod, when the Beniamites were beltroped. Judg.20.28. The is prayled . Ecclus. 45.23. * Alfo one of the Pinon. a precious fone, 03 beholding, 03 the mouth of ener-Phinon. lafting ,03 the month of the funne : 01 after the Wes biem and Spitan, the mouth of a pih. Gen. 36.41. Phafga. Piffah. abil , height, 02 prouifien. A mountaine . Dom. Pharam. Pharaton. Pirathon.his breaking, of making bare of after the Spe Raamles. looke Rameles. Pharathonite. Pilhon the changing greatneffe of the mouth, 03 an enlar-Philon. Pilidia.a pitch tree. 01 blacked with pitch . a pronince of Rabbi, mafter. 28 att. 23.7. John 1.38. Pfaspha. Pilpa, the diminishing of the mouth, 03 a mouth diminished. Phithom, Pithom.a mouttfull of them, Of a perfection of the mouth, Phithon. Phochereth Pochereth Hazzebaim, the ban shing of the mouth of a Alebaim. doe, of the cutting of the mouth of warfare. A citie. @ 3: Raca. Matth 5.22. Phochereth Pocherethzebaim. the banishing of the mouth of drun-Sabaim. Pontins.a band, or of the fea. One furnamed Wilate, a gouernour of the Jemes, placed ouerthein red. Marth 27.2. Mark. 15.1. Lath. 23 1.3cb. 18. Poutus, the fes, I countrey of Alla Actes 2.9. and Porcius Feftus. a feftinall calfe Looke Feftus. Pofidonius.giung drinke. 2. 12 acca. 14.19. Potiphar. in the Aphitcan tongue, aball, Systan, Putiphar. Phutiphar. Debrewe and Chato, a far bult, of the fruitifying of fatneffe. Ben. 37.36. \$ 39.1. Poti-pherah. Debjeme and Synt. feattering abroade Phutiphar. fatne fe, 03 the making bare of fatne fe, 03 renengement of

fa'nefe. Cen 41.45,50.

amidwife. Erod. 1.14.

Phus.

Phouah.

Puuah.

Prifcilla. suncient Rom. 16 3. Act. 18.12.

Profelytes. frangers Icohe in the 2 Table.

blicof marers. Breeke, warl ke. Eller. 11.1.

Ptolomeus, a furrow, of hanging up waters, 03 an affema

Puah, of Pua. a mouth, a corner, of a bush of heare. The

Publicanes. They which tooke to farme of the

fonne of Iffachar Gen. 46.13.1 Chpo.7.1. Allo

RAB Momanes, prentmes of the citte: Centlem? yet much bilbaineb of the Jewill commo peos le. Mat. 5.46 fee moze in the 2. Cable. Publits common, Act 8. 28.7. Pudens.shamefafte. 2. Tim. 4.21. amu. 8.1. De and his fernance day many of Pul. decay, or a beam. Ring of Alibur, a. kinge. 15.19. Phul, Alfo a countrep. 3la.66.19. Punites. beholding, 01 my face. A familie Defcenbeb of Phunites Puz. Mom. 26.23. Punon. a precsous frone, 01 bebolding & place. flom. 33. Phunon. 42,43. Pur, & Purim,lor, og lots Jooke Eller 3.7.9 9.26. Phur. Put A countrey. E3e.27.10. 30.5. Alic. 3.9. Phurim. Purhites, deceiune, a mouthfull, 02 breadth. A familie Phut, befornded of Shobal 1 Chio. 2-53. Putiel. Affrick of God: Syst. and Debs. the fatneffe of Phuthiel. God. Exob. 6.25. Phuteoli. Putioli.A citte of Italie. Act. 28.13.* Putcolus, Quadrin balfi afarthing. Mark 13.42. Quartus, the fourth Rom, 16.23.
Quintus Memmius, the fifth defiled. A Romaine anna ballabour. 2. 2 acca. 11.34. Raamah, a breaking. Bene . 10.7. Piram. a wilde affe of them, the crueltie of them, 03 the bull Raamiah. thunder of the Lorde, 03 enill from the Lorde, 63 Raamiae, of the mother, 30th. 10.3.

April of the mother, 30th. 10.3.

Raamia. rian, bureuengements. A citte. 3ubg 12.15. The cis Rabbah,on Rabbach, much, great, a chiding, on a fighting Rabba. againf. A citie of Judah Joh. 13 25. \$15.60. Ano: Rabath ther of the Ammonites 2. Samu. 11.1. \$12.29. Rabbath, r.Ch10.20 1. Jere.49.2 Deut.3.11. Rab mag, diffoluing the mulistude, of melting. 3cre.39. 3,13. Rabboni,mafter. John 20.16. Rab firis.maffer,03 fet ouer the Eunuches. 2. Rings. 18. 17.3ete.39.3,13. Pithon. a moner fell of him, the per fuation of him, 03 a gift Rabihakch. mafter, 03 fet over the drinkers, the kiffe of Rabiace. the mafter, druking much, 03 a great fache. 2 Bing. 18. Racha. Rachab.loone Rahab. Rachal. to whifper, an apothecarie, of factor. A citie. 1. Sam. 30.39. Raddai.rulpia, 01 comming downe. 1. Ch10.2.14. Ragau, a companion, his shepheard, his enil, 03 his breaking a funder.A citte Jubeth 1.5. by the Romanes : bnber whome Chail fuffes Raguel, the shepheard of God, a friend of God, or the breaking a funder of God Tob. 3.7. Rahab. proude, 03 Strong, 01 troade, 01 mlaged, 01 a Rachab.

facea!

Leccal

Recem

Aram,

Land.

Lemb!

lum!

Lamel

Janef

Lemel

Lapha

Inia

lebe.

Leha

Rabe

Regn

Lubo

Reh

Roh

Robe

lan

Lice

Rech

lum

Lin

frecte. Joib 2.1. Alat. 1.5. Debs r1.31. Jam 2.15. Raham, mercie, 03 composion : 01 after the Sylian, a friend. 2. Cl)20.2.44.

Rahel. a sheepe. Daughter of Laban. Bene.29.10. Rachel. She keepeth her fatherg Geepe. Co. 19.9. She meeteth wirh Jaakob. Geneng :9.11,12. She was beaurifull and well fauoured Bene.25.17. Jaakob ferueth twife fenen preres for ber. Gene .: 9.18, to 31. Being barren tae guerb ber maite to Jaakob. Genefig. 30 3. She befireth chiltzen of Jaakob. Bene. 30.1. Brb mahrth ber frutefull. Bene 30, 22. Sher hibeth away ber fathers ibeles Bene 31.19, 34,35. Shee bis eth at Bentamins birth. Benefis 35 16,10 20. Der chilbren. Gene. 46.19. The people at 28043

mariage pray Godto make Ruth as fruitfull as Rahel and Leab. Ruth 4 11, Rahel weepin 3

for ber chilbren , woulde not be comforted ec.

400	REH Thefi	rft Table,	R E V 3	
100	Matth-2,18. Jere. 31.15.	Remphan, prepared,	op fa in aray. An Ivole Actes	7.
lecath.	Rakkath. implineffe, fpittle, 01 time. A citie. 30th. 15	43.	The Change Class	Charles and the same
1 Keu m			An up, 02 raised up, 03 God bath as	la Kemust
heccath.	35.	A CHEMOLOGICAL STATE	ten de sob mich als de con mun al	
lecem,	Raken void , vaine, 01 dimers pillures, 1. Chro. 7.16.	blashed ham. 1. Ch3	0.27.17.	Camuel.
Aram.	Ram. high, 01 cafing away. Ruth. 4.19. L. Chon. 2.5	Rephael. the physick	, 03 muiscine o, God. 1. Chio	m. Raphael.
Lymn,4	Zulte 3.33 Atfo a mano name. 306.32.2.	26.738 TO MILE	2 to the book of and hill sure has	41
			and medicine of the Land on the	Ranhaia
jana.	Ramah. biob, 01 cuft away. A citte. 30th. 19136. Pfatt	acephalan. the profice	Ches attention of the Lory of the	
are to the	2.18,1 hing.15.17.		.1 Chio. 3:21. and 7-2.	Rephaia.
West of the	Ramath. dem. A citie. Joh. 19.8.	Rephah. the releasing	of the fnares1. Ch10.7.15.	Raphah.
tematha.	Ramathe.idem. Acttie.r. Leacen. 11.34	Rephaims Gisms 9	hijitions, Di refermer', Di chafed.	A Rachaime
V304:714.	Ramarhite.lofite,exalted, 01 catt amay A citizen of Ra	acomic of the	. 6:ngir4.5 8 15.20, 2 Eine	98
		A CONTRACTOR OF THE PROPERTY O		
	mach. 1, Ch20.27.27.	23.13.	.10.1.9.	lei .
	Ramathaim Zophim. Acttie 1. Sam. 14.	Rephidim. benting al	rings, 00 horer, flath dlander, 03 :	he Harhidina
	Ramath-lehi A place. Judg. 15.17.	medicine of the han	is. A place of mandon. Exo. 1	7
lamies.	Rameles, thunder, a hitting in the teethef a moth, bletting	1. Momb 33.14.	L.C.bpa. 7. ig.	
	out emil, 03 moken in fund r of amort. I citte. Bene	Pala Cale at	winds about Tubos as	Rheia.
americ.	ent thing of the time of a motor the title. Wette	. Relatification of Ame	ering of a brad Luke 3-27-	D-L
ameffes.	47-11 Erod 1.11. Judeth. 1.9.	Relenabridie, A citi	e-men.10.12.	Rehu.
ometa.	Ramiah.exaltation of the Lord. E3ra. 10.25.	Reu. hunheyhear dass	onpansons friend, 03 enill, 03 a bre	d- 1
7	Ramoth. feeing, 03 beholding death. A citte. Deut. 4.43		ne.11.18.1. Chion.1:25. call	
	Joh. 13.26.@ 20.8.1.8m.4.13.@ 22.4.			
	Design 13.20. Carrier and Carr	Ragau. Luke 3.3).	
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	neth ouer Judah and Beniamin. 1. Buiges.	Rhefa looke Refa.	Control of the second of the s	100
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Riffs. Reffa. Rithmah. Richma alumpe reet, afounde , os anofe. Splace. Rethma. Risia.an Rezinst Chto.7.39. Rezia Relia. Riepah, og Rifpha. fretched ont. 2. Sam. 2.7. and 31. Rafpha. Reipha. Roboam, looke Rehabeam. Rogelim. Rogel, a foote,01 forteman,01 fearching out, 63 a fearcher ur,02 an accufer : 03 after the Systan, custome : & maine op well. 30ly. 15.7. 2. Sam. 17.27. 1. Rogelim.idem, A citie. 2. Sam. 19.31. Rogim. Robgah, filled, drungen with talke, 03 filled with fepararion.1. Chio.7.34.
Romanti-ezer, or Romemthi-ezer. exalting syde, 02 l Roaga. Remanthi hane exalted my palace. 1. Chio. 25.4. Ever. Romenthi-Rome. premayling mighter, 01 from, 01 exalted, 01 high. a ritte looke Rome and Romenes in the fecond ever. Roma, Table. Raphaia Rophalah, the phisiohe of medicine, 02 recreation of the Ros. Ruben looke Reuben. Ruphus. Rufus. Red. Weng nameg. Har. 15.21. Hom. 16.12. Ruma. Rumah, high, exalted Ol coft away, & citie, z. Bing. 23 Ruth, marired, filled ,03 made drunken. Wife of Alabs Ion. Kath 1.4. She finbeth fauour in the eyes of Boay. Ruthis. 10. * @ 3.1, *18 maried to bim. Ruthist, to 13 beareth bim a forme named O. bed. Buth. 4-13. 1. Chto. 2.13. Blat. 1.5. Saba Jooke Sheba. Sabbathirett.looke in the 2. Table. Sabbat. Sabdi. a dowrie, having a dowrie, Oh flowing with abundance. 1. Ch10.8.19. 27.27. Sabces. beans. 30b.1.15 Sabbetha. Sabatha. Sabthah. Sabathacha. Sabtheca. 1.9. Sachar. 26.4.

Sale.

Salamine.

Salamina.

Salecha.

Salchah.

Salcha.

Sellai.

Selui.

Salu.Sellu.

Salmah,

Sabeans. leading into captimitie, 02 gringi about, 02 dram ken men, olde men. Il people. 3 fa. 45.14. called Sha-Sabrah, ayong avour, 07 compaffe. Sypia.olde age. Bett. Sabreca. or Sabrecha, the caufe of fmiting. Spri, and Sacar. warena price, 01 drunkenneffe, 1. Chion. 11.39. @ Sadoc, inft. oz inftified, 1. Eloz. 8,2.2, Eloz. 1.1. looke Sadducesiuft men,og inflified. After the Systam, eut, at fchifmer. A fect among the Jewes, which bes myeb the refireection. Alatth.3.7. Acte# 23.8. looke the fecond Table. Sala. Luke 3.35.100ke Shelah, Salamis, moned, brokenin pieces, of flitting. An 3fle of Cypius Act. 13.5. Salathiel. 2, Elba. 5. 16, Luke 3.27. looke Sheal-Salcah, or Salchah. thy barket, or thy bfting op. & citis. 300.125.# 13.11. Den. 3.10.1. Chio. 5.11. Salem. Jubeth 4.4. Deb. 7.1 looke Shalem. Salim. John 3.23. lootte Shalim. Sallai, an exaltation, 62 treading under fote. Syplati. a battet, flehe. 11.8. # 12.20.

Salma peace, per fettion, retribution, 03 a garment. 1. Chio.

Salmanaiar. 2, ElD. 13.40 looke Shalmanefer. Salmon, a peacemaker, perfed, of gining again. Buth 4.

Saffu.idem.1. Eb10.9.7.

2.11,51,54

20.Zuk.3-32.

Riftah. 4 ffrinkling upon, 93 the drapping of an house. 3 Salmone. a flowing, a commetion, 03 a breaking in piers, place, flows. 3 1.21. Salom ag Salem Barnch 1-7. Salomen, tooke Shelomoh, 3. Sam. 5.74. Salu.ag Saliai. Dom.25.14 Samajas ag Shemajah, Cobit. 9.12. Samaria. a keeping, an adamant flone, a bryer, a thorne, 01, the dregger thereof. A countrey, & citte of Sysia, be: tweene Jule and middle Galile. 1.Bin. 13.32, 362.7.9. E 10,11. Samaritanes. keepers, marweilous hard, thornie places, 03 dregger. Citisens'or inbabitantes of Samaria. Matth. 10.5. Samaria, the bead citie of the ten tribes of Jirael buylbed 1.hing. 16, 14. Beffes gebof the bing of Aram. 1.bing. 20 1, 2. Bing. 6.24. Wonne by the bing of Althur, andthe people carped away. 2. hing 17, 5.* Againt Samara's prophected. Ia 8.4.7 9.9. £3.2.*
Holea. 8.1. * and 13.1. * and 14.1. Amos 3.9.
and 4.1. Hice. 7.1. * They woulde not except the worde of God. Luke 9.52, 53. But after warde dud. at Philippes preaching. Acres. 8.2. 5.6.0 14. Simon Manuel during the state. 8. 2, 5, to 14. Simon Magus bewurched them. Actes 8.9. The Samaritanes compallion on the wounded man. Luke 10. 33. 25p the bis forie of them, the Bentiles calling is befceis beb. John 4.5, to 43. The 3ewes abhorred them. John 8.48. and medled not with them. John 4.9. Samgar-nebo. pepper of a franger prophecying, 03 pepper Semegat. of a ftrmer foodking. Jete. 39.3. Samos. full of grand. An Jue in the Legenn len. Act. 20.15. Samothracia, fall ofgranell, os rough, An 3Re in the bolome of Waritia, of the kingsome of Thias cia, fo called because the Samians and Chias cians inhabited there. Ict. 16.11. Samfon. looke Shimihon. The forme of Alanoah. Samplos. Jubges 13.2. * De marryeth a baughter of the Ohiliftims Judges 14.2." Dee is deceyned by Belifah. Indg 16.4." Dee gouerned Ifrael 20. yeeres. Judg. 15.20, De is commended. Debs. 11.32 Deb.the fmiting of olde age. Bene. 10.7. @ 1. Chon. Samuel. looke Shemuel. Sonne of Elkanab. r. Samu 1. 20, offered to God by his mother, 1. Sam. 1. 22. * faucured of God and men. 1. Sam 2. 26. Bob calleth bim thatfe, reneyleth to him his will, and maketh him his Die phet. 1. Sam 3-4. "Decinoped Health Biss prb 1: Samm. 7-5. Pole oligence delerbel. Sam-7-16 Being olde, he maketh his fonnes Jubgeg ouer Ifrael ... Sam. 8.1. 600 commans beth bim to anopnt Saul 1. Samuel 9. 15, 16. which be boeth. 1. Samu 10.1. Wee beclareth big innocencie to his people, 1. Samu 12.23. Dee reprometh them for their ingratimbe. t. Samu 12.7. And Saul, for neglecting Gods commandement.1. Sam.15.17.t0 24. De prays

eth and mourneth for him. 1. Samu. 15.11,35 De heweth Agag in pieceg. 1. Sam. 15.33. 600 fenbeth bim to anopat Dauid king, which he fearebto boe. 1. Sam. 16.1, 2. All bis bares, the Dhilutime were brought buber. 1. Sam.7.13. De breth, and is bemarled. Sam.25. 1 One in the libeneffe of Samuel tayfeb by a wurch. 1. Samu. 28.8. * De is prayled Ecclus 46.13. Deb.11.32. Sanballat. abramb'e hid in fierer. of after the Sysian Sanaballat.

88D 13.28.

and Debtewe, an enemie hid in fecret. Debenn. 2.10. Sancherib.

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Sa

Si

52

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conscherib. Sancherio, the bramble of destruction, on the bramble of a Samacherib fword, Syst. and Debfem, the fword, of deftruction of the enemie. Bing of Muhur, who threatened Dezekiahand blafphemed Bod. 2. kin, 18.13.* Ilai. 36. 4. * 2. Chion. 32, 1, * The Angel Dez Groperh bis armie , and bee is flaine by bis owne chilozen.a.hing. 19.35.* # 2. Chio.32.21. 3fat. 36.36.* Ecclug.48.18,t0 23. Sanfannah. a bough, 03 a bramble of a bramble. Syrian, Smicena. and Debrewe, a bramble of the memie. a citte. Joth. 15.31. Saph. a basen to wash ones feete in , a flanding cup, a cup of Sppai. golde, a threshold, a poft, an ende, a bulrush , 03 the fea. 3. Sam. 21.18 @.1. Chro. 20.4. Saphir. 2 precious ftone, Erodus 24.10.2 Kenel. 21.19. Sapphira. declaring, of nombring : of after the Sylis an,faire.Acteg. 5.1. Sarah, a ladie, 03 dame, 03 Princeffe: meaning of mas Sara. Saraha. try. Daughter of Miber. Mo. 26.46. Milo Mbza: Sarai. bams wite. why her name was changed. Gen. 17.15. Gob momifeth ber a chilbe , being old. Den. 17. 19. @ 18.10. and thee bad one accors bingly. Ben.21. 1, to 8, Shee woulde not haue 30mael heire with her fonne 33hak. Ben. 21. ro. Shee bieth, and is bemailed of Abzaham. Ben.23.2. * Der faith. Debp.r.it. She is the free woman. Bal.4. 22. Shee calleth ber bul band Syr, or Lobe. Ben. 18.12. 1. 10et.3.6, Sarai. my dame, or mifreffe. The name of Mbrahas wife before it mag changeb. Gen. 11, 20, Shee is taken into pharaobs court for ber beautie, and afree Deliucred againe. Gene. 12. 15. *
She gaue Pagar to her hulband, by whom he had Ihmael. Gen. 16. 1. * Saraph. 1. 4 120.4.22. Serdis. Sardi, the prince of pleafantneffe, the fong of ioy, 03 that which remaineth : ot after the Syrian , a dyers fat. acitie.Reuel.i.ir. Seredites. Sardices, the taking away of diffension : Syrt. a dyers fate a kinred befcended of Sered. ftom. 26.26. Sardius, a precious Gone. Reuel. 21.20. Sardonix.a precious ftone. Reuel.21.20. Sarepta. Luke 4.26.looke Zarephath. Sargon. taking away a defence , 02 a garden : after the Sypian,anet. 3fa. 20.1. Sarid left, 01 remaining, 01 the hand of a prince, 01 a fong of ibe hand a citie. 3010.19.10. Saron, the plaine fielde of him, Oh his fong. a fertill regis on betweene mount Cabos and the riuer Ti: ber, Gretching forth from Celarea buto Jop. pa,as Jerom witnelleth actes 9.35 Sarra, as Sarah. Daughter of Raguel. Cob.3.7.* Sara. ginen in mariage to yong Tobias. Tobit.7. 13. * to whom her parents Declare the buetie ofagood wife. Cobit.10.12. Sarfachim. Sarfechim. a fetting before of conerings. One of Mebus chad neggarg princes. Jere. 39.3. Saruch, palme trees, a twig cut off from a tree, 03 a bough. Sarug. Serug. Zuse 3.35. Den. 11.20. Satan. contrary , 02 an aduerfarie , 03 enemie. Job. 1.6. Semei. hearing, 01 obeying. Litte 3.26. Sathan. Sathrabouzanes. 1. ElD.6.3. Sathrabu-Satyrs.momfers, baufnathe bead of a man , and Seneh.idem.a rocke.r. Sam. 14.4. kanes.

3fa.13.21.fome trandate them Joes. Saul, as Shaal. The forme of Killy, 1. Sam. 9.2. The

firft king of Ifrael. 1. Sam. 10.1. & 11.5. *De

Shaul.

SEL to Reilah to fight with Daud. 1. Sam.23. 8. Durluing Daud, be was innaded of the 10ht-liftims 1. Sam. 23.27,28.10urluing Daud, bee is belmereb into bis handes. 1. Sam. 24, 2.* and 26. 2. * Daning binen all forcerers out of the lande , hee feeheth counfaile at a witch. 1. Sam. 31. 4. Tois bead caried into the lande of the 10bis likums. 1. Sam. 31. 9. Dauch mourneth top him. . Sam. 1.4. Why he byeb. 1 (Chion. 10. 13. The men of Jabeth Cilead dure his bones, and fall leuen dayes. 1. Sam. 31. 13. which is commended by Dauid. 2. Sam. 2.5. Dis house wareth weaker, and Dambs Grom ger. 2. Sam. 3. 1. God tooke away his metrie from him. 2. Sam. 7. 15. bit. of his fonnes han-ged, and why. 2. Sam. 21. 1, to 11. Danie burk eth big and Jonathang boneg. 2. Sam. 21. 13. 14.Saul is mentioned.actes. 13.21. Allo the name of Want actes 7.58. looke Paul. Sausha-reloycing, 02 the lifting up of vanitie. 1. Choon. Suita Scena.fet in order, 01 prepared. actes 19.14. Scribe. a writer. Alatth.4. 20.looke in the 2. Table. cythians.tanners, 03 coblers. a people. Col.3.11. 310 Deth 3.10. Scythopolis, a citie of tanners, on coblers. This citie is 600.furlonge trom Jernfalem. 2. Mac.12. 29. the Citizens, Scythopolitans. 1. Mac. 12.30.
Scha, an Sheba. Benefis 10.7. called Siba. 1. Saba. Chro.1.9 2016 a countrey. Plat-72.10. Jlat.43. 3. Looke Sheba. Secacah, a litle shadowe, a conering, a defence, anointing: Sacacah.
Syrian, a beholding. a citie Joih a 5.61.
Sachacha Sechu. a defence, a bough, Ot faying nothing. a citie. 1. Socho. Sam.19.23. Secundus. the fecend. acte 8.20.4. Sedecias, Baruch. 1. 1. looke Zedekiah , and Zid-Sede-fophim. a fielde where men may fee farre off. 2 place. Domb.23.14. Segub.made fir ong, 01 exalted, 1. king. 16.34 } Sejum.meafures, (Den. 18.7). Seir.brifteled, bearie, a kid, 01 a denill, 02 tempeft. a ball. Ben. 14.6.a countrey. Ben. 32.3. and a mand name. Bene. 36.20.1. Chpo. 1.38.

Seirath, idem.a place. 3ndg. 3.26. Sela.a rocke. a citie. 2. Bing-14-7. Selah.idem.a citie. Jubg.1.36. Selah. 10 fal. 3.2 Sela-hammahlekoth.1, Sam. 22.28.

Seled. afflittion: on after the Systam, awarming,07 Saled: rosting.1. Chan.2.30. Seleucia. troubled, broken in pieces, 03 flowing oner, a cis Celeucia

tie builded by Seleucus Micanos. 1. 90ac. 11.8. through which Daul wandered. actes 13.4. Seleucus.idem. 1.9Bacca.7.1.2. 2 ac.3.3. Seleuchus.

Sem. looke Shem. Semachiah cleaning, of iomed to the Lorde. 1 Chott. Samachia. Samachias.

Mat. 4. 10. Mar. 8.33 looke in the 2. Table. Senaal. a bramble, an enemie. a citie. Esta. 2. 35 Mes Senas. bem.3.3. Afnaa.

the body of a goare: called gods of the woods. Senir. a feeping candle, of the professing of a candle, of Sanir.
3[a.13, 21. Come translate them does. professing of a teather, of a changing, a bill. 1 Chio. Shenis. 5.23. called alfo Hermon , Shirion and Shenir. Deut.3.8,9. commanbeth to put Damo to beath. r. Sam. Sennacherib.look Sancherib.

19.1. * Dee chargeth his feruants of confpis Senualias Senaah nebe.11.9. sing againft bim.1. Sam.22.7, 8. " Dee goeth Seorim.gates, estimations, beares of the head, tempester, Schofin.

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P. 1. 111 . 11	S H A	hilf Table. " 5 H E	
	denili, hemie, 01 Geates. 1. Ch10. 24.8.	nicles.7.34	
17: 1:33	Sephar, a beoke, a feribe, a declaring, a nomber : Syst. a	Shamgar. defolation of the franger , named a ftranger,	Samgas.
	hanen, a mount of Judia Ben. 10, 30. Sepharad.a booke defeending, 91 ruling, the ende of rule, 02	there a stranger , 01 ftruing , or a considering with a	
Bosphorus.	the perfedion of going downe. a countreythought to		
	be Spaine. Obad. 1.20,	Shamir, as Shamar a citie. Joth. 15.48. Judges	Samir
	Sepharuaim.bookes, feribes, declarings, nombers : 19ebp. @	10.1. Allothe fonne of Atchab.1. Chro.24.24.	odinit.
	Sylia hauen of the fea. A citic. 2, king 17.24.	Shamma . defelation, perdition, deftruction , 01 aftomesines	
Sepharuites.	Sepharuims. idem. Citizena of Sepharuaim, who	there.1. Chio.7.37.	Samma,
44 11 11	burnttheir children in Tre totheir Jooles. 2.		
7	Serah (Augusting, of the millreffe of Caugur, of the fong of	Sharmai. my name, my defolations, 03 perditions, 02 the	Semma,
Sara.	faurur. Ben. 46.17.	heauens . 1. Chio. 2. 28.44.	Semei,
Saraiah.	Scraiah. my prince of the Lorde, Oh the fong of the Lorde.	Shammoth. names, defolations, 82 perditions 1. Chiott.	Sammoth.
Saraias,	2, Sam. 8.17.		
	Seraphins. burning, ot fierie : Cettaine Angels. 3=		Sammua,
Sared.	Seredafter the Syrian, dyers far. Ben. 46.14.	Shamfherai. the name of a conquerour, or there a finger, or conquerour. 1. Chro. 8.26.	Samleras Samlais
Sarcu.	Servius, a net, a mudent sman franamed Daulus.	Shaphan, a conie, 01 one hid, a lippe, 02 layd up , 02 the	Sanham
1	Acted 13.7.	bankes 01 breaking of thinges. 2. Bings. 22.3. 25.22.	Sarban.
Sarug.	Serug, tooke Sherng.	1.Ch20.5.12.	
	Sefac, of Sefhach. looke Slifhak.	Shaphat.aiudge, chiudging. 1, Chion. 3.22. 4 5.12. 4	Saphat.
	Sech looke Sheeh Ecclus 49.16 Luke. 3.38.	27.29.	Caphia
Sthur. Saciabin.	Sethur.b.d,03 deftroying . 12011.13.14. TShaalabbun.the understanding, 02 forme of a fore,03 the	Shaphir, a citie. Alichah, 1.11.	Saphie Sarai,
Selebin.	unde flanding of one looking backe. A citie. Tolbus.	Sharar, the nanil, thought, finging, 01 the Lorde, 2, Sant.	
	19.42.	23.33.	
Salabim.		Sharezer.a treasurer, 02 he that feeth the narrow ftreights,	
Salebim,	foxein the fea.a place. 3110g.1.35.1.king.4.9.	Of the treasure of one finging, 2. hings. 19.37. Ilai	
Saalbim.	Shaalbonite, the forme of bayiding of a foxe, 02 the buil-	37.38. Sharon, a plaine fielde, or his fong. A citie. 1. Chion.	Sarazer.
Saalbonite. Salabonite.	11.33.	5.16.	oaton,
Shea, Saul.	Shart, or Soul. asket, lent, a grane or bell : Tooke Saul	Shafhai fix, reioycing, mercie, filke, flaxe, 01 linnen. Esta.	Safai.
4	and E3ra. 10.29.	10.40.	Sifai.
Saaph.	Shaaph. figur, ca tainking 1. Chio 2.47.49.	Shashak.afacke of flax, the fix facke, the kife, of the cup	Safac.
Saaraim.	Shaaraim, as Seorim a cirte. 1 Ch20.4-31.	of 10y.1 Ch20.8.14,25.	Selac.
Saraim.	oner Of pressing a flerce of work & tet. 2.14.	Shaueth Kiriathaim, the plane of Kiriathaim. a place of balley. Gen. 14.5, 17.	thaim.
Saalgaz, Sulagaz,		Shaul. ag Shaal. Effens names. Gen. 36 . 37. 6 46.	
Sebethai.	9.14.	10.1. Chao.4.24. 6.24.looke. Saul.	
Sabathai.	Shabeans, Looke Sabeans,	Sheal. idem. £378.10.29.	Saal,
Sachia. Sechia.	Shachia, looke Shicish.	Shealthiel. arked, or lent of God. 1. Chio. 3, 17. 1989.1.	Salathiel.
Sachar.	Shadrach abtiletend rdage, a fine field: or after the	1. Pat. 1.12.	Salatinics
Sacar.	Srzian the feeding Dag. 1.7.	Sheariah. the gate of the Lord.1. Ch20.8.38.	
Sidrach.		Sheba captinitie, 01 compafsing about : 01 after p Sy:	Saba.
Shageh.	much, 02 multip ging. 1. Chio. 11.34.	rian, an olde man. Ben 10.7 Alfo a countrey. 3=	Shaba.
Sage.	Shaharaun. blacke, troutlous, of going early.1. Chion.	fat 43.1. # 60.9. 1. hing. 10.1 Mat. 12.42. Pfal.	
Saharaim.	8.8.	72:10 of the people, looke Shabeans, and Joel.	
Sahazimah. Salem.	Shahazimatha citie. Joll. 19.22. Shalem. peace a citie. Wen. 14. 18. 10 fal. 76.2. Deba.	Shehar a Genter or and Zech 1.7.	Sebah.
PAICHIA	7, 1, 2, 40	Shehaniah the Lorde turning, Ottaking captine, 02 the	
Salim.	Shalim. foxes, fifes, oz pathwayer. a land'i. Sant. 9.4.	understanding, 03 building of the Lorde. Delyc. 9.4.	Sabania.
Salifa.	Shalifhali three of principall.a land.1. Sam. 9.4.	12.14.	Schania.
	Shallecheth A. Chino. 26.16.	Shebam.compasings about: after the Syrian,old men.	Sabam.
Sallam.	Shallum peaceable, 01 a peacemaker, 01 per fell, 01 gining againe. 2. HHR. 15.10. 22.14	Momb. 32.3. Shebarim, breakings, hopes, or lookings for. A place	Sebarim.
Salmai.	Shalmai my garment Melje . 7. 48.	300 7.5.	
	Shalmantfers peare, hound, retribution, taken away, 01 go-	Sheber a breaking , 02 hope. 1. Ch20.2.48.	Seber.
Salmon.	ing backe nowe. 2. Bill g. 17.3.	Shebna & Shenab. fit downe nom, knit together nome,	
halmah.	Shalman penceabl . Wolfen 10,14.	Of taken captive nowe , Of building, Of he which vn-	Sebna.
Shalma,	Shalmon dem. Boog father, Ruth-4,21, Matth. 1.5. called Salma. Chipo, 2.11.	derstandeth. Hat.22.15.2. Bisg. 18.18. Shebuel, the turning, the captimite, of the feate of God.	Schuel.
amarias.	Shama bearing 01 of e) dig. 1. Ch20.11.44.	1.Chro.23.16.	
emariah,	Sharea inh. the tepping, bardies , Of throve of the Lorde.	Sheeaniah, the babitation of the Lorde. 1. Cipo. 3.22.8	Shechaniah
amhur.	£301.10 32.	15.24.	Sechania.
amaoth.	Shamtauch, defolation , perdition, Somedre, inquite	Shechem. a part, 02 portion, 02 a shoulder. a citie. Den.	Sychem.
amed.	there, the name of imquitie, 01 defreying inquitie. 1.	12.6. 311dg.9.1. * 1. htings 12.25. called Sychar.	13. 17. 11.
	Sha ned, defronty, 02 wearing out. 1. Ch20.8.12.	John. 4 5 Alle be that camibed Dinab. Wen. 34.2."	
	Shamer, a keeper, hardnessa thorne, 01 dregges. 1. Chio:	Shedenr, a fielde of light of fire, of the light of the A!-	Sedeur.
		mightie,	

	S H EInch	tit table	
	mightie. Mant. 1. 5.	Sheraiah. a prince of the Lord. I. Chio. 4.14.	Seraiah
segub.	Shegub. exalted, 1 Bing. 16,34.	Sherug, a bough, or plant. Ben. 11.20,	Sarug.
Scharia.	Shehariah, the morning of the Lorde, of the blackeneffe of	Shellibazzar, toy in tribulation, 01 an affirming of ioy, 01	Selbazer.
Sohoria.	the Lord. 1. Ch20.8.26.	toy of gathering grapes. E3TB.1.8.	Saffabafar.
Sena.	Sheia. vanitie, a lifting up, 01 atumult. 2. Satt. 20.25.		Selai
Sma.	Sheir. rough, 02 heure, Gen. 36.20.	Shefhan. alily, 02 rofe, 02 10) Julneffe, 02 flaxe. 1. Chi9.	Sifai.
Seir.	Shekel, a Binde of weight. Bene.23 15. Erob.21.		Selan
Siele.	32.Æ3eli.45.12.	She:h. fe',02 pur. The Conne of Adam. Bene.4.25.	Seth.
Selah Sala	Shelah. fending,pa fooling. Bene. 10-24-@ 11.12. Luh.	1.Chro 1.1.looke Seth.	
Selah Sela.	3-35.	Shethar. jedrching out, aremnant, 03 hid, 03 tutrified.	Sethar.
1000	Shelah. di Toliang. Wen. 38.5.	Æffer,1,14.	
Selam.	Shelam. 20 ruter. Esta. 4 17.	Shether boznai. d. spifing me, of he which fearcheth out	Scharbon
Selanites.	Shelanites.defforung. A familie difcended of Shelah.	my desposer. Esta. 5.3.	zanai.
	Mom.36.20.	Shetrai. a garberer of money: Ot after the Sylian, abin-	Setrai.
Salmiah.	Shelemiah. the peace, perfection, 01 retribution of the Lord.	ding, 02 drawen together. 1. Ch20.27.29.	Section 1
Selemia.	1.Ch10.26.14.Æ3ta.10 39.	Shena. vantie, alifting up, 01 immali.1. Chio. 2 49.	Seua.
Saleph.	Sheleph. drawing ont . Son. 19.26.	Shibah. an othe Da abundance. A well. Ben. 26.33.	Sue.
Seles.	Shelefh. a captaine, 03 a prince.1. Ch10.7.35.	Shibboleth.Judg.12,6.	Schah.
Salomi,	Shelomi. peaceable, perfedt, og ginng againe. Momb. 34.	Shibmah. ouerrauch captimitie, of much fitting. A citie.	Schibbolet
	27.	Nom 32.38.	Sibama.
Selomith.	Shelomith.idem. Aleng names. 1. Chio 13.9,18.	Shiciah the protect on of the Lord. 1. Ch20.8 10.	Sabama,
Salumith.	26.25. Alfo a womans name Leut. 24.11.	Shichimites, as shechem. 10011.26.31.	Shachia.
Salomon.	Shelomoh. rezerable. 1998e. Solomon.	Shicron, drungeme e, aprue, 02 ha wares. 2 citie. Joly.	Shechemite
Sclomoth.	Shelomoth percemaking, perfectiveffe, 02 retribution. 1.	15.11.	Secron
Salemoth.	Cb10.24.22.	Shigaion. 10 fal.7 in the title.	Sechron.
Selumiel.	Shelumiel ag Shelemiah A head of the tribe of Si-	Shihor. blacke, 02 :routing, 02 morning. 26 citie. I. Chy.	Zihor.
Salamiel.	meon. Pont 1 6.	13.5.3010.13.3.	
Sem	Shem. aname,renoumed, report, of put. Meabs fonne.	Shihor-libnath A citie Tolb. 19 26.	Sihorlaba.
Stills	Gene. 5.22. Luke 2.36. Dee is bleffed Bene.9.	Shilling a fending abengh, a weapon, 02 armeur: Sylian,	
	26. Dis pofferitie. forne.10.21. * and 11.10,11.	fooding, 01 fooded. 1 king. 22.42.2. Ch10.20.31.	Silhi.
	1. Core 1.17. De is thought to be Mielchize:		Salai.
	Den,looke Malchi-zedek.	Shillem. peace, perfeitneffe, 02 retribution, Wene.46.24.	
Sama,	Shema, hearing, 01 oboyung. 1. Ch10, 2, 43. Alfo a citie.	Om.26.49.	Silem.
Same	30th.15.26.	Shilo, 01 Shiloh. diffeling putting off ones shoes: 01 after	
Samaa.	Shemaah.sdem.1.Cly20 12.3.	the Syzian, mocked, of de ceming. A citie. Joh. 18.	
Semaja.	Shemaiah, hearing, of obeying the Lorde. Mens	1.10fal.78.60.	
Ishmaiah.	nameg hing. 12.22.1 Chion. 3.22. 4.37. Tet.	Shiloah , as Shilhi. A riner at the foote of mount	Silo.Siloe
Semeia.	29.32.	Zion.3fa.8,6.3ohn 9.7.	Siloam.
Semaria.	Shemariah, the keeping of the Lorde, I. Chia. 12.5. 1835	Shiloni, tarrying, 03 be which tarieth, 01 a peacemaker, 01	
Semariah.	Ea.10.32,41.	abounding : 01 after the Sylian, mocking, 01 decey-	-
Semeber.	Shemeber. the name, Of report of a ftrong man, Of the	ming.1. Chro. 9.5.	
ocmeber.	name of a birde, 01 destroying frength, Bell. 14.2.	Shilonire. idem, 1. Bing. 11.29.2. Chio. 9.29.	Silonite
Semei.	Shemei. my name, or my defolation, 02 perdition, 02 the	Shilfhah. three, the chiefe, 03 a captaine. 1. Ch10.7.37.	Silfa.
Sement.	heanens. Zech. 12.13.	Shima. hearing,02 obening. 2. Sam. 21.21.	Salufa.
Semeja.	Shemeiah, an Shemarah. Ezra. 8, 16,	Shimea, idem. Afens names. 1. Chao. 3.5. anb 6.30,	
Semar.	Shemer, akeeper.1. Bing. 16.24.	39	Simha.
Semida.	Shemida, a name of knewledge, 62 the knowledge of the	Shimeah, named, put to, perdition, 03 defolation.1. Chio.	
	beauens fom. 26.32.3010.17.2.1 Chro 7.19.	8.32.	Samas.
	Sheminath-lenazzeah. 1. Ch20.15.21.	Shimcam. the name of the mother, the name of feare, put-	Simea.
Semirameth	Shemi: amoth, the heightes of the bramens, Of the beight of	ting to feare, 02 put to ha mother, 02 their feare, 03 there	
	a same. 1. Ch20-15.18.		Samaan.
Samuel.		Shimei. bearing, 01 obeying, the name of a beape, 01 de-	
Semuel.	1.Ch20.7.2.	frozing the beage. 120mb. 2.10. Alfo one that airs	
Samuel.	Shemuel, heard of God. looke Samuel.	fed Daurd. :. Sanut. 16.5, to 14. 19,18, to 24.	
Senazar.	Shenazar, the treasurer of a tooth, 03 of one fleeping, 03	1 hung. 2.8,9,36.*	Simcon.
Sennefer.	the narrowe freight of alteration, 63 an enemie of tribu-	Shimeon, hearm, or obedient, looke Simeon. Alfo an	
A Van Pil	lation.r . Chip 3.18.		Simon.
Sanir.	Shenir, a fleeping candle, the profpering of a candle, 03 pro-		Simaa.
		Shimmeathites. A people , biligent learners of	Simeathite
LUV FARE	ta.27.5.	prophectest. Chro. 2 55.	Semei.
Sephacia.	Shephatiah, the Lorde indieth , 67 the indgement of the	Shimmei as Shimei. I. Ct20.3.19.	Simon.
Saphatia.			Zimreth.
Sephi.	Shephi, a bel older, a honie combe, a garment, of a looking	oyle.1. Ch20.4 20.	Simeath.
	for.1.Cly20.1.40.		Semaath.
Sepho.	Shepho. adefert, abanke, oz abreaking in funder. Benz.	8.21.alfo a womang name.2.Ch10.24.26.	Simri.
	36.23.		Zimri
Sephophan.	Shephuphan. a ferpent. 1. Ch10.8.5.	Chio.29.13.	Simrith.
sara.	Sherah, flesh, confanguinitie, leanen, 01 remaining. 1, Ch)1.		
Seera.	7-24-	26.	Simron.
Sarabia.	Sherchiah, the drought of the Lorde, preuayling with the		
	Lord, 01 finging with the Lord, #3va.8,18.	Sonne of Machar, of whom came the Shimro-	Semran.
/ ·		Kill. pites.	Semranite

ihumathi-

es.

ioni

mnem.

Ch20 2.53.

huah.Suah, Shunah. a pit. 1. Ch20.4-11.

4.8

Shunem. the fleeping of them, a changing, 03 vaine fleeping

of them & citie. Joth. 19:18, 1. Sant. 28.4@ 2.Bin.

Sapha Saphai

siamo

Sifera.

Ser L

Sifara.

Lichari.

Seth ri-

Siban.

Sua

Socho.

Socoth

Sodom

Sodow

Salom

nites. Ben. 46.13 fom. 26.24. Shupham, wearing out the fe, 03 the beard, 03 lippe of the fe, Supha of the banke, 01 shoare of them. Bentaming tonne: of him caine the Shuphamites. flom. 26.39. imcon-me- Shimton-meron. a keeper of butternes, 82 frong myrrhe. citie. Toft 12.20. on. Shimihon, there the feconde time. Because the Angel Shuppim.idem. I. Chio.7.12. \$26,16. meron. samfon appeared the feconde time to his father. Judg. Shur. a wall, an ext, 01 beholding. A wilbernelle to. Sur. 12.24-looke Samlon. wards Egypt. Sen. 16.7. # 25.18. Baros Egypt. Sorte. 10-7. g 23. v. Shiriab. the tooth of the father of changing, 03 Shiria keepingan adamant flont, a throne, 03 the dregge Simi, thereof. 1, Chyo. 26. 10. Samplon. Sinab. Sengab. Shinar, the watchings of one fleeping, the making bare of a Sufan, a life, 03 rofe, 03 ioyfichieff. The chiefe citie of Sufan, touth, 03 rote, 03 ioyfichieff. The chiefe citie of Sufan, 100th, 03 rofe, 03 ioyfichieff. The chiefe citie of Sufan, 100th, 03 rofe, 03 ioyfichieff. The chiefe citie of Sufan, 100th, 03 rofe, 03 rofe Smar. Sennaar. Shinear. Shufhanchaie, lilies, 03 rofes, 03 the ioy of the lam . E3ta. Sufanechari Sion. Shion. a founde, a noyfe, 01 the wall of ftrength, 01 griefe. A Shuthelah, a plant of greenene ffe, 02 monft drinke, 02 put. Suthalah, citie. 30th. 19.19. Seon. Siphi. Shiphrah, Shiphei a multitude. I. Chio. 4. 27. ting moyfineffe. fom. 26.35.1. Ch20.7.20,21. Siaha, a mouing: og after the Synan, helpe, Egra. Siaa, Sia. Shiprah, og Siphrah, faire, og apipe: og after the Sy. Sephora. 2.44 Mebe.7.47 rian doing well 01 goodneffe. Exob. 1.15. Sephtan. Sibbecal, a bough, 01 of springs, 01 a cottage. 1. Chio. 11, Sibechai, Shiphtania indge, 01 indging. Moin. 34.24. Shirion. a brigandine, the plaine fielde, 01 the fong of a Done. A hill. Deut. 3.9. 10 fal. 29.6. 29.₹ 27.11. Siphtan. Sobbuchai Syrion. Sibmah, ouermuch captinitie, much hoarfeneffe, 03 fitting. Sibma. A citie. 30th. 13.19.36a.16.9. Sarion, Shifha. fixe, of marble, leafant, 01 the lifting up of a gift, Sabamark Sifa. Siccuth an 3bole Amog. 5.25. shifted 4.3. Sefac.Sifac. Sichem, looke Shechem. Sefhach. Siddim, the laboured fielde. A bale. Ben. 14.3. 25.3ett. 25.26. Sidon, looke Zidon. A citte in IDbenice, builte by Zidon. Sefach. Shittah. a thorne. Atree. 3fa.41.19. Shittim. Spreadings out, twining a fide, whippes, og thornts.
A kinde of cedar imputrible. Exod 25.5. Allo a Zidon the fonne of Canaan, Matth 11,21,22, ittim. Sitim, Luk.4.26. £3ek.28.21.* & beir ibole was Alb: taroth.1.hing.11.5.# 2.hing.23.13. place. Joh 2.1. Joel. 3.18. Dom. 25.1. Sihon, a plucking up by the rootes, 0) a conclusion. A Bing Schon, Sifa.Sizi. Shiza.this gift, 01 frinckling on a gift.1. Ch10.11.42. of the Amoriteg. Deut. 2,2. * Domberg 21.21, Shoah, tyrants. E3ek. 23.23. Shobab.reinrned, Sylfan, a Sparke. 1. Sam. 5.14. Sobab. to 29. Silas. confidering, or marking. De that was lent with Shobach. anet, alattife, the captimitie, 03 thy connerfion, Soba. Syrian, a douehoufe.z. Sam. 10.16,18. Danito Antioch Actg. 15.22. Zoha Sabach. Silla. anexalting, 01 treading underfoote : 03 after the Selle Shobai. a turning captimitie, 03 fitting £318.2.42. Sobai. Shobal. a path, an eare of corne, the thigh, Ot vaine auxi-Syrian. a basker. A place. 2. hing. 12.20. entneffe. Ben. 36. 20.1. Ch20.4.1. Siloam. fent, sinding, a bough, a weapon, 03 armours. A Siloe. poole John 9.7. Also a tower Luke. 13.4. looke Sobal. Sobek. Shobek.made equall to vanitie, 03 put to emptineffe: Sy Shiloah. s bec. rian, forfaten. Debe.10.:4. Shobi. ag Shobat. 2. Sam. 17.37. Siloe, idem. A well or fic poole anthe Well fibe Siloah. Sobi. Shobnah. a besilder -2. King. 18, 18. tooke Shebnah. of the citie of Dauto, called allo Gihon, 2. Chio. 32.30. Shelah, Debe. 3.15.
Siluanus, of the wood, a companion of Pauls. 2. Sylvanus. Socho, Shoco. a defence, a bough, of flackneffe. A citte. 2. Chio. Cos 1.19.1. Thef.1.1 @ 1.10et. 5.12. Socho. Shochoh.idem. A citie. 1. Sam. 17.1. Shoham, a precious fione called Omx. Spian, a keeping Simalcue, the king God, 03 the kingdome of God, 03 mef- Emalchuel backe, 01 the delay of them. 1 Clys. 24.27. [enger of God. 1. Affact. 11.39-Soam. Soham. Somer. Shomer. a keeper, an adamant ttone, a throne, 03 dregget. Simeon, tooke Shimeon, Jaakobs feconde fonne 2.hing.12,21.1. Ch10.7.32. by Leah. Bene. 29.33. The & Lem Bill the Shes Shophach, pouring, of cowred forth, of a vaine viall. I. chemites. Gen. 34.25. * & are reproued of their father. Bene.49.5,6,7. De is left for a pledge in Sophach. Ch10.19.16. Sophane Shophan, aconie, hid, layed up, wearing, 03 a breaking. I Egypt. Gene. 42.24.and Delmered. Gene. 43.23. Dis children. Ben. 46.10. Ero. 6.15. fom. 26. citie Mom. 32 35. 12,13,14. Dis portion. Joth. 19.1, to 10. Also a suft man, who was assured by the holy Shoft, he should not bie before he saw Christ. Shofhannim. 10 fal. 45.fn the title. Sua.Shuah. Shua crying, 03 faming 6811.38.2. Shuah. ipeaking, praying, entreating, 01 homilation, 01 a ditch, 01 a frimming. Abtahams fonne by Bettis Suah. Sua. Luk. 2.25. to 36. Alle a Drophet, called Miger. rah. Ben 25.2. Allo Weberg Daughter. 1. Chio. Acte# 13.1. 7.32. Shual, a foxe, a pathiray, 01 a liele fift. A countrey 1. Sa Simon. hearing, of obeying. An Apolle of Chill. Matt. 4.18 Looke Peter. Alfoa leper which res Sual. saul. crived Chailt into big boule. effatt. 26.6. Luke 13.17. Subael, Shubacl.the returning captinitie, 03 feate of Goda, Chio. 7.40. Another, whom the Jewes compelled to shebuel. beare the croffe. Afatt. 27.32 Another,a contins 24.20 ₹ 25.20. Shuham the talking, of thinking of thefe things, a pit, 03 rer.Actes.8.9:to 25. Another, aranner. Actes.9. Juham. humiliation of thofe things, Oh a fu imming, Oh budding 43. € 10.6.32. Another, a Cananite Matt. 10.4. Alla the lonne of Onias the priet. Ecclus. 50. forth of thefe things. Dont. 26.42. Julamire. Shulamite. Cant. 6.12. 1.Alfo Judas Maccabens brother. 1. Dacca. 2. 3.4 5.21. @ 10.74. * @ 13.14,15,16. Chap and 2. Alacca.14.17. Allo a Beniamire. who betered sumathites. Shumathite. renoumed, 03 comfortleffe, 03 affonied, 1.

the treainre of the Temple to Apolloning. 2. 20 ac-3.4,5,6. Sin. a dart, oz armour, oz coldner. A wildernes. Erod 16.1. Mom. 33.11.

Shuni, changed, 01 flee, ing. Gento46.16, Momb-26.15. Sina. idem. A mountaine. Gal-4,25.

Sina

Sinai, a bramble: op after the Syziat, emmitie. A wils Dernelle. Exod 16.1 @ 19 1. Comb 3; 15 Dent. 33.2.

Sini,idem. Bett to.17.

Smim.the South country. 3fat 49.12.

Sippai. a thresholde, a water joi, a filmer cup, 83 an ende. 2.Sam.21.18,1 Chro :0 4.

Strach. abiffing, afong ofthe brother , 03 an emptie gift. The father of Jelus. Ecclus 50.27.

Sirian, tooke Syrian.

Siamoi.

Cns.

Sodomites.

Salomon.

Silamai, a horfe, or fwallowe of waters, 01 a moth of water: of after the Systan, blindneffe.t. Chaon. 2.

Silara. feeing a frallowe, 01 feing a moth, 03 horfe. Esta Sifera. 2 53 Mebe.7-55. Sacra. Sifara.

Sifera. ulem. The king of Canaans chiefe cape came. Indg.4.2.*

Sitnah.hatred. A mell. Ben. 26.21.

Sithri. my fecret, 02 my refuge, 03 hid, 02 tumbling afide. Tichri £180.6.22. Sethri.

Siuan. Efter 8 9. Barnet 1 8. Siban.

S.nyrna.mirrhe. A citie in Ada Renel. 1.11.

S), a meafure, 03 vaile. 2, Bing. 17.4. Soc o a couering, 03 a bough, 1. Ch30.4.13.

Sochoh.idem Q citie . 1. Bing. 4.10. Socho. Socoh tabernacles Acitte. Joth. 15.48. Socoth.

Solom

Sodi.my fecret . Dom. 13.11. Sodom. their fecret, a heele, Ot them morter, I citie of Spria. Bene. 10. 19. Sodom and Comorah ale Sultratus, keeping his armie from daunger, of the health of fanited. Gene. 14.11. Deffroged with fire and bruntone from beauen. Gene. 19.24. according Sotal . 1 conclusion in pleading, 03 a bending . E 328. 2.55. as was foretolde. Bene. 18.20. 19.13. The Sodomites erceedingfinners. Gene. 13. 13. The finnes of Sodom Declared. Gen.19.5. & 30. 16.49, 5 o. Sodom & Comorah turned to ain 28.2. Det. 2.6. Jude 7. which vet ihall haue eaffet indges ment, then they that contemne the Goipel. EHatth.10.15. The Jewesthreatned to be des Stroyed as the Sodomices, if they obered not 5 600. Deut. 29. 23. The Jewes bine, as the bine of Sodom and Bomorah. Dent. 32.32.read 3fat. 1.9,10. @ 3.9. @ 13.19. Jer. 49. 18. Lam. 4.6. Solomon, looke Shelomoh. Danios fone by Bathheba. Hatt.r.6.2. Sam.12.24.as was promis feb. 1. Sam. 7.11,12. 1. Chio. 22. 9, 10. he is put

to h 1020phet Mathaus gouernment. 2, Sam. Succoth. tabernacles, 02 tents A citit. Ben. 3 17. Ero. Sucoth. 12.2 f.be is loued of God. 2. Sam. 12.24 hee los neththe Lord.r.king 3. 3. 600 promifeth him S to performe his promile, if hee walke in bis wares, r. hing. 6. 12. Dauid promifeth Bath Weba that be ibould reigne afrer bim. i. hing 1.13. 11 bat precepts Danib gane him before his beath i bing.2.3.Silomon craueth wifbom of 600.1. tring 3.5, 9. hee marieth Wharaohs Daughter. r.hing. 3.1. bis fentence on the two harlets. 1 king. 3.16. The nomber of his fongs and pronerbe. 1. king. 4.32 big princes and rus lerg. r. hing 4.2. The purucpance of bis bictus Sufi. aborfe. fra ore,03 moth. flom 13.12 als.1.king.4.22. The nomber ofbig bosles. 1. king.4.26.his bookes. 1.king. 4.33, 34. Deace in his bayes. 1. king.4.24.25. his wildome. 1 1.41.34.29,30,31. his workemen. 1. king. 5.13. The fourme of the Temple which be builded. 1.hing.6.2.to 11. he fendeth to the bing of Tp. tugfor trees, and workemen. 2. Chr. 2.3.to 11. be brought into the Temple , the thinge that Syracufe.drawing violently Acitte of Sicilia Actes. Syraula. Daufbhab bebicateb. 1.hing.7.51.he payeth be heard. 1. king. 8. 23. God willeth him to walke before him in purenelle ofheart. I king. 9.4. Salomons gift to Wiram, 1. Bing.9.11. which

Diram gane him againe. 2. Chy. 8. 2. Did chaes tets, boiles, and riches. 2. Ch2. 1. 14. Why he was called Salomon. 1. Ch20.22.9. 6 od appeareth to him againe. 1. hing. 9.2.2. Ch2 7.12. The Queene of Sheba came to beare big wilhom. 1.htm. 10.1.to 14.be exceebed al hings in riches e wilhome. 1. hin. 10.23. * he became an ibola-ter. 1. hing. 11.1, to 9. God rayleth bp enemies againft bim. 1. king. 11-14. to 40. bis beath. t. Bing 11.43.big realme benibed. 1. Bing. 12. 20. bis prayer to obtaine wilsome. Wild.9. 1. to the ende of the booke big pamie and bilipraile. Ecclus. 47. 13. * Salomons porch. 3ebn 10. 23. Acts.3.11.

Sopater, keeping his father without danger, on the health of the father. One thataccompanied Daulinto Ma Arteg.20.4.

Sopher. 4 (cribe shewing, 02 nombring. Jere. 53, 25. Sophereth, dem Esta. 2.56

Sorhonias tooke Zephaniah.

Sorai. declarme, throwing firth: of after the Syrian, a Toral cauldron. 1. Cb10. 5.13.

Sorek.a vine, 01 vine arde, 01 a hising I viner. Judg. 16 4.

Sofipater, ag Sopater. Meng nameg. 2. Macca. 12 19 Kom. 16.21.

Softhenes. a mightie, 03 frong fauiour. The chiefe me ler of the Jewes Synagogue. Acre 18 19

the armie, 2. Placca.4.27.

Sparta. fowed, of fowing. The chief citie of Lacebes Spartie monta. 1. Dacca. 14.20 @ 15 23.the citizens cals leb Spartians. 1. 99acca 12.2.

Stachys, an eare of corne. One beloued of Daul. Rom. 16.9.

Stephanas, a crowne, ot crowned. One whole bont Stephane

hold Daul baptiseb. 1 Cog. 1. 16. 2 16.15.
betten. dem. A Dracon full of fairh and the boly Stephana. 5hoft. Acts. 6.5,8 * @ 7.1.*

Suz

Socoth be

noth.

Stoickes. & fert. Acra 17.18. Storax A fweete gumme Ecchig 24 17.

Snah,as Shuah Ben 38.13. Suah rooting up, 01 treading under foote, 1. Ch20.7.36.

Sual as Shual, 1. Chio.7.36.

12.37.3110g.8.6.10 fal.60.6. accoth-benoth the ta ernacles of daughters, 03 the an-Sucoth

eynting of daughters. An ibele.2 Bing. 17.30. Sud,my fecret. A rince Batuch. 1.4.

Sukkinns.oneing, 01 ornsed, conered 03 shadowed & peo: Sodi ple in Affrica : Chao.12.3. Suphanites, tooke Shupham.

Sur. a ziving backe,02 rebellion. I citte Jubeth.2.28. Sufanna, alille, 01 r-fe,02 10) fulne ffe. Wife to Joacim

Dan. 13.1,2 "Alfo a woman p folowed Chut. Zuke 8.3.

Sufis.ilem. A citie Efter 11. 3.looke Shufhan. Sychar, a conclusion, 03 finishing. A citie John 4.5. Sichar, looke Shechem.

Sychem, as Shechem, looke Shechem, Actes. 7.16, Sichem. Svlunnus, tooke Siluanus.

Synagogues, looke in the 2 table, and Shatth +23. Syntyche, commung, 01 relling a tale. 10111-4-2. Syntiches.

28.12 that allthat hould pray in the Temple, might Syria. (Webs. Aram) fignifyeth, high, descending, or Syria. the flaunder of them. A countrey in Alla , bauing Syrians. on the Caft the riner of Euphates: on the

Well the mibble fea and Egyption the Mouth Æ ill.

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Tharfus,

Thatthac.

Thathanai.

Tabelias.

Tehar hanes

Taphnis.

Tehinna.

Tecos.

Thecoa.

Thekoite.

Thelabib.

Thelah.

Thale,

Syrophe.

Thaanach.

Thenac.

Silo.

Thanach.

Thaanath-

Tebbaoth.

Tabaoth.

Tabel.

Tabel.

Thabor.

Tabremon.

Thadmor.

Palmira.

Thaham. Thahen.

Thehen.

Tarhnes.

Thahath.

Thahrea.

Thahtim-

Ludh. Thalmai. Tahpanhes, the coner of confidence, 03 hidden confidence.

Talinai aferroa, 01 deleging maters, 01 the affembling to-

The wife of icharash.1.king.11.19,20.

Thaphpenes Tahpenes, bulder tentation 02 flight, 01 a conered banner.

Tahtim-hodthi. 2. Sam . 24.6.

Talitha cumi. Litathe 5.41.

Tahapane

Tharaa. Thaphnis.

Thahas.

milla.

gether of waters. 10mb. 13.23.30th. 15.14. Cilicia and Cappaberia : and on the South Talmon. dew prepared, of dew nombred, of the gift of Telmon. Arabia: oner which Cyrenius gouerned. Luke dew.1. Ch10.9.17. £318 2.42. 2.2. The Syrians of Damaleng Claine by Da: Tamah.blotting out. Of thaning, Of miping away: 01 after Thamah, the Sypian, finding, filebe, 7.55.

Tamar.apatinu tree. Den. 38.6.

Tamar.apatinu tree. Den. 38.6.

Tamar.dom.Daughter of Daudh. 2.Sam. 13.1, to uto , and their countrey tributarie to him. 2. Sam. 8.5, to 9. A final armie of them ouercame 3mbah, for that they forlooke Bob. 2. Chio. 24. 23,24. They, apting the Minimonites againft 3frael, were flame by Joat. . Sam. 10.6,10 15. 23.Alfo a citte. # 3ek. 47.19. They tooke a little mayb of the land of Ifract, Tamor. 1.hing 9.18.106he Tadmor. Tammuz, confumed, 01 a fire. Jerome taketh it for Thammuz, that ferued Maamans wife, z.hing 5.2. Elitha Abonis, Denug touer. Other for Olyng, an foretolde the Ifraelites that the Syrians would idole of the Egyptiang. E3ek.8.14. affaple them, ifthey went whither they were Tanach, as Taanach, A citie. 300 21,25. betermined. 2.king. 6.9. The Syrians belieging Samaria, were chafed away by the Lorde. 2. hing.7.6.* The Ifraclites in fubicition to the Tanhumeth. confolation. Jere 40.8. Tanis, amotion, mouing of moued. 20 citie. Judeth. 1. meth. Serians.2. Bing. 1 3.3. arc promifeb to be belines Taphath, a diffilling from the head, a droppe, 01 a litte one. Tapheth. red by Joath 2. King. 13.17. Laban waga Syrian. Deut. 26.4. Looke Aram, 1.king. 4.11. Syrophenistian. redne le C3 purple, dramen 03 drawing Taphnes an Taphenes Acitic Indeth. 1 9. Tappuah an apple, a freeling in the bodic, 01 atjing. I ci: Thaphuah. vitoit. An inhabitant of Syropheniffa. Wathe 7. 96. tie. 30th, 12.17.# 15 34 # 16 8. Tarah. a heare, a wretch, 01 a banihed man. A manton. Tharath. Syrtes, drawen, Ot a drawing unto it Quiche fanbeg. or Belieg neere the Egyptian fea,mate by the 10m.33 27 aralah, the fearthing out offlaunder, of the fearthing out Tharela buft of granell & fand, bangerous to paffe by: offrength: 03 the turtle bird of flander 03 frength. A cis they brame biolently into them al things that tie.30th. 18.27. come nigo them: by which Want layleb. Actes Tarea, howling, doing enill, the chamber of guil full dealing, Tharea, 27.17. of the chamber of a companion : of afterthe Syrian, Tharaa, Taanach, breaking a funder of humbling thee, of anfirechance, 03 earthly, 01 leffer. 1. Chi20 8.35 Tarpelaie, theenes diligent and painefali. Syzi and Deb. Terphaloi. ring to thec. 20 citte. Joh. 1 1.21. 3110g.5.19.1 hing. the hil of wonder, the keeper of decay, 01 the leafe of labour. Tarpelai. 4.12. Taanath-fh loth. diffolning 01 reaking a figge tree, alitle A prople £3ra.49. fige tree nong afray, C1 shile figge tree of abundance Taithilh a bibleting of the fword, a fearching out of mar- Tharfis, O2 peace A place 30th 16.6. ble, the twelle birde of the fwords, a Laffer flone, O1 the Tabaoth rings, circles, drowned good time, of a good houre. fer. Janang fonne Ben. 10.4. Alfo a region tas hen for Cilicia.2. Chio 9.21. 3fat.66.19. Mch: 7.46 Tabbaothadem # 382 2.43. Tarfus.winged.A citie in Cilicia.Acts.21.39. Tabbath.gord,01 wodreffe & place. 31097.22. Tartak. chained together, Og thut up. Antoole of the Tharthak. Tabeel, 01 Tabeel goed God. 3181.7.6. Quimg.2. king 17.31. Tartan farching out , 02 beholding a gift , the gift of the Thatthan. Tabcel.idem. £ 3ta 4.7. Taberah a barang & place Comb. 11.3. surtle bird, of the Line of them, 2. Ring 18, 17. 3fai. Tabitha, a Rechu ic. Mars. 9.36. 20,1, Tabor, a chafug Of puritie Syst. contrition, Of breaking Tatnai, remarding 01 a rewarder. E3TB. 5.3. Tebah.acooke. Bene.22.24. afunder. M high mountaine in the mitble fielde of Baltier. Joil 19.22. Jung 4.6. [Ofal 89.12. Tebaliah, the baprifine of the Lord, 03 coodnes to the Lord Tebalia, Whereou Chaffe was transfigured. Matth. homf. 46.01 the fauce of the Lord. 1. Chao. 26.11. Tabelias. 17.1. Mathe.9 2. Luk.9.28. Tebeth.good,02 goodneffe. A moneth. Efter.2.16. Tabrimon, a good porregravate apl , 03 high goodneffe, Teber an egge, afilkengarment : After the Sprint, Theber. Ol a naw U prepared, nombred, Ol rewarded. 1. Atng. 15. flaxe. A citie where Abimelech was Caine. Thebes. Judg.9 50. * 2. Sam. 11.21 Tadmor. conf fion, maife of bitterne ffe, 01 mirhe of con-Tehaphnehes,ag Tanis. Q citte. Egeh 30.18. festion, 01 praise. Theb1.and Syzi the praise of a ma-Tehinnah, a befeeching, mer ifall, prayer, 01 very thankefer of Lord. A citie . 2 Chao 8 4. full, 02 famour. 1. Ch20.4 12. Tahan befeeching mere fil's felt of grace, or vitching tent. Tekoa, or Tekoah. a pipe, norfe, a faftened. A mans Thehinna 1.Cha.7.25 Of him came the Tahanites. Mom. name. r. Cht. 2.24. 9 4.5. Alfo a towne 6. miles Thecua. from Jernfalem 2 Sam 14. 2. Minos 1.1. The inhabitant called a Tekoite.1 Chio. 11.28. Tahapanes Acitie. 3cre. 2,16 looke Tahpanhes. Tahafh.basting. Cen. 22.24. Tel-abib. a heape of newe graine. A place where the Tahath feare, 01 under after p Sprian, a going downe. Jewes were hept parfeners. E 32h.3.15. A mantion. Momb. 33.26. Allo mens rames Telah. a morthing of greiniffe, of morfing of making 1.Ch20.6.24,37. greene.1 Choo.7.25. Telem. a lambe, co the deaw of them: or after the Sy-T.hrea. anger, na wicked contention, of anger of contention of the shephea d.1 Ch20.9.41. rian, the shadowe of them. A citic. 3019, 15.24 Allo

aporter. Esta. 10.24

place £3ra.2,59.

place. £3ta. 2.59.

plough: Debrand Spitthe word of dontfulneffi. 9.

Telmelah, a heape of falt, 03 the doubtfisheffe offalt, Q Thelmhelas

Tema arrant ling at perfettion, of the fouth winde. 3th. Theman.

maste fonne. Bene. 25. 15. Alfo a countrie Thema,

A citie in Egypt ucere Milis. Bete 43.7. looke Telhariha, a beaping vo of deafreffe, 02 hanging up of the Thelharia.

	THE	he fi	rit Table.	TIM	
	and the		builded by Bi	code the Tetrarch in bonone of	1377 53
	Job. 6.19. Teman. fouth, rerfett : Syst. there. The found of	Œ 3	who we do after	t, and called after big name.	100
theman.	liphas. Gene. 36. c1,42. Also a citie in Bo			emperonrof Kome Zuke 3.1.	
	Jer. 49.7. Baruth 3.22.			02 a croke, &c. S citie. 1. Chio. 18,8,	Thebhath
Themani.	Temani. montt, perfect, of the fouth: Syst. ordeine.	1. 3			Tebath.
Themanite.	countrey. Bene 36.34. Temanite.in. A ma	net	Thurst arene ng in	cycle, by the knowledge of lifting up.	
Internatives	that countrey. Job.2.11.	1.7	Den 14.1.	성명 공항 하고 있다. 집 11 11 11 12 12	Thidal.
Temanah.	Temath no metide A connerey E3e8.48.28.			e hath taken away a marnedous captini-	
themeni.	Temeni, as Temani, 1. Chio.46.			h forbid a mar merious captimitie. looke	
Themna.	Temnarhah. an image, 02 torme, 03 nombrug : 01 a	fter	Tilgach Pilace		phalafar.
	the Sylian, ordaned A citie. 30th. 19.43		Tiknah.hope, a little	eline, 03 congregation. 2 Bing. 22.14.	
Thopo.	Tepho, aplace. A fost reedified by Bacchides	3. 1.	Thereb Diagona	-2 Ch20.34.22.	phalafar.
	Macca.9.50.			fortiading from falling, Bing of Al.	
Tarah.	Terah. Smelling, breathing, 02 driving away. Absame	1193	15.29.	5.6. called Tiglath Pileter, aking.	Thecuache
Thare.	ther Gen. 11,26. 1. Chro. 1.26. Joib. 24.2.		Tilon murmuring.	2.Chiq 4.20.	Theglath
Theran.	Teraphin, images, or formes. Judg. 17.5. Wole. 3.4. Terebinth. A tree, whereout illusth the guin I			athah. A cutie. Tolb.15.57.	Pilnefer.
Terebint.	pentine Ecclis.24.18.			perturbatio, De aperfect perturbation.	
Theres.	Tereih as Terah. Elt-2-24.			bine. Gene. 36.12. Alloabute.	
Incress	Tertius.the thirde. Kom. 16-22.		Gen 36 40.		Thilon.
Tarrullus.	Tertullus, declaring false things, a lier, 03 wonderous.	an.		the image of the funne, a fained figure,	
	Opatour againft Daul Actg. 24-1,2,10.			earthen por : Sysi. and Debs. the	
	Tetrarch. governor of the fourth part of a realme. 1	sau	Sunne ordened S	leitie. Indg. 2.9. looke Timuath-	
	2.1. Matth.14 1.		ferah.		Thamna
Taddens.	Thaddeus proifing 01 confesting: Sirname of 1	rb:		figure enlarged, an image remaining, 03	
	beus, one of Chuites Apolites. Matth.	0.3.	a nomering the re	ft: Syri. & Deby. an ordeined flench.	Thomash.
	Effach 3,18.		Timnath-heres	a. 19.50. and 14.30. called before	hares.
Thamnata.	Thamnatha, an Temnathah. A fort reedified	קס ו		oppretious.A Deacon.Actes 6.5.	
	Bacchides, 1. Hacc. 9.50.		Timotheus, thehe	nour of God, 03 honouring God, 03 pre-	ferah.
Tharfia.	Tharfrish, iden. A countrey. 1. King. 10.22, 10.	ake	tious to God, A c	apraine. 1. Dace. 5.6. Alfo a Gre-	Thamnach
Inarius.	Tarshish.	our		Daul circumcifeb, & wrote bnto.	
	Tharfians. idem. & people. 2. Pac. 4. 30.			1. Timo.1.2.3. Timo.2.2. Reabe	
Thafi.	Thala. forgetfull forgetting, 01 a debter. 1. 20 acc. 1.			# 16.10,11. 2. Cop. 1. 1. 10bil. 2.19,	
	Thau. Exel 9.4.			.16.21.1. Thef. 1.1.# 3.2.	1. 1. 1. 1. 1. 1.
Thebes.	Thebez,tooke Tebez.			oner, a haling or the paffeoner, That	Thiphlah
	Thecua, hope, alittle rope, a line, 01 congregation. It	wil:		ere palleoner is kept. A cirie. 1.	
	Dernelle.1. Macca.9.33.		bing 4.24.2.h		Thiras.
Thelaffar.	Thelafar, taking away a heaping up. A region of	syc	Tiras. a destroyer.		Thirathites.
rt . II C.	ria.2.hing.19.12.		Tirathites finging.	ercher out 03 beholder, a hinderance of	
Thelharfa.	Thelerias. a heaping up of deafine fe: Deby. and S	pt.		dubreffe of the turtle birde. & Bing. 2.	
	the wood of doubt fuinesse. A place. 1. ElD. 3.36.		king.199 3fa.		Tharaca.
Theodorine.	Theman, looke Teman. Theodocius, giuen to God. One among others, f	one	Tithanah. a fearch	er of mercie, 02 the turtle birde of mer-	Thirhana.
Theodofius.	to Tuber about a mages a Diag		CH. I. W. DID. 2.48		I narana.
Theodotus.	Theophilus. afriend of God, 01 aloner of God, 03 den	011.	Tiria. afearch, 03 /	earching out, on beholding . T. Chron.	Thiria.
Theos Phi-	02 louing Got, 02 the beloved of God A worthy m	ан,	4.10.		
05.	to whome Linke wrote his Bofpel,and Ac			ng the foundation, beholding drinke, 03	
	of the Apoftles. Luke 1.3. Actes 1.1.			idation of the intle birde : Debs.and	
	Theffalonica. the other victorie of God, of the puttin	ng of		he yeere, 03 time, 03 him that hath an-	Athiriatha
	the other victorie. A citic of Macedonia, wh			Mehemiahs arname, Egr, 2.63.	
	Daul preached the Gospel. Actes.17.1 He	ade	Mehe.10.1.loc	He Nenemian.	Thime!
h 1	Actes 17.11 & 1. Thel. 1.1.		mbeland hand	ll, willing, pleafant, 03 running. Zelos hter. fromb. 26.33. and 27.1. Alfo	Terla
heodas,	Theudas flowing with water. A rebell Act. 5.36.		aking Joh. 12	21.	Telia.
	Thomas, looke Tom. An apolite of Chail fire		Tithbite taking can	tuse, turning firting, 01 dwelling. Eli-	The bire.
	med Didymus, who exhorted the Apollies bic couragiously. John 11.16, he after Ch		iaha firname	of Thetbon a citie of Manaffely	
	the way to the Father. Joh. 14.5 he would	not		e of Joidane, neere mount Dis	
	beleeue Chailes refuerection, bneill be put	hig	lead. 1.aing.17		
	fingerinto his fide. Joh. 20. 24, to 30.		Titus.honourable. 2	Breeke, whome Wand circums	
	Thracia, afparke, of flone. A countrey in Europi	2.2.	cifed not, and v	viry? Balat.2.3,4. Daul calleth	
	OHacca.12.35.		him brother.	2. Col. 2.13. Und natural fonne.	
	Thummim. trueth, of perfection. Ero3. 28.30 De	ut.	Citus 1.4. 1011	il leaneth him in Creta, & why?	
	33.8 Æ3C8.2.63.		Down of the T	oe 2. Co3.8.6. Alfo an Ambattas	Time Man
	Thyatira. a sweete Canour of labour, Of facrifice of con		Obace of the B	comany, Arnamed Manilius. 2,	lius.
11. 11.	tion. A citie of Lydia in Alla the lelle. Reuel	. 1.	Tizite a feattering.	feattered, or going out. A citisen of	
	11.Actes 16.14.	- 0	Tizi.1. Ch20.11		Thoah.
	Tiberias. a good vifion, anawel, or a breaking a funde citte of Balile by b Sea Tiberias, taking na	1110		or dart. T. Ch30.6.34.	Thohu,
	thereof Tohn (. Sametime called ad lole	ph.	Tab good on goodni	Te. Tuda. 11.2.	Tob-adonia
	Antiq-4, cap. 18. noteth) Bennelareth: it w	ina	Tob-adoniiah.azo	off Comesugat, on a Look Thin the "Sann	Tob-ade
	110 1			E.iii. foote.	nias _o

inani imani iman. idad.

lachai

Zacur. Zachur Zechur Zacher

Tachar Lacha Lacha

Zadoc Sadoc Zoon, Seira, Selepi

Zelmo

Zalm Salm Zalm Salm Zalm Zami

Zom: mim. Zem: mims

Zano Zano Zaph Zaph

Saph Zue Zara Sara

Mary Tark 17 to	T V O	IN TADIC. V M I	
Tobia.	foote of the pillar of the Lord. 2. Chpo. 17.8. Tobiah a good Lord, on the goodselfe of the Lord. Exert 2 60 flettle 2.10. Cobie. 1.1. Tobias, and Tobis, idem Clie name both of fathe	citizens called Tyrians, Ectlus, 46.18. Of bot the which mention is made. 2. Samu. 5.11.	
	and fonne. Tobit 1.1,9.read the whole books	hing.5.1 10fal.45.12.10fal.83.7.10fal.87.4.3fa	
	Allo the father of Mircanus 2. Macc. 3. 11.	33.1. Jere, 47.4. E3en. 26.2 and 27.3. * 70el. 2.4	
Tobia.	Tobiiah, idim A Leuite. 2. Chy. 17.8. Alfo a captine	. Amos 1 9.Zech 9.2,3. Batth. 11.21. and 15.21	
Tobiah.	Zech.6.10.	Marke.3.8. Luke.10.14,15. Act.21.3.7.	
Thochen.	Tochen. the middle, 03 het wene the middle , 03 prepared	v.	100
Thogorma	A citie. 1. Ch20-4-32.	Vegerathe friedlingshall when Mashe and Free	
Thogarma		Vagezatha, frinckling the chamber : Deba and Syst	· Vanatha
Togarma.	3.00	Woe Oline trees. Efter 9.9.	lezatha.
- Dutime	the fonne of Comer. Ben. 10.3.1. Chro. 1 6. O		· Ouania,
	him defcended a propte of Alla the telle Egek	Valhai (scord shared a teath to my am a Chang	Vania.
Thohu.	27.14 and 38.6.	Valhni. fecond, changed, a tooth,03 my yere.1. Chaon	
	Tohuluing, 1, Sain 1.1.		Vaffeni.
Thoi.	Tou.	Washti, drinking, doubling, putting, 02 hempe. King Aha ihneroft wife. Effer 1.9.*	Valthi.
Thomash			
Thecuath, Thickua.	Tokhath, taking vote him afigne. 2. Chan. 34. 22. 2	Vlam. a porch, 01 galerie, 02 strength, 03 foolishieffe o	e
Thola.	Ring.22.14. Tola.4 worme, Mens names Ben. 45.13.1. Chio	them. Meng names . Chion 7.16.4 8.39.	
anoia.	7.1.3103,10.1.	VIIa. aliftma up a furnice billed on the altar an infant.	1 011
Tholad.	Tolad naturi, 02 generation. A citie 1. Chio. 4.29.	VIIa, alifting up a fierefice killed on the altar, an infant, liste one, 03 a leafe. 1. Chion. 7.39.	Olla,
Tholaites.	Tolaires marme at lette marme a familie hefrenhet	Vmmah. darkened, couered, bu people , 03 with him. 9	
a motators.	of Tola. Mom. 26 23.	citie. Jolh. 19.30.	
	Tolman fartiful or that (sich trueth on a warkemen or	TVnni. an answere, 03 fong, 03 afflicted, os poore. Cets	Amma
	under mafter.1. E Col. 5.27.	taine mett. 1. Chion 15.18,20 Debe.12 9.	
Thomas.	Tom atwine of a deeperelle without bottome looks	TVophfi, a thing broken, 03 parched, a portson, a dimmi	Ani.
•	Thomas.	shing, or dimmished. Mom. 13.15.	Vaphfi.
	Topaze a precious fone Erod.28.17. Hell,21.20.		Vapli
ThopheL	Tophel decay, op foolisimeffe. A place Dene. 1.1.	Vphaz. pure golde. Aplace Jere. 10.9. Dan. 10.5.	Oule
Thopher.	Tophet, 02 Topher ha timbrel, 03, tabert, a leading afide,	Vr.fire. 01 lieht A citte Ben 11.28.	Ophas.
Thopheth.	of an enlarging a place in the fuburbes of Jerus		Ophir.
	falent, where parentes offered their children,	low helper. Rom. 16.9.	VIDAII.
	halfe burned inftre , to Dolech. a. Bing. 23.10.		Hue
	36a 30.33.	Ch.2.20,1.Bing.4.19. E3ra.10.24.	
Thogu.	Tou. Thou ag Toi. 1 Chan. 8.9.	Vriah, 03 Vriiah the fire of the Lord , 03 the light of the	Vrise.
Thuchonite	I Trachonitis. "onir, or cruell. A region of Smia.	Lord. Mens names. 2 Sam. 11.3,6,7.* and 12.	Vria.
a moundines	Zuke 3.1.	9. Esta.8. 33. Mehe. 3.4. Ilai.8.2. Jete. 26.10.2.	Ourist.
	Tripolis.of three cittes A citte. 2. Mac. 14.1.	king 16.11 Matt.16.	
Troade.	Troas, bored through, A citie of Alla the leffe. 2. Cos.	Vriel. light, 01 fire of God. 2. Ch10. 17.2. Allo an Ant	
2 TO MARIA	312.2. Tim.4.13. Act. 16.8.	gell-2.Æf01-4 1.	
	Trogyllium. A citte in the ple Samos. Actes. 20.	Vrim. light. £20.28.30.	Aurim.
	15.	Vthai.mine iniquitie, 03 time, 03 from ar dne ffe, 03 an home.	
	Trophimus, nourished, of brought up. A companion of	1.Ch10.9.4.	
	10mil.Act. 20.4.and 21.29 2 Tim. 4.20.	TVz. comfaile,03 wood: after the Systan , faffened.	Hux.
	Triphena, and Tryphola. delicious , 03 delicate. Two	Aleng names. Ben. 10 23 @ 22 21. @ 36.28. Als	Hus.
	godly women., Rom. 16.12.	to a countrey. Job. 1.1. Lam. 4.21.	Vs.
	Triphon.idem.1. 2 acc.11.39. 15 37 € 12.39."	Vzai.then,03 he. nehe. 3.25.	Viai.Ozi.
Thubat	Tubal. borne, 01 brought, 01 worldly, 01 confusion, 01	Vzal. wandring, fayling, fayling forward, of diffilling from	Vial.
	flaunder. Japhethe fonne Gen. 10.2.1. Ch20.1.5.	the head. Gen. 10.27.	
	The Jewes called Italic by his name. 3fa.66.	V.zia. the firength of the Lorde , On the bucke goate of the	Ozia.
	19. E3eR. 27.13. @ 32.26.	Lord.1. Chio. 11.44.	
Thubalcain.	Tubal-kain. worldly poffession, a birdes neft of the worlde,	Vziiah.idem. Melje. 11.4.	Azia.
		Vzza,01 Vzzah ftrength, 01 a geate. Meng names.	Oza.
w	fler and fmith Den. 4 22.	2.king 21.18.1. Chi 6 29 @ 8.7.2. Sain.6.3, to 9.	
Tubianci.	Tubieni,frame,02 m xed with frame, answering well , 01		
*hh:	gratifying well. Jewes fo called . 1.96ac. 12.17.	ning. A citie. 1 Ch20-7.24.	Ofen-fara,
Thubin.	Tubin. meafured well, 01 a good meafure, 01 good wine. A	vazi mong, my pringin, bimy goare. Sorns namits.	Orzi.
	citie of the Gadites.1. Alace.5.13.	1 Chion. 6.5,51. 47.2,7. £318.7.4 Rebe.11.12.	Azzı.
6	Tychichus. casuall, of happening. 10 auls fellew fers	Verial of Veia Mond named . Cheon 6 as a	
		Vzziah, as Vzia. Mens names. 1. Chion 6.24.2 Chion. 26.1. * Esta. 10.21. looke Azeriah.	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Tygris, the sharpnes of swiftnes, 03, a sharp found 03 voyce,		Ozı
	Of amerrie found, of a mery fuiftneffe: Debt & Syt.	hathe fonne. # 100.6.18 Len. 10 4.1. Chio 6.2.	v ziel.
	one vorce, of one onely fwifine fe. Aruter of floid	Of him came the Vzzielites. Domb. 3.27 Alfo.	Criel
	which compateth Delopotamia : of p which	mens names 1. Ch10.4.42. 7.7. 25.4.2. Ch1.	Onelles
	mention is mabe. Tobit.6 1. Ecclis. 24.29, cal:	29.14. Delje. 3 8.	OTICINO
	led Dibbehel. Gen.2.14.	그 회사 경하다 한 회가는 것 하고 있는데 반안되었다면 없었다.	
	Tyrannus rating , 02 a prince. Wee in whole fchole	Z.	
	Daul Daily Difpitted Artes 19 9.	Zaanaim. Aplatite. Judg. 4.11.	Sennim
		Zaman	17.

ZAL Zianania going foorth-A citie, Efficai). 1.14. Zaanannim.mouings, 01 a mouing, 01 one fleeping & COHIT: trep. 3010.19.33. manim. Zaquan, trembling. Ben. 36.27. lanan. TZabad.a dowrie, ot anderred. 1. Chion. 2.36. 27.21. shed. £3ra.10,27,33, 13.2. Chio.24,26; Gadiah. Zabadiaha downe, of indowed of the Lord, I. Chion. 8.15. shadia. Zabbanflowing. #3ta. 10.28. Zabdi, ag Zabad. Joil 7.1,17. 12 che. 11.17. Zabdiel.the donrie of God, or endowed of God. Cers Zatu. a oline tree aman. Egra. 2.8, Debem 10.14 Meije.11.14.# 1. Hac. 11.17. Zabud, ag Zabad.r. hing 4. 5. Zabulon, looke Zebulun. The forme of Jaakob. Ben. 30.20. 35 .23. Ero 1.3. he is bleded Ben. 49.13. Deur. 33.18. Wis pozeton Joid 19.10, to Marth.4.13,15. lachai. init, 02 made mil. 12sbe. 3.20. 2 7.14 Licheus. 19.2,10 11, Zaccher, Zaccur.mindfull, remembring, os of the male Sain. 13.18. a billage. Mehe. 11.24. kynde. Mens names. Mount. 13.2. 1. Cho. 4.26. Zebudah.endomed.oz er endomng. 2. hing. 23. 36. Zacur. Lichur. Zechur. ₹ 24 27.₹ 25.2. Lichens. Zachai, as Zaccai. £388.2.9. Zacharias. Zachariah mindefall of the Lord, 03 man of the Lord. Jes Licharie. roboams fonne, who fucceebed bim : faine by Lichari. Shallum.2. hing. 14. 29. 7 15.8, to 13. Alfo John Baprille farbet. Luk 1.5,to 23 bis fong Luk. 1.67, to 80. Allo appiell. Luke 11.51. Dat.23, 35.2 Chr.24.20,21. Of this name made. 2.kin. 18.2. £3ra. 8.3. 1. £(D.1.1. € 5.8. 2, £fo). 1. 40, 1, Mac.5.18 looke Zecharish. Zidock. Sadoc. 17.6 15.24.1. Bing. 2.35. E3ta. 7.2. Zoon. Zaham deteiling, of uncleane, 2. Chio. 11.19. Seira. Zair,litle,01 a broken flayle. A citte. 2. hing. 8.21. Seleph. Zilaphia shadow, or ringing of shaking : Debia Syil. a shadowe somed together. Rebe 3.30. Zelmon. Zalmon.darkeneffe, 01 his image, 01 the shadowe of a gift Selmon. A mount. Judg. 9. 48. Wal. 68.14. Allo one of Daude worthen. 2. Sam. 23.28. Zalmona. Zalmonah, a gifi of the shadowe, 03 our image. A mans Salmona. fion. Romb. 33.41. Zalmunia, a shadowe forbidden, oz a shadow or inageof Zalmana. Salmana. perturbation. A hing. Judg. 8.5, 10 fal. 8 3.1 1. Zalmuna. Zambri, finging, 02 4 vine, 01 a thinking. 1. 2 acc. 2.26. Zamri. 120mb.25.14. Zomzom-Zamzummims. thinking wickedneffe , 03 wickedneffe of miched men. A people. Deut 2.20. Zemzu-Zamoah, forgetfulneffe, 01 cafting from, 01 that rell, 01 that comfort. A citie. Johna 15:34,56. Allo a mang mims. Zanoa. name.t. Chio. 4.18. Mabe.11.30. Zanue. Zanuah.idem. Mebe. 3.13. Zanoa. Zaphnath-paaneah, aman to whom fecrets are remeiled: Zaphnath-

mim.

paaneach.

Saphon.

place. 30th 13.27.

12. Comb.26,20.1.Ch10.2.4.

Her. Monn, 21,12. looke Zered,

Zueth.

Zarah.

Saraa.

or in the Egyptian tongue, a famour of the world. The name which Oharnoh gaue Joleph. Ben. Zaphon, the northeaft winde, 03 bidde, 03 a beholder. & Zara, 02 Zarah.rifing, opcleareneff. Gen. 38.30. \$46. Zareah. legrofe, at enborner. a citie. Oche. 11.29 combe. Gen. 36.11.

ZEL Zarephath perplexitie of bread, Of the perforfion of per- Sareptha. plexuis. Acirie berwene Tyse & Zidon. 1. bing. Zarphach. Sareptasa 17.9. Obad. 20. Luke 4.26. Zare: antiviolation, 01 perplexitie,0; abinding, 01 gining Zarthan. perplexitie, X place. Joth, 3.16. Sarthan. Zarhites, deare. Two families: the one came of Zarehites, Zerah Simeong fonne. Mom. 26.13. The other Zareites. of Zerah Judaha fonne. Mom. 26.20. Zartanah, as Zaretan. Aplace by Igreel 1. hing, Zarthana. Sarthana. Zatchu.Zctame meng names mentioned. 1. Chaon, 27. 2. Zazabelonging to all, 02 all maner of wayes: a wilde beaft, thua. 02 thining origin: Syst going backe.1. Ch20.2.33. Zethi Zebadiah, ine downe of the Lord, of the Lord bath en- Ziza. dired. Certaine men 1. Chio.8.17. 12. 7.9 26. Zebadia. 2. 2. Ch20.19.11. E3ra. 8.8. Zeban, Jarijae, 02 a beagt killed in facrifice for victorie, 03 Zeba. a behrading , 02 skilling. A Bing of Midian. Judg. 17. his children. Gen. 46.14. Momb. 26.26, 27.
They could not expell the Canaamtes, but made them tributaries. Indy 1. 30. Alfo et Z-bodees.

10 ft. 2 bode 3. 110 g. And the Canada and t to Chailt for her two children. Matt 20,20,214 Zaccai, of Zacchai, pure, mete: of after the Sylian, Lebina, aftowing, of flowing non: of after & Sylian, Zabina. a felling on buring . £318.10.43. Zaccheus.idem. Aman who lodger Chail. Luke Zeboim. intie Does, of Jones, of faire or chiefe: Synt. Schoim. willing. A citie Gen. 10.19. and 14.2. a battep 1. Zebuda. Zebulun, a dwelli ig, og twe kig place, og durling. Jaa. Zapulon. Robe tenth fonne Ben 30, 20 looke Zabulon. Zebulon. Zebulon. Zebul.idem. 3ubg 9.28. Zechariah, as Zachariah. a Osophet. Zechar. 1. Zacharias. Many of this name. 1. Chao. 5.7. 8 9.21, 37. 8 15. Zachariah. 18,20,24. 24.35. 26.2,1 1. 27.21.2. Chs. 17.7. Zacharia. 20.14. 21.2. 24.20. 29.1,13. Egra. 8.3,11,16. Zecharia, @ 10.26. Debe 11,45,12.9 12.35,41. 3fat.8.2.1. Zachari. Efop. 1.8 @ 1.8 @ 8.38.3. Efop 1.40. Zedab, 01 Zedadah. bu fid-, bu bunting, 01 bis traps. & Zedada. Zacher, mindefu 1,03 man. 1. Ch20. 8, 31. citie E 3eh 47.15. Mom 34.8. Sedada... Zadok.infified,03 roft. Meno nameg. 2. Sam. 8. Zedekiah, loohe Zidkiah. The fonne of Joffah. fo Sedecias. named of Mebuchad-neggar:made kingof Jit Zedeeihah. bah. 2. hing. 24.17. "Tere 37.1. Dis bell turrion. Zedechias.
2. hing. 25.1, to 8. Jevem. 52.1, to 12.8 39.1, to 8. which was tojetoibe. Jere 37.8,17. £3e8.12.3, to 21 @ 17.12 * @ 21.25,26,27.2. Chao. 36.10. De fendeth to Jeremie, to praye for bim and bis people.Jere.37.3. eeb.a m.lje. 31:0g.7.25.38fal.83.11. Zeb. Zelanrib, sfile, of lating A citte. Joh. 18.28. Zelek the shadow e of one licking, of the ringing of one fmi-Sela. Zelec. 1ing.1. Chi20.11.39.2. Sam.23.37. Selec. Zelophehad, the stadoure of fiare, Of the ringing of feare. Zalphaad. Momb. 26.33. @ 27.1, to 8.@ 16.2. 304. 7.3,4. Salphaad. Zelaphead. Zelzah.noone ride a billage. 1. Sant. 10.1 Zemarim, wooll, 03 path of tres. a citie. Joh. 18.22. Samaraim ... Zemari.i.l.m. Ben. 10.18.1. Chio.1.16. Semari. Zemaraim, idem A bill in mount Ephraim, 2. Chr. Semaraim. Zemurah. o fong . 02 finging , 62 a vine, 02 a falm, 03 a this Temira. king . 1. Chi 0.7.8. Zamira. Zenam.colacuefe, 03 a target, 01 weapons. A citie. Joff. Zenan. Sanan. 15.37. Zenas.lumg. Titug. 3.13.

Semerona. Zephaniah, the lading of the Lorde, of the screte of the Sophonias. Lord, 03 the beholder of the Lord 23 22 ophor. Zeph. Sophonia. 1.1. Other names 2. king. 25.18 3 reem. 37.3. 1. Sophoniah. Chio.6.36. Zech.6.10.2. Æ[E].1.40... Zephat. looking glaffer, a covering, a looking for, on a honic Zephania. Zephoniah. Zared, a france going down, of power fored abroad att. Zeghi. a beholder, a contring, a looking for, of a home Sephath.

terha. ophai. Isphad Sphar.

Irrah.

		ft Table.	ZIP	
Zepho. Sepho. Sephon.	Zephon, the northeaft minde, og hid, og a beholder, Rom. 26.15. called Ziphion. Gen. 46.16. Of him came the Zephonites. Rom. 26.15.	narrow a	powring out of water of a meafure, 03 makin meafure.A citie. Joth. 15.3r. and 19.5 gi o Dauth. 1. Sam. 27. 6. kutnt by the A.	Zikelau.
Ser.	Zer-perplexitie, tributation, 03 a bond, 03 a bringing toge-	malebit	eg.1.Sam.30.1.	
Zara.Zarah	ther of frength, 01 arecke. A citie Joth. 19. 35. Zerah. rifing, 02 cleareneffe. Mens names. Gene. 36.	Tian, asha	idowe, a rofting, 01 a ringing: after the Sy:	Sella.
Serah. Zarahia.	13,33.2 46.12. 1. Ch10.2.4. Mat.1.3.	Zillethaim	shadow, my roffing 01 my ringing : 02 after	Zilchai
Zeraiah.	ofthe Lord Mens names Chao.6.6,51. Egra	Zilpah. ad	ian,my talke.1. Ch20.8.20.	Selethai.
Saraias, Zared.	7.4,1.4 Dz. 8.2. Zered, as Zared tooke Zared, Deut. 2.13.		contempt of the mouth. Labans hands bitch he gaue buto Leah. Ben. 29. 24.6	
Sareda.	Zereda, perplexitie.a citie.1. Hing.11.26.		chulvand Jaakob Ben. 30.9,10.	
Saredutha.	Zeredarhah.idem.a place.2. Chio.4.17. Zererah.a place. Judg.7.22.		ought, wickednesse, or dishonestie. The forms	
Zares.	Zerelh. feattering beritage. Damand wife. Eft. 5.10.	mei.i.O	h10.6.42.	Zamma.
Screth. Sarathafar.	Zerethihahar. of the mourning, bringing together, 01 the	Zimran.a fo	ng,01 finging, 01 a vine,01 a thinking. Gen	. Zamram.
Zarathazar, Sori,	forme of blackneffe. a citie. 3019.13.19.	Zimri.idem.	Certaine men. Domb. 25.14. 1. hing	
2011,	Zeri. a bond, a bringing together, rofin, triacle, a rocke, 02 frong. 1. Ch20.25.3.		18.1. Chion. 2.6. & 8.36. & 9.42. Also e p. Jere. 25.25.	Lambri.
Seror. Serua.	Zeror.a bond 02 abiding 02 a litle flone. 1. Sam. 9.1.	Zin, weapons	a target, ot coldneffe. A wilbernes. Mom	. Zim.
Zaruia.	Zeruah.full of leprofie, 03 an hovnet. 1 Ring. 11.26. Zeruiah.perplexitie, 03 tribulation of the Lord, 03 a brin-	Zina. belong	ing to all, 02 all maner of wares, 02 a wild	
Saruia.	ging together, 01 forme of the Lord Abithats father. 1. Sam. 26.6. Allo Joabs mother. 2 Sam. 17.		ining bright : 03 after the Syrian, going	1
	25. fifter to Danio. 1, Chp. 2.16. Of her children	Zion . a hear	e, a tombe, looking glaffer, oz drought. A fozi	Sion.
Zorobabel.	Dattid complaineth. 2. Sam. 18.10. 19.22. Zerubbabel, repugnant to confusion, 02 straunge from con-	in Jeru	falem, (called also the mount of the id the holy mount) on the top where	:
Sorobabel,	fusion, 02 a dispersion of confusion, 02 a circle of confusion,	ofwasa	tower, called the citie of Daund. 2	
	of a ftranger at Babil Sonne to Dedaiab. 1. Cht. 3.19. Depheme to Shealtiel. Esta. 3.2. Mehe.		7,9.1.Cha.11.5,6,7.Pial.2.6.The hear on described.Plal.87.1.*reade Isa.2.3	
	12.1.called Shelbassar. Egra.1.8.4 5.14.and	@ 3.16,17	.ec.	
	Berechiah. Nehe. 6, 18. De reedifteth D Temple, in despight of al enemies. Egra 3, 2. *Zech.	15.54.	사용 시간의 모양들은 경우 모든 경기에	
	drongen 1. Eldr. 3.4, * & 4.1, * & 5.5 reade Mag.	Ziph.that m	outh, that cheeke : Spat. falfe, 02 falshood. Q \$1.15.24,55. Alfo a befett. 1. Sam. 23.	
	1.1. and 2.3,5,22, Ecclus. 49.11. Matth 1.12.	14. The 2	Liphims discouered to Saul where Da	Ziphites.
Zetham.	Zithe 3:27. Zethan. sheir oline, 03 a place where oline trees doe growe.	Ziph, and Z	iphah. idem. The formes of Tehaleel.	Sicha.
	1.Ch20.7.10.₹ 26.22.	1.Chien	1.4.16.	
	Zethar that beholding, 01 fearthing out diligently, 01 the oline tree of beholding, 02 that turile bird. An cunuch.	Ziphron.10	by.and Syst. the falfehoode of a fong, 02 re-	Sephon.
Zie.	Elter 1.10. Tia. fwedling 1. Chio. 5.13.	ieyfing. O	ne of the cities which boundeth the canaan on the Nozih Nom. 34.9.	
Siba.	Ziba. an hofte, 02 armie, 03 ftrength , 02 a thip comming.	Zippor, abir	de, 01 (barow, 01 crowne, 01 de fert, Syll, a	
Sibeon.	Seruant of Saul, looke Mephibosheth. Zibeon.migaitie flanding, or a swelling of sinne: or after	7 iphoraha	mournes dre an Zippor Daughter of	Sephor.
Sebeon.	the Syzian, dipped, or dipping in. The lottne of	Reuel, a	nd wife of Moles. Exob.2. 21. who	Sephora.
	Seit.1, Chion.1.38. Gen. 36.20. Allo the father of Anah. Gen. 36.2.	Erod. 4.	Bods bengeace, circucileth her fonne. 25. Gee and her two children meete	
Sibi. Sebia.	Zibia. a litle Doe, of a litle goate, of chiefe, of the Lords	Molegi	nthe wilbernelle. Erod. 18.2, to 6.	
Zebiah.	flanding. Synt willing. 1. Chion. 8.9. Zibiah, idem. Mother of Jehoally. 2. hing. 12.1.2.	rian, entr	ow, a ringing, 01 rosling, 01 after the Systating. 1. Ch10.12.20.	Salathi,
Sebia. Zechri.	Chior. aremembrance, 01 remembring, 01 mankind, ABens		i yong (pring, 03 a bush of heare curld, 03 fight; ing. A place. 2. Ch30. 20.16.	Sis.
Zicri.	names. Erod. 6.21.1. Chron. 8.19,23,27. @ 9.15.	Ziza.belongin	g to all,03 all maner of waye ,03 a wilde beaft	Sifa.
	# 26.25, 2. Chion.17.16.# 23,1. #.28.7. & Mehe.		bright. Syz, going backe. Sonne of Shi	
Affedim.	Ziddim, huntings, og treafons : after the Sprian , de-	am, 2.Ct	20.11.20.	
Zedekiah.	Arustions. A citie. 3010.19.35. Zidkiah, the suftice of the Lord, 03 the inft of the Lorde.	TZoan, moss	1.Chion. 23. 14.	Zita. Soan.
Sedecias. Zedekia.	The forme of Joffah, looke Zedekiah. Zidkiiah.idem. A falle prophet. 1. king. 22.11, 24. 2.		fal. 28.12.43. Ifat. 19.13. @ 30.4. E3ek	
Zedkiah.	Chia.18.10,2 3. Another. Debe. 10.1.		citie, called alfo Bela. Bene.13.10. 8	Soar.
Sedecias. Sidon.	Ridon: a hunter, 01 hunting, 01 the ship of sudgement. Cas nance fonne. Bene. 10.15. Allo a citie on the	Zoba 01 Zo	22,23,30. Alfo a citie. I fai.15.5.	Segot.
	lea fide in Obenice, in p border of Judaly, built	ment in the	at, 02 a fwelling. A citie. 2. Sam. 8,5.and)
	by Zidon. Ben. 10.19.30l. 11.8. and 19.28. Luk. 4. 26. looke Sidon.	Zobebah.	armie , 02 warrefare in that , 02 farelling in	Zobeba.
Siaha.	Ziha.brightneffe,02 whiteneffe,02 drought, Meh.x1.21. Zim, Ilai, 13.21. Jete. 5 0.19.	that.I.Cl)20.4.8.	Soboha.
		STULLE, N'OH	or bright. Father of Ephron. Gen. 23.	

8.Alfo the forme of Simeon. Ben. 46.10. Zoheleth. erseping much, Ol drawing. A place. I. Bing.

Zoheth. a separation, 01 that fearefull , 01 amaing, 01 that broken a funder, Deby. & Spil.that going downe, 1.Ch10.4.20.

Zephah, a viele,02 binding a commaundement, 02 a commandement of (welling. 1. Chio. 7.35.

Zophai. a behol ter, 03 a home combe, 03 a frimming, 03 a couer, 03 a loo mg for. 1. Ch20.6.26.

Zophar, the morning time, a crowne, a circle, 02 a sparrow: oz after the Syrian a kid. 30b. 2.11. Zorah. leprofie,0) a hornet . A citie. 30th. 19.41. Judg.

Zorobabel, tooke Zerubbabel.

ophai. lophad. sphar.

Taraah.

or12.

Zuar. file, Othe commandement of the cirie : 01 after Suar. the Spian.a maker narrow. Monib.1.8,

Zuph. a watch, 01 a covering, 01 a hony combe, 01 fwim- Suph ming, 01 looking for.1. Sam. 1.1.1. Ch10.6.35

Zur. a rocke, 01 firong, 01 a former of any thing, 01 bound, Sur. on binding. A king of Midian. Momb. 25.15. and 31.8.

Zuriel.the rocke of God, the firength of God, the fourming Suriel.
of God, 03 the bond, 03 binding of God, 12 0mb. 3.35.
Zurishadai.the rocke, firength, fushion, 01 figure of the de Zurishaddai. mightie,01 of one wafting . 12 omb.1.6.

Zuzims.p fes,01 lintels ouer a doore,01 shining: Spit.de- Suzims. parting, 01 monie. Calb. frong. A mightie people, Sulimes. which Chedorlaomer beltroped for rebellion. 16en.145,t0 13.

FINIS.

The second Alphabet of directions to common

places, contaying all the English wordes, conducing vnto most of the necessariest and profitablest doctrines, sentences and instructions, which are to be founde in the olde and

Newe Testaments.

The further contents and vie whereof, more at large appeareth in the Epistle written vnto the Reader, and placed before the first Table.

Bominable: abomnations. 3.
dolatre to bee counted
mot Abominable. Deu.
7,16.
The munithment of the
Abominable Ac.21.8,27.

What things are Abominable to the Lozde. Deut.7.25.and 27.15.3fat.

The true fernice of Cob conted Ab. omination with the wicked Exod.

The Abominations of the Gentiles Who Abideth in Chaift. 1. John. 2.6, not to be followed. Zen.18.22,23,

falle werghted and mealures, and boing barighteoutly, Abominable. Deut. 25.16

Jubah imitated the Abominations of the Bentileg. 1. Ring. 14.24

Char which is highly efteemed as mongenen, is Abomination in the fight of 600. Luke 16.15. 102011.

Che Abomination of Defolation Cau. ting in b boly place, tooke Mart. 24.15. Marke 13.14. Zuite 21,20. Dati 9.27.

Ifraels Abominations. Ezen.8.6. * @ 16.2. 3[8.1.13,14.

ons. Reuel. 17.4,5.

Abhorre. We pught not to Abhorre a: npinansperfon Deut.23.7.

The anderer and bouble tongued, tobe Abhorred. Ecclug : 2.13.and two fortgotpeople Erclugigo.g.

Bominable: abominations. 3. The minifters wicked life caufeth Bods worde and facramentes to be Abhorred.1, Sam.2.17.

> The wicked Abhorre them that res proone their faultes Amos But Daul willeth be to Abhorre 12.9.

Abite. Except wee Abide in Chaift, we can boe no good thing. Job. 15 4,6,7. Luke 19.5. John 1.39. and 8.

10.9 3.6,24. And howe God Abideth in bg.1.30h 2.24,27,28. Able. Laban not Able tu hurt Jaa:

kob.and why? Ben. 13.29. Mo man Able to fulfill the Lawe.

Actes 15.10. Abolish. Cipilt hath Abolifhed Beath. Abundance. Abundance of all things 2. Tim. 1-10. and abjogated the lawe of ceremonies Ephel. 2,15. Col. 2.14. 6al. 3.10. * Kom. 7.24.* and all ortwarde rites of Jubai: call ordinances 3fat. 1.11, 12, 13. 9.4. Jere. 31.31,32,33,34. Dole. 6.6. Amos 5.21. Mic 2.10. & 6.6. Zech.7.5,6.9.Barneh. 2.35. 1. Sa.

boode Debt 7.11,12. ailtrate from his gouernement. breedeth great harme. f.ebe. 13. 6,t0 10

Abfent . 10 aul Abfent in body , 4 pres fent in fpirit. 1.Coz.53 Col. 2.5.

fent from the Lord, what? 2. Cop.

Abstaine. To Abstaine from fornicas tion, and why ? 1. Theff. 4.3. Thep that cannot,let them matrie. 1.

entland cleaue to the good. Rom. To Abftaine from all appearance of cull.1. Thef. 5.22,

Abstimence, True Abflinence iste Abflaine from an. Tob. 1.10. 1. Thef.

4 3,4.1.30ft.2.11,12. Onto thole that ble Abftinence, wife bom is ginen. Dan. 1, 17, and bos Dily health. Ecclus. 37.30.

Ofthe Abstinence of John Baptift. Matth. 3.4 Zuke 1.15. Mark. 1.6. Of Moles. Erod. 34. 28. and 24. 18 Of Elijab. 1. hing. 19.8. looke

commeth of God, & Galbe guten to the thankefull. Deut. 8.7 @ 18. 1. 8nd 30.9. 2. Ch10.32.29. And tas hen away from the buthankful!. Deut. 28.47. Mans life confifteth not in Abundance of temporali commodifies. Luke 12.15. looke Store and Plentie.

15.22.and the ofter of that prieft: Abandant, God is abundant in goods neffe and trueth. Erob. 34.6.

The cup and mother of Abominati- A fence, The Absence of a good mas Abufe. Aboses in the Church, to bee redarffed by good princes, accors bing to foos word. Rom 13.1, to 7. Eramples. 2. hings. 18.4. 2. Chao.17.6. 2 hing.23 4. * £3ra6. 11,12.190he Princes.

Cobe at home in the body, and Ab- Bota minifters ought alwayes to

pleach agrinft Abules. Erame ples Matt. 14.4. Mar. 6.18. Zun. 3.11,12,13,14,19. 1. COL.1.10. * 8 5.1. 6 6.1,t0 12. 6 8.1, * @ 10-6,7.

Abuse of Gods gittes reprocued. Matth.25.18. Luke 15.13.

Afinellers onght notto Abufe their authoritie in the Bolpel. 1.401.9. 18.100he Traditions

Acception of perlong.love Perlons. Acceffe. Both Jewes and Benrites Gulanna hab ratherdie then coms Daundbare big Affictions patiently, bate Accesie to God thogh faith, by Chim. Rom. 5. 2. Ephel.2.18. and 3-12.

Account to be rendged of all at the laft indgement. Ecclefiaftes. 11. 9. 9 12.14. Bom. 14. 12. Yen of eues ey tole worde. Watth. 12. 36, 1. 10st .4.5.

Accufed, looke Curfe, & Execration. Accufe: Accufation. Agephibeleth fallely Accused to Daus by bis Adulterie the occation of murther, 2. Certiant Ziba. 2. Sam. 16.3.

Do Accufation to be beard againft an Elber, buder ii.og iti. wirnels leg.1. Tim.5.19.

Satan Acculeth mankinde befoge Bod. Job.1.10. and 2. 5. & is call Chailt calleth the Scribes & IDhas Downe. Reuel. 12.10.

Our wickebneffe Accufeth be bes foje 600.3et.2.19.James.5.3. fo Do our confciences. Rom. 2. 15. Moles Accufeth the Jewes. John.

fpeake euill, hardly won to good: nes. Jere. 13. 23. Æcclus. 23. 15. looke Custome.

Adde. Dathing to be Added, on 600 Deut.4. 2. # 5. 22. and 12. 32. 300.1.7.1010.30.5, 6. 29atth. 28. 20.681.3.15 Renel. 22 18,19.

Administrations. Dinersgiftse Administrations of the spirite in the Church.1. Cop. 12.4,5

Admonish. 10 zeachers Bould Admo. nifh theirflocke. 1. Thef.5.12.and fewe them the right wap. 1. Sa. 12.14. Looke Exhort, Teache, and Preachers.

Adopted. Bob bath predeffinated the Elect for his Adopted childign, before the worlde creation. Cohe. 1.5.forthat caufe Chrift came into the world. Galat. 4.4, 5. Kom.

8.15,23. To the Jewes appertainth the Adoption of being a peculiar peo: ple bato God Rom.9.

Adserfaries. The 20208 Adnerfaries Malbe beftroyeb. 1. Sam. 2.10.

Adverfaries which the Lorde Piered by againft Salomon tor bis ido: The beutlis our Aduerfarie. 1. Det.

5.8. looke Enemie. Admerfine commetty of Dabe. Job. 1.21 #. 2.10.1020.3. 12. Æccius.11.

24.10. That pole to bee borne in pouth Lam. 3.27. Of Aducificie, Loose Prosperitie.

Adulterie fozbibben Eco. 20, 14. Dent. 5.18.10 c ought to fire from er, and why. 1010.6.24. The puntihmene oftt. Deuter.22,22. Lenit. 20.10. Which if man neglect, Bob him Celfe will creaute. Jere. 5.7,8,9.and 7.9,15,16,20. * £3ek,22.11,13,14, 15.£rample.2.Sam.12.18,*

mit Adulterie. Dan. 13 23.*3ofeph likewife. ben 39.7.

Adulterers in beart who. 99at. 5.28. The intent punifped, though the act be bncommitted. Ben.12.17.@ 20.

Adulterers, buggerers, and fornicas torg, Mall not inherite beauen. 1. Coun. 6 9,10. Eppe. 5.5.1. Tim. 1. Mannah for her barrennelle, fore af-10. Deb.13.4.

Samu, 11.15. * Matth.14, 4, 10. Mark.6.18,19,27

Adulterie bettroyeth the fonle 102011 6.32. * The cante of many enilg. Æcclus.23.17.*

rifes an Adulterous generation. Matth. 12.39. Onely Adulterie feparateth man and

wife. Alatt.19.6,9. Bod will be a fwift witnelle againft

Adulterers. 21al.3.5. Accustomed. Accustomed to Doe on An old doting Adulterer is to be abs

borred. Ecclus.25.2. Diuers kinds of Adulterie. Jere.23. 10.2.Deter.2.14. £3cB.22.10,11. Defe.4.2,16,11.

Substracted to of from p worde of Spiritual Adulterie. Wal 73.27. 3et. 3.1,2,9. * @ 13.27. E3eB.16.17,60,* Toole.2.2.

The tryall of fuspected Adulterie. Momb.5.12,13.* read moge. Bene. 26.10. Judg.19.2. * 30b.24.15. 31.1,9,10,11.1010.5.3, to 21.4 7.5. 10:10.3.13.*3oh 8.3,4,5. Matth.5. 27,32.# 15.19. SBark.10.11, Kom. 7.3 @ 13.9. Galat. 5.19. James 4.4. looke Fornication @ Whoredome.

Advocate towardes Gobehe father Dethatig not with mee, is Againft is onely Jefus Chuft. 1. John 2.

g Affiance.looke Hope and Truft. Affinitie looke Kindred and Tribe. Afflicion. Bod threateneth Afflicigods. Dent.31.16,18. 3019.24,20. and to those that transgrelle his finne. Leuit. : 6.40. The Ifraelites cruelly Affliced by the Egyptis ans, yet woulde they not ebey Moles. Erod.6.9.

Bod Affliced the Jewes, that they might learne the malice of their owne hearts, & fo connect. Dent. 8.2,3 for thereto Affliction tenbeth

10fal.119.71.

finnes, by true repentance and praper obteined betiuerace Juba. 10.13,15,16.# 11.32.

The wirked citizeng of Beth-fite mel, being Affliced, confellethe 2010.1.Sam.6.20.

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Bod fucconteth the Aiflidel, Gene, 16.7.₩ 21.17

Bod belinered Ifrael out of their Aifliction by wicked Jeroboain. 1. Bing.14.26,27

ag iuftip fent of God. 2. Sam.16. 10,11,12,13.10fal.119,7

James exhorteth beto fuffer Alfi. chions, and in them to pray. Jam.

10e mult through many Afflictions, enter into the kingdome of God. Act.14.22

ficed in minde. 1. Sam. 1.7, 8, 10. pet ceaffeth not to praye to the Lozd to become fruiteful i Sam.

To Aiflid and bumble the foule for a bay, what . looke 3fat. 58.5. Les uit 23 27,29,32. and 16.31. Mom.

Whofo lecketh Bod entely in Affi-Cion findeth him 2. Chao.15.4,15. 25 y Affliction wee are made like the Sonne of God. Debz. 2.10.

Wee ought to ficcour the Affliched, Ecclis.7.34,35. God feemeth to be bered for the Af.

fliction of Jerufalem. Jere.8.21. God doeth not Afflit man about

mealire. Job. 34.23. The flubie of Bods lam preferneth be in Afficion. Dfal.119.92.

Do man forie for the Affliction of Joseph Amos. 6.6. All the Afflictions of this life are not

westhie of the glozie that shallbe thewed. Rom. 8. 18. The Apoltes Alfliced for Chriftes

fake. Acres 4.3.looke Tribulation, and Perfecution.

Againft Bod no wilhome pienaileth.1020.21.30.

me. Hatth. 12.30. age not honour make men wife but

the fpirit of God. Job. 32.8,9. Johah archi. peres of Age wassen.

lous of Gods glozy.2. Chio. 34.3. ons to those that turne to other Monourable Age not measured by perembut by wifebome and good life. 10 110. 4.8,9.

lames, tyll they confeste their Age is a crowne of glopie, and how. \$020.16.31.

Agree with thine abnerfarie quicks ip, and why. Mat. 5.25,26.

Of Agreement of brethien. Matth. 23.8.30hn.20.26.Act.2.44,46.600 and man pleafed with the well A. greeing ot man and wife. Ecclus. 25.1.

Agonie,looke Anguilh.

Aporto faunt therein. Pour The Ifraelites Affliced for their g Alone, Ret good to bee Alone. Ecs cleffaftes

hflattes.4.8,to 13.looke Onely. bunteth his brother with a nerte. Alic.7.2,10 7. Wabak. 2.12,15,19. Chill is All in All. Cot.3.11.

menghe to bo good to Al men, but ectally to the houspoid of fatth. 6al. 6.10.

Allmen but earth & acheg. Ecclus. 17.33. Dene.2.7. 3.19. # 18.27. All

finnerg by Abam. 2. Ælb3.3.21,22. \$7.48.79.19-Rom.5.18.

600 will that All men thalbe fatteb. and come to the knowledge of the meth. 1. Cim, 2.4.

Chill bieb foz All men. 1. Tim. 2.6. All that beleene maibe faned Mark. 16.16. John. 3. 15. All baue not

fatth. 2. Thei. 3.2. philip. 2.21.tos the Elect. Joh. 6. 45. Ephel. 1.22,23. for the wicked. Luke 6.26, for all fores. Bat. 8.16.

All, not alwayes bleb bnmerfally, ag Luke 6.26. Kom.11. 72.1. Col. 6,12.# 10.23. @ 13.7.# 15.22. Obili. 1,2-3.7.
2,21. Colo-3.20.1. Tim. 2.4.6. Cit. Offerings (in witnelle of the cone

3.11. Reuel. 13.16.

Chat All fortes of men onobt to know the Scriptures. Deur.6.6. to 10. Domb. 11.29.30th. 1.8.10fal. Bod commaunded Holes to make 5.32 Acts. 17.11.418.24. Rom. 15. Aarons Altar to rhe golde calfe that 15. Reitel. 22.10.

All things created, bpholben , & gos merned by Bod onely. 10fal.75. 3. 10fa. 104.8. @c. 10fa. 145.14. @c. 10fa. 107.5. &C. Col.1.16,17. Debp.1.2,3.

All things necellarie to fatuation teuealed by Chutt: John 15. 15. Acteg. 20. 27. in the Scripture. 2. Tm.3.16,17.

Allegorie. 10 auler Allegorie of Magar lation. E3ch. 43.13.* e Sarah. Sa. 4.21,23. An Allegorie Mowthe Altar Halbe clenfed. Exob. is one thing fpoken, & an other meant. Gal.4.24.

ber acceptable facrifice to Bob: 10bfl.4. 18. not to bee giuen grub. ingly, and why. 2 Coz. 9.6.

bill commaundeth be to afue Almes, and why. Luke 12.33. Allthings cleane to them that gine

Almes rightly. Luke 11.41. Dome to gitte Almes. Hatth. 6.2.3.4. £cclus.18.14,15,16.# 35.2,9,10,11

15,19. Cobt. 4.7, to 12. @ to whom.

Bal.6.7,10. Of Almes, & ministring to the paose with example thereof : Æto.2 2. 21,t0 28.# 23.9,10,11. Leut.19.13. 1 #23,22.@ 25. 35, 36.* Dent. 15.7.@ 16.11,14. @ 24.10.* 1.hing 17. 9, to 17.@ 2.hing.4.1,to 8. Debe. 8.10. £0.9.22.30b.29.12.t0 18.10fa.4r. 1,2,3.10fa.82.3,4.10fa.112.9.1010. 3.3.9.27, 28. € .11. 17. 26. € 14.20, 21,31.€ 19.17.€ 21.13,27.€ 22.9.16 22,23,#28.27.# 31.20.3fai.5.8,13, ■3 € 58.7. Æ3¢8.16.49. Dan.4.24.

1.£0.9.52.54. Tob.1.3,7,8,16,17. € 12.8,9. Æccin#.3.33. €4.1, to 10. € 7.32,34.35. € 12.1,to 8.€ 14.13. € 17.12,20,21.@ 29.11,12,13,14,22.@ 34.18,t0 24.28 at. 10.42. @ 19.21. @ 25.35.* Luk.6.31,t0 39.# 11,41,42. € 12.33,34€ 14.12,13,14.€ 16.9.€ 19.8 @ 21. 1,00 5. Ac. 2.45,40,47. @ 3. 2,6.₹ 6.1,2.₹ 9.36. ₹ 10.2,31.₹ 11. 29, 30. 20.35 and 24. 17. Kom. 12. 13,20.# 15.26,27.1. Coz. 16.1,2. & 2. Coz. 8.4,14. Ephe. 4.28,32. Deb. 13.1,2,3,16. 1. John 3. 17,18. looke Mercifulneffe.

altar. God commaunderb the 3fras elites to ouerthrome the Altars of the Bentiles Ero.34.13.and Gh beon to beffroy the Altar of Baal.

Judg.6.25.

Allout for many. Acts. 9.35. \$ 10.38. Abraham builbeb Altars to Bob. Des nefis 12.7,8. 13.18. 21.33. 22.9. and Isbah. Ben. 26.25. & Janhob. Gen.33.20.

Bod commanded Jaakob to builde bim an Altar at Beth-el. Ben. 35.

sant) bpon the Altar which Ellos les let bp at the foote of mount Sinai. Erod. 42.34,10 9

frings, with his appurrenances. Erod. 27.1, to 9 and 30.1, to 8. and where it floode. Erod. 43.6,29. Als fo of the Alear of Incente. Exob. 37.25. \$ 40.26,27. Alfo of the Altar of Salomons Temple.2. Chr. 4.1 .

be description of the Altar by renes

29.36,37. Leut.16.18,19. no offering to be made , but on the

rael at the Debication of the Altar.

Momb.7.3,10.

Boles buitt an Altar in memorie of the beftruction of Amalek. Erob. 17.15. And Johna another, after the Ifraclites palling ouer Jos ben,with the Lawe grauen theres on. Jel.8.30. as Roles hab coms Bobs fcourres are fent for our A. manbeb. Deut.27.2. * which Altar Johna builded in mount Ebal accordingly. Joh. 8.30.*

euben, Bab,and halfe Manalleb, built a great Altar, & to what enb. John. 22.10, 22, to 32. And Bibeon another. 3nbg. 6.24, 26. and Sas muel r. Sam. 7.17. & Saul. 1. Sa.

After Danib hab built an Altar to the Lord, and offered facrifice, the plame ceafed 2. Sam. 24.18,25

by Bezaleel remained butill Sas lamong time.2. Chio.1.5.

Montab taken from the Altar by the commandement of Salomon. 1. Bing.r.50,00 54.

Joab flaine before the Altar, & wby. .king.2.28,10 35.

Ma remieth the Altar before the posch.2. Chro.15.8.*

Elijab offenbed that à Altar of 600 was broken bown, repaired it, and facrificed thereon to God before Baals priefts.1. king. 18.30, t0 41. Abas befaceth the balen Altar, and placeth thereby an Airar framed

after the paterne of the beathen, contrarie to Bobs will 2 hings 16.10,10 19.

Jofiah Deftropeth the Altars of Je boles, and facrificeth the Priefts bpon them. 2. king. 23.12,15,20. Zerubbabel with Jeihua the high prieft, reebifted the Altar for burne offrings. £318.3.2,4

Judas I Parcabeus Deftroped & Altar of burnt offering polluted by the hear ben, and builded another.

1. Etac.4.44,45,46,47. Chille the Altar of the faithfull. 3fa. 56.7.8 60.7. Debs. 13.10,10 17. Her uel.6.9.

him both an Altar of earth and of They that wayted of the Altar were partakers thereof: and they that preach p Colpel ought to be prounded fos. 1. Cos.9.13,14. bow, and wby.2.Cb10.31.4

Ambafadors. 10 seachers are Chille Ambaifadours , praying be by the Golpeilto be reconciled to God-3.C03.5.20, Epbe.6.20.

Ambition fometime toyned with bye pecrifie. Luke 18.9, to.ec.

Ambition to bee autoybed. 2Hatth. 18. 1,2,3.@23.8,10,11,12. Zuke 14.7, to 11.30hn.3.27. Rom. 12.10. @ 1. Co3.13 4. James.3.1. Eramples of Ambition, Matth. 20 20 @c. and 23.5.30hn 19.10. Acrs. 8.18,19.8c. Altar. Jon. 22.29. and 25.9.8 3. John 9. The offering of the Painces of 36. Ambition the morber of Emile. Act.

13.45.1. Tim.6.4.

Ambitio a great plague to i Church. 1. Tim. 3.6.4 3. John 9. A caufe of the end of bubeliefe. John 5.44. mendement. Bob winkerh at ous finnes, becanfe me fould Amend. 10tf. 11.20.

mendment . 2. Æ 103.16.15,16.190he Repentance.

Amife. Remember the end of what thou beeft, and thou malt not boe Amife. Ecclus. 7. 36.

Augel fignifieth a Meffenger : coms monlytaken for fpirite celetial. which ferne Bob to accomplife his beauenly will, and are of the narure of fre. Debs 1.7. Dob the father created Angels , by bis fonne Jelus Chait. Col. 1.15,16. the Altar of burnt offerings made Angels fent, either to comfort and

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befenbbs, orto bilmay, & punelly bs. Matth.4.11, \$ 18,10. Bene 19.

The appearing ofan Angel to elfa: nonbe wite, was fearefull . Judg. 13.5,6.

An Angel appeared to Moles in a flame of fire. Frod. 3-2. Acrs -7.30. The lawe guien by the ordinance of Angels, Acres 7.53. Bala.3.17,18,

19.1000.2.2. Jantob lawe Angels going by and Downe by a ladder. Gen. 28, 12,

The Angels Befire to beholbe Chaift. 1. Det.1, 72.

Dagar comforted by an Angel. Ben. 16.7,9,t0 15.# 21.14,17,t0 30.

Ben. 18.2, to 16, *and Lot harbou. teb two Ben. 19.1,2.t0 26. 25y a billion of Angels 600 comfor=

tea Jaakob. Gen. 32.11

Abjaham to finde a wife for 35= hak. Gen. 24.7,12,27,40.*
Sod spake to Jankob by an Angel

in a Dieame. Ben. 31.fi.

Janhob wiedling with an Angel, prenatleth. Ben 32.24,25. De calseth bonthe Angel that belinered himfrom all cuil, to confirme his An Angel from heaven preaching a. Bod angrie with the Ifraelitis, and bleffingto Jefephs children. Wen.

Eliiab comforted by an Angel. r. hing, 19.5,6. and willed to goe to

Abastah.2.king.1.15. Abrahams facrificing of his fonne Caped by an Angel. 60.22.11,12. Dod promifeth the 3fraelites the protectionof bis Angel. Erob. 2 3.

20.₹ 32.2. An Angel went before the botte of 3frael Exod. 14.19. # 32.34

Air Angel appeareth to Biben Jubg. 6. 11,te 28.

An Angel with a fword in his band, in the way retited Balaam. Mos 22.22,23,1036.

An Angel reproueth the Ifraelites, & The children of God thall line an Dane no familiaritie, neither frie why.3110g.2.1,006.

The Angel Raphael, gume to Tobis

as. Cob.5.6,to chapter 13. An Angel protectour of Judeth to a

fro. Judeth. 13.11.* By an Angel, 18 5000. of Senche: Hing. 19.35.3 fai. 37.36. 2. Chion. 32.21. Ecclus. 48.22.1. SDacc.7.41. 2. Macca. 8.19. # 70000 Ilraelites Satan can transforme bimfelfe in Orichen with pettilence. 2. Sa. 24.15,16, 17. and three preferued in the fierie fognace. Dan 3.23,24, 25. and Dantel feb and greferneb from the liong. Dan. 6.16, to 23, & Chap. 14.3 1,32,3 3,34. and the bis fion of the 70. weekes beclareb. Dan.9.21,25. * and Zacharie promilebafonne. Luke 1.13.

The Angels miniterto Chaift in the

belett. Matth.4.11. Markt.1.13. An Angel comtogreth him in the garben Luk. 22.43. De could haue bad leatons of Angels to batte Des imereb him , but hee would not, Batth. 26.53. why. Efatt. 26.24.

The Angels thewe the women that Jelus is rifen. Matth. 28.5, 6. Mark. 16.5,6. * Luke 24. 4,5,6. to 11.30hn 20.12.13.

Derod,frikenbyan Angel, Died mi: ferably. Acts. r2.2 3.

The Apostles belinered out of mis fon by Angels, Acts. 12.7, to 12. Deters Angel Acts. 12.17

toan Cunuch Actg.8,26.

Abraham harboureth three Angels, In Angel femeth Dant that none of them with him in the Atope Monto perith. Acts.27.23,24.

The Angel Declared to the thepheros the birth of Chaift. Luk. 2.9,10,11. The Angel conducted the femant of The Angels recorce at the connectio ofa finner. Luke 15.7,10.

Chart farre more excellent then Angels, and why. Debs. 1.4. pet infe: tiot in fome refpects. Debt.2.7.9. Chattes Bolpell Difobeped , more

worthy punishment, then that gis uen by Angels. Deb2.2.2.

ny other fatuation , then Chaift, not to be beleened. Bal. 1.8.

An Angel refufeth worlhip. Renel. 9.10. @ 22. 8, 9. and would net let Manoab offer facrifice to him, but to Bob. Judg. 13.16.and Daul God being Angrie for our annegides erhorteth to beware of finerftitt: ous worthipping of Angels, Col. 2.18.

The wife ought to couer her bead for the renerece of Angels, r. Coz.

11.10 An Angelcomforteth Johna, Joh, Angels appointed garbeins of chil-5.13,14,15. Dien. Batt. 18. 10. their nature is to comfort. 2. Elbi. 5.15. Zuke 1. If Bobs Anger be auce hindled, hee 1 3.30.€ 22.43.

Chrift Mall come to indgemet with all the Angels, Mat. 25.31.2. Thef,

Angels life after the refitrection. AJatt. 22.30. Wark. 12.25. Zuke 20.35,36.

Angels foode what 40 fal-78.25. Diuergbillong of Angels, Ken.7.1.4 8, 2. 7 10, 1. # 14.6. # 15.1. # 18.20,

tibs hoffe flaine in one night. 2. Chaift tooke not on him the nature, of Angels, but of men. Debre. 2.16. 17,18.*

to an Angel of tight. 2. Cop. 11.14 Bod fpared not the Angels that finneb. 2.10et.2.4. Jude.6. Of allus bingtothefall of Angels. Looke Job.4.18.# 15.15. Ilai.14.12,t0 22. E3eB. 28.2,t0 20. John 8.44. Chris tians that indge the Angels that fell.1.Ca.6.3.

Danid compared to an Angel, and Chafte Anguilh and agonic at the mby. 1. Sam. 29.9. 2, Sam, 14.49

17,20. 19.27. aul recemed of the Balatians, as

an Angel, and as Chrit him felfe. Bal 4.14 Angels catted p childre of God. 30b. 38.7.10 fal.34.7. Wfal.91.11. 10fal. 103. 20. and Gods arnies. 30b.

25.3. 6En. 32.1,2. 30th 5.13,14,15. 2. hing. 6.16, 17. 42.9) ac. 1.6,10 14, and one,a wardiman. Dan 4.13. The Angel of Goos prefence, whole

name is wonderfull, connlettour, ec.is Chrift. 3fat.9.6.263.9. The fame Jouna wordipped. Joh.

An Angel willed Whilip to preache Angels , for preachers, or minifters. Keuel.1.20,

The Sabbuces benie that there are Angels. Acts. 23.8,9.

Df Angels, reade Jiai.6.1,2,3. £3th. 1.5. Dan. 8.15,16. @ 10.5, to 8. and 12.5. * Barnc.6.6. 90atth.1. 20,10 24.Act. 1.10,11, and 5.19. and 10.3. Rom.8.38.

Of good Angels , tooke Archangels Seraphims, and Cherub.

Of euill Angels Looke Denil & Spirits. and 10 fal. 78.49

Anger, to be banithed from Chiffi ang. Eph.4.31. Jam. 1.21. Col.3.8. why Dent. 32.21. 3110g. 2.12,13. with Moles, and why. Ero.4.14. Dent. 1.37. with Aaron, and why. Deut. 9.20. with Salomone wby. 1.hing. 11.8.

linereth be into captiuitie. Judg. 2 14.1.king. 8.33,46.

Bideon prayeth fod not to bet Angrie with him, why. Judg. 6.39.1 Chiff looked on the 10hartles Angerly,and why. Marke 3.5

Wee ought not to proucht Bodto Anger,and why . 1. Co2. 10.22

Ebeth be no feafonable weather. Deut.11.17.# 1.king.8.35.

True loue is not pronoked to Anger 1.C01.13.5.

with an Angrie man , why. 1010: 22.24,25.Æcchus. 8.15,16. Mechenelle appealeth Anger. 1010.

15.1,18. To be Angrie with thy brother, is bammable Matth, 5.22.

26c Angriestut how. Ephe.4.26. Amang Anger is accorbing tohis powerand riches &celus.28.10. Jonah Angrie with God , and why.

Jonah. 4.91 God is the Lord of Anger, and flow to Anger. Mahum.1.2, 3. 20mb.14. 18. Looke Wrath, Jeloufie, Prouo-

king and Zeale. Anguich. The Ifraeutes hearkened not butte Bods mellage for An-

guifh of fritite Erob.6.9. mount Olinet. Matth. 26. 27. 28. Berne

Marke 14.33,34. Luke 32.44. egeputfor to fpeake. Riatt. 15. 14 17-44 2-2.5. Dark. 11 14-and 12,35. Zuke 13-14-and 14-3. Euery Chillian ought to gine an An-Gere to any that affe or his hope, ann how . 1. 10 ct 3.15,16.

foft Anfwere allmagerty wrath.

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atitigto Anfwere a matter bes ate mee baberftanbe the trutth. Dien.18.13. Ecclus .11.7,8. Michrift, Leone mithe firt rable.

inting With the Anoming oyle, nat lamfull to Anoint mang den. £105.30.23,24,25. Leui-30.31.32,

33.looke Oynting.

ointing, a figue that p prieffboobe hould be enerialting Exod.40.15. Saul Anointed Bung. 1. Sam. 9. 16. #10.1.@ Dauto, fielt by Samuel, .Sam. 16. 1 3. then by the men of Jubah. 2. Sam. 2.4, and after by the Cibers. 2. Sam. 5.3. and Sa: lomon, by Zadok. Danid then its uing.r.hing.1.39.

band matheth and Anointeth hims file,and why . 2. Sam. 12.20. porwithftanbingthe plentie of O. line trees, the wickeb igel not en: iove the Anounting of themfelues with the oyle Deut.29.40.

baud would not harme Saul the Loids Anointed, 1. Sast. 24.5,7. De that laveth hand on p Lordes Anointed, is worthy beath. 2.5a: 1.14,15,16.10fal.105.15.

Ruth wallethe Anointeth berfelfe, and why. Kuth.3.3.fo bib Juberh. 3udeth. 10.3

Cruis called Bobs Anointed, and why 3fai 45.1.

Anoint thy head when thou fadelt. 99atth-6-17

The boty fotoft, the Anointing of the faitibful . 1. 30h. 2.27. Of which Anointing, reabe 10 fal. 45.7. 10 fal. 85,20. Ila.61. 1. Dan. 9.24. Zuite 4. The Apoftles put in paffon and beas 18,10002.1.9.

The Apolites Anointing the ficke, bealedthem. Marke 6. 13. This reremonte, whyttisteft, tooke

James 5 14 note 1.

Tapofiles, What is ment by p worde Apostle, & home they were chofen out of the Defciples. Luite 5.13.

The Aponles, the light of the would, Matth. 5. 14. the falt of the earth, Marth 5.13. Mark. 9.50. Luite 14.34, 35. dispoters of Bods fe-ters, 1. Co2.4. r. Amballadeurs, Ephel. 6.20. Minuters of Chail, 1.Co1.3.5. and 4. 1. Cobs labons ters, 1.Coz. 3.9. witneffes of the Dallion and refnerettion of Jefus Chaift, and pizoadained to pleache the fame to all nations. Anhe 24 47,48.Acts 1.8,22.7 2.32. Parise 16.15 . Mat. 28. 19, 20. 86. pant termeth himfelfe the teat of the Apolles, and why. 1. Co2,15.9. The Apolles , commanuted to The arke taken from the Ifeachtest

The Apoldes fayth proued by a tems pell. Matt. 8.24,25,26. Mat. +. 37, 38. * Luk 8.23,24. They are reptos ned that they byb not tall. Etjatt. 9. 14. Marhe 2. 18. Zuhe. 5. 33. Chaift foreiheweth that they igal fall after his alcention. Dat. 9.15. Mark.3.20. Luk. 5.35. The power that Chuft gaue to them. Alatt. preach the Gospell for nothing. Matth. 10. 8. They are sent to preach the Golpell onely to the Jewes. Matth. 10.6. They tranell mithout money, flaffe, fe. Mart. The Apoliles ferbidden to falute any

man by the may. Luke 10 4. Their tourney and preaching. Rarke 6.12.and the returne Zuhe 10.17. Chaift fozeibeweth them prous bles they monthe fuffer for the Colpel.Matth.10.16.* Mart.13. 9. Zuke 12. 11, 12. and the griefe whileft be was in the grane. 30b. 16,16,20. They confelle that Dus Congrous Apparel and belicate fare ring their preaching, they wans teb nothing Luke.22.35. Chaift playeth for them, and for those that thouse beleene by their cara: ching. Joh. 17.9, 15,20. Dee taught them bis fathers will John 17.8. Dee foreshewed them , that they inould be bifperfed and leaue him alone at his paffion. John 16.32. Dee fpeaketh playnely to them. 30h.16,29. And therefore they be= leeue Job. 16.30.

Ozophers had fowen. 30hn.4.38. Jefus manifefteth bim felfe bato the Apoftles, ag thep were filhing. John 21.3,4. Paning recepned the boly Shot, they tpeake dyners languages. Actes 2. 4, 6. They preach in the Temple, em houles.

Act.5.42.

tenfer preaching Chail: @ coms mandebto ipealte nomoge ofthat name. Actes 4. 3, 5, 18. aud 5.40. They recoree, that they were counted woosthie to fuffer for Chaift. Acteg. 5.41. Their Eparte tothe Gentiles. Actg. 15.23.to 30. Apofile, and biners fortes of fanctf: ongordeined in & Church, to Belt. uer the Bolgel, both to helpe our infirmitics.1. Colia.12.28. andro

confounte the wifebome of the world.1. Coz.1.27,28. The Apolles hab the true bnberffa: The booke of the Lame put in the bing of the Dauphetg. : Weter i.

Chait the foundation of the 1020= phetgand Apoflles. Cphe.2.20. The Ti. Apostles faw Chist after bis refuerection. 1. Copin. 1 5.5. and fo byd 500 bjethjen at once .. Copin. from Bilgal the Arke ig caried to 15.6.

preache the Cofpell to all men. Harr. 28. 19 Mark, 16.15 . 30b.15. 8. 4 20 22. Attes 1, 2. and 10.34. Their preaching ipread throughs oue the world, therefore none cars pleate ignorance Rom. 10.18,

The Apoities that lunge the twelue tribes of Tiract. Pat. 19.28 Teftia Chuft is our Apolile fent bo

the father. Webs

Daul the Apottle of the Gentiles. Ko.11.13.1. Ttm.2.7. 2. Tim. 1.11 De bled not alwayes the liberrie of his Apottlefhip, as he might. 1. Co2.9 4.5.15. 100Be Paul.

Of talle Apostles and markes to knowe them by. Rom. 16.17,18.@

2.C03 2.17.@11.13.

apparell. Women quabt to be comes ly a not coffly Appareled, a why. 1. Tim 2,9,10,1. Det.3.3, to 7.31a. 3.16.*

Do man to bee the better regardeb for his goodly Apparel. James.a.

meeter for Courtiours, thepreas cherg. Luke 7.25. Looke Exceffe. Garment, and Rayment.

Appearance, Soan looketh on the outs warde Appearance : but the Lorbe beholdeth the beart. 1. Sam. 16.7.

Loone Likelihoodes.

Speare. Dow the Load Appeared to Abiabam, Ishak, & Alofes looks the firft Table.

Dow Chail ihall Appeare in indices ment.2. Theff. 1.7.8.

The Apolles reaped that which the Of Appearings, billong, frage fighte e braringe. Reade Joib. 5.13,14, 15 2. hing. 7. 6,7. 2. 80 ac. 3.24. 85.

2,3. 10.29,30. # 11.8. Apile. Bob hept the Ifraelites, as i Apple of his eye. Dent. 3 2.10. Dee that afflicteth f faithful, toucheth the Apple of his eye. Zech .: .!

Sarke. Doah commaunded of God to make an Arke, that bee and his familie Woulde enter into it fos their preferuation. Bene. 6.14. e7.1,7.

The Arke reffed on the mountaines : o: Ararat. Cen.3 4

Ark Molegae Gody commandes met mabe an Arke of wood, where in he put the tables of the tenne commandements Deut.10.1,to6. Erod.31.1,24,28. Erod.31.18.

The fourme of the Arke of conenat. Egod. 25.10. the lituation. Exod.

36,30,31,32

fice of the Aike, and why. Denigi. 26.* 3t Goode Will in Jostan , bns tilthe Ifraelites were gone cuer. 300 3.14,17. The orber of the cas tying thereof teferibed. Joth 3.3, 4.8 4.16,20.*

Shiloh Jehn 8.1.

L.Sant.

1. Sam. 4. 3.4, 10, 11. The Arke being placed of the Philis Ging by the idale Dagon, fell bowne bioken, and they were plas med. 1. Sams . 1.2,3, 4. from Ah-bodit was remoued to hath. 1. Sam. 5. 8. from thence to Elis ron : but the Ehronites, talting Ifte inconcenience thereby, 1. Sam. 5.10. * teturned it to p 36 eacittes with gifts, and fo it flape ed at Beth-hemeil. 1. Sam. 6.3, 5,to 14. from whence, fome being Caine for looking into it. 1. Sam. 6. 19, 20, 21. it was brought into Of Chittes Ascension, looke Christ. Abinadabs boule. 1. Sam. 7.1, 2. Ashamed Abam and Beua being na where it thaped to fmall account, eill Dauid with great folemnitie ferching it thence, placed it with Obed Chom, whom God bleffed by meanes thereof, 2. Sam. 6.3,to thence be brought it to bis owne citie Zion 2. Sam,6.12,to 20.and 1.Chio. 16. 1. from whence when Zaboh and Abiathar would have remoued it, be commanded them to returne therewith. 2. Sam.15. 24, to 30. Lait of all, Salomon brought it with great folemnitie, and placed it in the temple. 1.kin. 8.1.6.2.Ch10.5.2,7.

What things were in the Arke bes fore bobs enemies bab it in pols fellion. Ero. 16.33,34. Deut. 10. 2, 3.and 31.26.Deb3.9.4. Momb.17.

Ch10.5.10.

Moles wordes at the going fors parde of the Arke, and when it res fteb. fom. 10.35,36.

Arme. The Gretched out Arme of Mberofnot to bee Afhamed. Ecclus. God heard of through the world.

1.hing.8.42.

Bod foremeweth Eli, patting off of his arme , & his fathers houle for ener.r. Sam. 2.31,32.

Arme for Arength orpower. Erob. 15,16. Zech.11.17. Luk.1.51.30h.

12.38. An Arme of flet for mang power.

2. Ch10.32.8.

Armour. faith, Dauids chiefe Armour againt Boliab. 1. Sam. 17. 45, 46, 47. Wee contemned not the worldly Armour which Saul would hane ginen bim. 1. Sam. 17.38,39.

What Armour Chiff will ble at bis Man is but earth, & Alhes. Ecclus.

nelle, and light. 2. Cop.6.7. Rom. 13.12. but allo the whole Armour of Godiste be put bpon bg. Es phel.6.11, to 19.

Arrogancie, looke High minded, and prefumption.

Arrower. Bodg Arrowes farpe. 10 fel. 47.5.3fai.5.28. 2. Sam. 22.15.30b. 4. Arrowes of famine. Ete 5.16. The flooting of til arrowes a figne betweene Jonathan and Danib. 1.Sam. 20,20.

Of mooring Arrowes, looke 2. Kings 13.15,10 20,

Bob ehreatneth the Ilraelites, that he would bestow his Arrowes bps on them, and make them bronke

JAfcend. Mo man Afcendeth to beas uen,but Chaft. 3ob 3.13.

hift, being not afcenbeb , forbibs Deth Marie to touche bim. John

Ashamed Abam and Deus being nas heb were not Alhamed, before they

Dilobered Bod. Ben.2.25. he wicked more Afhamed of men

Golpel, or the profellours of the Luke 9.26. Rom. 1.16. 2. Tim. 1.8, ne vet of any affliction, that may bappenthereby. 10 fal. 69.6.2. Cos. 1.5,6. but rather reiorce. 1.40eter. 4.13.14.

The hope of Caluatio maketh Chris Giang not Ashamed of anything, that happeneth for Chills fake.

Hom.5.5

Chail not ashamed to cal be brethie, izik norasimmes exally by the high and why. Hebr. 2. 1. Hor God the so blobedience. 1 king. 13.24. Father to be called the God of the Inthe great samine of Samaria, an faithfull. Deb.11,16.

We ought to be Alhamed of our fors mer wicked conerfation. Ro.6.21. Sounde Doctrine and byzicht life make pabuerlaries of the trueth Ashamed, Mat. 5.16. wby. Titus. 2.7. 8.1.10et.3.16.

4.21,to 27. € 22.25. € 42.1,to 9. And whereof to be Afhamed,looke. &c.

clus.41.17.* De that hopeth in Bob, hall not be Afhamed, Dlal. 25.2,20. 119.46. The bilobeyers of Gods worde, to

be excluded the godlies company that they may be Alhamed.2. Thef.

Ashes. Tamar put Afhes on ber bead, after the was befloured. 2. Samu. 13.19. A ceremonie in token of los towe. Joh. 7.6.1. Sam. 4.12. £0.4. 1.30b.42.6.3ere.6.26.# 25.34.3ud. 4.10,11.and 9.1. Ele. 14.2. Jonah. Authoritie of a Poalfont. 1. Col. 9.18 3.6. 2. Col. 10.8 2. Thef. 3.9.

comming. Jiai, 59.17,19.

Pot onely the Armour of righteonis Aike. God graunteth whatloeuer the. God graunteth whatfoeuer Anene Like, 18.3. looke Vengeance, we Afke, according to bis will. I. Annide. What companie to Anoide. John 5.14, 15. if our heart cons bemne be not.1. John. 3.1 9,20,21, 22. and if wee Alke in fayth in Chriftes name, and to bis glorie. Darth.21.21,22.30b.14.13,14.10e willeth be to Afke and wee thall haue. Hatth.7.7,8. Mathe 11.24. Luke 11.9,10. 30hn 16.23,24,26.

faithfull gathered together fat beare in the name of Chill , it falbe ginen them. Mat.18.19,20, The wicked obtains not what they

Aike, and why James 4.3. Whatfoener wee Aike of Sod , # muft be bone in prayer : 10hil-4.6. with blood, if they forsake him. Hanna Asketha sonne of God, and Deut. 32-23,42.

obtemeth. 1. Sam. 1.17,19,20.

Askend, No man Ascendents beas Salomon, willed of God to Aske

what he would , afterh wilbome, and obteineth that bee Alked and more i king-3.5,to 14. Eliha Alked of Eliah, to han his

Spirite bouble. 2. hing. 2.9 God Afketh nothing at our ba

but feare , obebience, and loue, Deut.10.12. Affer. The children of Jankob bled

Affes. Den-43.18. then of Bob.2. Sam. 1 3.9. Affes. Ben. 43.18. Porto bee Alhamed of Chailte bis Balaams Affe fpeaketh. Romb. 22.

28.@ 2.1Detet 2.16. Saul feeketh big fatherg Affes, I.

Sam. 9.3. 10.2 The 30. Connes of Jair, robe on 30.

Affecoltes. Judg. 10. 4. and the 40. fonnes and 10. Mephewes of Ab. Samto with a Jambone ofan Affe,

Gew 1000. Whiliftims. Judg. 15.15. The Affe and Lion Goode by \$ 3010: hets bodie, Caine by the Lion

Affes bead folde for 80. pieces of filmer.2, king.6.25.

The Albianires left p Ilraelites neitherfenite , foobe , theepe, ope, no; Affe. Judgeg. 6.4.

Chatteribeth boon an Affe to Jens falem. Zech.9.9. Matth.21.2,5,6, 7. Mark, 11.7. Luke 19:35.

Afiil. Do man Affilted Danl at

Rome at his firt antwering, but Bob.2. Cim. 4.16,17.
Aftonishment at Chaiftes Doctrine.

Matt.7.18.and 13.54. Mark.1.37. Luke 4. 22, 33. at his miracles. Atar.9.8, 3 3.and 12.2 3. and 15.31. 23 ar.1.27. and 6.51. and 7.37. and at his anfweres. Effatth. 2. 22. 9Bark.12,17

Attonement Wee haue receineb by Chailt. Rom. 5.11.

Augrice. Looke Couetoufneffe. Authoritie of Scripture Act.1.16.

Authoritie of Magiftrates, looke Kings, Iudges,&c.

Rom. 16.17,18.

Jarake. I. Coz. 15.34.look e Watch. Audience. Mo woordes to bee bled, where there is no audience. Ec сшя.32.4.

Axe. The Axe not to boatt it felfe againft bim that beweth. Ilai.

for whatfoeuer two or three The Axe take for Bobs bengeance.

Linke

Luke.3.9.

nh

Tayde. looke Helpe, of Succour. Are. Satan isthe prince that tu leth in the Ayre, Epbe.2.2.

Signes in the Ayre . 40. bayes. 2. Mac 5.2,3 looke Appearings.

SBabes in Chatt. r. Coz. 3.1.1. 10et.

bulle bodies. Eccleg. 10. 11. Ecs chis.20.5.1. Cim 5.13.

Backening. Ecclus. 21.28. 10fal. 140. 11. tooke Talebearer , Tongue, Slaunder ,and Speaking euill.

Backeparts of God, what. Exo. 33.23. Balances, looke Weightes.

make themfelues Balde. Den 14.1. The 42. Chilozen that called Eliha

Baide pate, are benoured of beares. 2. hing. 2.23,24. Banckets. Ecclus 18 33.100he Feaftes.

Banning, Looke Curfing.

Bartifme, by unterpretation , mashing, Of wetting. Judeth 12.7. Hatt.3.6. Math. 7.4.

Moabs Arke, a figure of Baptifme.I. Det.3.21.

Baptifme fucceebeb Circumcifion , loobe Circumcifion.

the Ifraelites Baptized in D cloude, and inthe Sea.1. Cop. 10,2,

John Baptized with waterto newes nelle of lyfe. Afatt. 3 2,6,8. Mark. 1.4,5. Luke. 3.8

Chatt Baptized by John. Datth. 3.

zed. John. 4. 1,2. They are commanbedto Baprize all that beleene in him, and how. Dat. 28.19,20.

Whofpener that beleeue and be Baptized,fall be laued. Mark. 16.16. There ig but one Baptifine. Cph.4.5. By Baptifme we are cleanlede fanc. Basket. Dant conneped from his ene-

tiffeb. Ephe.5.26,27.ans bnitebin

the outward ceremonie of Baptilme, infifteth. Rom. 3.22, to 29. 4 4.1.* Eph. 2.8,9. Bal. 2.16. * @ 3 1.*

Tydia beleened before the was Bap Acteg.9.17,18. Mind the Eunuch. Mers. 8.38 And Corneling, with D Betilg in bis boufe. Act. 10 47.48.

By Baptifme we put on Chaift. Bal. 2.27. Wes are beab and rifen with bim. Ro. 6.3,4. In which places the Scripture attributing to the fine of Baptime i which is proper to faith it fetf, is well expoun-Ded. 1.30et 3.21.

of Jefus Chift. Acts. 2.38.

19.5.

to preach the Bofpet. 1. Coz.1.17. Me Baptized but Cryipus, Baus, the householde of Stephanus. berf. 14. 16. and why. berf. 15

The Samaritans Baptized. Actes. 8. 12.and many of the Counthtang. Acts. 18.18.a the Japloy. Acres 16.

Chrift mas Baptized with the holie @bok. Matth.3.16,17

Babblers. Moarnit Babblers, pratiers & Chailt Bapazed with the halr Chail and with fire. Lub. 3.16. 3 ac.1.8. Matr.3.11. Joh. 1.33. Act. 1.5.looke All the Beaftes in Egrpt breb. Erob. Act.2.18,33.76.6.78.15,16,17.79. 17. 10.44.

Bapt zed for Dead. 1. Coz. 15.20. Baptifme, one of the ftelt prenciples of Cathechilme. Debs. 6.1,2.

Balde. God fezbab the 3fraelites to Infants not to bee benico Baptifme. Bene.9 9.# 17.7,8. Dar.10.14.15, 16. Rom. 3.3. @ 4.21,22.

To be Baptized with Baptime. Mar. 10.38.7.111.12.50.

Barly. Ruth carreth home the Barly which Boas gane ber. Ru. 3.15,17. The breame of the Cake of Barlyes: pounded. Jud.7.13,14.looke Bread. Barren. fo woman ipoulo be Barren,

if we could keepe Gods comman: Dementg. Frod. 23.26.

Sarah was Barren, and God mabe berfruitfall. Gene.11.30.# 21.1,2. and Rebehah likewife. Bene.25. 21. and Manoahs wife. Judg.13. 3,24.and Elifhas hoftelle. 2. Bing. 4.16.and Elizabeth. Lu 1.7,1 3.and Mannah.1. Samu.1.5,19,20. When Deninnah was Barren. 1.Sa.2.5. 15,16. Alark. 1.9. Luke. 3.21. John Leah frutfull , and Rabel Barren.

1,31,33. Berrennefle and feuitfulnelle not in man og womang power, but in Bod. Ben. 16.2.@ 20.18 @ 30.2.

Barrenneffe a great reproch among & At ont going to Bed, at our bpaifing, Jewes. Luk 1.25 looke Wombe Bafer of braffe in Salomong temple.

1.hing.7.27.to 38.

mirs, out of a windowe by a Bafone bodie.1. Col. 12 13. ket. Acts. 9.24, 25.2. Col. 11.22, 33. Ehe imufible grace by fayth, and not Bafard. A Baffard hall not enter into the congregation of j Lord. Den.

23.2. Egra. 10.44. roote,and why. 1916.4.3,4,5,6 trzed.Actes. 16.14,15. And Daul. TBeardes. Phielisfopbidben the Gas Legeers. A Beggers life miferable, ming of their Beardes. Zeni.19. 27.

₹ 21.5.3[a.15.2. Danide fernante Beardes halfe fha: uen off by Manun in reploche. 2. Sam.10.2,3,4

Beare. Danibleme a Lyon & a Beare. 1.5a:11.17.34.to 38.

to Beare his finne, what. Zen. 24.15. Beaftes The creation of Beafts, Bene.

1.24 € 2.19. The Apolites Baprized in the name Abam gaue name to all Beafts. Gen.

Baptized buto Johns Baptifine. Act. Cod proutded foode , both for man Beleene. They that come to God, mitt and Beaft. Gen. 1.29, 30.

fheabing mang bloob. Gen. 9 5. The male and temale of euery Beaft taken into the arke. Gen.7.8,9.

Death threatened to man and Beaft that approched nigh Sinai, while God fpane to Moles. Epod.19.13. and 34.3.

Bealics cleane and bucleane. Leuit. 11.2,t0 13.@ Deut.14.4,t0 22.

The citie berngaecurfed, men, wos men, chilbren and Beaftes are Des froyed. 30th 6, 17.

9.3,4,6. The harme of any mang Beaft to an other man, howe to be recompene

feb. Erod. 22.5 The billon of foure Beafts. Rene. 4.6. Enery man a Beaft by bis owne

knowledge. Jere. 10.14. 4.5 1.17. God calleth Princes & gouernours hyne oz Beaftes. Amog.4.1.

The condition of man and beaft. Ces cleg. 3.19,20 Dant fought to Beaftes. 1. Cop. 15.32.

Beaten. Datil and Silag Beaten with roddeg. Acts. 16.22,23.37.

Deut thufe Beaten with robbeg. 2. C02-11.29 The Apollies Beaten. Acts. 5.40.

The officers of Ilrael Beaten bruith ly.Egod.5.14,16. Oftenderg Beaten. Deut.25.2,3.

The feruant that knoweth bis mas fters will and doeth it not, fhalbe Beaten with many fripeg; and be that knoweth it not , with fewe. Zuke 12.47,48. Beautie. looke Faireneffe.

Bed. Ogs bed beferibed. Deut. 3.11. A woman of good eftimation, made a Bedde, a table, &c. for Elilia.2. King 4.8,9,10.

er. tothinke bpen Gobs lawes, and teach them our chilozen. Deu-11.18,19.#6.6,7,8,9.

Lyon. Judg. 14.68.

Before. Solemne featting Before the Lorde. Erod. 18. 12. and offering. 1.Sain.11.15. 71.19.and couenant making. 1. Sam.23.16,18. 2. Sam.

though fwerte wirth chameleffe creatures. Ecclus, 40. 28, 29, 30. lonke Poore.

Begule.looke Deceive.

Egyming. The world had a Beginning by God, who is without Beginning. Gen-1.1.3ohn.1.1,3.

Rings haue no bettet Beginning mos enbingthen other men. Wifb.7.1,

The Beginning of wifebome, is the feare ofthe 2010.10fal.ii.io.

Beleeue,that Bobis. Deb 11.6. Danl not chiefly fent to Baptize, but Bod puntheth allo the Beaft, for Mone can Beleeue in Chaift, that

Chofe Beleue who are borne againe from aboue, ot God, which haue Belevier are à children of God. John Daul in Bonds for à golpel. Col.4.3, that gir of God. Pont. 16.17. Joh. 1.12-& bonne of God. 1.300n s.10. Remember chem charte in the col.4.3, 6.65.for it is his onely gift. Mat. 13,11,to 18.to whome Gob hath John 5.20, to whome the father en by him, and haue heard of him. 30h.6.39,44.10 hole heart is opes ned by the Lorde, to attend to his nibetnebof Bobto Beleeue buto eternall lpfe.Act. 13. 48. who are planted by him. Alat. 15. 13. who are taught of God. 30hn.6.45.and to whome the boote of faith io o: Dened. Ac. 14.27.

The end of the Guangeliftes care & paines in waiting was that wee could Beleene, and be faued. 30h. 20.30, 31.1. John 1.2,3.

De that thal! Beleeue , and be baps tigeb, hall be faned : bur ijes that will not Beleene, Mall be Damneb. 90ar. 16.16.

Co Beleene in the light, that we may be the chilopen of light. 3oh.12.36. De that Beleeueth in Chaft, Belee-

in barhenelle. Joh. 12.44,46. They bleffed, that haue not feene, & pet Beleened Chailt. 30hn.20.29. Abjahan Beleeuing , was repired

righteous. Gen. 15.6. Dy Beleening in Chailt, wee oners come the world. 1. 3ob. 5.5.1. Coz. 15.57. wee receme remillion of out finneg. Acts. 10.43. De isthe perfection of the lawe to milifie Belecuers. Bom. 10.4.

De that Beleeueth, that Jefus is the Dearely Beloued. Zune. 7.2.1. Det. 2. What maner of men fould be elecfonne of 600 , ouercommerhthe world. 1. John. 5.5. # 1. Coz. 15.57

The railing of Lagarns from beath, cauled many Jewes to Beleine in Chift. 3ob.11 40,44,45. @ 12.11.

Chailt knew from the beginning, who houlde Beleeue. John.6.64. The Jemes Beleeue not Chaft, bes

caufe they are not of his heepe. John . 10.26.

After Chift had turneb the water into mine, bis bileiples Beleened in him. John 2.9,11.

Bods mellage Luke. 1 45.

To Beleeue with the beart bnto righteoulnis. Rom. 10.10.

The Burnerh lielecting with all his Mouning.
heart, that Jefus Chuft was the Thu ort. Looke Proverbe. fonne of Geb, was baptigeb. Act.

8.37,33 The that Beleeurth in Chaift, confels feth that Bob is true. John 3.33 e receineth the recorde that Bod witneffeb of Chail at his bap. tilme,and transfiguration. 1.30b.

have not heard of him. \$5.10. 14. 10 holoeuer Beleeueth not Bod, hath Band. Loue the Bonde of perfermells made him a lyae 1. John 5. 10,

Allthings politile to bin that Beleeueth. Mark 9.23.

What tokens followed them that Belceued. 2 ark. 16.17,18

bath que p fonne who are braws De that Beleeucth in Chaift fall nes uer bunger or thielt Job.6.35. noz perell,but bane erernatt life. John 3.15,16,36.

preachers. Acres. 16.14. who are The bufpeakeable toy, and glopy re. How Birdes and foules flouid be of ferned for Belecuers. 1. 10eter.r.7.8. 3fa.35.1. They enter into Bobs reft. Deb2.4.3. * They fhall not be aibamed. 1.10et.2.6.Rom.9.33. At the comming of Chaft, they fhal! rife againe with bim 1 Cop. 15.23.

They that Beleened , confelled their Biriday. Derode folemnigeth bis finnes, and fremed their worker. Sct. 19.18.

boldly . 2. Coz 4.13 Enbe. 2.12. Chaift a Bone to flumble at , and a rocke of offence to thole that Beleene not.1.10et.2.7,8.

Albeit me Beleeue not, pet abibeth God true in big promileg.2. Tin.

neth in Bod, and remaineth not Who fo Beleeneth in the Lorde, kee: peth his commannbementes. Ecchis.32.24. and he that Beleeueth not , can not be eftablibeb inthe trueth, nor pleafe Bod. 3fa.7.9. Debr. 11.6. Sundrie fortes of Be lecuing. Zute 8.12,13. Acteg.8.13. Looke Faith and Vnbeliefe,

Beloued. Chaft the Beloued fonne of God, in whom he is well pleafed. Dark. Datth. 3.17. and 17.5. 2.10et.1.17.2nk.9.35.

11.2. Det.3.1.1.30h.4.1.3. 30h 2.5, 11. Jude 3. Col. 3.12.

Benefites. Gods Benefites on man, to A Bilhop Mould be an enfample to 03 what ende. Dent.4.32,to 41. # 8 2. and 29.2, to 10.2. Sam 7.8,21. Jere. 2.2.* Ifa.63.12. * Matt. 8.4. Mark. A Bilhops lippes fouthe preferre 1.44.2.118.5.14.9ct.14.17.

Penignine. Looke Kindneffe and Bounti fulnefie.

Benemblence Geweb for charitie fatte. Ruth 2.8, to 18. Rom. 9. 3. and 10.2, 3. in thele wordes, looke Loue, Almes and Bountifulnefic.

Marie belled , becanfe the Beleeued Almes catted a Beneuolece. 2. Cop. 5. Befeech.looke Pray.

Beware of bogges, and of concision. 10 bil.3.2.

Bigamie, or haufing two winestoges

ther. Den. 4.19. # 26.34. # C. Bill of teupzeement. Deu. 24.1. Matt.

5.31. 219.7.

Binde. Samfon bounde & belinered top 10 hillifims. Judg. 15. 10,12,13, Of Binding and Loofing, tooke Keyes. 5.10, Alat.3.17 € 17.5.2. Det.1,17. Binde not two finneg together. Æc: clus.7.8.

Col. 3.14.

as though ree were bound with them. Deb.13.3.

Bound in fpirit, what Actg. 20.22. Albeit Waul was Bound , yet foots word was not Bound 2. Cim 2.9. Birdes, Birdes createbby Bob, and power giten them to ingender. Den. 1,21,22.

fred infacrifice. Leuit.1.14.

What they ought to boe that flibe a Birdes neft Den. 22.6. tooke Beaffes Birthright, Efantelleth bis Birthright to Janhob fer a melle ofpotrage. Ben. 25.29,33.*

Birthday. Mark. 6.21, Matth 14.6. and Diparach. Gen. 40.26.

Dani Beleened, and therefore fpate Bishoppe, fignifieth one watchingos ner, or Superintenbent, who is cak led in feripture by binerg nameg, agan ouerfeer : Acteg. 20, 28. matcher ouer Bods people. Ifat. 62.6. one p hath charge of fonleg. Actes. 1.20. A thepheard. John 23. 15,16,17. 1. Det. 2.25. 20 minifer of the Boluel. Kom. 15.16. Abil pofer of Bols fecretes. 1. Cop 4.1. A worker. 2. Cop. 6.1. A laboures. Mat.9.37. an emballabour. Eule. 6.20.

Of the inftitution of Bilhops, r. Tim. 4.14. Tit. 1.5. Act 8.14.23.

Bilhops called Elbers & Miniflers indifferently Actes. 20.17 Tit. 1.5. Kom. 15.16. 1. € 81.3.5. 2. € 01.3.6. 8 4.1. Cohe.3.7. Col.1.23.1. Tim.3. 1.# 4.6 # 5 1.1. 10ct. 5.1.

ted B.hops. 1. Tim. 3.2, to 8, Tit.1. 6.to 10. Acts.6.3.

therg.r. Tim.4.12.3. Tim.1.13. Tit.

hnowledge. Mala.2.7.

Mint is tobee required in a Bilhop Tit.1.9,10,11.2. Tim.2.2. De mill nor be careful for worldly things. 2. Tim. 2.4. what Mould be his er: errife. 1. Tim 4.7,8. * What ordet of difeipline he Honlbe ble. 2. Cop. 2 1,t0 12.@ 1.Tim. 5.20,21.

Bishops toble a moderation in rebus king fuch ag goe aftrap. 1. Tim 5.

Bewayling. Looke Buriall, Dead, and & Bilhop ought not to lay hant sind: benly on any man, 1. Cim. 5.22. Many Bishops in 10 hilippi 10 bil. 5.1.

Bilbops authoritie Ephel 3.2.Col 1. 25. * 2. Thef. 3.9. Tit. 1.5,13. 100 bc Keves.

Chaift the Bilhoppe of our foules. 1. Pet.2,25.100he Paftor, Elder, Preacher and Minister.

Bitterneffe, Anger, et. not to bee in Chaffians. Ephe, 4.31.

Bitternens

Bitter maters made fweete. Eto. 15. 25 Ecclus. 38.c.

Blameles. Dante lined Blameles, 1. Theil. 2.19. fo moulde be batte all Chailfrang to bog 30 bil. 2.15.

Majoheme is the iniurie dannoer, oz opproblie that is done agaynt God. The Blafphemie of the 30 ha: rifes. Watrh. 12.31,32. Marke. 3. 18,19,30. Late.11.15. Of johata: oh. Frod. 5.2. 7 10.10,20. Of Sas neherib.2. hing. 19.3,6. Of Dolofernes. Inberh. 6, 2,5, Of Mebus chad-nessar. Dan. 3.1 5. Of p biob puells. Hat. 27.25, 29, t0 44. trabe 2.king-18.19,32. and 19,10. to 14. Mat 1.8. flom. 16.2, 32. *2. Sa. 12. 14.1. hing. 20.23.2. hing. 1,2,10.1, Chiq. 20,7.2. Dacca. 15.5, to 14.1. 30hn 5.16,17 Reue. 13.5. Zech.5. 3.4.16ctg.26.11.

The Blafphemer foneb. Zenit.24 14,

15,16. Blafphemie againft the holy Choft fall neuer be formine. Matth. 12. 32.90ach.3.29.7.11he.12,10.

Dan wag a Blafphemer. I. Tim. I. 13. The Pame of God Dayly Blaiphemed. Ila.52.5. for that confe God puntibeth D monto 3fa.5.18. 100. 11.20,33.10fal.98.3,7. Re.3.16,17. from Chiffiang. Ephe.4.30.

Crowne of Antichatt. Ren. 13.1. be of God for finne. Mmog. 4.9.

Dag. 2.17,18.1. hing 8.37. blemish. Mothing & bath Blemish, to

be offred to i lord . leut. 22.21,22, Bleffe To Bleffe, put for to praple. 2. Coz. 1.3. Luk. 1.68 & to gitte thaks prepare.1. Cor. 10.16. g to curle or

28.₹5.2 God Bleffed the 7. Day and halowed

it. Gene. 2. 3 Ecob. 20.11. Sob Bleffed Moah and his fonnes.

Ben 9.1. Shem & Japhethare Bleffed. Bene.

9.26.27. Bod Bl ffeth Abanham. Ben. 24-35 .@ promifeth to Bleffe 3shah. Ben.26 and Bleffech Laban for Jankobs

fake. Ben.30.30.

Sarah. Ben. 17.16. and Dutiphar for Tolephe fake. Gen. 39.3,6.anb 3 the Leuftes, for Caping the 3000 laters. Ered. 32. 28,29.and Sams fon. Judg. 13.24,25.

Bob Bleffeth bim that tabeth no be Jankob termeth his prefent to E. The Ifractites bib cat Blood, 1. St. furie of bis baother. Deut.23.20. Ethat grudgerh not to lende that may boe him good Deut.15.9,10.

Bob Bieffed the Ifrgelites in all things Deut 2.7.

feribedto & Prietts. fomib.6.23 Chaift Bleffed yong Childie. Shar 10. bp to beanen. Luke 24.51.

The Angel Bleffed Jankob. Cc. 32.29 Bhah Bleifeth Jaahob & Glau. Wen. 27.27.10 41.

braham. Ben. 17.20.

24.60.

aban Bleffith big bauabrers at their beparting, Ben. 31.55.

Jaakob gane enery of his childrena Bleffed the children of Joseph and bow. Ben. 48.15.

Boles Bleffed euerptribe of Ifrael. allebat Bezaleeland Apoliab bad Done. Erod. 39.43.

made oblation. Leutt.9.22.

The Leuites Ceparated , to Bleffe their bathgen inthe name of the 1010. Deut. 10.8

Toftma Bleffeth & Kenbenited . Ga: bites, and halfe Manaffeh, Joily. 22.1,6. Caleb. Joth. 14.13. Dauid Bleffeth & people. 2. Sa. 6.20.

The house of Obe D. ebom Bleffed for the Arkes fake. 2. Sam. 6.1 2. Salomon Bleffeth all the congregas

tion of Ifrael. 1. king. 8.14.15 The names of Blafphemie are in the Abrahams feruat Bleffed B Lord, for his profperous fourney. De.24.27 Blafting of come , Milbeame, &c. fent Belchifedech Bleffed Bod for Abia: baing bictorie Gen.14.19,20.

Blefings to those p heepe bobs come mandements. Erod. 23 25. Lenie. 26 3, to 14. Denter.7.9,11,12,13.* Deut.11.13,t0 16,# 28,1,t0 15. 9 to thole that feare God. 10 fa. 128.1. 1. Copin. 14.16. & to confecrate & to Bleffings pronounced bpon mount Of the Blindneffe of heart. 3fal. 6.9.

Cerissim. Deut. 27.12. blafoheme i.kin.21,10,13 Job.1.5. The Logo Bleffethee: A maner of fa-01 thou of the 2010. Kuth.2,19,20. # 3.19. 6en.47.7

Dauid befircth Gobthat his house might be Bleffed.2 Sam.7.29

Wee nucht to Bleffe the Lorde aftet our meales.Deut.8.10. Samnet Bleffed the facuitce before f prople bib cate thereof. 1. Sa.9.13.

10 aut Bleffed 600. 2. Coz. 1.3 4 and fobib (Deter.1.10et.1.3.

ael Bleffed, a why. Judg 5.24.to 28. Sod Bleffeth Taahob. Gen 35.9 and Saul Bleffed thole p betrayed Danid bnto him. 1. 28m.23.21 Dauid confirmed the peoples Blef

fing of Salomon. 1. king. 1.47,48. The Oncene of Sheba Bleffed the Lord.1.hing.10.9.7 2. Chio 9.8.

fan a Bleffing . Gen. 33. 10,11. o Bleffe amang feife in bis beart, is to Latter bunfelfe. Deut.29.19.

Ishahe Bleffing to Jashob, irreno. cable. 6 on. 27.33.

Maemelle of beratio of longe, 2 Bing. The maner of Ble ding h people, pre: God promifeth to Blede Abraham. wen. 12.2,3 which be verteamed. Gen. 13.2. 21.2,3. Matt. 1.2,16. A:ts. 2.18, 22,25.

Blenea be the 2.020c, a terine Comes true bieb or the mickeb. Zech. r. c The fairbfull are Bleffed with faithe full Abrabam. Bal. : 9.

Ammael Bleffed at the requeft of A: The kingbome of heaven is prepas red for the Biefled. Plattb. 25.34 Rebekah Bleffed of ber parents Ce. Wee onabt to Bieffe that curfe

bs. Luke.6, 28,1. Co2.4.12. & wbr. 1.10et . 3.9.

Bleffing & curffing ought not to pro: ceebe out of one mouth. Jam. 3.10. feuerall Blefling . Bene. 49.3. * and The Bleffed of Bod are called theepe. Matth. 25.33.34

The deferiptio of a Bleffed man. 10 f. 1.1,2 @ 119.1. *@farth.5.3,to 13 Dent. 33.2. *@ the tabernacle, and A Bleffed thing to gine, rather them

to receine Acts. 20.35 Bleifed beethe manthat truffeth in

the Loid. Jere. 17.7,8. Imbge none bleffed befoje bis beath.

£cclug.11.28. Bleded are they that are not offenbeb at Chiff. Luk. 7.23.

B'ad . Two Blind men bealeb. Matt. 9 27,t0 32.90at.10.46.* 111.18 Chuft healethehe Blinde to bis fpits tle. Affar. 8. 22, 23, to 27. Joh. 9.6 The Blinde boane for the glorie of

God Job.9.1,3. If the Blinde leabe the Blinde , both fall into the Ditch. Matt.15.14

Wee ought to lave no fumbling blockes before the Blinde. Leuf.ro. 14. Dett. 27.18.

Boo punitheth with Blindneffe thole that obferue not his commandes metg Deut. 28.28,29. Examples. Ben. 19.11.# 2.king.6.18.2. 2 lacc. 3.27. £ 10.30. Luke. 24.16. Arts. 9. C.# 13 11.

10.7 59.10. Dole.2.6. 10fal. 69.23. 30h.12.40. Datt. 13.14,15. Mark. 4 12 Zuke.8.10. Actg. 28 26. Bom. 21.7,8,10.and 1.21. * 2. Corin. 4.4. Eube.4.18.

The cause of the Blindnesse of the Tewes is bubeliefe Rom. 11.20 Onlegened Daltouts called Blinde guides Matth.15.14.

Rewardes Blinde the eves of b mile. Ero.23 8 Den. 16.19 & cclug. 20.28 Biter, fooli Scab.

Block , looke Stumble.

The flumbling Blocke of iniquitie. £3ch.r4.3

Blood. The life of the fleth is in the Blood Leu.ry.11.# therefore Ged fezbab p Tewsto eat Blood Deu. 12.16, Gen 9.4. Zeuit. 7.26,27. 19. 26. Deut. 15.23

The Jewes might not offer Blood

with leanened bacab. Exod.23 18. The Blood Arichen bpon the Afraes lites boules. Ego. 12.7,13,

f.u.

The attonement for our fonles was made with Blood Lentt. 17-11-and without hedding or Blood, is no cemuiton Deb.9.22.

take away fing. Web.10.4 € 9 3

The olde Tellament was ordayned Betope we can beare p image of the with Blood of beatts, but the new with Chifts Blood. Deb.g.12,19, 23. Chufteg Blood fpeaketh bet: thinges then that of Abel. Deb. 12.24. fortiereby we haue reintle fion of finnes , and are fanctified. Sinne mut not reigne in our mojs Bods Bountilulacfie towarbe men. Hatt. 26.28. Deby 10, 10,18. 41. Det. 1.2 @ 1. John 1.7. Kelle, 1.5.

for luch as prophane the Blood of Chrift, there retteth no moze facrefice for finnes. Deb. 10 29 & 6.4, 5,6.# 1. John 5.16.

Blood of his fernars. Den 32.41,42 Shedding of mang Blood reuenged both on man andbeaft. Gen 9.5.6.

The Blood of Abel ceped to Bod for ben geance Ben.4.10.

. crebingly. 2. hin. 21.16. which was the canfe of the belteuction of Je-Culatem afterward. 2. Bing. 24,2,4. ₹ 25.1.*

Of water conerted into Blood. Erod

7.17,19,20.

Blood take for murther, for finne, co: Bond. tooke Binde. Sperit. 306.20.5. 106.5.14. 70h.1.13. Blood for the red ticour of the grape.

Deut. 32.14.

Co take away the Blood, for appra fing of Bods wath by punithing p murtherer.i. htt. 2.31,32.2. Sa. 1.16.

The Moabites, feeing water as red Blood of their enemies, were ems bolbened to their owne beffenctis

Bingbome of heanen 1. Cca 15.50. Wotothethat build bu Sion with Blood, Temfalem with iniquity.

Mic. 3.10. 7.2. 10 ab. 2.12. Boaft. Clany will Boaft of their owne

goodneffe, ac. 1010, 20.6. De ought not to Boalt of to mozow.

1010.27.1.3am.4.13,16.

The onght not to Booft of other meg labourg. 2 Cop. 10.15. Boaft not thy felfe agaynft the brans

ches.Rom. 11.18.

Bodie. The Church is D Bodie of Jes fus Chaft. Ephe.1.22,23.

Bi & fatthful are one Bodie in Chatt, and one anothers meberg. Nom. 12.5. Ephe 4.1 4

Our Bidies are the memberg of the holfe Shoft , confecrated to Cod, and not to fornication. 1. The faithfull are Borne anem by the

Col-6 13,19.the beffels of our Bo. die to be Rept in holmeffe and boneur Ephe.4.4. that God may be gloufted thereby. 1 Coz.6.20.

Blood of builtes & goates coulde not De p comitterh fornication, finneth against his own Bodic.1. Cos.6.18. heauenly Bodie, we muft beare the image of the earthty.1. Cop.15.35, to 50.

Death.Rom.7.24.

tall Bodies. Rom. 6. 12.

Our Bodies called earthen bellels. 2. Cop.4.7. earthly houses 2. Cop.5. Bowes looke Arrowes and Swordes. 1,@ tabernacleg.2.1Det.1.13.

Being at home in the Bodie, we are ablent from the Lozd. 2. Coz.5.6. Bath-theba B. wed fer felle to ber Dater & Blood thing out of Chaiffs Dant chaftifed his Boodie, and why

for John 19 34.

1. Cop 9 25, 26, 27.

Salomonto het. 1. hin. 2.19.

Bod punilvete those that firede the Our corriorible Bodies hall rife in Bod Bowed the beanens, and came corruptible. 1. Coz. 15.53 , 54. Che

Closic of heavenly Bodies Differeth trom the earthly 1. Cot. 15.40. and worthipped God. Exod. 4.31. Bodily exercise profiteth little. 1. Tim. Abraham Bowed himfelte unto the

Danallet theb innocent Blood er. Belle, By Chaill me may be Bolde to Bowels of mercy looke Teder & Mercy. enter into the holy place Debs. 10. 19. Fare willed to go Boldly to the throne of grace for mercy De. 4.16 Bondage. It is a Bodage to Litte baber Brafen ferpent, looke. Serpent.

2.4. 4.1,3

cupifcence, all that is not of the Bond men , Bond women, and Bond fernante, looke Seruitude, Captinitie, and Maydes.

Bone, IDoman being made ofthe rib of man, is called Bone of mans Bones, Bene. 2.22,23.

The Ifractice of are commanded not

lambe. Ero. 12.46. as Blood and thinking it to be the Jolephs Bones carted out of Egypt. God will bleffe our Bread, and our Erod.13.19.

Tige Bones of it. Drophet S, faued fro burning with others. 2.Bin. 23.18. ou. 2, kin. 3.17,22,23. burning with others, 2.kin. 23.18. Fleth and blood cannot inherite the The king of Looms Bones burne in Defpite Amoga.i.

Bookes The Booke of the Lawe found inthe Temple 2.kin.22.8, to. fine men maore in 40. Dayes 204.

Bookes 2. ED.14.42.44 The Bookes of the Lawe burnt and

cut mpieceg. 1. Alac.1.59,60. Many Bookes & much reading weas rieth the flely. Eccles. 12.13

To be regiftred in the Booke of lyfe, what 10ht!.4 3. Lub. 10.20. Reit. 3. 5.@ 20,12.@21.27.@to be put out of Elina with twentie loanes of barly tie Booke of life, what. Erob. 32. 32,33.10 al.69.28.

Mans confrience a Booke, wherein T is regiffred bis finnes. Ren. 20.7 2. 2000. Marks worth of Bookes of miricus atres burnt. acts. 19.19, 20 Rorne of Bob, who. 1. John. 5.1.

Chaift. 1. Cop. 6. 15. the temples of Wee muft be Borne of water & of the fpirite. John 3.3.4,5.

word of god. 1 10et. 1.23. 30h 1.12. Dee pis Borne of God finnerh nor, and why.1.3ehn.3.9. As new Borne babes we mult beffre

the ancere milke of Bobs worde. 1.10et.2.1,2.

Bowias. Thofe are curfed that remous the auncient Boundes Deut. 27,17, # 19.14 1020. 22. 28 # 23.10. Etabe Defea.s.10.

Daul calleth bis Bodie, the Bodie of Bountifalneffe. Those that haue true loue, are Bountifull . 1. Coz . 13.4.

> Tit. 3.4.to 8.152.18.30,31,32.466 pecially to be Betiles. Ro 11. 22,

> Bow. Wee ought to Bow our heartes bnto the Lord Joll. 24 23.

bulband Dauid. 1. bing 1. 16. and

Downe 2. Sam. 22.10.

The childen of Ifrael Bowed bown Duttites Gen 23.7.

Branches. The Jewes the naturalt Branches of the Dlue tree. Kom. 11.17,10 28

the ceremonies of the Lawe. Bal. Bread, for all thinges necellarie to this prefent life. Ben. 18.5,6,7,8. @ 21.14.Judg.19.5.2. hung. 6. 22, 23. SDatth 44# 6.11.28 at. 6.36.

The heart is Grengebened ib Bread. 10fal,104.15.

Man ought to eate Bread in the fweate of his face. Ben. 3.19.

Man liveth not by Bread onely, but to Fractices are commanded not by Ar. Deut. 8.3, Wat 4.4. Luk. 4.4-to breake a Bone of the Poalchall The Lord rapned Bread from heaus ExoD.16.4,15.

water if we ober him. Ego.23.25. and we thall eate our Bread in ples teoufneffe l'enit 26.5.

The fraife of Bread Leut. 26.26. he Canaanites mere but as Bread for à Ifraelites a how. A.o. 14.9. The Bread of aiffiction. 1. Rin 22 27. The Bread ofteares 10fal 805. The Pread of forrow Dlal. 30.20.

The Bread of aduerlitte. Tia. 30.20. Want of Bread in all the land of & avpt and Canaan Gen.47.13. An offring of Bread. Lenit. 2.2.

The Geme Bread. Leutt. 24.5,00 10. whereof.i.Sam.21.6.

Bread in time of bearth, feebith 100.men.2 king.4.42 43. he Bread of lyfe is b fein of Chaift

John 6.48,51. he Bread in D Lorde Simper, both beclare buto bø,that we are made one Bread ib him. 1. Cas. 10.16,17. Onleanened Bread, looke Paffeoner. Onleanened Bread of finceritie and

tmieth,looke i.Cop.5.8.

Ofbreaking of Bread from boule to Brotherly correction. Eccing, 19.13, boule. Mcts. 2.42,46

Jemes frit Marth.15.26. Tankob Detirett of Bob onely Bread eclothes Gen. 28.20. & fo choulde

25.1. Cim. 6.8,

Breath of Coo taken for bis wrath. pomer, and fpirit- |Ofa. 18.15 3ab. 334-10fal. 33.6.

Brethren Dying without iffite , b nert to marrie his wife, e why. Dent. 25.5. Matty. 22.24 tHark. 12.19. mitte of Brethre acceptable to Bod

mar. Eccins 25.1. 10f 1331,2,3. The 7. Brethren and the mother tos: menteb biter Antiochug.2. Mac.

The princes heart not to bee lifted by about his Brethren. Dell. 15,20. Of Jolephy Brethen. Ben. 37.4,11. 42.3,6. (43.3 % 14.4,14

Jaakob calleth thofe of his honfe. To build tos to make. Gen. 2, 22. bold, Brethren. Ben. 31.31.@ itean= gers allo Brethren. Den.19 4. Dauid catteth bis men of warre,

Brethren. 1. Sam. 30.23.

catleth Brethren. Datth. 18. 10. Debt. 2.11,12.

Chailt mabe lyke bis Brethren in all things, except finne, & why. Teb.

2.17. 4.15

QI Chuftians aze Brethren. 9Bat. 23. 8.30.1.13.4 8.29.1. Col.6.6.4 8.11. Eph. 6.21. Col. 4.15. # 1. Thel. 5.14. Chill the firt boine among many

Brethren. Rom.8.29. Wee ought to lave bowne our lines

forthe Brethren. 1.3ohn 3.16. Brethen for hinfefolkes of Chift. Batt.12.47. John.7.3.1. Col.9.5. Bal 1.19. They beleened not in him. John. 7.3. to 6. Lune. 8.20.

Falle Brethre. 2. Coz. 11.26. Gal.2.4. # 2. Sam. 20 to. looke Brother. Bribes, Againft Bribes and egroption.

Jere. 22.13. 20 ical).3.10.

Samuel was no Bribe taker i. Sa. 12.34,5 looke Gifts and Rewardes. Bride of boniage. looke 2 Sam 8. 1. Brimftone. Burning with Brimftone &

falt threatened. Deut. 29.23. The Sodomites dellroyed with fire and Brimftone. Gen.19.24.

The toament of the wicked in the lake that burneth with fire and Brimftone. Reite! 21.3.

Brother. Motto Defraude os oppreffe our Brother & why. 1. Thef. 4.6,7,8. Dow often our Brother repeting is tobe forame. 9Bat. 18.21,22. Auk. 17.3,4.and hom beis to be correcs

ted. Matth. 18.15, 16,17 Det to beftroye out Brother for mentegiake. Mom. 14.15. but ra ther neuer to eate meate, then to offenb trim. 1. Cog. 8.12,13.

Who fo hateth his Brother , is in Darkenelle.1. John, 2,11.

to 18. looke Correction.

The Bread of the Bolpel was the Brocherly kindnelleto bee embraced. At Burned. Joh. 8.28. & 198301. Joh. 2. Det. 1.7-looke Fruites of Faith.

Of brotheriy loue. Ro.12 10. 1. Thef. 4.9.1. Det 1.2 : Web. 13.1.

be bis Buckler. Gene.15.1. tooke

Protectour, and Shield. Buffe id. Cizill Buffeted. Alatt 26.67. Achan Goned, and afeer burned with

Cabebuffered for our fauirs. 1. Det. 2.30. Buggerers looke Inceft and Adulcerie.

A Gewes of Buggerie in June. 1.km. 14.24

Buille. Thefe that Difobey Bod hall Builde an boufe, and not bwell therein Dent. 18.30.

Pone building an boule, forcebto p warre, bntill bee bab bedicated it. Dent.20.5.

Salomon buile many cities & bou: Samfong wife and ber facher burles.1.king.9.17,to 20.

To build, for to beare children. Wene. 16.1. Ruth 4.11. looke Houfe. Chuft barb builded his Church, as

it was foretolde. 2. Sam.7.13 The Apolites, and the elect , Chifft Building bled forteaching. Afact. 21. 42.1. C81.14.17. Bal 2.18.

The faithfull are Gods building. 1. Butte-. Looke Milke. Co2.3.9

The Gulvell is the foundation of Chatte building. 1. Cos. 3.11,12. Che fone which & builders refufed, made p head of the corner. Mart. 21.42. Marke 12.10. Luke.20,17. Arts.4.11.1.10et.2.7.

To builde, for to exalt or preferue. Je: Te. 12, 16, # 31.4.

Building bp Zion with blood. Mica. 3.10.

Bundle. The Bundle of tife. 1. Sant .25. 20.

Burdens. The Whatifes onerlade o= ther men with Buidens. Dag. 23.4. Wee ought to beare one an others Cake looke Barley. Burthen. Bal.6.2.

Eurry one Gallbeare bis owne burthen. Bal.6. ..

Chults yoke cale, and his burden light. Watth. 11.30.1.30h.5.3 Jao burden to be carried on the Sab. Jeroboam and Dolhea, mabe two

bath day. Jere. 17.21. Burden,for great calamitie. 3la. 13.1. Burie. Wee are buried in Chitte by

baptilme into his beath Rom. 6.4 Sarah buried. Be 23.19. Ablaham. De. 25.8,94 Jankob. Wen.50.13.7 Moles. Deut. 34.6.# Samuel. 1. Sa.25.1 & Saul and his fonnes ... Sa.31.13.4 Alabel. 2. Sam. 2.32. Chaelt came not to call the rightes Abuer. 2. Sam. 3.32. & the difobe= bient prophete which was flagne ofthe Lion. 1.hing. 13.28.to 31. @ John Baptill. Matth. 14.12.9 Jo: As many as God fal Cal, fhalbe fas Ceph of Arimathen. 28 atth. 27.59,

Abzaham purchaled a fielbe to burie in. Den. 23.4." Burned, All the cities of the 25 enias

mites lurned for committing wholedome 3mdg. 20.48.

11.11.4 Jericho.30th.6.24.anothe tower of Shechem, wirh about 1coo.men & women. Judg.9.49. Christians 1020.27.24 * Ligart.5. Thuckler. God promited Abraham to The prieftes daughter that played

tre whose, was to be burnt with fire Zeuit.21.9.

all that he had. 3021.7.24,25.

Mom. 11.1. Zunerburned himfelfe. 1. hing. 16.1%. Idelatrous grouns commanded of Dobtabee burned. Deut. 12,2,3. which Afa obferued 1, Ring 15.12. to 15.4 Jehn 2.8ing. 10.11 to 36.

The Bentiles, in burning thetrebils Dien to idoleg, not to be followeb. Deut.12.31.

ned. Jusg. 15.5,6

Callifthenes was burnt for fetting the boly gates on fire. 2.90ac.8.33. Burnt offringe, looke Offerings and Sacrifices.

Bufibodus. Againft bufibodies & prats lera. 1. Tim.5.13.looke more Light hulwines.

Abraham fet buter and milhe before the three Angels. Ben. 18.8. Bay. We mult buy, as though we pole

felled not.1. Co2-7-30

Of buying and felling. Ben. 23.15.* 33.19. Leuit.19.11,35,36. @ 25.14. Dill. 15.12. 25.13, to 17. 2. Sam. 24.21. 103011, 11.1,24,26. 16.8,11. #20.10,14,23. 3(at.23.2 8,18. # 58. 9.13. 3er.9.3,to 6. £32.45.10,11,12. 26.30.# 27.2. Etlatt.7.2. Zuk.14.18, 19.1. Coz.7.30.1. Thef.4.6.

Caldrons. Ten Caldrons for the Tems ple. 1 hing. 7.38.

Calje. The 3fraelites hones the gols ten Calle Exo 32.4. which Moles abolified Exod. 32.20.

Calues of golde. 1. hing. 12.28.

The Calfe, honoured of the Ifraes lices at Beth-anen, trausported into Allyzia. Dof. 10.5,6

The Calues of our lippes the belt fas crifice. Dofe. 14.3. Deb. 13.15

Call. The 2 ord Called Samuel foure timeg.1. Sam 3.4.

ons, bur anners to repentance. Matth 9.13 Mark. 2.17. Luke 5. 32.1. Timi.1.15

ued. Act 2.39,41. Many Called, but few chofen. Mat.

20.16.₩ 22.14. Many Called to faluation both of Jeweg and Bentileg. Rom. 9.24. 5.ut.

Miherennto me are Called. Cohe. 1. Care, os carefulneffe. Cob careth fos 1,18, *1. Thef.4.7.1. 10et.2.9

De are not Called for our workes fahe:but according to bis eternall purpole.2. Tim.1.9.1. 10et.1.1,2,3. me are Called to faluation by the meaching of the Golpel. 2. Theff.

Let be endeugur our feines to at: taine the reward of our high calling in Chatt. 10 bil. 3.13,14

Of the Calling of the Jewes. Dolea. and Betiles. Zeph.3. 8. Kom. 5.

Of Calling to everlatting faluation. Rom. 8. 29,30.7 11.29. 1. COL 1.9, 24. Ephe.4.1.1. Ttm. 2.12. \$ 5.24.1.

Thef.5.24.1.10et.5.10.

Of Calling toppeach Matth.4.18,19. Darke.3 14. luke 6, 13. Kom, 1. 1. r. Coz. 1. 1. Batat. 1 15. to followe Christ. Dat. 8.22. @ 9.9. 30h.1. 43 Call on Bob in trouble and bee will

bearethre. 10fal 17. 6 .: . Sam. 22. 4,7. for he is nighto all that call buon bim faithfully. 10 fal. 145.18. Such ag call on the Lorde with pitte heart, are to be followed. 2. Tim.

2.22. ther that called bpon Baal , fcos= neb. 1.king. 18.24,26,t0 30.

Whofoeuer iball call on the name of the Lord thatbe faucd. Kom. 10. 13 They that beleene not in bim, call not bpon him in trueth Rom.

Abraham called boon the name of the Load. Wen. 1 2.8 @ 13 4. @ 21 33. @ Jaakob. Ben. 33.20. # 900leg. Ero.34.5,9. # Samfon. Indg.15. 18. \$ 16.28. looke Name.

Candlefticke. The fontme of the Candleftick ofthe Cabernacle Egob. 25:31.837.17. the fination there Carento Jelus Chift was a carpen-of. from 8.4. Acod. 26.35.849.24. ter, Math 6.3. The billon of the Bolden Candle- Cafe off. The Ifraelites caft off God, flicke, Zech 4.2

mon in abe. 2. Ch20.4.7.

The biffon of the fenen golben Candlefticks, Reuel. 1.12,20.

Bothe Candletticke is underftoode the office of a pattour. Reuel.2.5. Canticles, looke Songs.

Captime. Dom to take a Captine wo: manto wife. Dent.z. 10,to 15.

mind of Eliba. 2. hing. 5.1,2, to 5. Our naturalt inclinatio leabeth be captive to finne. Rom.7.23

Captinitie the zatened to thole b bils obey Gods comandemets. Deu. 28.47,48. Delinerance, when they turne to hem. Deut 30.1,2,3,10 11. 3 fai. foretold Dezehiah of p captiuitie.2.8in3 20.16,19 19.

Jeremie fozetolde the Jewed of the 25.1,11,12. 190he Bondage, Egypt,

at. Babylon.

his people. Len 26.3,to 14. Eram: ples. Ben. 12.17. * 31.24,19.looke Ceremonies. Ali the Jewes ceremon Atfl: Clion

113ee mut not bee carefull for any worldly thing. Matt.6.25. * Luke 12,21.10hil.46. but onely caft out Con.10.1.Web.7.12.88.5.89.8. care bpon God, forhee careth for And therefore, beying ordaynebte bg.1.10et.5.7.10fal.55.22.

Our heartes muß not bee opprelled with cares of this life, why Luk.

3.4,5.Rom 11.25,26. @ 2. Cop. 3.16. Chattes care ouer his Apoffles and Minifers. Matth. 10.1,2.

Dant had a care for all Churches. 2. C01.11.28.

The cares of this worlde choke by Bods word. Dark 4.19. Againft worldly carefulneffe, and tru:

fing in any thing but God. Frod. 7.4,5,6. Leuit.25.2,to 22. Deut 8.1, 2,3.30b.7.4,5,6 10fa.145.15. * 102. 10.3,t0 6. 1010.13.25. # att.13.22. (Matth. 16.2, 3. Luke. 8.14. # 12.11, 12.4 14.12,15.1. C01.7.21,32. Debi-13.5,6.

Of godly care. Matth.6.33. Luk.11. 28.# 2.C02.12.10.

Of flettip care. ABatt.6.19 20,21.and 20.21.# 26.51. Luke 9.3 3,54,55,56.# 11.38.Rom.8 6.

Careleffe people bee foone conquered. Judg.8.11.4 18.10,27.100he Securi-

Caried. Bob caried the Ifraelites bys on Egles winges out of all ban: gers. Ecod.19.4. Deut. 32.11,13 Of being caried by into beane, looke

Afcending. Carnall. Daul calleth the Coninthi: ang carnall, why. r.Coz. 3.1,to 5. Temporall goods, called carnall

Flefhly.

by craning a king 1. Sam, 10.19. Ten Bolbe Candleflicks that Salo: Carrille bnrenfonable beatts, ought not to be our hardly belt withall. Gen. 33.13 Erob. 21.11.12. @omb. 21.23,t0 34 Deut.5.14.and 22.10. 1010.12. 'o. Ecclug.7.22.

Caue. Abjaham bonght a caue to bu: ry in. Ben. 23.9 to 19. Elifah fleeingfro Jegebel Dwelt in a

cane at Dozeb. 1. hing. 19.8,9.

ibolatrie, that they were forced to Dwell in caues. 3mbg.6.2. Caufe. God inbaed Dauide caufe, in

punithing Mabal. 1. Sa 25.33,39 L'elebrate.looke Feafts, Paffcover, and Chaftitie. Example of chaftitie in 305 Sandifie,

Cenfers looke Mom. 16.6, 18, 38.*

Centurion. Centurion is a captaine os ner 100. fouldiers, fuch ABofcs co: friented. Fro. 18.21,25. Den 1.12.15. 70. peeres captinitie, and why. Jer. Chaift bealeth & Centurions feruant. Alatt. 8.5 to 14. Zuk. 7.2, to 11.

The Centurion, and those who wat:

cheb withbien, confelled Jefugto be the fonne of God. Matt. 27.54. but a Madowe of the fpirituallier. uice. Erob. 3;.2, 3, to 17. Romb. 15. 31.* Deut.16.1. E3ek.20.7,8.* @ 1. C01.10.1. Web.7.12.@ 8.5.@ 9.8.

continue but till the manifellaris on of Chaift. Deb. 9.10,11. are nom unfly abrogated by bim. Deb.10.5.

God reiecteth the faithleffe ceremo. nies of the Jewes. 3fa. 1.11,to 16.* @43.23, 4. @46.1. *@66.3,4. 3et.3. 13.* 10 fel 50.8.* Jere. 7 4. * (14.12.) Dol. 6.6. Amos. 5.21, 22, 23.* Alk. 6.6.7,8.13al.1.8. 2.2. Zeth.7.3, to 8. * 23att.9.13. ₹15.2,3,4, to 12. 30ha4.20,21, to 27. Actes: 13.38, to 42. Kom.8.1,2,109 Ephel.2.8. Col.2.8,14. looke Tradition.

haffe. Ag Chaffe and wheate ought not to bee mingled together , no more ought fables with tructh. 3ere.2 3.28

Changed. Those whome Chaif thall finde aline at his comming, walbe changed, 1. Coz. 15.51,52,53

Charet. Elitha calleth binto Elifah. Aly father, my father, the Charet of 3frael.2.hing.3.12.

Sifera warred againft à Ifraelites with 900, charets of yon. Juba.4.

Salomon bab 1400. charets. 1. hing. 10.36

Charets of raon were in ble among the Cansanites , as appeareth. Judg.1.19.

Chargeth. Abab chargeth Afichaiab to tell bim troth. 1. Ring. 22.16. things 1. Cozy. 11. looke Fleft, and Dant chargeth the Theffalonians.

> that his epiftle fem to the, thoulde not bee hept fecret from any bios ther. 1. Thef. 5.27. he chargeth alfo Timothe to be fernent in his bos cation. 2. Tim.4.1,2. hargeable. 10 aut laboured, becaufe be

would not be chargeable to any. 1. Thef. 2.9.7 Charmes, looke Magians, & Sorcerers.

Charitie, tooke Loue. Chafte. Men chafte three manerof wayes. Mat.19.12. looke Bunuche.

haften. As many as f Lopbe loueth, he chafteneth. Deb.12.6. Reite.3.19. Maamang captine manbe put him in The Ifraelites to planned for their Bleffeb is the man whom the Lord chafteneth. 30b.5.19

Ehilozen Gould be chaftifed betime. 1010.13.24. # 19.18.# 22.15.# 23.13.

feph. 6c. 39 7, 12. * In Sarah Tos bias wife. Cob. 3. 14.* In Judeth. Judeth 8.4, 8. In Anna Lu-2 37. 39. In Gulanna. Dan. 13. 20. 40 26.* Example of chaftitie in marriage.

looke Tob.8.4,to 9. We muft ancyde all things that sep rupt chaftitie. Ecclus. 9-3, te 12.

of Chaftitie. Looke more. Wif.4.1 , to 7.3ubeth.15.11,12,13. @ 16.21,22. 1.Co2.7.8,9,27,29,34,38,40. Chance, looke Happe.

Chaines. Of chaines of golbe Exod. 28. 14# yzon.a.king 25.7. E3ek.7.23.

Chaire. looke Scate.

Cheere. Dillemblingprophets & fuch be meete for the wiched. Dic 2 11. # topfull bratt maketh a Checrefull feth good health. 1020.17.12.

hiefeft Jewes, looke Confeste. Chiefe thepheard, looke Shepheard. Childe, and woman with Childe. The punichment of bim that burtetb

a woman with childe, Ero. 21.22. The wife of Phineas being with Childe , hearing of the taking of the Arke,fel in trauel immebiatly 1. Sam 4.19.

Momen with childe ript bp 2. king.

Childe at the Deltruction of Jerus falem. 99att.24.19.

The Angels haue charge of litle child en. Batt. 18.10.

IBe muft be childrenconcerning ma: licioufneffe, but not in baderdans bing 1 Coz.14.20, 9Bat.18.2, to 7

Children being brought to Chitt, be receited them , and bleffed them. Matt. 19.13, 14,15. SBar. 10. 13,14, 15,16.

Little Children were bettouteb of beareg 2 hing.2.23,24

Wherein the buetie of parents and Children confifteth 10fal.78.5,6,7. Wo to that lande whole gouernour is a Childe in wifebome and coun. fell. Eccleg. 10.16,17.

The Childe Mall not be punifbeb fez

Eje 18 4,5. Lament 5 7.

Tittle Child:en, who. 1. 3ohn. 2.72 The captinitie of the Children of 36 reel and their belinerance out of Egypt is forehewed by God. Fe. 15.13.14

The 12. Childre of Jaakob. 66.35.22. God punitheth & children that fint: Janhob Cenbeth bis Children into Egypt to buy come. Gene 42.1,1. Deut. 4.25,26,27. Lam. 5.7. Che Children of Jaihob Buewe not Samuele childre imitated not their

and their children. Gene-46.7, 8,to

Jankob forehewed the belinerance of the Children of Ifrael. Bene. 48. 3.4,21.and fo boeth Joleph. Bene. 50.24.

which entred into Egept, are res

hearled. Erod, 1. 1, to 7. The Children of Ilrael oppreffed with burbens', to the ende thep micht not multiplie. Erod.1.9,10, II. The mose they were oppselled, the more they grewe, Etob. 1.13.

bonbage, are heard. Exod. 2.23, 24,25. They bepart out of Egypt with Jolephs boneg. Eto. 1 2.37. and 13. 19. afret they had dwelt there 430. yeer, 8, Ego 12,40. They aft bate foote tipoughthe Rebbe ea.Erod.14.22.

as coment wine or good Cheere Why God led not & Children of Tfe rael by i land of the ibhilitims, bat an other may. Æcod. 13.17,18. countenance. 1020.15 13. and cau: The boyage ofthe children of Ifras tlinthe wildernes, to mennt Si nat : and foda goodnes in fee: bingthem, and fighting for them. Ærod.15.22.*€ 16.€ 17.€ 19. chap: terg.

The Children of Ifrael meete for warre are nombied. fom.1.2,3. The childre of Ifrael lothe Manna, and are punithed. Domb.11.1,46, 31,33.* They commit whosebome with a daughters of the oab. Mom

Boe foretolbe to the women with The Children of Ifrael being readie toenter into the land of Canaan. are againe nombred. Mom.26.2.* They fight againft p Mibianites. Momb. 31.2, to 13. They are loued of God by meanes of election, & not for any goodnes in the Bent. 19.14.
7.6, to 12. They palle dry foote As a childe is trayned by in youth. thorowe Jordan. 300. 1. 16, 17. They have an overthowe at At. 7000.7.5.

The Children of Ifrael ferne Eglon the king of Aloab.18.peres. Judg. 3. 14. They committe idolatrie. Judg. 3.7. And are oppgeffed fog their wickednelle fenen yeeres of the ABibianites. Judg. 6. 1, to 7. Their Colatrie and repentance. Jubg. 10.6, 10. Their mine for their incredulitic, Jude. 5.6,7.

the fathers offence. Jere 31.29, 30. Dome children ought to be brought bo. Ecclus 30.1,to 14. With what inftruction a to what enbe . Deut. 4.9.14 and 32,46. as the Children of Abaham. Bene. 18.19. Mot ag thefonneg of Eli.1. Sam.2,22. * 01 of Danid .. hing. 1.5,6.

tate their fathers in wickebnelle.

their brother Joleph Gen. 42 8. father in godlynes . Sam. 8 3. The names of b Children of Ifrael Saneherib murthered by his owne

Children.2. hing. 19. 36, 37. wines. Indg. 8.30. al faue one flain by Abimelech Judg.9.5. Abjan Indge of Ifrael had 60. Chil-

dren. Judge. 12.8,9. The names of the children of Ilraci Abbon Judge of Ilrael hab 40. men

Children Jung. 12.13,14. Children eaten, looke Women.

Burning of Children in the honour of Jools, forbibben. Dent. 12. 30, 31.# 18.10.to 15. Leut. 20.2.to 6. # 2.Bing.17.7.*

They complayme to God of theft The true chiliren of Abraham are thole p imstare him in true faut. Kom 9.8.

Bod bath prebeffinated be to bee his abopted children by farth in Chrift. Eube.1.5. Bal.3.26.3ohn.c 12.17

We are & children of Cod and theres fore guabt to be boly. Den. 14.1. 2. 1.10et.15,16.

thole are the children of Bob i are led br bis fpirit. Rom.8.14. The children of the refurrection, are

the children of Bob. Luk. 20.36. The children of God are berges of Bob, ceheires with Chiff Jes fug.Kom.8.17.

The world knoweth not the childre of God, and why. 1. Job. 3.1. The producatt childe. Lub.15.11."

The parable of two children , by which Chailt teacheth that the Jewes promifed to doe the wil of Cob, and vet bib not. Matt. 21.28. to 33

Children to be referned at the wins ning of cerrame Tewneg. Dent. 20.14.*

Toch.ldren in malice, ge. the hings bome of God appertaineth. Mat.

fo thall yee haue bim in age 1010.

A lam to punit bilobebient children. Deut.21.18,19,10 22,101011. 20. 30. looke Chaften.

Of the buetie of children, youg folhe and parificeners towartes their father a mother , pallour, and estber fuperiours.locke Ben 4.7. 9.23. @ 22.1,to 14. @ 27. 3. * @ 28.1, to 11. @ 37.2 * Æxob. 20. 12.@ 21.1, to 15.# Zeuit.19.3,32.# 20. 9. # 21. 9. 120m. 30. 3,4 Deut. 5.16. @ 21.18. @ 27.16. Judg. 14.2.1. Sam. 2. 11.* ft 3.1. 8.3.2. Samuel. 18.6. and r. #ing. 2.3. 2. #ing. 2.15. @ 12.1,2.@ 21.1,24 22.1, 2. 2. Chion. 34.1,2. Jub.1.5,18.8 7.1,2,3 @ 32.1. * 1010. 1.3,4,5. ₹ 4.1. ₹ 6.20. ₹ 10, 1. ₹ 13.1. ₹ 15.1,20 € 19.26,27.₹ 20.20.*€ 23 6. 23.20,21.22. 28.7,14 & 30.16. 17.19. Tete. 35.6. E3ek. 22.7, 10, 11. Tob. 1.4. 24.2 to 6. and 14.12. £ccing 3.1,2,t019. 6.18. 47.29. € 8.1,7,9,t0 13. € 23.3. € 23.18. 19. # 25 1, t0 6. # 32. 9, 10,11, 12. Matt. 4.18, t0 23. # 5 44. # 10 21. # 15. 4. Mark.ro.7,13,14,15,16,19. Luk.2. 49.51 \$ 18.15,16.17. Act.7.14.# 22. 3. Eph. 6.1,2,3. Col. 3. 20. @ 1. Tim. 6. 1, 2.# 2. Timo. 3.2.# 1. 10eter.5.5. looke more in Sonnes , Daughters, and Pari frioners.

Chofen. God bath Chofen beto fals nation before the beginning of p world. Epheffans.1.4.2. Thiffa.1.

per bled 2 king. 16.3. and punithed food chofe the Jemes onely becaufe be loued them. Deut. 4. 37.and 7.7. f.uu.

d

to 12. 10 15. to pend they fonto Ofthe comming of Chrift , wof his be boly a preciona propie to him.

felte Deur:7.6. a 14.2. Many are called, but feme are Chafen. Matth 20.16 ag appeareth by the Machteg. Deb. 3.16,17 Bob militert his Cholen in Jeftis

Chaff. Kom. 8.33,34

Saule Damb Chaien of the Lorde, to be hings oner Ifraet. i Sain. 10.24. 2. Sam. 6 21.

Dant a Cholen bellet of Chift. Meta

Dow Bods enemies bane prefer: expectation,looke Jere.37.21.

Bob hath Chofen the foolin things

Chrift is as much to far, as anopne teb : pet that name is proper to our Samour, becaufe that by fpis estuall baction, be was confeera: ted of God , to be the oneip prieit, king, prophet, which would ap= reale his wrath by his only factifice Web 9.13,144 10.12,14 reigne ouer all things. Joh. 18.37. 2.10. Col 1.20 and declare his fathers wilbntubs.30b.8.26,40.9ct.7.37

Chrift @oderernal. 30h.1.1,2 @ 5.19. 1010.8.22,to ; . begotten befoge all creacures. Col. 1.15. whereunto the father & rije boly Shaft bea: reth wirnelle in Rauen 1. John 5. 7. and the fpirite, water, and blood in eaceh. 1. John. 5.8. which wit= nelle atfo mas by boyce from bea: uen , by God p fatherat bis bap: tiline and tranffi gurarion confirs med. 2 att 3.17. € 17.5

Chrift the image of Boo the father. 1010.7.26.8 2.Coz.4.4. Col. 1.15.

Web.1.3.

In Chrift are bibben all f treafires of wifoom & knowledge Cu! 2.1 In Chrift Dwelleth allthe fuinelle of the Bobbead bobity. Col.r.19.

All thinges were created by Chrift.

John 1.3. Sobpurpoled from enerlafting not onelp to create brauen and carth, but alfo intime, by Chrift to ga: ther together in one , allthings p were in them Ephe.1.9,10,11.

Chrift to promifed to Abam to bil. folie all the power of the tentil.

Wen.3.15

Chrift promifed to Abraham. Gene. 12.3.# 18.18.# 22.18.to 3shah.@c. 26.3,4.to Janhob. Wen. 28.14.and to Danib. 2. Sam. 7.16.

Chrift igta be bearp. Deut.18,15,18, Christwag prophecied, to bee borne of the birgin Marie. Isa.7.14.89. 6.3ere.31.22. Isa.49.8.

The comming of Chrift was fo,che wed of Balann. Romb. 24.16,17. and of Hatah. Hat. 40.9.

of Christ. 1. Sam, 2,10,

bicropie againft beard ,finne ,and Chrift was not fent to call the rich bill. Jia. 2 5.8 @ 35.5. * Dole.1 3.14. Dab. 3-3. Fom. 6.9.1. Cos. 15.54. to 58.2. Cim. 1, 10. De. 2.14.1. Joh. 5.4,5,11,12.Kene.7.17. 21.4.

The brafen ferpene bare a fignre of Chrift. 10mb.21.8.9.

3:bak, in that be Moulde haue bene offered of his father, bare a floure of Chrift. Ben. 22.8 to 15.

Chrift Delcended of the feebe of Das ow bods enemies haue prefer: ener. 58.7.11,12,16. In. 1.32,33. ned his Chofen, contrary to their The Papphete Isaiah bery greatly Defired Chrift bis comming. 3fat. Chrift came to beliner be from the

62.1,2,3. ofthe world to confound the wife. Many fo poplets & righteous men 1. Con. 1.27. haue beured to fee the comming of Chriff, Matt. 13.17. Zuk. 10.24. Church, and of the word of God.

£816.4.1,2. *Dag.2,10. Zech.3.6.* Obab. 1.7,21.

Chrift befrended of Judah. Ben. 49. 8,9,10,t0 13. Deut. 18.15. ABatt. 1. 3.16. Luke. 3.23, 33.

tolbe. Jere. 33.14,15, to 19. 3fa. 8.3. Chrift mege worthie ef glorie then 4.£36B.44.2.

Chrift is conceined by p holy & boft. Matrb 1.18, to 24. Luke.1. 35, 38. borne of the birgine Marie. Mar-1.24,25. Luke.2.7. John.1.14. Gal. 4.4 in Bethlebem. Matth. 2. 1. Zuhe. 2.4 to 8. accordingto poro: pipecir. Mitc. 5.2.

The incarnation of Christ brought toy to the faithfult. 3lat.4.2. *28as tuch-3-34,37

Chrift like big brethren. Looke Bre-

Jelus Matth. 1.2,25. Luke. 2.21. 2 22,10 24 be came of the ?ewes. Mat.1.1,to 17. Luk.3.23.* Ro.9.5. The wife me came to wozibip Chrit & offered prefenta Datt. 2.1,2,11. De that bath knowen and feene Jes Chr ft flecti) into Egypt. 2 att. 2.14. a after Derots beath returneth againe. Mat. 2.19 to 22.18 brought Chrift fpenketh the wordes of the bp at Magareth, ethereloje called a Magarite Matth.2.22,23.

Chrift at the age ofgii. reeres, bilpus was fubiect bato Marie and Jos feph Lu 2.51, wet nener to fchole. 30h.7.15. was baptiseb. 9Parti). 3. 16 Mat. 1.9 Luk. 3. 21 banning fa: fled 40. bayes and 40. nights, he was tempted of the beuill, come forted of Angels Matth. 4.1,2,11. Sperk. 1.12,13. Zuh. 4.1,2,13

The Magarites coulde not beleene becaufe bee befrended of fo bafe a foche. Batth. 13.54. * Mark. 6.2, to 7. Luke .4.22,10 31.

Mannah prophected of the coming Christ was fent to fane all men by the preaching of the Golpel. Ilai. 60.1,to 8. Zuht.2.32.

teons, but finners to repentance. SBatt.9.13. SBath. 1.32, t0 40. 9 2. 17. Luke. 5.32 to the end be mighe loofe the worker of the teutt in them. r. John. 3.8. and micht faue them. 1. Cimo.r. 15. finally p they by beleaning thould be make rich. teous by him , wayting for eters nati tite. Titug.2.11.* 3fat.42.6.7. 16.10 (al. 69.6.*

mid, whole kingdome endureth for Chrift came at the bery preffeed time for to offer himfelf in facrifice in

finnes. 10 fal.40.7,8.

power of the benill. Zuk. 1.71. and from the baraneffe of this worth. 3chn.12.46.

Chritte not come to befroy , but perfectly to accomplifye the lame

Wath.5.17

Cheilt was made a litte inferieur to the Angels, by fuffering of beeth. that hee might bee crowned with glorie farre about them , and bes and 1.2,3.4.

Boles, and why. Deba. 3. 3, to 7-Greater then Daurb. Datth. 22. 43,44.9 ark.12 36. Luhe. 20,42.01 Salomon. Matth. 12.42.

Chriff conftituted by Bob, Zoibeos ner all thinges in beanen gearth and head of his Courch, ac. John. 3.35.4 17.2.1. Cop 15.25,27. Epbe. 1.20,21,22. 4.8. 5.23. Col 1. 18. Deb3.2.8 Dof 1.11

Bob is the father of Chrift. John 8. 16,18,19,28. the bead of Chrift. 1.

Co1.11 3.

Chrift was ciccumcifeb, and named Chrift knoweth bis father, and kees peti his morbe. John. 8.55 & none knoweth the fonne , but the fas ther, 98atth. 11.27.

The fatheris alwayes with Chrift, 3ohn. 8.29

fing Chrift , bath knowen & feene 600. Jehn 14.7,9, to 12.

father. 30hn. 3.34. he father willeth be to heare

Chrift. Watth. 17.15. Wath 9.7 ted with the Doctors. Luke. 2.46. Whofo hearert not the Golpel of Chriff, Matt perithe enertaffingir. Actg. 3.23. Deb. 2.2,3.

Chrift mas replenithed with grace and trueth. John. 1.14. Chrift, ereacheth & bealeth Difenteg.

Marth.4 17,23 Mart. 1.14,15 Chrift hauing fent bie Apolite to. preache, preacheth alfo bimfelfe. Shatth. 11.1,

that Chrift was the true Belling, Chrift prayeth in mount Olinet by night, prencheth in the Temple by day. Inhe 21 37

Chrift preacheth out of a this. Matt. 13. 1, 2, to 10. 92 arke. 4.1,2, to 35. 148e.8,4,t#19.

Christ.

poon a text of the 10 sophete Ilas

mb. Luli-4.16,90

The people are altonied at his wif. ome. Zuk. 2.47. JDacth 7.28,29. Mar.6.2. Marth. 13.54. Zuh. 4.22. @ 8.25. Luk. 4.32. Joh 7.46.

Chaft fpake northing but parables, a wip. ? atth. 13.34.35.

beeat maltitudes followe Chrift. Matti 8.1. Dis communa and greaching was in great humilitie. Marrin. 18.4, 11. @ 11.29.

Chrift was Demanded by whole aus thoutte bee bib thole things that be bib. @arth.21.23. 2 arB.11.28.

Lub. 10. 2

Chrift preferreth not the obedience C of his carnail mother, befoge the commandement of his bequenty father. Luke 2.48, 49. Mepther coulde the care that hee bare buto ber, withdrame him from preaching the Colpel. Matt. 12 46,4 48,49,50. Sparts. 3.31,32. * Luke.d. 20.21.

Chrifts wil is, that his fould be par-

Joh. 17.24

Where Chrift first preached & Bof. pel. 3fa.9.1,2.9Pat.4 13,to 17. Lub.

414.*Joh 2.1* € 2.1,to 22. Cunft Aghed to fee the Jewes infides litte. SBarh 8.12.

Chrift had compassion on the multi-tude, to fee the bisperfed like Braye

theepe. Marth. 9.36. Chrift is mearte. Job.4.6.18 bungrie.

Batth.4.2. Doeth weepe for Jents falem Luke.19 41. wept & groned, when he raifed Lagarus John 11.

0f Chritt his pouertie. Alatth.8,20. Luh.9.58.

Christ became poore that wee might be mabe rich. 2. Cos. 8.9 Domen miniftreb of their fabftace

to releene Chrifts necellitie. Luh. 3.

It was prophecied in howe great meetenelle and humilitie Chrift Mouto line. 3fa.42.1.gc. Watth. 12. 18,19,20.

Matthewe maketh Chrift a banket. ABatth.9.9,10. Mark.2.14,15. Zuk.

Chrift bibben to a banquet by a Pharifee, refufeth not to go. Luk.

ciples bined ara webbing. John 2.

Chrift fupped with Lagarus. John

Chrift bineb with a 10 harifee. Luke

Chrift termeba glutton, and brinker ofwine. elatth 11.19.

Chrift cateth with Dublicanga fins nerg,and is remoued of the Whatileg. Marth 2.11, Marth.2.15.16. Christ Gronger tien Satan, Watth.

chrift prencheth in a Synagogue, Chrift interpreterb the Seriptutes buto the two disciples going to Emmaus. Luk. 24, to 52

Chrift reputerb that which is bone bnto his afflicted members, to be Done bnto hunfelfe. Matth 25.35. Chrift payde cribute Adatty. 17.27.

Sunday ovintons of Christ. Mat. 16. 14.90ark.8.28.2uk.9.19.300-7-12, 40,41,42,43,46.

E be ibharifes are afted whole fone Chrit right harrily longed to be bap: Chrit was. Mat. 22.42.

Chi it afketh his apolities who they thought him to be. 99at. 16, 15,16.

Fack 8.29. Luk. 9.20.

plier. Matth. 21.46.

mit publifert openly, that bee was fent of God, and that be was 7.29. and 8.18. Prousing the fame by the testimonie of John Baos 33,39.

Rany that were prefent at lasarns rayding from the dead, beleeued on Chrift bis foule was beaute, ein bie Chrift. 30h. 12.10, 11. 30h. 11.45.

takers of his gloute, & hingboine. The birgin Barie, in her canticle, makerh mention of Christ promis fed. Luk 1 47,54,5 . and io bid Si: meon. Luke 2.25, to 36. and Anna Chrit praying againft beath, wils confelled that Chrit was come.

> and beleeued in him, confesting bim to be the fautour of the world Joh. 4.28, 29 41,42.

The miracles mbich Chrift byb tes Aifred that be mas coine. Marth.

Officere fent to fetch Chriff, but thev brought him not, and why. Job.7.

The Jemes fenght meanes to take Chrift , but coulde not, before bis Chrift conteffert) that be isthe Chrift boure was come. Joh. 7 30. promifeb. Hatt. 16.63,64. The people and chiefe rulers butt Polate beareth wirnette of Chriftes

not confelle Chrift, tooke Confelle, Chrift committed not bim felfe bnto the Jewes, because he hnew them tobe hypocriteg. 301).2.24

Mfter Chrift had rayled Lagarus by from the bead, bee mained nor o: The people, being perfmaded by penlyamongthe Jeweg. John 11.

Chrift bib bimfelfe, for feare of being foned by the Jewes. 301).8.59. Chrift alcended to Jernfal mar the fentt of tabernacles. 30h.7.10,2. Chrift and big Rother, a big Dif. Canil belinered bim fette bery miras

mloudy out of the hands of the Circle is leb bnto his beath. Watth. Magarites Luh 4.28,29.30.

Chrift healed all maner of fichene fe fes, both composati and fpiritualt. Pilate in the fuperfeription affirs Matth 424.30h 7.23.

Both windes and fea obeyed Chrift. Hlatt.8.26,27. Mar. 4.39,41. Zilli. 8.24,25.

There can be no concorde, betweene Chrift and the Dettil 2. Cos.6.15.

12.28,29. Mark.3.24,27. Luke.11 20,21,22

Christ of bisowne will laide bowne his life ior his theepe. 300.10.15 Cataphas prophected, that Christ thouth die toj the people. John 11, 44.51.

Chrit Delmered to Death , by the Des terminate counfell of God. Actes

2.23.

tiged tot ba, with the baptilme of his beath. Luke. 12.50 torthe loue he bare roward ba . Eub. 5. 2. 10bil.

The people tooke Chrift for a 1020s Deter woulde haue diffwaded Chrift from Death. Matt. 16.22 & Wilate wife would haue had ber bulband not to beale with bim. Alat. 27.19. the Sonne of Bod. John 5.18. and The chiefe priette cantuit how they might put Christ to beath. Alas. 26.

3.4. Har. 14.1. Luk. 22.2. tilland the Scriptures. Joh.5.32, Judas lelleth Chrift for 30 pieces of Ainer. Mat. 26. 14, 15. 18 arh. 14. 103 11.2.18.22.3,t07.Zech 11.12.

to the beath. 1Hatth. 26.28

hrift through bis manboode, feas ring beath, fwet water and blood. Luli . 2 2.44

lingly condefeenbeth bato bis fa Luk 1. 16,37,38. there will Mar. 16.39,42 41,45. The Samaritans came to fee Chrift, Christ offered bimletfe unto Jubas.

John 18 4.18 apprehended by the Jewes Rhatth. 26.50 craueth that his disciples might elcape free, and why John 18.8,9.

Chaft bery milbly reprometh bim that imore bim. John 18.23 3fai. 505.6.

Chrift aufwered not one wordto bis talie accuferg. Mat. 26.59,60,63. 27.12,14 10fal.38.13,14.

innocencie Job. 14.4. Matt. 27.24. Luhe.23.4,22. Dis mnocencie is prophected of Wial. 18.23 3fat-5 3. and his woundes. 10 falm. 22.16. Zech.13.6.

the by th Dueltes, afked Chrift to bee crucified. Matth 27.20,22, 26

Chrift is mockeb. Matt. 27.29. 10 apton is momifed to the enemies

of Chritt, if they repent. 3fat. 50.

27. 31. and fuffred without the gate of Jerufalem. Deb. 13.12.

med Cerdt to bee the hing of the Jewes : elbeit the Wieffes, ac. berefied itnet. Mat 27.37. Effark. 15.26. Luite 23. 39. John 19. 19, 10

Christ was crucified concerninghis infrmitis,2.Cop.134.

Christs

Chrift weeth to God on the croffe. Matth. 27.46.10 fal. 22.1.

The Jeweg cruited Chrift, Matt.27. 39,t0 45-

The ignominie and dorie of Chrift is prefigured in Jehochua the high Dieft. Zech.3 1.* The pallie of Chrift is foretheweb.

Daniel.9.26. Zech.3.7. 3[ai.53.1.* Alatt. 16.21. 20.18,19.

Chrit was obedient bnto the beath. 40 hil. 2.8

Christ Dieb and was burieb. Alarth. 27.50. 59.60. Mat. 15.37,46 Luk. 23.46,53. John 19.30,40. 5.6,8. @ 6.3. @ 8. 32. @ 1. Cozin.15. 3. @ 2. Copin. 5.1 5. and 1. Theff. 5.8, 10. whole beath armuth Bobs great loue towarde be miferable Ganerg. Rom. 5.6,8.

Chrift by bis owne oblation, once for all , bath purchafed full fatil faction for our annes. Rom.4.25. Webp.9.12.* 3fa.53.8.that through faith in bim, wee Moulde eniove es ternall life. John 3.15. and that thencefoorth, we houlde not line bnto our felues', through finne, but buto him through righteouls

matte. 2. Cof. 5.15 The Jewes crucifted Christ through ignozance.Lnk.23.34. act.3.17.

Of Chrift big befcenbing into bell, teade Wal. 16.10. 3fa.53.10,11,12. Actes 2.27,31. Eph.4.9.@ 1.40et.3.

18,19. Chrift role agayne the thirde baye from the beab. Dattb.28.6. Bark. 16.6. Zuke 24.2,5,6,7. 30hn.20.5, 7,8. Accs. 2.24,31,32. and 10.40,41. and 13.29, 30, 33. Rom.4.24,25. & 8.11. and 14.9, 1. Com 15.3,4. * 1. as it was prophecied. 10fal. 3.5.4 16.9,10 @ 49.15. Jonah 22. Matt. 12,40.and 16.21. and 17.22,23.an3 20.19. Marke 8.31. and 9.31. @ 10. 34. Luke. 11.30. 18.33. John 3.19,

Of the bertue of Chrift big refuerecs tion,looke Dole.6.2.1. Cop.15.20, 21,22 Col. 1.18 Renel. 1.5. Rem. 4. 5.Act.26.23.

Of whom Chrift mad feene after bis refurrection. Afatth 28.9. Mark. 6.19.1.Coz.15.5,6,7,8.

Of Christ big triumph-10 falm. 68.18. Dole.13.14.Col.2.15

Of the eraltation & abating of Chrift. 3fa.52.13,14

Chrift afcenbed into heanen. Marke 16.19.Zake 24.5r.Actg.1.9,10,11. Ephe. 4.8.9, ro. Atteth at the ryght band of Bob the father Bark.16. 19. Acts. 7.55. Col.3 r. Web.1.2,13. ₹ 10.12.₹ 12.2. 1.1Det.3.22.

Albeit Chrift filleth all in all things, vet counteth be bim felfe not perfect without his Church, which is bie fulnette. Ephe.1.23.

Chrift that appeare the fecombe time.

peare in gloite. Col. 3-4.
Dow Christ hall appeare, and of the maner of his indgement, looke SDat.3.12.€ 16.27,28.€ 24.30,31.* € 25.31,32.* Luk.21.27.30b.5.22,23. Actg.1.11.1. Cop. 5.10. 1. Thef.4.16. looke Comming

Chrift ozdeined of Bod to be indge of quiche and beab. Act. 10.42.1. Coz. 15.51,52. 1. Thef.4.15,17. 2. Timo.

Bod bath ginen be bictory by Chrift, ouer finne, beath and belt. 1. Coz. 15.57

The father bath reconciled all thinges bnto bim felfe, by Chrift. Col.1.20.

John auducheth that Chrift is come. 1.38hn 1.1,2

Phat tope thole p beleene in Chrift Do purchale 3la. 35.4.

Mn eghoztation to come to Chrift with an buright beart, and affiret Chrift the head of enery man, and farth. Debn.4.11,12. " 3fai.11.1, Sod Chrifts head.1.Co.11.3.

Thole that crane any thing of Bob, by Chrift, Mall be beard 3fat.65.24. John 14.1

Chrift is fet forth bnto be for an en fample of life. Epbel. 2.5, 6, 7, 8. 1 Deter. 2.21. and alfo that wee thoulde be clothed with his righs teoulieffe, and followe bis fteps. Rom. 13.14.

An exhatation to moue be to fols lowe Chrift. Deb1.13.13,17. * and to haue no confidence in wealbly things. Matt.8.19,20,21,22. Luk 9.57,58,59 * as bee bid when the people woulde baue mabe bim

hing 30b.6.15. Thell 4.14. 2. Timo. 2.8. according 3f we remayne in Chrift , wee mult walke ag be walked. 1. Job. 2.4.

Chrift forethewed his apolites that bee Goulbe not alwayes bee with by bertue of his fpirite he woulde, to the ende of the worlde. Matth. 28.20.

Chrift receined & charge of the fayths full, of Bod bis father. Zech 11.4.

The kingdome of Christ is euerlas ding. 10 falm. 72.5. 3 fai. 9.7. and 32. 17. @ 33.20. and 65.20. Jere.33.20.* Dan.2.44- 7.27. Lub.1.33. Bene. 49.10.

The Bentiles Chall bee calleb to the Bingdome of Chrift, by the Bol. pel Mic.4.2. Act. 25.2

Chrift his power Mathe farre fpred a: bjoad. Zed).9.14.

The wicked are not able to burt eys ther Chrift or the faithfull Dialin. 91.1.* @ 92.9.

Chrift confelleth to bis father, that bee bath erecuted bis charge , and taucht those that be bath comans Ded him 30h.17.4,6,8,

Chrift bath to taught the Bofpell bato all, that if any perith, be pes

Webr.9.28.with whom we chalaps ticheth through his owne medte gence. 30h 3.16,t0 22.

C

Dhofoener loueth not Chrift, accure led be he.1. Co2.16.22.

Chrift was a minifter ro the Jewed. to beclare bis fathers trueth in bis momiles : to the Bentiles, to beclare his fathers mercie. Rom.

As well Bentile as Jewe hath ace celle to Bob the father, through Chrift by one fpirit. Ephe 1,18, The names of Chrift. 3la. 9.6.

Chrift our Atmocate. 1. John 2.1. em tred into beauen, to appeare in the fight of God for bg. Debr.9.24. alwayes maketi) intercellion for bg.Rom.8.34. Chrift the Lambe of God offered for

a redemption. Joh.1.29,36. Kenel 5.8,9.

Chrift our Apolite and high forielt. 10eb2.3.1.

Chrift Lord of the Sabbath. Matt. 17.R

Christ the ruler of 3frael. 99ica. 5,2. Chrift was the beffre and expectatis on of the Bentiles. 3fa. 51.5.

Chrift is a fanctuarte, a lyght, a glo: tie, aftone, attred fone, aprecis ong corner Cone, a lure foundatie on, a ryling agayne of the godly, a flumbling bloche, a rocke of of fence to fall on, a fnare, a nette, a fall and a figne, which thallbe fpo-Ben again@ by the wicheb. 3fai.8. 14,15. and 28.16. Zuhe 2 32,34. 1, Deter 2.4,6,7,8. @atth.21.42,44. Zuke.20.11,17,18. 1. Col.3.11,12. Ephe.2.14.20.

Chrift is the faluation of God. Luke 2.30.the fonne of man. Mart. 8.20. @ 12.8,32.@ 20.18,28. Marke.2.10.

looke Sonne of Man. them corporally. Matth. 26.11 but Chrift the fountayne of grace and bertue. Zech. 13.1. the beire of all thinges, the brightnelle of Bobs glorie, and the ingraued forme of bisperfon. Debp.1.2,3. the postis on of our inberitance. 30fal. 16.5. our righteenines, wilebome, fanc. tification and redemption. 1. Coj. 1.30.3lat.43.13. and hope of glos tie. Colof.2.27, the true lyght of men. John 1.4,9. and 8.12. and 1. John. 2.8. our mafter. Dat. 10.24. Zuhe 6.40,46. John 13.13,16. and 15.20. our mediateur. Debz.8.6. 9.15. Deb2.12.24. and 1. Timo.2.5. the Whefition of fiche finners. SDatth 9.12.90arhe.2.14,17. Luke 5.27.31,32. the booze, by which the faythfull enter into life euers latting. John 10.7, 9. the good thephearbe. John 10.1,11. fpiritus all meate, brinke, and Roche. 1. Cozinthi. 10.3, 4. the firft borne among many brethren. Romans. 8.29.

Chrift is the chiefe thephearb. 1.10et. hinges of the earth. Renela. 15.5. and the one Lorde and Ring oner aft the earth Zecha.14.9. the hufs bande , or bribegrome of his Church . Matth. 19. 15 and 25.1, 6,10. John 3.29. Mark . 2.19,20. Reuel.21.9. the atonement and reconciliation for our finnes. Rom. 3-25 and 5.10,11.1. 30hn 2.1, 2.8mD 4 10.

Christinath power and authoritic to forgue finnes. Matth. 9. 2, 5, 6. Mara. 2.10. Luk. 5.20,24.

Chrift confeffeth that be is the king of the Tewes. Hatt. 27.11. Mark.

15.2. Zuhe 23.3.

Chrift is the fautour of the worlde. Luke 2.11. 1. John 4.14. the fals uation and light of the Gentiles, e all beteeuers. Ifai.49.6. the word of li e. John 1.1,4,14.and 1. 3ohn 1.1. the way, the trueth, & the life. John 14.6.

Chrift was a graft of the roote of 39 fai, and borne of the birgin Marie.3fa.11.1. Marth.1 1,16. Luk.3.

Chrift is the bine , and wee are the branches. John 15.4,5,6. Chrift was anoynteb. Dlal. 45.7. Jla.

goam a figure of Chrift. Komanes 5.

To prome that Chrift in his bus maine nature , bid encreale in wifebome and fature, and was ignozant of the laft baye : but his Dimine nature bib not encreale, but knewe all things, tipele birecs tiong may fatifite. 3fa.7.14,15,16. # 8.4.# 53.3.* 10fal. 139.6. 2far.11. 12,13.@ 13.32. Zuk 2.40,52 @ att. 26.39. and 27.4, 6. Marke 10.40. The Church of God Hould be gathes Matth.20.23. 30hn 5.19,30. @ 11. 33,34. and 14.10,27. 10 htt. 2.5,6,7. Deb. 2.16,17,18.# 4.15.# 2.13.# 5.7, 8.# 1. Det.2.24. Reile.19.12.

Jefus Chrift:as Saul was called the Chailt or the anounted of the Lozde, 1, Samuel. 26, 11. @ 2. Sas muel 1.14. and fo was Daurd. 2. The gates of hell hall nor premayle Samuel 23.1. lo was Cynus. 3fai.

falle Chrifts fozesbewed. Datth.24.

Chriftians. The profellors of the Bo: fpell firit called Chriftians in Antis Inthe Church are good and bad bel. och. Act. 11.26.

Chriftians are taught of Bob. 3fa.54.

13.30hn 6.45.3ere.31.33. The purritte of Christians, by meanes of the knowledge of the Colpelt. Diners giftes, administrations and 3fa. 11.6,t0 11.

The tore of Christians , by reafon of 3 7[8.61,10,11.

Cobs great mercies Gewebrhem

by Chaut. 3fa. 12.1.*

2,15. and 5. 4 the Paince of tije Christians are a cholen generation. a torall Wairfthoode, a holy natis on, a peniliar and precious people bato Dob. Tirug 2.14. 1. Det. 2.9.

We quabt not to be afbamed to fufe feras a Chriftian. 1 10ct.4.16.

Chriffians are Gods workemanthip arbained to good workes. Ephel.

to be. Act. 17.11.

Christians are free and home. 1.10 et. 2,16.30b.8.32,36.

Chriftians bateb of the worlbe SBatt.

10.22. Luk.21.17.

Church fimifieth a congrege tion : it is taken in the newe Teftament. for the companie of the faithfull allembled in the name of Chaift. Sothe whole flocke of Chriftians, Difperfed through the worlbe , is Chaift beyng the protectour of his called a Catholike of britterfall Church,

The Church is the boule of Bob. 1. Tim. 3.15. p body of Chail. Ephe.

The Church of Bod is holy 3 lai.4.3. the fpoufe of Chit. Wfal. 45.10, Rene. 21.9,10.

Dead of the Church, tooke Chrift. haift gaue himfelfe bnto the beath for his Church, and why. Ephel. 5.

The Church is free fro anne , beath, and bell. 3fa. 11.8.9.

The Church is confirmed in faith by the hope of Bodg promifes. Soic.

The Church tooke hig beginning at Jerufalem. 3fa. 2. 3. and fo became the fore of the whole carry. 10 fal. 48.1,2.

red of all nations, and therein res 65,13,23,8 3fat.33, 23, 24 and 60.1, 600 cuermoze a befender of his

Chrift the furname of other belibes Chaift, bnberthe name ofyles, fpea: Rethtothe Church gathered orthe Bentiles. 3fa.49.1. * looke Chrift. 1.C01.3.11,12,

agaynt the Church and fayth which is in Jelus Chaift. Matth. 16.18.

Chiff prayeth for the Church. John 17.9.20.

fels of golde, and bellile of earth, byporrites mingled ib the faints. Marth. 13.24, to 31.and 47, to 51.2. Tun.2.20.*

operations in the Church. 1. Cos.

12.4,5,6,10. their belinerance by Chaft. 3la 9. Women ought to heepe filonce in the Church. 1. Coz. 14.34.

A thanks guing of the Christians for The Church of Bob is not contenti. Batandoeth what he can to hinde oug.1,Co3.11.16.

One maner of boctine ought to bee in all Chriftian Churches. 1.Coz. 14.33

Dhebe was a fifter, and minifer of the Church of Cenchiea. Roma. 16.1.

Charch Diefeipline. Pat. 18,15,16,17. Zech.14.20,21.

To bo were foabibben to enter into the Congregation of Church by Holes law. Deut.21.1,2,3.

What the exercise of Chriftiansought The Church Described binder the ft. qure of Jerufalein. Dlatm.122,2.* Egek. 48. 31. * her prefernation befreibed bider the fame figure. Zech.14.1,2.

The new name of the church, where: in the will of Bod hall be perfors med. 3fa 62 2.

The complaynt of the Church , for ber reiertion 10fa.89.38,to 52.3fa. 49.21.looke Perfecute.

Church, threatneth the enemica, and comforcet bis. Zecha.14.12. Alicah.4.11,12,13

The reflauration of the Church ist prophecieb. Amos 9.11.

Chany good giftes and bleffinges. were promited to the Church after the preaching of the Gofpel. Ifat. 60.1,2,*

The tope of the Church, for the hone of bobs promiles. 3fa.61.10,11. The felicitie of the Church is tones lijemeb.3fa.33.20. * and the eternfs

tie thereof. Joel 3.20.

The Church of the faithfull are the children of God, borne through Spirite.1020.9.1. 3ob.1.1,4,12,1 3.1,3,t0 22.10m.8.16.8 9.9. Gal.3.

7.8.44.6.Ephel 1.1.50 10. The Churches members, are both Jewes and Gentiles. 3fa. 43. 9. John to. 16.1. Co3,12.13,14 Ephel.

Church. Frod. 13.21. and 29.45,46. Lenit 26.4. Mom. 25.13. Den. 7.19. to 25 and 23 14 and 31.3 6,8 alfo 1. hing, 6.23. 30fal. 90.1,2. 3fat. 43.2. 3erc.46.27.28.9 att. 18.20. 28.20. John 14.14,26.2. Cop.6.16,17.

The Church ought to finbe her Alle nifters neceffaries, and not op: preffe them. Deut.12.19. @ 14.27. 29. @ 25.4. Æ3ra.7.24. Matth.10. 10. Zuhe 10.7, 13. Komanes 15. 27. 1. Counth. 9.7, 11,14. Galath. 6.6.

The Church ought to prape for bet preachers. Acres 4.:4, to 31. and phef.6.18. 2. Theffalo. 3.1, 2. 19ebz. 13.8.

the faithfull that dwelt together in one boufe, called a Church, Rom. 1615. Col.4 15.

the Church. Zech. 3.1.

The Church is knowen by Bods The Jewes byd vacircumcife them: Clerke, or cleargie, looke Elders, morbe, looke Effatt.7.24. @ 16.13, to 19. 301.66.68.47.610.27 and Mac.1.16. 5.39. Acts 2.42. Hom. 10.17.1. Cop. Children newe circumcifed, flarne 3.11,13,13. Ephel, 5,25,26,1. Tim.

The Church once fanerified , ought Circumcifio maynteined in the Apo: nat to befile ber felfe againe. Cant.

Eyght fenerall bocations in the Church, 1. Coz. 12,28

One praying & the reft confenting Circufped. 18y meditating Bobs law, thereto was bled in the primitue Chuich.1. Coz.14.16.

Lyamanisthe wickes Church robs Cines. The first Cities before and after ber Gaine. 2. 99ac. 4.42.

Dfthe materiall Church, and the ble and House of God.

Chufe life. Deut. 30,19. looke Chofen, Free will and Free choife.

Circumcifion is fometime taken for the people circumciled. Bala. 2.7. Tit. 1.10. but molt commonly for a Sacrament of Bods couenant with Abraham, butill the coms be the Bod of him and bis feebe, that thoulb truft in bim. Wene.17. * Leuit.12.3. 30h.17.22,23

Wholoener neglected on Defpiled Il Bod wared not the citie where Circumcifion, wag not counted any of Goog people. Gen.17.14.

cumcifed. Den.17 23.*

3;bah circumcifed. Ben 21.4.

Bod commaunded Circumcifion the feconde time, and why. Joih, 5.2, Wee baue bere no continuing citie,

The Shechemites are by a wile vao: cured to be ch cumcifed. Den. 34.13, 14,15.

John Baptift circumcifed. Zutte r.

Chiff circumcifed Lutte 2,21.

The Apolles thought it not meete Citie for the people of the citie of Je: to burben the Bentiles with the lawe and Circumcilion. Acts. 15.10, 9(lan. Bod is our father, and we are 19,24,28.

Daul circumcifed Timothie, & why.

Act. 16.1,2,3. mas a Bentile, why. Bal. 2.3,4.

faile apolites conftrapned the Ba: latiang to be circumcifed, and why. Bal.6.12,13.

Circumcifion is bonbage Bal.2 4.

In Chaft Jelus , neyther Circumcifion not vncircumcifion auayletts anything. Cop.7.19. Bal.5.6. and 6.15

Moles wife circumcifed ber fonne in a time of necellitie. Epod. 4.25.

Of the Circumcifion of the heart and eares of the faithfull. Deut. 10.16. and 30.6. Jere. 4 4 and 6.10. Actes .51. Romanes 2, 29. wherewith Chaift hath circumcifed the faith full Col. 2.11,12,13. And in fread of We ought to cleave buto that which Danio comforted him felfe in the the other, bath inftituted Bans eilme,tooke Baptime.

Celucs, and became Apoltates. t. Clake,looke Mantell.

with their mothers. 2. Macia.o.

Alestime. Titus 1. 10. notwith flanding their edict to the cons ttary. Acres 15.24,28. 100he Con-

we are made circumipect. Wfal.19. 11.

Bed. Gen 4.17.and 11.4.

thereof, looke Synagogue, Temple, Cicies and Suburbes ginen to the Bod tybeth on the cloudes in bis Leuites, and why. Momb. 35.2, to 9.

Cities of refuge,looke Refuge.

God commanbed the ibolaters and their cities to be beterly deftroyed, and burnt. Deut. 1 3.12, to 17.

The fort of Zion became the citie of Dauid. 2. Sam. 5.7,9. God is the befender of cities.2. hing.

19.34.# 20.6.10fal.127.1. The portion of the citic of Jenifas

lem. Ezek. 45.6.

not let orher go free. Jere. 25.29. Abjaham and all his boulehold cir- Do euill in the cicie, which the 2020 bath not appointed. Amog 3.6.

A citie that is fer en a bill can not be bib.Matth.s. 14.

Deb 13.14.

The befeription of the new and heas uenly citie Jerufalem, of the which Bobisthe founder. Debp. 11,10. 12.22.Rene.3 12.4 21.10.

Cities threatned by Chrift. Matt. 11. 21. @ 23.37. Luk. 19 43.44

rufalem. CHat. 21.10.

the claye. Ifni. 64.8. Job 10.9 looke Chatt his coat was without feame.

Cleane beaftes, ec.looke Beaftes. Mone cleane that is borne of a wo: man. ob.25.4.

The Scribes and Pharifes made their hearts were ful of batherie & ercelle. Alatt.23.25.

The Apoftles were made cleane one Collettions, Looke Gatherings, & Almes.

John 15.3 @ 13.10. Tholethat be pure & cleane in beart

thall fee Bob. Alat. 5.8. leaue. God comandeth be to cleaue Comelineffe, loote Faireneffe. bnto bim by fatth Dout.13.4. 11. Come necre. When Bod wil come necre

Those that cleave buto the Lorde, halbe preferned, but idolaters hal

be beftroyed Deut. 4.3,4 is good, and abhorre that which is cull. Rom. 12.9.

Clothe, and Clothes Bod clothed T. bam and Deua. Benefig 3.21.les Foode.

The Ifraeliteg being fanctified maf. theb their clothes Erod. 19.14. The high Wieft ought not to rende bis clothes for the bead. Zeuit 11.

1,10,11. Wibeon clothed with Gods fpirite. Judg 6.34.

Wee ought to clothe the nahed. Datt . 25.36,43. * 3fai, 18.7. looke Tearing

the flood, were builded by the wice Cloude. The Temple is filled with a cloude.r.hing.8.10,11.

30

C

9

glorie. Deut. 32.26. he glorie of God appeared in &

cloude. Exab. 16, 10. The Afraeittes were guybeb in their tourneyes, by a cloude. Egod. 13.

21,22. Domb. 9.1,23. Exod,14.19,

Bod wake buto Soles in a cloude, Com.11.25 Dent 31.15

cloude rifing out of the Weft iga figne of rayne Luk. 12.54. The billen of the white cloude. Hes

Bel.14.14. his name was called bpon, he wit Clufter. A clufter of grapes of excees bing bignelle and werght. fomb.

> Coadmtors in the Bofpel. Rom. 16.3. Col.4.11.1.Coz.3.9.

> Coales of fire were kindeled at the Lordes wrath, 2 Sam 22.8,9. De oughted heave coales of fire bys

> on our enemies beab. Rom. 12.20. 1010.25.21,22. Coare. Joleps coate bipped in goates blood. Gen. 37.31, 32,33.

> Dee that bath two coates, let bim part with them that bath none. Luke.3.11.

Of garong coates. Erob. 20.39,40. Samuelg coate.1. Sam. 2,19. John 19.23.

God made Abam coates of Chinnes. Ben.3.21.looke Garment, Raiment, and Apparell.

Cockatrice. 318.11.8. cleane the brettibe of bellels : but Cold. Bod toil fpue out of his mouth, thefe that are neyther colde not bote.Rene.3.16.

ly by gining credit to Bods word. Colledge. There was a Colledge in Jes rufalem. 2.ting.22.14. 2.Chjont. 34.22.

Combred, loote Care. 2. Coz. 11.28.

bnto bg. Dent 4.7. @ 33.3. Comfort. Chall willeth be, to bee of

good comfort, and why. John 16.

2010.1.Sam. 30.1,6. Moles comforteth the Ifraelites inthe Lozd. Dent. 31.6.

60 istije Bod of all Comfort, and Bieffings, or curlings to thole that Comforteth bg, and maketh bg able to Comfort others tit all tris bularion. 2. Coz.1.3, 4. Egample in

Jahob. Den 28.15.

framples of Comforting one anos (ther in Jofeph. Gene.15.19,20,21. \$45.3,to 16 in Damb. 2. Samu. 12. O 14.in Jonathan. 1, Sam. 23.16,17. in Dant r Thef.4.18 € 5.14 € 2 11, 12. 2. Thef 2 16,17. andin Chail. 30h.14.1,3. * 30h.15 1,19.

boly Shoft to ber out Comforter. John 14.16 @ 15.16.@ 16.17.

Jobs wife was a wicheb Comforter bnto him. Job. 2.9 & his friendes,

Commandements. All me ought to feare bod, and keepe his commande-ments Deut. 6.1,2,t0 7.

Dome Diligene the faythfu!l ought to bee in the flubte of Bobs com mandements, and teaching their children the fame. Deut. 6.7, to 16. Deut.11.18,19,20.

Sinne tooke an occation by the comandement, and renined. Rom.7.

The newe commandement of Chrift, Chrift hall not come, before there is mutual lone. John 13.34.35 and be a Departing first, and the man is mutual loue. John 13.34,35 and 14.21,23.1. John 3.23. whereby the lame to futfilled. Koman. 13.9,10. Matth. 22 37,38,39,40. Reeping of The comming of the Lorde Draweth the commandements, obteineth life Matth.19.17.

The observation of Gods commandementes profiteth bo where cit: mineifion doeth not. 1. Col.7.19. Commit. An example, that we ought (Jewith fables, and commandemers of men to bee anopbed. Time i.

To feare God and keepe his commandements, is the whole buetie of man Eccles.12.13.

The commandements of Bod ought to be bone in charitte. 1.30h 3.14, 15 17,18 # 1 3ob.5.2.

De that Reeveth Gods commandements, Dielleth in God and God

in him. 1 John 3.24. Beethat loueth God, keepeth his (commandements. 1.30h.5.3.

Who fo beleeneth in the Lorde kees peth his commandements. Eccles. 32 24

The news commandement of Chaift The common people bee neuer long the olde commandement of God. I. 301).2.7,8.

God will not forfake thofe that The common welth profpereth when heepe his commandements. 1. Bing.

Danid erhorted Salomonto heepe Gods commandements, and why. 1.king.2.3,4.

Dant affirmeth , that the commandementes, which hee had taught, were of the Loade, and not of him (felfe 1. Copinch, 1437 and Moles

iftemile.Exob.20.1,22.

poletue oz breake the commandements. Deut, 11.16,17,21,26,27,28. Erod.23.22,25. * looke Bleile,and Curie.

ammung. Of the first comming of cur famour Jefus Chaift. Dat 3.1,2. frije great defire that i prophets haur had for Charle his comming.

Ila.62.1.

Of the comming of Charle, and the toheng thereof looke Christ. Comforter. Chailt promitteth be the Chailt togethewed that his comming rowe all the worlde, by preaching (

of the Bolpel, & the bertue of mis

racles Matri. 16.28.

milerable Comforters. 30b. 16. Of the feconde comming of Chaift Reuel.6.16. which thall be fubben. Matth.24.37,38. Lune 17.26, 27. 2. Deter 3.10. Kenelat.3 3. Matth. 24 27. of the terriblenette thereof, locke more Mala.4.1,2,3. Zeph. 1,14,15,16.* Matth 16.17.# 24.30, 31 @ 25.31. * Luke 17.24. * and 21. 27 1. Ch: C4.16.

huft thatt come from heauen, ag be afcended thith: E.Act.

The fatthfull maite for the comming of Chartt.1. Cop.1.7. Theb 9.28.

of finne bee bitclofeb, 2. Theff.2.1, to 4.

mrere. 3am. 5. 8.

Dby the Lord Cacheth bis coming. 2.10et. 3.9. looke ludge and ludgement, and Day of the Lord.

notto commit our felnes into the bandes of the wicheb, it wee may conueniently hunne it. Mehe.6.3. f Committing finne, looke Transgreifion, Tre paffe, and Sinne.

meth bnto ba by prophecying: that is, by reading, preaching and erpounding the Scriptures buto be in our mother conauc: where but one is reaped origer: Joinua complaineth to Bod becaufe wife.i. Coz. 14. 3.4.

ommon, for pallured or bucleane. Act. 10.14. Mark. 7.2.

Ail things were common among the faithfull in the Painttine church, and howe. Act. 2.44.7 4.32.

pleafed with any lupe riour. Ec cleg. 4.15.

godly Diffices haue the gouernes ment. 1020.28.2, 10,12,28.4 29.2.4, 7,8,14-by good counfaile, and not Concette. We ought not to be wife in by oppreffion 1020.11.14,18.

Commetion, A commotion. in Jerula: tem, at Chailes commingthicher. T

March 21.10

ommun care, for, to be a partaher ib the faythinll in Bods worte & fa:

cramets, whereof, of the communion of Saintes, looke. 1.Cop.12. 12,10 26. Eph.4.4,5,6. \$ 5.30.Co. 2.19. Rom. 12.5. Whil 2.1,2. looke Fellowthip, Supper of the Lord.

neft communication, the faithfull ouabi to be occupied. Era.18.7,8+ # 22.28.10tal.15.2.* 1010-13.2,3,5* # 24.28,29. * # 25.11,12. and 29,11. Ecc. 5 1,2,5,5 Ecclus 7.14 Mart. 5.37 @ 12.31, tu 38. Ephel.4.25,29, 31.3 5.3,4,12,19.20. Col.3.8,17. 1-Dec. 3.9,10,15,16.

moulde igortly ber publiffed tho: Einl commun cation, looke Tongues. empanie. Good companie wee cught to embrace. Ben.19.17.10 falm.25. 4,5. and 31.6,7. Phonerbes 13. 20. Amos. 5.14 15. Æcclug. 6. 35. 36,37,38. Erchis.8.8,9. @ 9,16,17, 18,19. and efchewe, and abhores the coutrary. Leuit. 7.21. Momb. 16.26, \$ 25.1. John. 23.12, \$ 2.Chr. 19.2.30b.31.3 10fa.36.1,to 5.1020. 1.10 (4 14 (6.12. 4 20.26, and 22. 26. 4 23.3,6. and 24.16. &ccleg.4.1. Jere.16.3,5. Ecclug.12.7.and 13.1. Shart 7.13,14.Act.19.9. 2. Copin.6. 14. Ephe.5.7. 2. Theffa 3.14,15. 2. Tim.4.15. Rene 18.4.

Dulawfull companyings ought to be punithed by Death, looke Leni.18. 20 fare nitled. Dent.27.20. Erod.

22.19.

onipassion. Bob bab compassion of the 3fraelites gronings. Jubg. 2.18. Of Gods mercifull compation tos wards man Jonah 4.11. Erob. 33. 19 Deut. 32.36 Gen. 39.2.2 hin.13.

4.5 3110g 2 18.100he Mercie. ons elled. Tofiah compelled hid fuha tects to ferne the Lord.2 Chro.34.

33 tooke Discipline.

Competent. The wife man befirebof God, but a competent liuing, and. why.1010.30.8,9.

Commodities. Three commodities coms Complaine. Sholes complaineth to Bob for that hee had not beliuered Tfe raciout of captimitte, fo foone as be woulde hane hab bim. Erob. s.

> his people were pur to flight at At. Joh. 7.7,8,9. Siden complainethte God, for that

the Tiraclites were afflicted by the thibianits Judg.6.13

Complaintes of the Daphetes, for mant of ryghteons men. Micab. 1,2,3.30 fal.5 3.3.*

Bot heareth the complaintes of the Diffreffed. Exodus 2.24. 10 falm 9. 1:30 fal. 18.9 Meh.9.9. looke Crye, and Mourne.

one omne concert. Job. 37.24. 1010. 25.12 Rom. 15.1.

here in a generation, pure in their owne conceit, and per are not was Wed from their filthinelle. 1010. 30. 12. 2. 10: t. 2.10.100 He Flatter.

Conceptions .

of God. Hett. 4. 1, 17 & 16. 4, 19, 36. 4. nacion, 2. Co. 3. 7, 8. 20. 18, 21, 22, 23, 42, 23. and A condemned perfor ought to give 30. 5, to 25. Ecodo. 22. Judg. 14. 3. God glotte, 4 humbly confesse yield and a condemned and a condemned performance of the confesse of the condemned performance of the cond 3,6,8. Luk. 2.24.

Coneifion. Dan calleth pocteine of citrucifion, Concision. 10 htl. 3.2, 3. Concorde betweene man and wife, &

alfo betweene brethren,is agrecas bleto Bob and man. Eccins.25.1. Daul exhorteth to buttie and con-

corde. Kom.12.2.# 15.6. and Decla: reth that the Spirite bath beftris buted to energ man fenerali gifte, that concorde might be nouribed. I.CO2.12.11.

Concorde of the faythfull preferred before all facrifices. Marth.5.24. looke Vnitte.

Concubine, for a married wife. Judg. 19. Jethro confessed the Bod of Ilrael 1,2,24.but they had not the fupert oritie of controlling the boulbold, agthe wife had. Ben 25.1,6,

Danid had both wines & concubines. 2.Sam. 5.13.

Daum left ten concubines at Jenila: lem, which Ablalom lay withall. 2. Samu. 15.16. and therefore Da: uid afterwarde neuer companied with them. 2. Sam 20.3.

Salomen bab 700. wines and 300. concubines.1.Ring.11.3

Concupi cence is that entil inclination that is in man by nature athence his fall, which traineth bim bato ewill. Ben.8, 21. which we hab not knowen to haue bene anne, if the lawe bab net fozbibben it. Kein.

Concupifcence onghtto bee relifted ? enortifed and howe. Bal.5.16,18. Col.3 5.2. Det.r. 4. # 2.10 # 3.3. Et. The Ifraelites confesse before the curs.18.30,31.Rom.13.14

Buery man ig Damen bneo finne,by Of confeffing of finnes before God. bis owne concupifcence. Jam 1.14,

Of the fruits of concupilcence. Jain. 4.1,2. looke more of Concupifcence in Couet, Defire, and Luft.

Condemie. De that is mercifull will not condemae innocents. Matth.

Who can condemne Beds chofen?

Mail men are condemned by Abam. fo are they inflifted by Chail. Ro. If we confeste and acknowledge our 5.18.

The Minenttes & Queene of Shes ba thall condemne the Jewes and why. Mat. 12.41,42. Luk. 11.31,32.

We that beteeneth in Chaft, hat not be condemned. 30h.5.24.5 he that beleeueth not is condemned alreaby. Joh. 3. 18. loote ludge.

De condemnation to the faythfull. which walke after the Spirite.

Rom.8.1.

We are here chaftened of the Lorde, to the embe we thou be not be condemned with f world. Cop. 11.32.

Conception and fruitfulnes the gifts The lawe is the ministerie of conde-

Blelled is he that is not condemned in his confcience, and fallen from his hope inthe Lord. Ecclus 14.2. onderion, The condition of all men is aliae, and how. Eccles. 7.1.to 7.

he condition of men and beaftes a: like, and howe they differ, looke in the Margent. Cccles.3.19,20. The laws of God gmen bpon condi-

tion howe,looke in the Margent. Kom 3.27. 88.1, 2.

Confeffe. 10 haraoh confeffed that 600 was righteous, and that hee and his people were wickeb. Exob.9.

to be the true God, and why Ero. 18.11.

Maaman being healed of his leppy, confessed that there was no food but in 3frael. 2. hing. 5.15.

bod punicherhthe faithfull, butill they contelle their annes. Da.21.7 chan contessed big finne buto 30: ma. 300.7.20.

Moles conteffeth buto Bob banne of his people, and by his feruent prayer mitigateth Gods wrath. £200.32.11,32.*

The high Drieft was commanded Confusion. Bod is not the authorit af to contesse his and the peoples finnes, bpon p head of the Scape goate Len. 16. 18,22.

God requireth at our handes confellion of our annes, before we can Conisration, Looke Rebellion. be parged. Dom. 5.6,7,to ir. Leu.

Lord in Bilpeh 1. Sam.7.6.

1. hing. 8.45, to 49. 10 fal. 32.5. Jere 14.20,21,22. Dan.9.4,to 20.4 41 4.# 51.3.# 25.7.# 19.12. 1.ÆlD1.

prayer. Those that were baptized of John, confessed their finnes. Edatth.3.6.

Many that beleened, came and confelled, and Gewed their woothes. Act.19.18,19.

finnes, Bod is fatthfull to forque be our finneg, according to his promife 1.John 1.9.

We ought to confelle our finnes one to another Jam. 5.16.

Bod dwelleth in him, that by true faith confesfeth Chaift to bee the fonne of God. 1. John 4.15. which confession is the gift of Bod. ABat. 16.16,17

De ought not to be albamed to confelle our finneg. Ecclus. 4.26. Many of the chiefe of the Jewes

burt not confeste Chift pub. True repentance purchafetha quit

likely, for fenre of the Whartled. John 7.13. € 12 42.

8

C

Chatit will not Confeste thale before bis father, that are afgamen to confeste him before men. itatt.10. 32,33. Luk 9.26.@ 12.8. 20ar.8 38.

3t was forefheweb that p Gentiles mould aterthetrecenting of the Bolpel, confelle one Bob & reelbe bue prapleg buto bim 2. Sam,22,

44,45,49,50.*
To confeste and forfahe finne, obtave neth mercy, but he that hibethbis finneg mall not profper 302011.28,

Of Chillians is required confeffion with mouth, and faith in heart to tuftification. Rom. 10.9, 10.

To confeste, pur torto praple or que thankes. Zuk. 2 38.4 10.21. We ought not to be aibamed to con-felle Chift. 2. Tit. 1.8. M25.4.14.

falling, prayer, confession of finnes. and willing reffe to beare Bobs word. Mehe.9.1,2,3.looke Faith.

Confidence, looke Truit and Hope. miles to them that walke in his wayes.1.hing.2.3,4.

God will confirme bis in the tructh bnto the ende. 1 Coz.1.8.

onformable. Paul was conformable to all indifferent things, and why. 1. €01.9 22 € 10.23,24.33

confusion, but of peace. r. Conin. 14.

33. Confusion oftengues. Ben. 11.9. Congregation, locke Church.

Conincer Jooke Witches. Confcience. The confcience of the wies Bed ig alway fearefull . 1Bif. 17.10. but the righteous is as bolbe as a Lyon.102011.28.1.

The maile of a good confcience. 1010. 15.13. ₹17.23.

Our confciences are rebieffed bythe Boipel-1020.12.25

9.8. Zutte 15.18,19. & 18.13. looke S. Waul returced that hee emiored quiet confcience. 2. Coz.1.12.anders horted Timothie, to feeke to ens tay the like. 1. Tim. 1.19

The faith of Jelus Chuft quieteth agodly confcience Rom 5.1.

Who to doeth any thing againft his confcience, is condemned, & why. Rom 14.21,22,23.

We ought not to wounde the confeience of our wealte bertigen, and why? 1. Coz.8.7,to 13.

Albeit S. 10auls confcience bed mot condemne him, pet dueft he not iu: ftite himlelfe.1. Coz.4.3.4.

The fruites of a quiete conscience, 1.18.2 29.Acts. 20.26, Kom. 9.1. 1. 10et.3.15,16,21.

We ought to couet to eniova quiet confcience both towards God and man.Act. 23.16.

Confcience

Confeience. Job. 11.1 3,10 19. Marbocheus reinfed nor to bonos Antan, of pribe, but for Confeience

fate. Cart.13.12,13,14. Blelledisipee, that is not condems

The booke of a mans owne Confei. ence, fhall be bis accufer at the lat bere, Mattela, 20.12. Rom1.2.15,16. John 3 9.

Confecrated. The Louites Confecrated their hands to God, by flaying the

Ifcaelites Ecod. 32.19. The law of the Confectation of Mas

garites Com. 6.2,13,18,21.
Ofthe Colectation of Aaron and his fonnes. Ex 33.30.19, 20, 30. Lentt. 8.9 looke Airon.

how the high Wieftes were Confe-erated, looke Prieftes.

Ofthe Confecration, and purifying of Cantidering the end of the Apolites 33haks Couchant with Abimelech.

the Lentes Dom. 8.6. Confolation. Chailt the Confolation of Ifrael Lub 2.25 looke Comfort.

Confpiracte, looke Treafon. Constellation.looke Signes of heatten. Confult. The wicked Confult againft Anerhestation to true Connerfion.

the godly. Ofal. 8 3.5. Confumng. To whome foo is a Confuming fire. Deu.4.24. Deb. 12.29.

Contemme. God will gunily thole that Contemne his worte, lawes , and preachers. 3fa. 28.14. * Ezek. 31.30, 1,32,33. Dole. 5.10. Example in Hanalleh.2, Chio 33.10,11. looke Defpife.a Dat.7.6.

Contented. To be Cocented with foobe and rapment, and to couet no tis

6.6,t0 10.

to wee are called, without gends gung. Phil.4.11.

entention. Mothing to bee done through Contention of bayne glos tie. 10 hil. 2.3.

2 Contentions man apt to kindle frife.1020.26.21.

the lot caufeth Contentions to ceafe. 1010.18.18.

Contention, a worke of the fleth. Bal. 5.20.

The Lorde hateth him that rayleth Contentions. 1019.6.19.

Datred Girreth by Contentions , but lene conereth all trefpalles. 1010. 10.12.

To the wiched the godly feeine Contentious. 3et. 15.10. loote, Quarreling, Debate, Diffenfion, Striue, and Rom. 13.13.1. Cop.1.11.

Continencie, a speciall gift of Bob.

Matth. 19.11. 21. Col.7.7. goodneffe for many caufe 3. Gene. goodneke top many 3.27,28, 7.23. Titus r. 6,7.
19.17. Joh. 2.3. 1010tt. 3.27,28, 7.23. Citus r. 6,7. clus.2 1,2.* and 11,20. 23 at.24.13. 42 € 11,23.€ 13.43.€ 14 22. 2. Cim.

1.30bn.2.19. Renel.2 25,26. toobe Perfeuer.

Controner es decided by p Judge Den. The mount of corruption, why to cals 25.1.2,3.

Anewe Chitt. 1. Det. 4.3 Cobe ... 1,2,3.Kom. 1.24.

Chailt bath reteemed be feom our Abzaham maketh a Covenant with bathe Converiation. 1 10et 1-18. Cood Converfarion the facrifice of

faith. Obil. 1.12, to 18. The fiumme of Chriftian Converia-

tion. 10hil. 4.8,9.

The Connerfacion of Chuftians, Elitab griened, that the Ifraelites ought to be in heanen 10 hil. 3.20. It ought to be holy and honeft elpecially among the ignojant and Jehoiaba maketh a Couenant bes enemies of the worde.1. Wet.2,12. 2.10ct. 3.11.

Conue: fation, we ought to followe their fatth. Deb.137

Connerfion. Co theme our Conversion, Danids Covenant with Jonathan. whileft we may finne. Ecclus. 18. 20.

70el 2.12."

God is mercifullto fuch ag Convert bntobim. 2, Chro. 30 9

Except we convert, we cannot enter inte the hingdome of God. Watt. 18.3.

The that feareth the Lord, converteth in heart Ecclug, 21,6.

Copperfmut, looke Alexander. Cearde A threefo De coarde not eafly

bjohen Eccleg.4.12. thes but goblines, & why. 1. Tim. Cornehorders. Agaynft Cornehorders, looke Amos 8.4,to 8

To be Content with the fate wheres Correit. Bod correcteth the faithfull for their wealth, and tryal of their faith. Job.1.11, 12,# 42.11,12.looke Chaften.

Of baptherly Correction, exhortatis on, and warning, reabe Gene. 37. 21,22. Zenit.19 17. 1020u 1.22,23, 24,25. * 1020u.9.7,8,9. \$ 10.17. and 12.1. @ 15.31. 1010H. 17.10. and 22. 15. # 25.8,9,10,12. # 27.5,6 and 28. 23.7 29 1. Ecclis.7.7. Ecclis.19. 13,t0 18.0 20 1,2. €21.6,7. and 31. 31. Datth. 18.15, to 18. Zutte 17.3. Gal 2.11.* 3 6.1.1. Tin. 2.24, 25, 26. Deb2.3.7,8,12,13. Jam. 5 9,10,11. Courtous. The milerable fate of the looke Descipline.

The correction of the wiched, a wars ming forthe godly. Dent. 13. 10,11. @ 17.12,13. @ 19.19,20. and 21.18,19, 20,21. Daou. 19.25 7 21.11. Ecclus. 23.18,19,20,21.22. Acces 5.3,4,5,5, 10,11,13.1. Cim 5.20.

The Correctour or rebuter ongitto be blameles himfelfe. Mat. 7.3,41 5 Luke 6 39. Job. 8.7.9.1. Cim. 3.2.

Chaften.

Zun 9.62. 30h.8 31,32,61. Acte. 2. Corupt. The earth was corrupt before Woe to thate that are couctous. 3fai. 600.Ten.6.11.

3.14. Deb. 3.12. * 2 Det. 2.20,21,22. All mankinde through Abamg fall corrupted.2. £10.9.19 77.48 @ 3.21, Ben. 3.6,7. Rom. 5.12.*

led.a. Ring. 2;.13.

ned in his owne Concience. Ets Connersaion. Che Connersation both Communt. Cod malieth Conenant flus. 142. of Jame and Generile, before they with Doah. Gene. 6.18. * 89.9,to 18.and wirh Abraham, Gen. 15.18. £ 17.2.10 22.

> Abimelech, and wiy. Cene. 21.: 3, to 33

The Israelites make a Couenant with God. Exodus :43,7,8. and Cod with them. Ecod. 19.5,6.

had forfatten Boes Couenant. 1. fing. 19.10,14.

tweenethe Lord, the king, and the people.2.king.11.17.

Cene.26.28,31.and Jankobs with Laban. Ben. 31.44,1049.

1. Samuel 20.16. for the which, he well entreateth Riephibometh. 2. Sam.9.7.

Bod promifeth a neme Couenant to the faithfull Jere 31.31,to 34.3fat. 42.5,6 \$ 49.8. Luh. 2.31.

The godly ought not to make any Couenant with the wicked, a why. Erod 23.32,33. 34.12,15,16. looke Mariage.

Ahab maketha couenant with Bens bababbing of Smia. 1. Bing 20.

The Ifractites for making Couenants with the wicked, are punts thed. Judy 3.6,8.

The fathers Couchant with Bob. binbeth the children. Deut.29.14. 15.* @ 31.13.

The people make a Couenant with the Lozde, and feale it. Debem. 5.

The covenant of Salt, what Dom's. 18.19 looke Teftament.

Couer. Wee ought not to couer our negghbours wife, not anything thar is his. Ero. 20.17. Deut 5.21. Daul coueted no mans filmer, golde, or apparell. Acres 20. 33. looke Defire.

cenetous rich man Eccles.6.2,3 Couetoufneile is bnlactable. 10:011. 27.20. the toote of all cuill. . Tim. 6.10.

3bolatrie. Ephel. 5.5. Col. 1.5. norto be named among Chaiftiang. E: phe 5.3 whereof Chrit willreb bs . to cake beebe and beware. Lub.12. 15,00 35 Deb.13.5.

Indges ought to hate conetoufieffe. ETOD. 18.21.

In exclamation against Couetons Magifrares. 3la.3.14.

5.8. mabah, 2.6,9,12. W 58% Me ought to pray, that our heartest may be included to Bobs tellimos mes, & notto Couctonines. Wal-

Couetoufnelle infecteth all fostes of people Jete.6.13.3 8.10.

Ochina worle then a Couetous ma,

and why. Ecclus. 10.9. 8,9, 89 16 & 37.15, 16. Luk. 16.29. 65,66,67 & 32.25. The Couclous man ennyeth him- Arthe Dead, forcerers, and falle pros Cowards or taynt bearred might not felfe. Ecclus.14.3,4,to 17. where: uncobe is refembled, looke Par-

tridge. The Childie of Eli, being Couetous, permerted indgement. 1. Sam. 2,12, to 18.

The Couetoufneffe of Behagi punis

thed.2. hing. 5.20, 27.

Against Couctous preachers which make marchandile of Gods peos ple.2. 1Det 2.3.

The Couetous Dharifes, mocked Chill, for reprouing their Couetoufneffe. Zuhe 16.14

Daul bled no coloured Couetoufneffe or flattering words. 1. Thef 2.5. The Conerous, &c. fhall not inherite

the Binadome of Bod.1. Coz 6.10. Couerous weerches, in fead of relies uing Bobs children , ble to reuile

them. 1. Sam. 25.10,11. of Couctoufieffe , and the punith: ment thereof , looke more. Join. 7.t. 1.Sam. 8.3. 1.King.21.1,2.* Plal. 37.* Pro. 1 ro, to 20. E 11.1, 24,26,28,29. @ 28,8,20,22. 9 30.8, 9,14,15. Æccle#.2.26. # 4.8. # 5.9, 10,12, t0 17, Ilais 2 6. € 56.11. As € 22.15,19. Anth. 12.13 € 3.6. anog 8.4,5,6 * Micab. 6.10. * Ecs Jeroboam taaeth Counfell to withs clus.31.1,3,5,6,7,24. 2. 21 acc. 4.7, to 36. 2 at.6.19,20,21,24. Clatt. 26.14,15,16.and 27.3,1311. Joh. 12. 6. Actes 5.1,2,to 11. @ 8.18,to 25. Jezebels wiched Coufel againft fla: and 24.26,27. r. Tim. 6.17. @ 3.3,8. Titus 1.7.

Out of the heart proceede enill

Counfell. Dauto prayeth that Ahithos turneb to foolignette. 2. Sam. 15. 31. which came to palle. 2. Sam.17. 1,7,to 1

Those that disobey Gods' commans

Deut.32.28.

On Counfell can relit 600. 1010.31. (

The counfel of God is beyond mang reache.Kom. 11.33,34

The Difference betweene aged and Connterfet. The wicked can Counterpongmeng Counfell. 1-hing.r2.6, 7,9,10,11.

Buth folometh & counfel of het fteps Countries. looke Nations. mother Maomi. Ruth. 3. 1, to 6. In boutfull matters we ought to afte Counfell of Gobs worde, and Otophetes. Wene. 25.22,23. Zenit.24.12. Mom 9.8.7 15.34,35. and 27 5. Deut. 17.8,to 14. @ 21.5.* 2,4. 1. Sam. 9.9. 10.22. \$ 23.2,11,

12.年 30.7,8.3. 58四.2.1.年 5.19.400 21.1.6 1.8 fing.14-2,3 and 22.5,8,10 39.2.8 ting.3.11,13.6 8.8, to 16.6.22. 13,14. |Ofal.119.9. |O2011.3.1,10 7. 31a.8.19,20.89.13.8 25.1,9.and 45. 11.3fat.30.1, 2.and 37.1,2.152.14 1,2 Zech.7.2,3. Tobt. 4.19. Ecclus.

phets, we ought not to affe coun-fell. Leut. 19.31. @ 20.6. Deute. 18. 10,to 15.6 1.5am.28.7,15. *and 2. hing 1.2, 3.2, Chaon. 18.5, 21.3 fa.8. 19. Dan.2.2,27. 4.4. 5.7,8.

Boob Counfell, of whomfoener, not to be bifbayneb. Exob. 18.19,24

Bob confoundeth wicked Counfels, od confoundeth wicker Co. 237. 40 falm 13.10,11. Gen 11.7,8 \$ 37. 21.8 50.20. Nom.22.4,12,20. and 23.8, \$2.4,5.8 2.5am.15.2,32.8 2.5am.15.2,32.8 17.14. Mehem. 4.15. Efter.7.4, 30b.5.12. 10fal.2.1,2,3,4. 10fal.20. 8.10[al.21.8,9,12.3[a.7.4,5,7.1] 19. 3.27[at.27.62.*(£28.2,3,4.4] at.5.17, 27,38,39.*(£9.23,24,25.) £22.30.) £ 23 1. € 27.42.*
Bod woogherh all thinge after the Bods Creatures muft conforme

Countell of his owne will. Ephel. I.11.

The remard of folowing enill Counfell.1 hing.12,13,to 16,

Daul remealed to the Ælbers of the Church, the whole Coufel of Bob. Att 3,20.27.

The 10 bariles, and merodians take Euery Creature gaue glosie to the Counfel againft Chrift. Hat. 12.14.

both i.king.21 5,7.to 11.

Counfels. 1020. 23.2. thoughts, Couetoufneffe,&c. Mar. Bob threateneth them that leane to

phele wicked Counfell might bee Of generall Counfels, looke in Doctours and doctrine.

Counfellers , Entil Counfellers purchale hatred to their Daince , where good might happen. 2. Sam. 10.3. Dements, falbe without Counfell. Wicked Counfellers make a wicked

hing. 2. Ch20.22.3,4,5.

ountenance. A mang Conntenance, way his bispolition. Ecclis.19. 27,28.

fet. Efter. 5.10. Looke in Diffem . blets and Fayning.

Court. The forme of the Court of the Tabernacle. Erod. 29.9, 10, to 20. @ 38.9,to 21. and of the arnation threeof. Erob.40.33

Courtiers Montbe teade the Scrips tures.Act.8.28.

mon.2. Ch20.4.9,10.

Comteow. Chaffiang ought to bee Courteous one to another. Ephel.

Cowardneffe. Bob will punth thofe that transgrelle bis commaunde: mences, with Cowardneffe farne bearteg. Leut. 2 6.36, 37. Dent. 18. E

T

Ċ

got to warre, and wby. Dentero. 20.8

Craft, looke Subtiltie.

Create. Dob Created all thinges of nothing Gen.1.1.*by Chaft.Col. 1.16.for his will and pleafure, and for mane fake.2. Elbr. 6.5 5. Beuel, 4.11.looke Man. reator, and Creatures. God is our

Creator. Dett. 32.18,

The Creator may be knowen by his morkes. 10410.13.5. Rom. 1.19,20. Bods power beclared by bis Crea-

tures. 30b.12.7,8. The Creation of Bods wonderfull workes commended. Ecclus. 42.

themfelues to his will 3fa. 45.9. Thofe that truft in Creatures, ate Des

ceineb. 3la. 30.16. Chaft was begotten befoge al Crea-

tures. Col. 1.15,17. Enery Creature of God ig good. t. Tim. 4.4.5.

Lambe, Jefus Chaft. Renel.5.13. Creatures lubiect to banitie : howe, and why. Rom. 8.19, 20, to 2.

hoide the people from the true Chailteommanded his Apollies to ferrice of Bod. 1. hings. 12.27,28, preschto euery Creature. Alar. 16. 17. which commainbement they baue fulfilled. Coloff.1.23. Rom. 10.18.

Wee quabt not to bee guybed by our The regenerate ought to become newe Creatures, 2. Coz. 5.17. Bala. 6.15

their owne Counfell. Ezekiel, 11. Creeples from their mothers wombe. bealed by Deterand Daul. Acres. 3.2,7.4 14.10.

went bp to beauen. 1. Samuel, c.

Babels blood Cryed buto Bob for bengeance. Ben. 4.10. The Cree of Sodom and Comorab

afcended to God. Ben. 18.20,21. garments, and geftures, boebe: The Lord hearerh the Cry of the afe ficteb. Dent. 26.7. Exeb. 3.2.

The Ifraelites, Crying to the Lotte, were belinered. 1. Sam. 11.10,11. Judg.10.10.#11.3,2.

Moles Crying buto the Larde for Ifract agaynft Pharach, was beard. Egod. 14.15,16. * and Sa muel, agaynft the johiliftims. 1.

Sam.7.8,9. Dauibgenemies Cived to the Lord. but be anfwered not. 2. Samuel

Jung 1.1. @ 20.18, to 24. and 20.2, The Court of the Temple of Salos The hirrd fernant opppeffed , Crying

to Bod, Mali bee heard. Dent. 24.

14,15. James 5.4. Chult will auenge bis elect p Crve tohim perfeuerantly Luk. 8.1,7that Crye to hum : much moze bis fen. Lu. 12.22 to 25. WC 147.9. bethat Roppeth his care at h Cevgof the poore, thail Crye him felfe,and nor be beard, 1020.21.1 ; All Crying, emil fpeaking, se to bee banifed from Chailtians. Cobe.

(roffe. Chaff is led with his Croffe tobe crucifyeb. effactb. 27. 31, 33. Marke. 15. 20.22-Luhe. 23. 26, 33. John. 19.16. 17. Dee cryeth on the Croffe that be was feelahe Mat. 27-46-10 fal 22.1,2. 10 har angurth he endered on D Croff- 10fa. 22.14. To beare the Croffe of Chaift. Sat.

16.14. CHarke. 8.34,38. Luke. 9.23, 24, 25, 26, els not to enter into Cobskingbome. Bar. 10,21, 23, 14,38 99att.20.16,20,10 24.

Derthat taketh norbis Croffe , to folow after Chiff,ig net worthy tobe Chiffs bilciple. Alat. 10.18. The Croffe of affliction is commen. Of Danios Crowne, which he tooke beb, and wby. Datth. 5. 3, to 12. 30b. 57. 101011, 10.17. @ 12. 1. Ec: dus. 2.1,to 6.

Croffe, put for preaching of the Bolrebemption. 1. Cos. 1, 17. and fos

Chail ancifeb.1. Coz.1.18,13 Dani retopceb in nothing moze then inthe Croffe of Cipult. Bal. 6. 14. The Croffe of affliction is laved on Elitene beleeuers. Bene. 4.8.# 27. 41. *6 37.18. Eto. 2.15.1. hing 19. Chaift was Crucified Afarth. 27.35.
2. Mar. 10.9, 10.16. * 6 24.9. War.
13.9,13. linke. 14.26. @ 21.17. John.
1. Cog. 2.8. 1. Thel. 1.3,4.2. Tim. 3.12.1 10ct.4. 12.And that by the proudence of 9 Bed. Zam. 3.37. for their wealth and profit 2.5am.7.14,15,16.3ob 3.15,16, 17. * # 33.16,17. 1010 3.12. Tere 46. 27,28. 1 Coz. 11, 19, 32. Deb. 12.6,t0 12. 1.10et 4.13. Kene. 3.10,12. To traine them thereby to the knowledge of God. Erod. 1. 12.*2.Ch10.32.20. *1010.6 13. Jus beth 8 9. * Datth.7.13.2mh. 24.19. 25,to 33 John.12.25,26. Acts. 14. 19,20. * Rom. 8.17. 2. Chian 4. 8, to 13.45.1,2,3. * 10btl.2.8, to 12.2. Theff. 1. 5,6. Debp. 2.9, 10.# 12.2, 3.and to to preferne them till the comming of Chatit. 102011. 17. 3. @ 27.21. Ecclus 27.5,8. 2. Theff.i. 7.1. Det. 1.7.9. And therefore to motonely to bee borne pattently. 11. Lune. 21.19. Tohn. 16.20. Mctg. 5 41.8 16.25.2. Cos. 8.2. Col. 1.11, 12. Debp. 10.36. James. 1. 2, 3. 1. 10et. 4 13,16.2. Then. 1. 4. but alfo most forfully to be embraced of Curion questions. 1, Tim. g.13. Lithe them. Tob.5.17. * 10fal. 89. 33, 34. to 38.101011.23.18. 3fat. 26.1. * 3ct.

1.14,31,32.* Marth.5.4,6,10,17, 12. John 15.2,7,8, 11. John 16.20, 23.33. 1. Col. 10.10,13. 2. Col. 1.4, .S m.?

tot his abulterie. 2. Sam. 12.10, to

The footibnelle of the preaching of Curious artes are to be auorbed. Cot the Crotte, 1. Coz.1,23. to D purper ot Booto falnation, in thule that Canfe. Rebekah foaced not to take bp. beleene 1. Cob. 1.18.

Domehe Croile of Chatt is made of none effect. 1. Coz. 1.17. Looke Afflichon, Perfecution, Tribulation.

roome. The Crowne of life is promis feb ta thaft that enbure tentation.

Tam.1.12. Kenet. 2. 10. The Crowne of Gods minifters are those whom they win bato Chiff

by their preaching. Kenel. 3. 11. 10bil 4.1. 1. Theff. 2 19. The Crowne of reghteoufnette thall

be quien bato all that loue the ap: pearing of Chailt. :. Tim 4.8. Crowne of gloste. 1. 1Det 5.4.

The Crowne of thornes, put on Dauid beffreth Gobs Curfes tofall Chuits beab. Marth 27.29.

from the bead of the king of the Bobturneth the Curfe of Balaam. Ammoniteg.1. Chip.20.2. Crucifie. True Chuftiang Crucific the

role, put for preaching of the Bol- fielh. Bal. 1 945.24.
pel 10hil. 3.18. for the benefite of toant preached Chife Crucified. Cop. 1.23. In refpect whereof bee

eReemed not the knowledge of a: ny thing 1. Coz. 2.2. Saint Daul wag Crucified to the

worlbe, and the worlbe bnto bim. Bob promiferh Abram to curie thes Bal.6.14.

15.18. 16.2. Acts. 9.14. Bal. 4.29. Crueltie. The earth was full of Cruel tic. Ben.6.11.looke Tyambie.

Cubite. Atbeita Cubite 18 counted but for one foore and a halfe : pet Joibua Cirfed the Bibeonites. Toth. fome thinke the common Cubice of the Webrewes byd contayne 2. foote and a haife, whereof two bo make a Geometricall Cubite that is, fine foote by the fanderd:after which meafure it is thought the Arte wag made. Ben. 6.15,16.

2000. Cubices of a mile diffance bes when they foulde palle Jopban.

Joh. 3.4. Cup, for the wine in the Lords Sups per. @latt. 26,27.1. Co3.11.2

he Cup and bread, fignific that wee are toyne partakers of the fruites of Chriftes pallion : that is, one fingfaluation.1. Cop. 10,16,17.

Cup, taken for the beath of Chift. Matt. 20.2 2,23. 7 Mar. 10.38. and for the wrath of Bob. Mat. 26.39. 93arh.14.36. Luk.22.42.

12.29. 1. Cimo.6.5. SDatth. 24.36. John 9.2.8nd 14:11. # 21:20,21,22. Arts. 1.6,7,8 Arteg. 17-19,21. Bom 9-22 @11.33 Col.2.16. 1. Cbef.5 1. 1. Cum. 214. @ 1. 10et 4 15.leohe Diffutation.

the Croffe was tayde boon Danid We ought not to be Curious in Bobs werken, and why. Calus. 2.3% Dent. 20.24.

2 8, 18. Actg 19.19,20.

on ber the Curie of 3sbak. Bent. 27.13.

The Curfe which Jerham afted , to fall boon the Spechemires, came to patte. 3ub 9.19,20,57

The Ifraeliteg belireb Bobd Curle. if they game of their bangbeers to the Bentamites to wife. Jube. 11. 1,18.

Of the Curfes of Bob onthe tranf. greffors of big commandements. Leuit. 26.14, to 42. Denr. 28.15. 11.28.30b.27.13.*

Of the mamer of Curfing, Den 27.13, 14.15.

on Joab for flaying of Abner. 2. Sam.3.9.

into a bleffing from. 23 5.11. Tofb. 24.9,10,

Bob Curfed the earth, when be fent the belinge. Gen. 8.21.

The carry was Curfed for mans finne. den 3.17. the ferpent fos entiung Wenah. Bene. 3.14. Cain, fos kulling bis brother Ben.4.8.11.

that Curfe him. Ben-12.3. Curied is bee that Curfeth Jaahob. Ben.27.29

25 alah fenberh for Balaam to Curfe Bobs people Mom. 22.5,6

Boltarb Curied Dauis. 1. Samuel 17.41

9.23.27. The Shechemites Curled Abimes

lech 3110 9. 20, 27 Dauid Carfed thole that ffereb by Saulagein@him. 1. Sam. 26,11

Curfed is he that fulfilleth not al the commandements of the law. Gal. 3.10. Delle 27.:6 Curfed is hee that hangeth on a tree.

Deut.2 .. 23 Christ was Curfed for bs, and why.

Bat. 3.1 3,14. Wee ought not to Curfe. Lenit, 19. 14. Rom. 12.14. but blette, euen thole that Curle Vg. 2fatth.5.44.

Luke 6 28. boby, & cobeires to bim of enerlas Danio Curfed not Shimet, who curs fed htm . 2. Sam. 16.5,10 14. Those that that fab on Chrifteg left

hand, halbe Curfed, Mat 25.41. The Mhartles called those Curfed that beleened in Chill. Job.7.49. Wholoener Curled the name of the Lost, was foneb to bearb. Erob.

31.17. Leuit,20.9. Ofat.15.4. Ø.1.

Curied be the man that couleth in curfed be be that both the morke of

the Loth negligently 3crc.48.10. Of Curling tooke mote. Ben. 9.25. Pom. 5 8. 13th. 8.34. 1010. 26 2. Jett. 29.17, 18. 49.13. Zech. 8.13. The goody have Curfed, & how. Jec.

21.14,15.30b.3.1.*

Curtaines of the Tabernacle Ero. 26. Lito 15.4 36.8, to 20. Cuftomer of the Debrewes. Gene. 32. 2

32.8nd 43.24,25. Judg 21.34,37,39, 40. Ruth.4.7.@ 2. Ch20.35 24. Cuftome is a lame to the wicked.

1011.14.15.looke Accustomed. Cuftome is an ill prefident. 30hn.18.

39. Matth. 27.15.

Against Cultome contrary to the A truth, looke Ero.23 2. Zenit. 18. 30.Deut. 12. 32. 2 king. 17. 39.40. 11.16. Jere 10-3. 21 good Cuftome. Mets. 25.16.

Cutting our felues. Looke Balde.

Baals prieftes Cur themfelues. r. hing.18,28.

Damtie, tooke Wanton, Diet, and Apparell.

Damution, looke Condemne and Heil, Donneed. The 3fracutes Danneed bes The Damied are called Boateg. Matth.25.33

Danger. Dethat loueth Danger fall periththerein-Ecrius 3.27

Mo man ought railly to put bis life in Danger. Æccles 8.8.

Bod Belinered the Ifraelites out of great Danger, @rob. 14.2.3.4.16.* Darkeneff bon the beepe. Den. 1.2. The fr. plaque of & avet was valpa: ble Darkeneffe. @20. 10. 21,22.and

why. 10 if. 18.4. Darkenes ouer all the land of Jurie, when Chaift bied. Marth. 27 45.

Mart. 15 33. Lukea: 44. n Cobis no Darkneff .1.Jehn.r.s. We Bentiles were Darknede Ephe

The liant thineth in Darkenes, & rije Darekenes comprehended it not .: God is the life and length of Dayes John.r.s.

The workes of Darkeneffe, Kom 13.

Soo will tighten thinges that are God will prolong their Dayes that hib is Darkeneffe. 1. Cop. 4 5. 3f we walke in Dakineffe, we hane

no tellowihip to Chift.1. 3eb.1.6 Donofofoener hateth his brother, ist Dome a man may fee good and long fiffith Darkenes 1. John 2.9.

There ig no communion betweene Redeeme the time, beraufe p Dayes light and Darkenes, 2. Con. 6.14. be enil. Epite. 5.16.

2. Sam. 22.29.

The Dayes of Darkenes &celed.rr. 8. Darkenes pur for ignorance of God. All Daves ought to bee alike ameng 3oh 3.19. Mar.4.16.forthe whole corruption of mang nature. Eph. s 8.for finne. Bona 13.12. Epbe.5 11.1. John. 1. 6 for blindnes of One Day with p Lorde is as athou: Derfe. God maketh bomine & Derfe. menbe. Hatth.4.16. Lube.1.79.

Joh 8,12,412,46 Act. 26,18, Col. r. A Day for a vere. Egeh. 4.6.
13.1. Thef. 5.4.1 Det. 2.9.1. Joh. 2. The Day of latuation . 2. Cop. 6.2.
Deter Darknes. Alatth. 8.12 and 25. The Days of the Lopbe is at band

Of Darke freaches, tooke Parables, Riddles.

Dare. Who dare fant againft Bob? 119ff.12.13

Dangbrer. What care an boneft man ought to haue of his Daughter. Ecclus.42.9,10,11. 26,10.

the mother like Daughter. Est.16. Daughter of Zion, for all the nomber The Daye of heath bulanowen. Ecs

of the faithfull Cant 3.11. reade 3fa.3.16.

Daughters, for cities Eje. 16.46. SBat. 21.5.for citizeng. Zuk. 23.28.

wife Daughter is an heritage to ber bufband Ecclug.22.4.

be Daughters of Dinces, ware a garment of diners colours. 2.5å. 13.18.

Ofthe Danghter folb to be a leruant, reade Exob.21.7,to 12.

fo man ought to perlwade bis Daughter to whozbom. Zen. 19.29. 3phrah offered his only Daughter in

Children and Women.

forethe golden calfe Ero.32.18,19. The Beniamires tooke of pangle ters of Shiloh, when they kept their folemne feattes of Damcing. 311dg.21.21,22,23.

Denid Daunced before the Arke, z. Sam.6.14,16.1 Chao 15.29.

To hunne the woman big a Dauncer and a finger: and why. Ecclud. 9.4. tiabe @ tob. 15.20. 3110g 11.34. 1. Samu. 18.6.@ 29.5. Eccles.3.5. Watth 14.6. 1Hath. 6 22. Luk 15. 25 looke Piped.

Day. The Day was created by & word of 600 ben. 1.3,5.

wo great lightes to benibe the Day andthe night. Cen.1.16,17,18. 5.8.bur nom are light. r. Thef. 5.5. Day and nyght mall not ceafe to the worlde ende den 8.22.

> bitothe faithfull. Deur. 30.20. The langel Day pener was or thall be in Johnas time Jch.10.13,14.

Dav: a kinde of ethe. Juba. 11.27. Daves. 1 10et. 3. 10. * 10fal. 34 12. * be enil. Ephe.5.16.

The Lord well highren the Darknes, Superftitious ebfernation of Dayes reprocued. Bal.410. Col.2. 6, 16,

> Chailtians, Rom. 14.5,6. Matth. 12.1,to 9 Mark.2.27. Zuhr.13.15, 16.30bn 5.10,11.

> fand yereg. 2.10et. 3.8.

The Daye of the Losbe isat be Rom. 13-12.ttis bnknowen. Mar. 24-36-43. and 25.13. 1. Thef. 5.2.18 will be fearefull. 2. Copin. 5.10,11. Mala.+1,5. Amos.5.18, reade 2. Theffa. 2.1,2,3. Zecha. 14.7.looks Indgement.

The great Day of Bobs wath is come. Keue.6.19

Sunday called the Leades Day, and why Rene. 1.10.

cleg.9.12.

Darly bread, looke Foode. Weddowes neglected in the Dayly

ministring. Act. 6.1. Dec ought to relieue our brethjen Deffettite of Dayly foode. Jam. 2.15. The Dayly facrifice of Chiffiang.

Glal.i.i. Chaift taught Dayly in the Temple.

Mat. 26.5 5. Luk. 19.47. Seriptures fearched Dailv.act. 17.11. Dani Died Davly 1. Coz. 15.31.

Deacom. Of Deacong, & what men they cught to be. 1. Tim. 3.8,10 14. facrifice. Judges. 11.31,39, toobe Deacons opbeyned in the Church by the Apollies, and why Acts. 6.2,3, to 7.of their office. Rom. 12.8.

Dead. The Dead raifed bp.by Elifah. 1. Ring. 17.22. by Etitha. 2. Bing. 4.
35 By Chrift. Mart. 9, 25 @ 12.52,
53. Marke 5.41. Luke 7.12,15. by Deter. 9. Ac. 9.36.* by Daul Act. 20. 9.10,11,12,40. and by tenchingthe Dead bones of Elitha. 2. Bin. 14 21. The Dead is not to bee fought bato.

Deur. 18.11. 3fat.8. 19,20. toobe Praving for the beab. The Jewes might not cut or make

themfeines balbe for the Dead . why. Deut. 14.1,2.

The high Drieft might not bee pres fentatthe buriall of the Dead. Les Hit.21.1,2,3,4

falling and prayer with feares, can not profit the Dead, 2. 58.12.22,23. The Dead that heare the boyce of the fonne of Bod & line. John 5.25.

Dead meng boneg burned. Aning.2.1 To be Dead to finne, how. Rom. 6.2. The faithfull fceme Dead bnto the wealde, when they before Bod, des line in Chriff Jelus. Col. 3.3.4. obserue his Lawes 1. hing. 3.14. Inte in Chriff Jefins Col. 3.3.4. The Lorde the Judge be indge this Christ ryfing from the Dead, was mabe the first fruiteg. 1. Col.15.10.

Aftrit borne of the Dead. Col 1.18. De are buried by baptiline ag Dead with Chint Rom.6.4

Berng Dead with Chint, from the opdinances of the worlde, wee are nor burbened with trabitions, & why. Col. 2.20.*

Widowes that line at pleafine are Dead beingaliue.1. Tim.5.6.

Of the buriall and bewarling of the Dead looke Mourning.

Ex0.4-11.

Conte not the Deafe-Leuft. 19.14 Saintes. Joh. 21.19. 100il. 1.20.
Chuft healed a Deafe man. Mark. 7. Dani would gladly receuse Death, to

taught. 10htl. 2.17,18.

taught. 10htl. 2.17,18.

taught. 10htl. 2.17,18.

Derely belowed, luone Beloued. Dearth , Lucks Farring.

loued and Precious.

Daub. 600 forctoide Idam. b whens former ter bid eare of the tree of knowledge, be Gould der f Death. Daules Death banghe truite to the

Gen 2.16,17

Death followeth i breach of Gots contandement 3. Den 30.17,18,19. The Death of Abam and all bis po: Brtute bato foat. Genc. ;. ;.* Of noah Ben. 9.19. Or Terah Abiama father. Sen. 11.31. Of Asbiaham. Gene, 25.8 Of Sarah. Bene. 13. 2. Of Deborah Rebe: habs nourle Gen. 35 8.0f Jahan. Gene. 35.29.01 Jaakob. Gene.49. 33.Of Joleph & all his biethien. 360 14.29. Of Gibeon 3ntg 8. 2 Of 3phrah-Judges 12.7. Of and big children. 1. Sam. 31 6, ad was forethe wed him by the benill 1.Sam.18.19.

The Death of Saul and Jonathan , is rold bnto Dauid. 2, Sam, 1,4. The Death of the forme of Danid, begotten in atulterie. 2. Sa. 12.18 The Death of Dautd. 1. king. 2.10. Of Salomon. .. king. 11.4;

The Death of beat sthe fielt plaque the firit borne,the tenth. Erob.tr.

5.9 12.29

We milt frine for the truth and befenduitice to b Death. Ecclus.

The remembrance of Death is bery Death of the faithful, called a fleepe. birtet to fome , and acceptable to other Eccius at 1.2.

Death is berrerthen a birter life. Ec chis: 12.17

ob deffeeth Death. Job 6 8,9.

The bar of Death is bucertaine, and therefoje wee onghe to watche. Subben Death, of enerlafting bam: Decrees, looke Ordinances, Lune 12.39.40,45,46. Marke. 13" 33,t0 37. Jam. 4.13,14,15. Æccles.

Damo belinered from the fentence of Death, which he prenounced as gaintt himfelfe, was pet punifhed Wee ought rather to fuffer Death, for his offence. 2. Sain, 12.11,13, then commit idolatrie. Dan 3.16, 14.415.14.*(16.21.22.

Death is Swallowed bp in bictorie. Drectons is the Death of Saintes. Dole 1 3.14. 2 1. Coz. 15.54. by 3e. fine Chaft. 1. Cop. 15.57. Debte. 2. Afrer Death cometh the indgement.

14.15

the caufe of the Death of her child, to be her finnes i.hing 17.18.

Chaift goetheo the father by fuffes ting Death. Joh. 14.2.

ded is gloufted by the beath of his

conserue the poetrine which bee

arband .: . Tum 4.6.

Daul willingly conformed bimfelfe to Chuites Death , that he might attaine to the glasy of the refur rection by hun. Whit 3.10.11, 20.

Corneth 3.2. Cop. 4.12.

but forehewed his bileiples of ber Death, Sat. 16,21, and maner therof. Joh. 12.3233. and how mo thould veleeue the Golgel after waypuline Joh 12.24.

Charle his foule heame, enen to the Death. Marth. 26.38. Mark. 14.34,

35,36

Chuft condemned to Death. Shart. 27 22,23,25. Marke. 15.13, 14.15. Luke 23.23,24 Deimered to Death # 35.38. Deut. 10.6. and 32.50. Of for out finies Ro 4.25. Deb.9.15. Moles. Deute. 34.5. Di Johna. God hath reconciled be to himielie for our finnes Ko 4.25. Deb.9.15. Sprebal Deceined ber father with an by the beath or bes fonne. Col 1. 20.21,27,

Samfon. Intges.15.30. Of Saul De ich is the wages of finne. Kom.6. 16,23.3am.1.15

The fring of Death. 1. Cot. 15.56. he Death of Jefus Chuft bath fas

ned be from beath. 10.5.6,7,10 19. Deter proueth the Death and refurs rection of Chai 2. Act. 2.23,24,40. Second Death. Reue. 20.14.3 21.8. 30h 5.24,25

batt compareth his Death bnto baptifme. Luke 12 50.

of Cgrpt. Exod. 9.3,46. Death of Death, and the time thereof is ap: pointeb for all men. Deut.31,14. 30ib. 23.14.1. Sam. 26 10. 30b.14. 5.10 falm. 89.48. Ercles. 3.2 98.8. Kom.5.12 Debt 9.27

Dent. 31.16. (Matth. 9.24. \$ 27.52. 305.11.11,12,13.80.7.60.913.36. 1.C01.7.39.# 11.30.1.Thea.4.13.

Dlaring bpon inftruments, bled at the D. ath or buttall of any. Wart.

9.23.

wiched. Cen 7. 21. @ 14.15.@ 19.24, 25. Erab. 15.28. Momb. 16. 31,32. 33.49. Efter.7.8,9.4 1. hing 1.10. Of the Dedicating of a newe boule, 12.9c.90att.9.55,56

17,18.

10 fal. 116.15.

2. Eld.14.35. Deb.9.27

Death into the worlbe. Wifb.2.24. by Gods lufferace. Ecclus. 11.14. Mone isto be indged bleffed bes fore his Death, and why. Ecclus. 11,28.

Of Death a of those that be the occas fion of their owne Deathes , loose Die and Kill,

Deare fell with the Manna. Ereb. 16.13.14.

The heavens bropped the Deaw bits ta Gods people. Deut. 33.28.

33hah prayerh God to gute Jaahob the Deaw of heaten. Den. 27.28. God gaue neuber Deaw not raine in

thace yeeres together. 1.Bin. 17.1 Soies btelleth the tribe of Joleph with the Deaw of beauen. Deu.3 1 :. and prayeth, that bes bectrine might biopas the rame, and bis

fpeach as the Deaw. Dent 33.2. his Daih, then if be had bene al. Debute betweene Abzams and Lots ijeardmen. Den 13-7,8 looke Contention

> Deires. The widowes Debres paybe by the increase of the oyle. 2. Bing. 4 1,2,10 8.looke Lending

> Decem our bjethien wee may not. Leuit. 19.11.looke Detraude.

iniage. 1 Sam.19 12.

lying fpirit in the mouth of all Is habs prophets , to Deceine him. 1.hing. 22.20,22,3

Jaakob beceineb Elan. Ben. 27. 36. and Laban. Jaakob. Ben. 31.7.

Danid Deceined Sant Sam so.t, *and Achill king of the 10bilis @:mg.i. Sam.27 8,to 12

Let no man Deceiue be with baine words. Eube. 5.6. now mans beart may Deceive bim Dent. 17.16, 17. through pribe. Os

babt. 3. en are Deceined, for want of the knowletge of pleriptures. Wart

23 29.56 ath.12,24 looke Erre and Errour. Ecclus. 17. 2. 30hn. 7. 30. 7 8. 20. Gull men and Deceiners thall mare morfe and worfe. 1. Tim 3 13.

Chailt counted a D: ceiner, and thole that beleened in him , Deceived, Watt 17 63. John 7.47.

Decemers. 2 Cos. 6.8

Whobe in beebe Deceivers, looke 1. John.7.2. Tim. 3.1, to 10.

nation, or both, prepared for the Dedication of the Temple, by Salos wicked, Gen 7, 21.6 14.15.8 19.24, mon. 1. Bin, 8.63 64, * confirmed by God.1. hing.9.3.

Deut. 20.5.

Ofthe Dedicating of the Temple in the time of Chans. Cara. 6.16,17. Of the Dedication of the wall at 300

Ofthe Dedication of the altar , bus der Judas Macrabens. 1.90 acca. 4.56.

The woman of Zarephath imputed Through ennie of the benill came frant of Dedication. 3ch. 10 22. Looke Sandifie.

Deeder. Beod Deedes are tokens of amentement of lyfe. Matth-3.8 9, 10, Luk. 3.8,9. Artes. 26.20 looke Dor, and Workes.

Ø.11. Despes Bene. The Deepe. De.1,2,18 a malle on lumpe of earth, without fount, eningled confusebly with the was

The benile crave that they may got out into the Deepe. Luk 8.31,

Deferre to Deferre tuening to Ood, Defre tooke Concupicence.

looke Repentance, and to put off. Defile. Dow the name of Bot is De filed. Lenit. 18.20. 3 19, 12. Wowe the Dietle of the lawe were

Defiled. Lettt.21.1. @3e8.44.23. Looke Pollute.

Defloure.looke Rauishe.

Defrande not one another. 1. Thef. 46. looke Deceiue,

Degree, looke Eftate,

Deliver.gob Delivereth bis out of abs werflite. 2. Sam. 4.9 # 22.1,4." ment. Jube. 3. Who fo Defpifeth Gode his worde, taelites. Judg. 6.14.16.

Bofept) fozerolbe the Deliuerance of the Tfraelites. Gen. 50.34.

Bod theweth Moles , how the Debronght to palle. Ex0.3.20,21, 22. The Ifraelites are commanded to celebrate the baye of their Deliue rance. Epob. 12. 2.14

Bob Delinered Daul out of p mouth of the Iron.2. Tim.4.17

Chiff hath Deliuered be fed finne, 101the goeth before Deftruction, 1020. Deuilith welcom, what. Jam 3.15,16. the beufliand the lame. Tuk.9.56 3. Tim. 1.9. and being Deliuered , me are become fernants to righs teonfnes. Rom. 6.16,17,18.

Samfon called his bictopie , a great Deliuerance. Judg 15.18. Cod momifed Abab to Deliner the

botte of Benhadad, inte his hand. 1.hing. 20.13

Delight. Bob Delighteth in Chaft & big chofen. Matt. 3.17. # 17. Delufion. Bob fenbeth ftrong Delufion to bubelenerg 2. Theff. 2,11.

Dene. Aftone pitched onende, for a Deuls knowe confelle Chaif. Mat. witnelle againft the Ilraetites, that afterward hould Denie their The Jewes land that Chaift had a

600.300 24.26,27. Deter Boutly promifeth that bee We ought not toreigree that Deuils mould neuer Denie Chaift , & pet DID. 919 att. 26.3 5.70,72,74.

If we Denie Chailt, he wit Denie be. The Bentiles facrificed to Denils. Chailt carnelly beffred to Die for 2. Tim. 2.12. Luk. 12.9

Dee is an Antichailt that Denieth, that Jelus is Chatte.r. 3ch.2,22. Depart. All that call on Chailt , mitt Doctrine of Deuils, looke Doctrine.

Depart fro intquitte. 2. Tim. 2. 19. Me ought not to Depart from Gob. to ferue Joolg. Den. 11.16, 1. Sam. 12.20,21.

Samfon being Departed from God, The Deuil pollefling the ferpent fes hie ftrength Departed from bim. 3mbg.16.19,20.

poul and Barnabas Departed after. ter det.15.36.37,38,30. *

Da ofa Afa Deposed big mother, and

why.2. Chro.15:16.

Defend foo Defcended, to fee the ale Lirtio of his people. Ero.3.8 e to Of Chits his Descending into bel, Inohe Chrift.

Defert looke Merite.

Defpaire. The children of Ifrael Defpaire Erod 5,2 t. Comfost for fisch as Defpaire, Esch.

33.11,t0 20,10fa 103.8,t0 19.looke Corsfort.

The 4. leapers Despairing to be famile theb beclare Bobs prombence to the Samaritang. 2. king.7.3,4,8.* The puntihment of Defperate wit:

heb men. Jete. 16.12.*# 18.12. D.fpife. The wicked Defpife gouerne:

hall be Defpifed of him, e Deftrop. ed 1.5am.2.30.1010u.13.13

Bob both chofen Defpifed things of the world, to confound p'migh. tie.1. Coz.1.27,28

De that Delpifeththe fatthful mint. Ber of the Golpel, Defpifeth Bob. 1. That 4.8. looke Contemne.

Defroy. 600 Deftroveth Dumme creas Moles theweth Jethro howe God had Delivered Itrael from Phase God Delivered Itrael from Phase God Delivered Siftra and all his taoh. Erod. 18.8.

Deftruction threatneb to p 3fraelited. Dent.28.48.51,53

16.18.

Couenant making with Jbelaters, bringeth Destruction, Judg 2.2,3. 6.8,15,24. # 13 62.4 14.31,42. Deuils. Gob forbiodeth to affer to Dezendonte Wilderneffe. Deuils. Leut. 17.7.

Deuill, agnifteth a curfed fpeaker os an accufer. Jube. 9. Kene. 12.9, 10. The Ifraelites colecrated their chil. Dien bnto Jools & Deuls. 2. hing. 17.16,17. Dent 32.17

Deuils calt out, looke Fasting, & Mat. 17.20,21.

Deuil in the maide looke Dinination. 3.11.211Re.4.41.20ct.19.15.

Deuil. Mat. 12.24. 90arh. 3 22. are fibbueb bito be , but rather ,

Ar. Zuke 10.20

1. €03.10.20 Thole à farrifice to Deuils, are Deuils fellomes. I.Coz. 10,20,

Chrift healed the pollelled, & chaleb rutthe Deuils. Marth 8.33 # 9. 32, 33.9 13.2.# 17.18: Afar. 1.25.# 5.1, to 14. Luke. 8.26, to 34.7 11. 14

buceth the woman. Ben.3.1. to 7. Ben. 3.15

The Deuill can not burt when bee

Efat.8.31,32,33.90at 9.22. Luke. 4.13. Rene. 2.1,2,10. @ 7.2,3

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I

The Deuil catteb the Postner of this worlde John. 14.30. 16.12, and of barhnelle. Cphel.6. 12. 9 that ruleth in the ayre. Ephel. 22

The Deuil is our aduerfarie. 1 Det. 8.SDat.13.39.

The Deuil is a murtherer,line, & fas ther of tres e trars. John. 8. 44.3 the hing of paide. 30b.41.25

The children of the wiched are the feede of the Deuil. Mat. 13. 25,38; 39. and his beteineb captines. 3. Tim. 2.26,

Chatt hath beftrored the Deuils pos weronerbs Deb.2.14. etherfore he appeared.1.30h.3.8. We may onercome D Deuil th fatth

and the word of God. 1. John. 2.14 wee ought not to gine place to the

Deuil. Ephe. 4.27.
Chaff calleth the Jewes the chilps of the Deuil. John. 3.44.
Judas betrayed Chaff, by the paos to carron of the Deuil. John. 3.3. Euerlafting fire prepared for the De. uil and his angels. Effarth.25.41, The Deuill laboureth continually for the destruction of men. Zech. 3.1, 2.90att.4.7, to 12. 2.18.8.12.8 22.31.Reuel. 2.10. Dis power is of God.2 Chro.18.21. 30b.1.12 2.6.7.93 at 8.32. Wath.5.1 3.Col. 1.16.2. Tim.2.26.

Denices. Bob confoundreh the Deuices of h wicked. Job. 5.12,13. Dan.

Die, Moles Died bpon mount &

barin Dent 32.49,50. Bibeon frareb to bane Died, becaufe. he had feene an Angel Jubg 6.13, To beb Manoah Judg 13.22,23. Staron Died on mount Dos Momb.

20.23,24,25,26,28 Dowe Samfon Died Judg. 16.30.

The chilbren of Ileael wilhe to Die. Erob.16.3 Moinb.14.2,3,4. fobto Moles. nomb.11.4,15. Elitab. 1.htm.19.3.4

Whether wee tine or Die, we are the torbes Rom 14.8.10hil.1.21,22 Thomag exhorteth his fellowes to Die with Chill. 3ch. 11 16.

bø, that the Bofpel might à foos ner be preached through p world. Luke 12 49,50,51.

Chaift Died for our finnes , and role againe for our inflifteation. 1. Cop. 15 3.4. Rom. 4.25

Co eate any thing that Dieth alone, forbidden, and why. Den 14.21. Chaif Died for all men, and why.

2. C02.5.15 e is banquithed by Jelus Chailt. Chant Ded for be , beclaring his

loue.1. John. 3.16. that we might enfoy the grace of Bod Debs. 2.9. will, not fo much as be woulde. Wee mud bee readie to Die for out

Tohn. 3.16

Thole that beleene not in Chift, hall Die. Joh. 3.36. as contraris wife. John. 6.40. Co Die inthe Lord, & Die the beath.

Reuel.14.13. Park.7.10. Be good to thy friende before thou

Die. Ecclus. 14 13,to 16. Che loule that finneth, chall Die. Es

30h.18.4. peros Died miferably. Act. 12. 23. fo

bid Antiochus . 2.98ac.6.5,6. the way of all the world , is forto Difcorde, looke Contention.

Die. Ben. 15 15 Joh 23 14. 1010.15.16,17. (27. 27. Dan. 1. 12, to 17. Ecelus. 31.19,to 31. € 37. 18. Difference betweene man and beaft,

looke Condition. Difference betweene a body and a

fpirit, Luke. 24.39.

Difference of meares. Matth. 15.11. Act. 10.1 3,14,15 . Rom.14 14,17 Diege. A tam for him that Diggeth op

openeth a well Erob.at. Wholo Diggetha pit, fal fall there: in Ecclus. 27.26. 101onerb. 26, 27. 10 fal 57.6. Eccles 10.3.

Howe the pronde Digge pits for the godly.looke. 10 fal. 119 85.

Dimer . Better is a Dinner of greene berbeg with loue, then a ftalled Ore with hatreb 10200.15.17 Direit. De ought to Direct our barts bnto the 2010 1. Sam.7 3.

The Lorde Directerh both out tongueg and boings. 1010. 16. 1, 9, 33 7 19.21.looke Prepare.

Diffentiens ought not to be among Chiffing. 1. Cop. 1.10, 11. # 3.10, 11. looke Contention, D:bare & Strife. Difaple. The Wharifies in fcome

and healed, to be Chailes Difciple. John 9.28. The Disciples were afrato on the fea.

Pat. 14.16,30. Plat 6 48,49,52. The Difciples of Chaif would haute biffinaded him from going to Jus bea and why John 11.8.

Chaifte Dilciples being an hungreb, pluched the eares of come to eate on the Sabbath Day . Mat. 12.1,2 Chaifts Difciples ferbab oneto caft out benils, and whp. Mar. 9.39

The Difcip'e offenbed at & walte of opnement. 2 at. 26.7,8,9. Mar. 14. 3,4.5.John.12 3,4.5,6.

Chaift fazerold bis Difciples, p thep mould foglate him. Alarth. 26.31. Mark 14 :8. 30hn. 16.32. and fo they bib Mat. 26.56. Mar. 14.50. Some of the Difciples boubted of Chaiffe refirrection. 99at :8.17.

Chuft came among bis Difciples, the boores being hut. Job. 20,26. Christes Diffiples knowen by mins

tuall loue. Joh. 13.35 To bo fo loueth any thing more then

uthren, by Chriftes example r. * Chrift cannot bee bis Difciple. Part.10,37.

Who fo guert a cup of bunke to a Disciple of Chait, thall not lole

Difcipline. Of the commobitie of Difcipline, and bescommoditie of the concrary. 1010.13.13,14,18. 11210.

Fooles offpile Difcipline. 1020.15.5. An other of Difeplme biferibet in Esta.chap.7.11,10 27.1 Elb.8.25. To goe to the farhers , wenter into Difcipline of the Church. BBar. 18.17.

Diflame. We may not Diflame to bee taught , no not of our inferiour. Exob. 18.24. Act. 18.24, 26.

Difeales. The Difeales of Egrpt. with all other plagues, are punichmers of the breach of Bods commaun: bementg. Ersb.15.26. Deut.7.12, 15. @ 28.35,59. @ 29.22. SDatth.9.2. John 5 14.1 Coz.11.30.

Incemperance breebeth Difeafes. Ec. clus 31.19,20.*@ 37.29.

Chufthealed a man that had beene Difeafed 38 peeres John. 5.5,to 10. looke Sicknede and infirmaties.

Difenifing rayment forbibben both man and woman. Deut. 22 5. Difobedient to God and his word, firbe

tect to many cut les. Deut. 28.15." Jere. 26.4,5,6. Deut. 30.17,18.

Death. Joh. 7.11,14,15,18,25.* caried captine into Spria. 2. hing. 17.6.t0 24

A prophet for his Difobedience was flavne by a Lion. 1. Bing. 13.24. Al men for the difobedience of Abam. were firbiect bnto finne, beath, and bamnation Kom.5.12.

willed bim that was borne blind Difeter. Whofoeuer Difebered the We must Doc, as we would be bone Prieftes or Judges, was putto

Death Deut. 17.9, 10, to 14. Of Difobedience and the puniffment thereof, looke more. Gene.3.2.** 19.14. * Leuit.10.1. * and 26.15. * nem.14.10*and 16.1,2.* @ 20.2.* Deut. 11.28. and 27.15.* @ 1. Sam. 12.9. # 13 9, to 15. # 15.23. # 28.7.* 2.5amu. 6.6.7. 1. Ring. 11.1, to 14. # 13.1 to 25. # 14.7,8,to 19.and 20. 31.* 2. Chio.7.19. # 26.16. "Ifat. 24.5,6. Jere.11.3. @ 13.11. *# 17. # 35.13,17. Jonah. 1.3.* Mat. 14.28,29,30 € 17.8,14. Actes 7 39, to 43. Rom. 2.1, to 10. Galat. 3.10. looke Rebellion,

Difrefers. The Apollege Miniferg of Chatt, are Dispoters of Bobs ferrets. 1.Co1.4.1 and manifolde graces. 1. Det. 4.10. and ought to be faithfull diftributersof b fame. 1.Coz.4.1,2.looke Apollies Bilhops, and Ministers.

furation. Daine Disputations, foos tib quellions, and brawlings as bout the lawe, ought to bee aupy. Wee quant to Doc all things to the

bed, and why. Time 3.8,9,10,11. Diffemble. Deter, Barnabag, and the

Jemes Diffembled. Gal.2.11. his remarbe. Marth ro 42. looke Saul Diffembled as though her Apofiles. heard not what the wicked spake

againft him, and why. 1. Samuel 10.27. Diffemblers can thinke one thing and

fpeake an other. 2. Samuel 1 3.20, 22,26, to 29. and 16.16,50 20," and 17.15.

Diffembing prophets be meete for the wicheb. Hicab. 2.11.

Difsimulation quabt not to bee bled as mong Chafftang. 1. 10et. 2.1. Beremte Diffembled,ant why. Jere. 38.26,27 looke Countertaite.

Diffrut Jooke Vnbeleefe. Dunation, or foothlaying ought to be punithed with beath. Leut. 10.

27. it ought notto bee birb. 3fa.8. Daul bispollelleb a fpirit of Dinina-

tion. Art. 16, 16, 17, 18. looke Soothfavers.

Dinine. Joleph counterfaited bimfell to Dinine & prophecte. Den. 44-15. Dinifion of commer looke Tongues. Dinercid. flome ought to be binogceb.

1. Cop. 7.27. except for fornication, Alat.19.9. Males luffered a 25ill of Divorce.

Deut. 24.1, to 5. Wal. 2.16. Matth. 19.7,8. Mark. 10.4.5. contrary to the firft infitution. Matt.4.5,6,9. Mat.10.6,7,8,9,11,12,

alfo, a hinde of abiuration, bleb of the Debpues 1. Sam. 3.17.

The observers of Goos commanbes menes fal profper in altheirbos inas Deut.29.9.

to. Hat.7.12. Luke 6.31. Tob.4.15. Dee are commanded not onely to heare, but alfo to Doe Bobs coms manbementeg. Deute.4.1,5,6,10, 13,40. € 5.1,27,31. € 6 1,2,3,24,25. € 7,11,12:810 8.1.€ 10.12,300,22. 5. Jerem.7.3,4. for, Dot enery one that fayth, Lord, Lord, Rollenter into the kingbome of beauen, but hee that Doeth the fathers will. Matth. 7. 21. Foz, Motthe beas rers, but the Doers of the Lame hallbe infified. Rom. 2.1 3. Luke 6.46. Acted. 26.19,20. # 1. John 2.4. # 1.6. Foz, thole that heare Bobs morte & Docit not, becepue thems fetues. Jam. 1.22. and are foolith burlbers 28at.7.26,27. Zuh.6.49. but the Doers are wife buylberg. Matth. 7.24,25. Luk.6.48.and are bleffeb. John 13.17

Good doers comenbeb. Hat. 25.34.* called Chailts friends. Joh. 15.14 S. Lnhes Golpell conterneth all that Jefits bib e taught Act. 1.1.

glosy of Bebe in Chrifte name. Swat. 5.16.1. County 10.31. Cot 3. 17 1 Det.1.11

Doe good to all, but chiefly to them of the boundto of fairb. 10016,20. The glosp of well Daing, percaincely 10 600. 1. Samuel 25. 34. luske Workes, and Well doing.

Dore. Chitt is the Dore. Jeh. 10 1,9. Actes:1437

Bod Bandeth at the Dore, and knoc. Dogger. Jegebel wast eaten ib Dogges. Bert). Renel 3.20.

Dore of bererance. Col 43.

Dodors, The boty Shott is p Doctor of the Apolities, and alithe laithe Dogges alfo for finbbonne enemies full 30h.14.26. Wall 51.10, 12,13. . of the Bofpel. Parth 7.6. and for Daulthe Doctor efthe Gentiles in faith and beritie. 1. Tin. 2. 7. 2. The Dogge is returned to his owne

Tim.r.ii. Church. i.Cor. 12.28. and mgy.

Sahef.4,11,10 17.

Doctors, and fuch ag turne men to erghteoufnelle, mall thine ap the Unpgeaching palloge called bumme ffortes for euer. Dan. 12.3.

Doctors, ought to be guides by the OfDogges. 2. Samuel. 3.8.30b.30.1. title of the lame word they preach. 11om:12.6.1.10eter.4.10,11

mbat Doctors woulde come in the lattet Dapes. 1. Cim.4.1, 2. 2. Det. Domige, looke Hurt. 2.2 foolie Dilputations.

Dollern ist grit of Gob. Rom.12.7. Wholfome Doftrine Cit 2.1.

2.1,3.3IIDE.4.

The Jewes call the Bolpeli newe Deltodoms fubdenly Gricke Dombe Doctrine. 93at. 1 27.

Wee ought not to approve any that

Wee ought not to be catied about Doobe creatures puniched for maus yong men chall fee biffons, and olbe with fleange Dodrines. Deb.13.9.

Doctrine. Rom. 15.4

The forme of Doctrine which Bod bath geren,is charitie Rom.6.17. They that followed Chail, were as

T1.18. Danie exhorteth to attenbe to mas

Ding, exhotrarion, and Doctime. Deuble hearted. Eccing. 2.13.6 3 28. 1. Tim. 4.13,15,16.

An Ibot or flocke, is a Dodrine of Doues bung folde forfiell. 2.bing.6.

True Dodine ought to be taken out of the l'eriptuces Actes:28.23 True D drine chiefly mainteined by

mmilitie Dhil. 2.1,2,3,to 9.

Mo Dodrine but Chuftes, aught to be receined. Col. 2.8 9.

Dee mult hearben to che worde of Cod and nores the Doctrine and gorgen. The Dragon Safan beunde Danio berng berr bie, woulde not precepts of men. Erod. 23. 13, 21, for roco-peres. Renel 20.2. Drinke of b water, which his three precepta of men. Erob.23. 13, 21, 22. Deut.4.2. \$ 12.30,31,32.8110 13. 1,2,3,8. 30th. 17,8 Dfalm. 12.4. 1010.5.1,2,to15 and 30.5,6. 3fa.8. 19,:0.and 29.13 to 17. 3er.2. 8.11, 13,17,18. * And 23.16,17,18. 45. 13 2.3, 6,7. Wat. 5.19 # 7.15,16, to 21. @ 15 9.@16.6, 12. @ 17 5.@ 24.4,5, Dragons take for grent and monfitte 11,23,24, Dat. 7.6,00 14 Lub. 16. ous fuyes 10 fal. 148.7.

13,15. 30h.13.16,20,35. Acta.15.55 Drave. Mone can beleme in Chat. to 30. Actes 20.32. Hom 16.17.18. 1.Col.1.12, 13. # 7.5,6,7,18,21. # 7. 12,25,35. Gal. 1.8,9,10. Tphe. 4 14, 13. 10 bil. 2. 2, 16, to 19. Col. 2. 4,6, to 9. 1. Cinto. 1. 3, to 7. 4 4. 1. \$ 6.3. 2. Tim.1.13.@ 2.14,15,16.* Deth.13. Abimelech by a Dreame, kept from 7,9.1. Joh. 2.18,19 *@ 3.7.@ 4.1.2.3, touching Sarah to befile ber. Ge, 20.6. Laban warned by a Dreame, to

2.ting.9.36.

Dogges,or whelpes put for the Gen: tiles. Matth. 15. 26. (Math. 7.27.

of the Bofpel. Parth 7.6. and for falle prophets. 10hil. 2.3.

boinite.2.10et. 2.22.1020.26.11. Chift etterned Dodors in bis Majael alked Elifa, if bee were a Dogge, and why. 2. hing. 8.13.

A bead Dogge, for a bispiled perlon. 2 Sam. 9.8.

and greedte Dogges. 3fa. 56.10,11. Dialm.22.16,20. @ccles.9.4 Tobi.

5.16 @ 11.4. Zuh 16.21, Ken. 22.15. looke Hyre.

and beafe. Erod 4.11. The Dombe bealed, looke Deuill.

Doctrine of Denilg.1. Tmi 4.3.2. Det. Zachatic becommeth Dombe, for big incredulitie. Luk.1.18,19,20

to healed againe at the player of Pilates wife was troubled in ber Onias. 2. Afacca. 3. 29,3

fake. Zeph.1.2,3.

The Scripturg are wattentol out Donmi n. Chaiftes Dominion endite reth ener. 10fal. 145 .. 13 . is fatre as Dreffe. God put Abam in Warabile boue all principalitie, power, ac. thin, Power, and Rule.

Conted at his Doctrine. Park. Deuble tongued persons ought to be abborred, and why. Æcclug.28. 14

Doue fent out of the Arhe. Ben 8.8.

Dough The Ifraelites carried bnleas nened Dough for hafte out of E: Strong Drinke was forbidden das gypt. Exob. 12.39.

Dowrie. Zeahs Dowrie. Den. 20.20. Dowrie of Dirging Eta. 22.16,17.

Shechem offereth Jaahobe baughs tera large Dowric. Ben. 34 11,12

Of the Dragon that fought with 996 chael and his Angels Kruelat.12.

Daniel asyeth the Dragon with: out (worde of faffe Daniel.14.26,

except the father Draw bim. 30b. 6.44

Dread Looks Feare.

Dreame. Jaakob Dreamed bee fame a labber Ben. 28,12.

touching Sarah to befile ber. Dt,

fpeake well to Jaahob. Gene.31.

God willeth Salomon by a dreame, to afte what be wonth. 1. king. 3.5. Bod spake to the Prophets by

Dreames. pom. 12.6. 1. Sam. 28.6. Joseph rehearleth his two Dreames to his brethen. Wen. 37.5,9,to 12. Of the Dreames of 10 paraob, looke

Gen.41.1,to8. A foulster expounded his fellowed

Dreame.3110g.7.13,14 Bod is the interpreter of Dreames. Ben.41.16. Dan. 2.28,30.

Of Dreames, reade moze. Gene.31.3, to 14.4 40.5. * (46.2, to 5. 1. Sam. 3.4. *2. Sam. 7.4, to 18. 30b.7.14, @ 33.15, to 18.2. 4tacc.15.11,to18 2Hatt. 1.20,10 24. @ 2.12,13,19,21. Artg. 16.9.

Dembe Bod materheloquet, Dombe Dreames that boe Icabe from Bob. enght not to be regarbeb. Den.ig 1,2,3,5. Tete.23.16,25,t0 28. * # 27. 9,10. Cectus.3 2.2,t0 8.

Dreames make fooles to bane mings. Occlus.34.1.

Dreame, for Chrit. Mat. 27.19. teacheth other Dochine then of Dombe creatures spoken butto, Eze. Dreame, ton by the multimbe of Chatte, 2300, 10,11.

men thall Dieame Dreames, Actes

to Dreffe it,and beepe it. Ben.2.15. Ephe.1.21. looke Kingdome, Lord- Drinke, Drankenneffe, & Drankardes. The Ifraelites murmured , and cone tended with Boleg for want of Drinke Erob. 15.24 @ 17.1, to 8.

Elifah berng fed by rauens, Dranke riter water. 1. hing. 17.5,6.

Dob willerh Sibeon, to take none to warre with him, that kneeled bowne to Drinke water. Judg.7.4, to. 7.

ron # his fonnes. Leuit.10.8,9. Strong Drinke is raging. 1020.20.7.

A prophet is commaunded not to Drinke nozeate in Bethel. i.hing.

worthies fetcheb. 2. Sam. 23. 15,

The Tiraelites Dranke of the rebbe licour of the grape in the lande of 120intle. Deit 32.14

What Drinke was to bee accounted bneleans. Zenit. 11.32,33,34.

The Jewes bib Drinke the fpiritualt Drinke.

Choft, counted Drunke. Act.2.13.

Chift alfo catted a Drinker of mine.

Math.11.19.

eli mogeb Bannah to be Drunke, ben bee fame ber lippes moue, and heard no boyce. 1. Sam. 1,12, to 19.

noah being Drunke , was mocked by his fonne Dam. Ben 9 21 22. Lot being Drunke, committeb inceft

Den.19.33,35,36.

Drunke,2, Sam. 11,13.

Amnon being Drunke, was Cayne by his brother Ablatom. 2. Sam.

Benhabab being Drunke, was bif. comfited by Abab. 1.kin.20.16,20,

Elah, being Drunke, was flayne by Zinti. 1. hing. 16.8,9,10. Mabal was Drunke, 1. Sam. 25.36.

Dlofernes, being drunke, was Adine by Judeth. Judeth. 13 2,8. Drinces ought to abhorce Drunken-

nes,and why 1010 31.45. Chiffians muft abhore Drunken-

neffe. Lub . 21.34 Eph. 5.18. Rom. It was tamefull to gleane Eares of 13.13.1. 401.6. 10.# 11.21.1. Detet 4.3.Matt.24.49

We mucht not to keepe company to Drunkards, and gluttons & why-1020.23.20,21.1. Coz.5.11. A woe againft Drunkards. Ifa.5.11,

12,22.@ 28.1.30el.1.5.10ab.2.15. I Drunke woman is a great plagne.

Æcclug. 26.8.

Mlabonring man , ginen to Drunkenneffe fall not be riche Ecclus. 19.1.

Drunkenneffe, a worke of the fleth. Gal.5.21.

Bods attowes Drunke with his e: nemies blood. Deut. 32.41,42. Dropfie healed on the Sabbath bay.

Zuhe. 14.2,4. Def. Manta Duft and to Duft be feal returne. Gen. 3.19. 18.27. Æccles.

12.7.100he Man.

The Debtemen intoken of forome, heaps. 2. Sam 1,2 looke Afhes.

Daule and Barnabas Wooke & Duft from their feete against the bus beleening Temes. Actes.13.51.as Chaift willeb bis Apoftles to boe Tearing of Clothes.

man coufterh,tooke Eccleg. 12.13. Dwell. Moles foremewed that the The Harth, and truits thereof curled Tfraclites fonlo Dwell in fafetie. Leuft.26.5. Deut. 11. 29,30,31.

Bob Dwelt with the Ifraelites bos

two yeeres Actes 28.16,30,31.

inke that the Drinke of . 1. Contr. The Dwelling of Ifrael in Egypt, Was 430. perres. Erod. 12.40,4 The Apolles filled with the holy What it is, to dwel in Chaft. 1. 30b.

2.6.3eh.6.56. The furtite of Bob affireth be that be Dwellech in bg. 1.30b. 3.24 We Dwel in Chailt Jelus if we cons

felle him to be the fonne of Gob. 1.30hn 4.11,13,15,16.

mit affurert) bo . that in his fathers boule are many Dwelling places. 30h. 14.2.

E.

Danio wonlde hane made Driah SEare. The Eare of fernants, which mould not be fer arlibertie. bozeb with an awle. Erod.21,6. Deuter. 15.17.

All Bares, bearing of Eli bis punits ment hatteinate. 1. Sam. 3.11. De that bath Eares to beare, let him heare. Mat 13.9. Matt. 4.9. Luke.

God gineth to those that lone him, The Earth quaked at the boath of Eares that can, and wil hearken to Chill. Mar. 27, 34, 34, who be role his word Dent. 29, 21, 3.4.

Rebels hane neither eyes, noz Erres to fee of beare withall. Egen. 12.2.

come bpon necellitie. Deut, 23.25. Alatth. 12.1.

Dankenneffe condemned. 1010.30.1. Earch. Elcanahand his winen role Earely, and worthipped. 1. Sainnel 11.19.

Of Early rifing. Ben. 19. 27. 3 20.8. # 21.14 # 22.3.9 28.18. Eto.8.20.8 9.13.1. Sam. 17.20. 3la 37.36. \$50 4.2.Ring. 3. 22. Jece. 3 2.33. Watth. 20.1. Dart. 16.2.

The murtherer tifeth Earely to kill the poote, and needte. 30b. 24.14. Earneft. Bobs Spirite the Earneft of our inheritance.2. Coz.1.22.# 5.5. Ephe. 1.13,14. @ 4.30. Rom. 8.15, 16,17. Galat-4.6,7

Earth. God feparated the Earth from the waters, which fird were mins gled together. Gen. 1.2,9. Bod gane the Barth bertue to bing

fonth berbes and trees. Gene. 11.

The Earth curled. looke Curled. bled to caft Dult or aibes on their Abam was driven out of Parabile, What the Tewes thoulde Eare and totill the Barth. Ben 3.23. The Earth corrupt before Bod. Ben.

6.11. Moah got his littingby tilling the Earth, Gen. 9.20.

Bene.9.19.9 10.32.

Dunie, Wherein the mhole buette of All the Earth is the lionds Eco. 9.29. llthe Earth is the Londs Eco. 9.29. Sam. 1.6,7. and all that is the rein. Wal. 24.1. Samuel bleffed the facrifice before to the bifobedient. Deut. 28.15,16, 17,23,38,1043.

Doleg calterh beauen and Barth to

rie of the Earth of the land of pros

mes, to facrifice thereon to the ruse @od. 2.king. 5.17.

The Barth all that to therein, Mall burne at the bay of indgement , & afterward there fhatt be a new Earth, wherein righteomfin gihall Dwell 2. 19et. 3.10,13. Keuel.21.4. 3 fa.69.17.# 66,22.

Why art thou proute, O Earth and Athes & Ecclus. 10 9, Looke Duft. Earthquake. The Barth tremblebat ft Delinerie ofthe Lawe. Exo. 19.18. 10 (al. 68.8. Webt 12.26. and when Dob fpahero Eliab. 1. bing. 19. 11,12,

Earthquakes foreftem that Gob is angrie, will punis the bugobly 2. Sam.22.8.40 (al. 18.7. 3 (a. 13.13. and 24.18,19,20. and 29.6. Us ape peared by Borah, Dathan, and As biram. flomb. 16.1, to 36. and 1039 3iah.2. Chiomis6,16. *21mos 1.1. Zech.14.5: 6

Apoftles players dees 4.31. and 16.26.

Mole and Eares taken for Phinces Barthquakes preceebe great alteration and Wifelis Ezek. 23.25. of Religion, Reuel. 6.32 @ 8.5. and 16.18 and also are lignes of Chail his fpredie comming baro und ment. Joel.12.10. SBat.247-2030. 13.8. Luke.21.11.

Earthly . The first man ig of the Earth Earthly. 1. Co3. 15.47,48. Fafter . looke. Paffcouer.

Eate, Dee that will not worke, ment not Bate. 2. Theff. 3.10,11,12 The Apoles had no leafure to Eare.

Mark.6.30,31. The fatthfull are forbibben to Eate no meate. fo they boe all to Bobs

gloste.1. Co2.10.25,31.
To Ease the flethe of Chatt. Looke Supper of the Load.

The Ifraelites fate downe to Hate and brinke, and role be to plave. @rod. 3 2.6.

The Minifter may Bate and brinke. at his Churches charge. 1. Cor.9.

We ought not to Eat any thing that Dieth alone. Dent.14.21.

offer, and where. Denter.12.11.12. 13,14,15,16.

Dod fendeth plentie of food to Eate, to thole that loue bim. Den. 11.13.

Matth, 10-14,15-looke Earth, and By whome & Earth was querfused. Toginah to bobsaided with barrens nelle, that thee could not Eate. 1.

> the people bib Bate. 1. Sam. 9,13. Looke Falling, Fat, Foode, and Wo-

Ebrewes might not eate bread with on mount Zion. Frod 15.17. initneg Deut. 32.1. the Copptiang. Gen. 43.32.

and Joleph Ben. 39.14. 10.111L anaul. brew, and mbp.2, Cos. 11, 16, 17, 18,

as. Molt. 3.5.
ije. Loaks Carment.
apie. Christians ought to exhorte and Edine one another, 1. Thellis. dife withall. Rom 15.2. Cum 1.3,

effeminate. looke Wantons,

Egle. The Jewes forbibbento eate Wildom wil bring them to honour

of an Egle, Dent. 14.13.

The properties of an Egle. Dent. 32. 11.3. Bamu. 1.23. Ieve. 4.13. Lan. 419. Pole. 8.1. Polaim 103.5 Jere. 4946 Oban 4-10 2046 30.19. Exob. 19.4. Dica.1.16. Hatt.24.18- Luk.

The parable of the two Egles, and the agnification, Ezekiel. 17. 2,

Sider ordayned by election tho: Enclined. God is more Enclined to rome all Churches. Mcts. 14. 23. Titiz-5.

Danles erhortation to the Alders of Sphelus Acts 20.17."

Winat manes of men Elders quabt to be. Ett. 1.6 to 10.

10 hat Blders are worthye of bouble bonone.1. Tun.5.17

Receme no acculation agaynt an Elder bader two or three witnels (eg. 1. Tun. 5.19. looke Bifteps.

Eleft. The Bled are feme in nomber. 2016 (22:14.

Elected to famation from the begins ning of the world, Eph. 1 4 1. joet. 1.2. Reue.17.14.

Bed. Rom. 8. 33.34

Gods purpole is by his Electio. Ros :#BRUEBL9.11.

S. Want haew that the Theffaloni: and were elect.1. Theff.1.4

iquitie 2.Tim.2.19.

The Electonely beteene Act. 13.48. The Bled feare God, the mindful of pleaninghim. Hal 3 16.

Election, that which he cauthe not by workes. Kom. 11.5,6.7.

Election proceedeth fecun grace , and Bod threatneth to take bengeance not of workeg. Rom. 9:17, 12, 13.

The Jewes being enemies to the If we feare Cod , he will make out Golpelforout lakes, touching b Enemies to feare by. Leuit. 26.7.8. Election are beloued for their ta: thers fahe, Rom. 11.28.

Election treth im Bod, and not in bg. Rom.9.11,16.

good mothes 2, Weter 1, 10 looke Chofen, and Predeftination,

Eliquiner. Aaron appayated to affift Moles in thead of Eloquence. Ex: 00.4.10,14,16.

beate.2.10et 3.10.

The powers of the Elementes mere anowen to Salomon. Wiftome

Daule bealteth of bis being an E. Althe Elements ferue & mill of Sob.

toll. 19.17 looke Rudments. him. 1. San. 18.11, 13, 15.

*mbrace, Clau Embraced his boo Dauld fiebto his Anemies, and there
ther Jaakob. Gene. 33.4. So did
30leph both his biother Henra:

the I fraelits. 1. Sa. 21.10. 31.2. min. Den 45.14. and bis father The ought both to loue our Enemies Jaakob. Se. 46.29 4 Jaakob Embraced Josephs childre. Se 48.10.

There is a time to Embrace, & a time ro abiteine. Eccleg. 3.5.

that Embrace her. 10201.4.8. he right hand of Chaift Embraceth

his Church. Cant 2.6. Bing Swater Embraceth Judas

Daccabeus.2. 2018c. 1 3-24. Sabauming. looke. Ben. 50,2,26.

Enchaunter. 100ke Finger.
The punfihments of Enchanters. Renel. 22.15. looke Sorcerers , Southfayers,and Witches.

mercie the to wiath. 98 ic.7.18 &c. God Encourageth Johna athe Jiras

lites Joh. 1.6,7,18. Deut 31.6,7,8. and S. Deter and Daul. Acts. 10. 16. ₹ 8.9. ₹ 23.11.

The godly have neede of Encouragemet intheir faith Mat.9.22. Luke Who bee the Enemies of Chaift his 1.36 Acts. 11.23 @ 14.22. @ 15.36. @ 16.5.# 18.23,27.# 20.1,2,6,17. The bacreafe of D Doctrine of Chailt

ought to be attributed bitto God onely. 1. Co2.3.617.

Ende. When the Ende of all tranfito: riethings hall come. 1. Col. 15.24. The Ende of allthings is at hande. r. 10et.4.7.

The Biech of Gab can nor be conde- The wife will confider their Ende, Deu 32 29, and fo halthey not do

amille. Ecclus.7.36. The Emles of the world are come bp:

on ba.1. Cot.10.11. Ending. tooke Beginning

to abthe in Jerufaletilithep were Enduced with the holy Choft Luk. 24 49.

Endure. Looke Continue & Perfeuere. Eledian. Itraet bath obtained by free Enemus. God belinereth the Difobests ent into the handes of their Enemies. Deut. 28.25.

ot his Enemies Dent. 32.42,43.

28 1,7

of bim. Den. 35.5,6. Des mulbinake our Election face by Gob betinereth Lors Enemies into Abrahame handa. Ben. 14.20. Gob beferreth to afflice, leatt the E-

nemie flout fwell Deut. 31.27 If we lone Bob, be will lay bis cur. fes on our Enemies. Deut.30.6,7 Elements. The Elements fal meltwith God foto p Ifraelites into p hands, of their Bnemies. Deuter. 32.30,41, Jubg.2.14 @ 3.7,8,12,14. @ 4.2.6 6 1.2 10.7.8 tooke Adueriarie

caufe be fam that God was with

and boethem good. Matth 544. Luke. 6.27.2.kin. 6. 22, 23. (@ not to retopce at their binberace. 1010. 24.17.) that we may winne them to amendment Deut.23.4,5.1010. 25.21,22 Ro 12.20,21. Eramples, in Danid toward Sant 2.5.m.i. 17.1. Sam. 24.5, to 8. \$ 26.8. * and towarde Shimei 2. Sam. 6.5, 10, 11,to 15 Example alfo in Chill. Zuk.3.24.7 in Steuen Acrg.7.34. And God hath reconcpled be to himfelfe, euen when we were his Enemies. Col.1,21.

Chuft hath many and diners Ene-mics. Joh. 15, 18. Actes. 20.30. Chaille Enemies copared to wolnes. Datth. 10.16. Actes, 20.29. They are not to be feared. Patth 10.26

for they fall into great beltructio. Matth.10.15. @ 22.7,44. Zuke. 19. 27.1. Col. 15.25. Deb.1.13.

croffe 10bil. 3.18. Cods Enemies collrained to freake

wett of Bedandthe godly, fomes times agapuli their confcience. 1. Sam.24.17, 18. and 26. 21,24.25. Expo 9.27 & 10.16,17.2. Pac.9.12,

Enfample. Looke Example. Entifoig .. Looke Flattering.

Enme of p Dbiliffims looke Welles. Rabel Ennied Leah, Gen. 10.1.

The Egrptiang Envied the increafe of the Ifraelites. Erob.1.12. Labans fonnes Envied the profpera

tie of Jaakob. Ben. 31.1. Thoughthat are Elect, Depart trom ins Endued. Chailt willeth his Apolles The beethern of Joseph Envied him. Den. 37 4,8,11.

Danto forced not of the Envie of bis bjother Eliab. 1. Sam. 17.28. Saul Enujed Damo, becaufe o chiefe

praife of the bictorie was alcribed to bim. 1. Sam. 18.8,9. Enniaus folhes ought to be funneb.

1010.23.6. Christ was belineved bnto Wilate through the Enuie of p bie prielig.

Matth. 27 18. Dent.6. 2,13,14. 11.13, 22,25. and The that is endued with charitie, Enuieth no man. r. Cos 13.4.

God made Jankobs Enemies afraid Envicig forbibben Chriftiang. Bal. 5.21.1. Det.2. 1. 1010.14.13. DBart. 7.1. Lune. 5.30. Rom 1 29. @ 13-13. 10hil.1.15.1 Timo.6.4. Titus. 3.3. Jameg.4.5.

Through Ennie of the beuill came Deathinto the world. 19ifb. 2.24. Eramples of Enuie. Barth. 20. 24. Luke.15.25. Acts.7.9.8 17.5.

Mittere Envie and Grife is , there is febition e al maner of tuil works. James. 3 14,16.

Saul became Danidg Emmie, bes What Moulbe an Envious man boe

mist

with money? Ecclus. 14.3. The wicked Enuie the godly. Dan.6. 4:looke Hate,

fepienres and Stoikes Difpitted as gainft. 5. 10 aul. Act. 17.17,18.

Epicures and Athilles are Defcribeb Wil.2.1,to 23. 2.Det.3.3,4. 20 ment. Rom. 2,8,9,12.Reuel.20,1 @ 22 T5.

Epifie. The Counthians are the Epiftle of Jefus Chailt, and of S. Daul.2. Coz.3.2,3

Werer warmerh be to beware of the Difficultuelle in Danla Epiftles , 2. Det.3.16.

Danis Epifile to the Komanes, was 16,22.

g Equalt. Jelus Chrift being in the forme of God, thought it no tobs Euil hall hunt the cruell man to de: berie to be equall with Bob. Whil. 2.6.

Equalitie among Chuffians, bow to be bled.2. Coz.8.14.

gerre. Why the 3fraelites Erred in their heartg. Dfal. 95.10.

Courtoufnelle caulett many to erre trom the faith. r. Timo. 1.6, and 6.

They erre that imagine milchiefe will not be reformed. 10204.14.22. Æcclus. 17.1.

15.12

Who fo commerteth him that bath erred from the trueth boeth faue a foule from beath. Jam. 5.19.

The wicked thinke it not prough to Erre themfelues,except they bam others with them. Wil. 14.21. 318.30.10,28.

Errour and Darkenelle are appoprited for finnerg. Eccing. 11,16 Rom. 1. The emil pretended agaynt Joleph,

In the latter bayes men hall gine

The last errour shalbe worfe then the Jehojam acknowledgeth that the firft. Matth. 27.64.

Dowe to difcerne the fpirit of errour from f fpirite of trueth. 1.36h.4.6. gEftate. Do eftate erempted from the reading and expounding of the

Scriptureg. Mehe.8.8,13 Efcheme. We ought to efchewe euill, & Do goad. Ecchis. 4.20. # 1. 10etet 3.

Efteeme. Paul efteemed not to knowe anything, faue Jefus Chaift, and him crucifted.1. Col.2.2.

gerernall life. Matt. 19. 16, 17.and 25. 35,36,46. Mark.10-17,to 32. Luke 18.8, to 31.Job. 4.36. § 5.39. § 6.68.
6.3:
Wosldings are wife to doc cuill, but the maner howe Paul did excomnot to do well. Jetz. 4.23.

Eternall indgement Deb. 6.2. Rtemall rebemption. Deb.g.rz. Eternall interttance. Deb 9.15. Eternall gloste.1.10et.5.10. Brernall fire. Jude.7.

rhis woalde. Eccles . 2.4. fog fifte preres Erod.21.6. forthe teme till Fuill gotten goods purchale fame. Chattes firt comming. Exob. 12. 14,17.1. Ct,10.17.12. for fo tongas appomile is kept. Exo.32.13.and ende,ag 1. Cheff.4.17 Of Euerlafting lite, looke Life,

Emdence hioben in the ground, why.

3ere.32.14. Emil. All the imaginations of the thoughtes of mans heart are cuill

continually Bene. 6.5. 8.21. Dow we may take the enill forth of the middes of bs. Deut. 13.5.

witten out by one Terting Kom. Do eull can come to thole whome Bob fauoureth. 10 fal. 23.4. # 91,10.

and 121.7

Arnetion. Wfal. 140.11. De that followetheuill, feeheth big Examplar, looke Fathion.

owne death. 1020,11.19. be feare of the Lorde caufeth man

to Depart from enill. 1010.16.6 Woe to them that weake good of euill,and cuill of good. 3la-5.20. 21t: cab.3.2.

Of the rwa euils which Gods pros ple committed. Jere.2,13. Euery man ought to turne from big

enill way, &c. and wby Jere. 25.5 God cauleth no man te erre Ecclug. All pronocation to cuil, is infecs tine. 101011.6.27,28,29. and to bee

fhunned.r. Theff. 5.22. Abam eating the forbibben fruite, knewe good and euill. Ben. 3 5,7.

We ought not to renber euil for euil, 102011.20.22. # 24,29. 1. Deter3.9. Rom. r 2.17.1. Theff. 5.15.

Labat renbred Danib emil for good. 1. Sam. 25.7,to 11.

in felling of him, turneb to goob. Ben 50.20 Rom.8.28. heedeto fpirits oferrour, t. Timo. We ought not to boe cuill that good

may come thereof Rom. 6 1.

promidence.2.hing.6.27,30 33. We are cuill by nature. Blatth.7.11. Zua.11.13.48. Ben.6.5

We ought notto follow a multitude Incommodities growing by excelle.

Docr. Job. 18.30.

The worthipping of Idoles, is the beginning, the caufe, and the ende of all cuill, Wif. 14.16."

To put facre the cuill day, for being Excomminicate. Those that profesed. carelelle of Gods wath, and li-

The wicked proceede from euill to Dant Excommunicated Dymeneus morfe. Jete.9.3.

no euill in a citte looke Citie. Dee mut not compante with enill men,not enuie them. \$20.24.1.

gener, taken for the continuance of Ceafe fro boingeuill. 3fa.z. 16. Looke good.

Acrs.1.18.

g Eunnihes 03 gelbed men might not enter into tije congregation of the tog many times or often John 18. 2010. Deut. 23.1, 23 Leuit 21.18.*
20. but amphy, for a time without Eunnehes. were chiefe officers butto Dimes.1. Sam 8.15. Actes.8.27. looke Chafte.

Theat. Dhofo exalteth himfelfe that be brought low. Luk. 14.11. he that humblerh humletre ihatbe exalted. 10bil.2.8,9.2.11 18.14.

God exalted the hingbome of Danid

2 Sam.5.12. Examine. Wee muft Examine our felues, whether we be in the true faith. 61 no. 2. Cozin 13.5. and not to come to the Loftes fupper bes foge. 1 Coput. 11.28, 29. *Loake Trie and Proue.

Example. Bod, by his owne Example, prouobeth ba to bee boly. Lems time 11.44 and 19.2. and 20.7. and 218.

Chaift gane be an Example. John 13.15. 10bil. 2.5. to 9. 2. Detet 3.

Bilhops example, tooke Bilhops. Dani willeth be to followe bis ex ample. 10 bil. 3.17. 1. Tutio. 1.16. 2.

The f. 3.9. The olde Tellament was a paterne or example to be accomptified in the neme. Deb2.8.5.7 2.23

The newe Tellament is an example or paterne of thinges to bee per fontmed in the enerlatting hings dome of Chill Debi.9.24.

ward man Jonah 4.10,11. The entil example of men in authos ritie , cauleth interiours to finne. Tere . 50.6.

The afflictions of the Jewes are waitten for our example- 1. Cor. 19 ..

euill of Samaria came by Bodg Excelle of wine breedeth bunkennes. Ephe. 5.18. xcelle was one of the finnes of Sos

Doine. @3ck. 16.49.

to Do cuill. Exod. 23.2. Ecclus 31.16. \$ 37.29,30. The Jewes acute Chrift for an euil Againt excelle of apparell and fare,

Eccins. 11. 4. Actes 12. 21, 22, 23. Luke 16.19. * 1. Dette 4.3.4 looke Apparell, Drunkenneile, and Gluttonie.

Chaift Excommunicate out of the Synagogne. Joh 9.22,34 @ 12.41.

Alexander 1. Tim.1.20.

The faithfull audie to Excommunicare from their fellowidin allehat line disorderly 1010. 22-10. Marin

18.8,9,17. Rom. 16.17,18, 2. Theff. 3.6.1. Cun.5.5.2. Cim.2.19. and 3.5. Cft. 5.10, 11.2. John 10.

Domes bilotbered perlon, Excommunicated, fontobe entreated of God opened the epes of Balaam to

Exemfes of the bugebly Ecclus. 32.18. Such as bilobey Bod, fhall looke in wil not prenaite. Matth.8.21 @ 25. 44.8 27.2

mobitie thereof. Æcclug.39.1, to

The baply Exercise of Chaffiang ought to bee in meditating in

The Exercise of an Elder of Bilhop. Dee that hibeth his eyes from the 1. Tim. 4.7, to 17. Execrable, An Execrable thing, what.

30th 6.17.

Who to lourth not Jefus Chaffr, let bim be hab in Execration, that ig, escommunicate to beath. . Cozin. 16.12

Exhort. 600 exhorteth Salomon and his people.r. Bing.9.3,to 10.

Bob, for that bee is lo bountifull

Exhortation mult followe doctrine. Colig.16.1. Tim.6,2 and is necels Sarie in the Church. Actes 2.40,@ 4.13.2 Timo.4.2. Tims.1.9. 2.15. Deb.13.22.

25 etore wee can exhorte or abmonil one another effectually, wee mult We replentiged with goodnelle and knowledge.Rom 15.14

Mom biligent Daul was to exhorte totake beed of falle prophets Act. 20.31.

Wee ought to exhorte of abmonith one another. r. Thels. 11,14.12ebp.

Exorcifte: looke Witches.

Experience. Wee that bath good experience,can talke of wilbom Æcclug. 34.9. # 25.6. Milerable experience, was mand be:

Arnetion. Ben. 3.7.

Datience bringeth experience : and 3 experience hope. Kom. 5.4. Extertioners compared to the horfes

leaches two baughters. 102011.31. 15.100he Opprellion.

Eye. The eyes of God were alwayes bponthe land of promife, that is, e made itfruitfull. Deut. rr. 12.

The Phillitimes put out Samfons Eyes lift bp in payer towardes bea: eycs. Jung. 16.21. Dahach the Ammonite bemaunded

the trott eves of the men of Jas beili. Sameri.2.

Zedektab had both his eyes put out. 2.hing.25

The eyes of Abam and Denah were opened. Gen. 3.7.

The woman feeingthe tree pleafant

Godg commandement. Bene. 3.6. God opened the eyes of Bagar to fee the well of mater. Ben. 21.19.

bo.2. Thel. 3.14,15. fee the Angel Rom. 22.31. An excommunicate thing, what. Joft. Bobs eyes are boon the hautie to humble them. 2. Sam. 22.28.

baine for comfort, til their eyes fal mut. Deut. 28,65.

Exercife of wife men, and the coms Eyes able to fee Boog benefits,looke Earcs.

> in our owne eies. Dom. 15.39. Den. 12.8.

Bods Lame Actes 17.11. Dlalm. Saul being litle in bis owne eyes, was mabe king. 1.Sam.15.17.

poote, thatt haue many curles. 1010.28.27. All things are naked and open bnto

Bodg eves. Debz 4.1 Bod promifed that his eves & beart

Mould be perpetually in the Tems ple r.king.9.3. Of the fingle cyc & wicked eye, Spat.

6.22,23. Luk. 11.34. Holes exhorteth all men to obey Of the entleye p is griened to looke on his needy brother. Deut 15.9.

90atth 20.12. The light of the body is p eye. Luke Fayleth. Bob neuerfaylet' thole that

21,24.7. 21111.24.20 The eye hath not feene, Fc.1. Coz. 2.9. Dauid fained himfelfe mad, and why. 30b was the eyes of the blinde. 30b

29.12. Rebele hane no eyes.looke Earcs. 119hence are red cyes. 1020.23.29. Enery eye thall fee Chafft at the bay

of mogement Reuel.1.7. Bod thal wipe away the reares from Ablalam excelled in faireneffe, and the eves of all the faithful. 3fat.25.

8. Heuel.7.17.@ 21.r. Luft of the eyes.looke Luft.

Daul prayeth for the illumination of the eyes of the fatthaill. Ephel. 1,16,18.

Danid prayeth God, to turne away hig eyes from banitie. 10falm.119.

lob mabe a conenant with bis eyes, Rabel was a faire woman. Bene.29.

and why. Job. 31.1. Of probibition of eyes, locke more. Bene.6.2. # 34.1,2. # 39.7. 2. Sam. 31,33. Ecclus. 9.5,7.t0 10.@ 20.28. € 25.23. € 42.11,12,13. € 26.11,12. 2. Det. 2.14. 27 atth. 5.29.

uen Joh. 11.41.@ 17.1.

Fables. Whophane and old wines Fa- Faith, put for the gift of working mis bles. 1 Cint. 1.4, to 8.and 4.1,2,7.2. Tim. 4.4 looke Doctors.

The Apontes in their doctrine were not directed by decemable Fables. 2.10 Ct.1.16.*

to the eyes, ate thereof contrary to Face. The Ifraelites appeared before the face of the Lorde. Deutero. t.

> The face or prefence of Bod, went with the 3fraelites Erod. 33.14. Moles byb his face, for her mas raybe to looke on Gob. Erob.

Moles could not fee Bods face and line. Exod 33.20.

Moles fpatte to Bod face to face, Erobus 33.11. Deuter.5:4.and 34.

We may not bo what feemeth good The Lord patted before Spoles face,

Erob. 34.5,6. Wee Gall fee God face to face, after this life.1. Coz. 13.9, 10,12, Sibeon fawe an Angell face to face,

Judg.6.22,23. Dob will bibe bis face from thofe that foglate him. Deuter. 3 1,16,to

Wee mult pray fernently that Gods face may thine bpon bg. Momb.6.

Seeke the face of Gob. Walm.27.

8,9. Bob will fer big face againft. Ac. Les utticus 17.10.and 20.2,t0 7.and 26.

Alfo the enill eye, put for emite. The face of Bod bioben. Jeremte 33.5.

truft in him Deut. 14.38 11.23. and 13.15 Rom. 12.8.1. Tim. An eye for an eye. Matth 5.38. Exod. Faining. Chaiftians ought to lout

without faining. 1. 10et. 1.22. 1.Sam,21.11,12,13.*

Fainthearted 130ke Cowardneffe. Faireneffe. Saul was a goodly young man and a faire. 1. Sam. 9.2.

Danid was faire, and of a comely bis fage.1.58m 16,12.

comely proportion. 2. Samuel 14.

The formes of God fam the banghe ters of men , that they were faire. Gen.6.2.

Abraham and Ishah feared to bee Clapne for their wines fakes, bes caule they were fayre, Gene.12.11, 12,13. 20.2. 26.7.

17 fo was Abigail. Samil 25.3.8 Bathfieba.2. Sam. 11.2.@ Tamat Ablatoms fifter 2 Sam 13 1.and Tamar.hig baughrer. 2. Samul 14. 27.and Abilhag. 1. hing. 1.3,4.looke fauour.

Faith. The befinition of faith. Deby.

The faith of Bod put for his trueth, in accomplifting that which bee hath fpoken. Kom. 3.3.

racleg. 1. Col. 12.9.9 13.2.

Such ag bane avth in Gob. Ball profper. 2. Chron. 20.20. @ 1. Sam. 12.20.

Except the worde of Bod bee miked

with Faith, the hearing thereof bos ethotofte nothing Deb.4.2.

pleafe Cod. Deb.11.6.

Got doeth unto be according to out farth. Mat. 9.29.

Faith commeth by hearing the worde of God. Rom. 10,17. and usthe worke of Bodinbe. E: phef. 1.18,19. of the which Chuft Al b cholen are regenerated by faith, is the authour and finither by the boly Shott. 1. Com. 12.5,9,11. # is ginen be for Chift bis fake. 10hilp.1.19. 2. 10cter1. 3, 4. and therefore commert not of our felues Matth. 16.17. Math. 9.24. Ephe.3.17.

Weoughenot, in mattere of Faith, to bee lebbe by mang wifebome, but by Bods trueth. 1. Comm.2.3,

The efficacte of Faith , which onely We are by gence faued through faith indiffeth. Jlai. 5.3, 11,12. Habak.2. 4. Marke 5. 36. and 16. 16. Zuhe 1.45. and 7.50. and 8. 48. John 5. 24. Actes 10.43. and 13. 39. and 16. 31.Rom 3.23,24,28. and 4.5. and 5.5. 681.2.16,21. and 3.11.22. and 5.6. Ephe. 2.8. 10bil 3.9 1, 10et. 2.6, 7. Epeb.4.2.

Faich mag counted bnto Abiaham for rigiteoulnes. Ben. 15.6.

The readinelle of Abraham to offer We are blelled of Bod by faith. Bal. bp bis fonne , beclared bis faich. Gen. 22.2,11.

Elifba enbued with Grong faith, feared not thole that were fent to apprebende him. 2.Bings. 6.16,17,

The Faith of Wibeon Avengeljemed Faith maketh be to reioyce in tribus by the fleece of wooll. Judg. 6.36, to 41.

Jonathan, with his armour bearer, row faith 1 Sam.14.6,t0 24. Dautd by faith feared not to Roht

with Boliath. 1. Sam 17.26.32. The faith of Daniel and his companiong. Dan 3.17.

Of the faith and conftancie of fenen The true knowledge of Faith , brethren and their mother. 2. Dac.

Of the faith of Jelus Chaift, and Faith bufayned is knowen by loue. big hope in tentation. Walme 3.

Cod confirmeththe Tfraelites faith, by recording to them his benefits. What things the fathers attemps

Deut.8 2,3. Boderrett one Faich by fignes and wonders,ac Dent.13.1,2

Abrahamg fith proued. Gen 22.1. Dithe faith of Elitah. 1.Bing. 17.1,

22.2. King 4.1.42.41 Faith is necellary for bim that will

come to Chaff. Deb. 11.6. Fanh purifierh the heartes. Actes

Of faith proceedeth the obfernation of Bobs commandementes. Ecs CIUS.33.23,27.

De ought to pray in the holy Choft,

Derf.20,21. without Faich , it is impolitible to True faith is that , that worketh by loue, and bringeth foesth good

mothes. Balarb 5,6. 2. Weter 1.5, to 16.

Against the faith of the Church, the gates of bell thall not prenapie. Matth. 16.16,18.

and freely milified. Rom.3.24,25,

to 29. 2. Co2.5.17. be end of our faith is the faluation

of our foules . 1 Det bole that are inftifted by Faith , are

at peace with 600. Romanes ;.t,

Daul by faith wayted for the hope of righteoulnelle. Gal 5.5.

We are raifed bp from finne by faith. Col.1.12.

in Chiff. Ephel 2.8,9.2. Tunoth. 3.15.

Weeknowe Bod by Faith 1.3ohn

Wee haur bolbneffe, and free acceffe to God, by faith in Chuft. Epbel.

By Faith wee reall the benill , and o: uercome both the world and bim-1.30h.5.4.1.10et.5.9.

We are preferned buto fatuation by

faith.1.10et.1.5. Chaiftiang fee Bod by Faith , not with their bobily eyes.2. Counth.

lation-Rom-5.2,to5 The boly Choft is receited by faith. looke Holy Ghoft.

discomfited the Philiftims tho: By our inclination to good works, faith og no.30hilemon 5.1.3ohn 2. 3.4.5

The breft plate and frielde of faith [bue. Ephe. 6.6.1. Theff. 5.8.

fumme of Chail ianitie. 1. Theff.

1. Cim.1.5.

Faith, hope and lone continue : other quites ceale.1. Col. 13.8,13.

ted, & what they endured by faith, Web. 11.4.*

Of Abrahams faith. Rom.4.17. Of the faich of John Baptift. John An erhostation bneo faith and good 1.31,33.34. Of Anbrewe, berie 37 40. Of Philippe and Marhanael,

The faith of the Theffaloniang. 1. Theff.r.8.

Let be followe the faith of the Apos fles, looke Converfation. Chaift prayed o Deters faith Mould

notfarle.Zube 22.31.

to be edified in faith and loue. Inde The theefe faued by faith. Zuk 23 43. The taith of the Centurion and thole that watched Chint. Mare.

> Deter & John by faith bealed a erees pleboine Acts 3.2,6,7 unfull woman, top her faiths fake,

13 forgmen. Luke 7.47.50. By faith wee ti ceyne forgmenelle of

finneg.Actes 26.18. Seine Danfilla bis wife, indructeb in the faith. Act. 24.25,26

The gotir gloufted Ded, for Danis connertion to the faith. Bala.7.22,

The faith of the Lepen. Marth. 8.2. of blinde men. Alarth.9.27,28,29. and 20.30. * Marke 10.46. 'Lnhe 18.35. * ofthe ruler of the Synas gomie. Matth 9.18,19. of the was man, with the pline of blood, Alatthewe 9.21, 22. of the father of hun that was pollelled. Mark. 9.24. of the Canannitif woman. 1 att.15.22,10 29. 10 at.7.24.1031. of the ruler in Capernaum. John 4.50. of the Dainim Centurion. Ratt.8.6, to 14. Luke 7.22041. of a man lame boute. Acts. 14.8,9,70. of the fiche of the palfie. Patt. 9.2. Car. 2.5. Luk. 5.20. Luk. 7.2,10 11. Sichnelles are healed by faith. Elas.

14.39 Mar.6.56. built tryed the Apolltes faith by a tempet. 23at.8.24,25,26.

Deter walketh bpon the water by faith. Mat. 14.28, 29.

Faith as much as a grayne of mile tard feebe Matt.17.20. and 21.21. Luke 17.6. John 15.7,8

Charft reproducth bis Apoftles for want of faith. Alar. 4.40 The Spoffles belieb Chail to ins

creafe their faith. Luke 17. wee learne whether wee have true Whatfoener we afte in faith. hall be graunteb. Matth. 21.23. Markat.

> The boote of faich opened bnto the: Bentiles Act. 14.27.

The johaniles , negletting faith, indgement,ac. tythe Alent, Rue, ac. Marth.23:23 238.1142 Wee ought to drawe neere to Chrift with a true heart in affurance of

faith. Bebg. 10.22, 23. Boles exharterb the neople to hane faith inthe bicrone promiled etc. Dent. 20.3.

Daulerhouseth to be frebfal in faich. 1.Col.15.1 2.Act.14.1,3,22.

workes. 30 fales 7. 3.4.5 All mentane not faith.2 Thef.3.3.

berf 43,45.* and of peter Blatth. When the forne of man commeth mait breftnbe faith on the earthr Larke 18.8.

Of trying and examining out faith, looke Examine,

Wee mit fight the good fight of faith. 1. Etmoth 6.12.and perfeuere: therein. Col.1.23. John 15.4. amp groms: groms from faith to faith. Rom-r.

atformer is not of faith, is finne. Kom 14.23. Matt. 12.33,34. Kom. 10.14. Deb.11.6

Faith, taken for the bocteine of the Solpel. Act. 6.7.1. Tim. 3.9. and 4.6. and for a full per wallon of Chris ftan libertie inthings indifferet. Rom. 14.22.

Renolters from the Faith. Debs. 6.4, to 9.# 2.10ct.2.20,21,22.

Good intucters in the faith. Tim.

Bod will performe in bo bis worke oftanh.10fal.138.8.

De mut bo goeb to all, but fpecially to those of the bouthoide of Faith. Gal. 6.10

By no thing worldly can man af. fare bim telfe of Bobs fauour but onely by Faith. Ecclellaftes 9. 1.2.3.

Frutten of Faith. Looke Fruites.

Faith obtaineth that which the facri: fices mefigired, Bal.3.23.

The law of Faich ginen bpon conbis tion. Rom. 3.27.880 8.1. looke Beleeue, Workes, and Luftifie.

Fairbfiell. Samuel was a Faithful 1010: phet.1. Sam.3.19,20,

Cob foretolbe that be wontbe Girre by a Faithfull Drieft. 1. Samuel 2.

Moles was a Faithfull feruant of the Lorde. Mombers 12.7. Webl.

God is Faithfull. 1. Cot. 1.9.2. Thef. 3. 3.1.3ohn.19.

All the Faithfull are one body in The faithfull ought to bee bnited in Chia. Kom. 12.4,5.

of Dob. 1. Det.4.17. acholen ges meration, bome of Bob, a royall and holy 1021elhoode, an holy mation, a peculiar people , and a The Lord knoweth howe to beliner Ruth fell on her face before Boas. Spirituali house, and why. i. Det. Cobin 2, Corinth. 6.16, beloued of

Bob. Jube 3.at. children of Gob. John 3.1 110. made free by Chrift. 30hm 8.36 Ephe. 1.1. and coheires with Chiff of bis euerlafting Amgdome. Titus 3.7. Komanes

The Faithfull in afflictione bum: ble themfettes to Bob. 30b.1,20,

God momifeth to bee afather to the Faithfulneffe is required in the difpos faithfull.2. C02.6.18.

Bob is carefull for the faithful. 10 fal. 101.6,7,8.

The 10 20 phet exhorteth the faithfull to godlineffe and patience. Alfal.

Boberhosteth the faithful bnto faith and patience by the example of as baaham. 3fa.51.2.*

The confestion of the faithfull. Ilat.

25.9.17 Che Faithfull put their truft in Sob

onelp. 10 fal. 146.3,4,5,6.* The fathfull acknowledge their per. fecutions to come by Bobs plos

13,14.*

Dayer of the faithfull againft perles cutere tooke Perfecuti

Fod fpareth the faithfull forthetr areat moftre. Alal.3.17,18.

grace they femie not Jools. wifb. 15.1,2.

Of Faith, bope and loue, 1. Copin. 13. A comparison betweene the faithfull Of the bottrine amb courtoufneffe of and the infibels . 10fal. 37.1,24.*

together in the Church. 2. Tim. 2.

The faithfull onght not to haue fels lowitie with an Infibel. 2. Coz.6. 14,15,16.

Dnto the faithfull al things are pure.

Tit 1.15. The faithful quant to be Genfaft in b boctrine which bath bene taught

them.1.3ohn 2.27. The faithfull befire to bee remooned from the bodie, and to bwell with

600.2.Co2.5.4,8. The faithfull bee Grangers in this

world. Deb. 11.13,16. The faithfull ought to bee ready als waves to render a reason of their 3t is better to fall into the bands of

hope.1.10et.3.15,16 The congregation of the faithfull , to bee gathered by the preaching of the Bofpel, is prophecieb of, Ifai.

II.12 foirite. Act. 2.44. * Act. 4.31.

The Faithfull are called the house Among the faithfull of the primitiue Saut fell bowne with the 1020phete Church, there was none that lace

> the fathful out of atfliction. 2. 1Det. 2.5,6,7,9.

Life promifed to the faithfull 102011.

The faithful hope onely in the mercy of 600.10 fal. 5 2.9.

the faithful are the chilbren of Abras ham by promife. Rom. 9.8.

The faithfull that not come into con: bemnation Joh. 5.24 looke Belee-uers, Childre of God, Church, Saints, and Conversation.

ferg of the fecretes of God.1. Coz. 1.1. Hatth. 28.19,20.

Bod will rewarde enery man accor-Dingto bis faithfulnes. 1. Sam.26.

Of the faithleffe,looke Infidelitie,

Falfe. Wee are forewarned of falfe 4,5,11,24. Actes 20.31. Philip.3.

18. Dent .13.1, to 6, 3cmm-139,16 25,to 35

Falle witnelle. £300.20,16. and the punimment. Deut, 19.16,21. We ought not to be falle witneffen.

undence Dfal. 38.1.*

Op crebite a falle fall. Erod. 23.1.

The topes of the faithfull, and tops
ments of the bufaithfull. Ifat. 65.

20.29. and decertfull workers. 2. os crebite a falfe taté. Erob.23.1 20,29. and decettfull workerg. 2, Cos. 11,13. who benberthe colour of the Bolpel , ferue their owne bellieg.Kom.16.18

Dome a falfe prophet may be knows en. Deut. 18.22

The farthfull prayle bob, by whole foure bunbreth falle prophetes als fembled befoze Abab. 1.king. 22.6. 2.Ch20.18.5.

> falle prophets. Egeh. 22.25. Jerem. 3.9,25,00 35

> Falle prophets flatter Bobs people. Jere.6.14.@ 14.13,14

> Of falle friendes, Ecclefiafticus in.

Do Degree but Dealeth falfely. Terem. 6.13.4 8.10.

Fall. We ought not to reforce at out enemics fall,and why. 1020.24.17,

The righteous that fee the fall of the wicked 1010.29.16.# 11.5.

Chrift the fall and rifing agayne of many in Ifrael. Luke 2.54 Wee mult take beebe wee fall not

from the grace of Gob. Webl.12.

God,then man. 2. Sam. 24.14.

It is better to fall into the hands of the wicked , then to finne before 600. Dan.1 3.23

It is a fearefull thing to fall into the handes of Bob. Debrewes 10,

and prapled 600.1. Sam.19.24. hed any thing necellatie, Acteg.4. Abzaham bib fall on big face and laughed. Ben. 17.17.

Ruth.z.ro.

Moles and Claron fell on their faces before the Lord. Mom. 20.6.fabi 30hua.30h.7.6

Moles fell Downe before the Lorde. prayingforthe Ifraelites. Deut. 9.18.

We ought to belpe bp an Ore or an Alle that is fallen. Deut 22.4

Tofall, taken for to bye. 2. Sam. z. 34. tobee becepueb. Ecclus.23.1. Luke 6.39. and to be Dichoneureb. Eftet 6.13

The fuft man falleth feuen times. and rifeth agayne, but the wicked fall into milchiefe. Poponerbeg 24. T6.

Dee that thinketh be fanbeth, muft take beebe leaft be fall. r. Corinth. 10.12

prophetes, who are knowen by A man may fall with his tongue, their fruites. Matth. 7.15, 16. 24. and not with his will. Ecclus. 19. 16.

White

Codeg. II.

To Fall on the meche-Gen. 45.14 Fronte, looke Flocke

ulier. Saut fought buto a witch that had a Familiar fpertes, t. Sam-28.7

Famme threatened to the dilabedient. Lentt. 26, 28. Dett. 28.2 3, and 32.24. 10 tayer and Falting at the orderning looks Amendment

Famme fent ba by reafen of our ? finnes .. hing.8.39.

Abiaham to antoyde Famine in Cas Anna Fafted and prayed 84. yeared naan went mto Egypt Gene.12. tourneth among the Doutillimg. Den. 26.1,6,*

7. peetes Famine in Egypt al lands thereto adioyning Benefig. 41.30,

Bow Joseph bealt in the time of Famine. Deme. 47.11,29 27.

3. vectes Famine inthetime of Da utb 2. Samuel 21.1. another great 18.1, another in the time of 3cho:

ram-2.htmg.6.25,to 19. Famine prophecieb. Jere. 14. 1, to 7. £308.9.10,11, * and 12, 16, 18, 19.

Dole.9.1.

In the Famine God enriched 3-hah Moles faftet 40 hayes & 42 mighte. with plentie. Gen. 26.1,12,13,74

The widowe of Zarephath relieued in the Famine. 1.8tmg.17.12,14.15,

Eliba foretolde the Shunammite of the Famine of 7. veres. 2.hing. 8.

Elimelech flying the Famine, fofonts

Eliteb fore tolbe the Famine bnto 9: hab 1.hing.17.1

In the Famine Elifba maketh D bits ter pottage fweet. : Bing 4-41.

& Famine in Jemifalem in the time of Zedekiah-2.hing 25-3. Agabus forctolbe of an brimerfall

famine Act. 11.28 A Famine of the word of God Amos

The arrowes of Famine. #3eb. r. 16.

looke Hunger.

fpel Mat.3.12. Zuh.3.17 Farmen. God commanded Moles to

make the Cabernacle according to the Falhion hewed bim in the mount. Erod. 25.9,40.

The Fathion of this worlde gotth a may. 1 Cot. 7 31.

Fafting. Dowe we thould Fall, Matth. 6.16,17,18.

What Falting the Lorde requireth Thi 1,16.17. \$58.6,7.

the obffinate. Jere.14.12. Fafting without true worke of met:

cr.bnpzoftrable.Zec.7.9,10,11. Q queffion concerning Faiting. Zech. 7-325,627

Phere Ditree Fallerh, there & treth. Lunarike benile are not call foogeb but with prayer @ Failing. Dat.17-15,18,20,21. Dut.9 29.

Patting Dan 9.3.

Afree Falting and prayers, handes were laide on Daul & Barnabag. Act. 13.2,3

of @ Derg. Act. 14.23.

Danis often Faltings. 2. Col 11.27.9

continually.Lnh.2.37

Sarra, Raguels baughter Failed & pared to Bob with trates. Tob.

The chilbren of Ifrael Fatted before Sam. 7.6.100Be Contettion.

cholhaphat proclaimed a generall 2. Ct20. 20.3.

forag proclapmen a Faft. Esta.8.

urne to the Load with Fafting, and mourning 30el. 2.22, to 18.

The Mineures proclaymed a gene: rail Fatting. Jonah. 3-5,6-7.

19.8. and Chaft ishemefe. Marth. 4.2. Of whole Falling, read 10 falm 31.13. 69.10. \$109.24

Danib and bis men wept, & Falled, bneilleuen a.Sam. 1,12

Fafted . Dayes . 1. Sam 31.13 med in the lande of Boab Kuth 1. Danio Fafted, and mayed bato food

for the childes life 1. Sam. 12.16. and Cob piried bim 1.king.21.27, 29

Judeth (fauinga few bares)Fafted al Ch her widowhood. Inderh 8.6.

Efter Fafted and prayed 3. dayes and

3.migirg. Efter 4.16.

A generall Faft proclaimed Jerem.

Chrift bifciples remoned, beraufe they Falled not, and excused. Apart. 9 14,15:

Fame. The Fanne of Chrift is p Gol. Fafting, aceremonte appertaining to burials. 1. Sam. 31.13. The wicheb Cibers ober Jegebel in

Znh.18,11,0014 Of Fafting more for frare, then for

Deugeton. Jere. 36.6. Faftinge, not prapere of the wicked, regarbed Ecchig.14.18,27

Of mealurable abitinence , the baily Falt of Chattias Ecchis. 31.13 37.28,29,30.) Mattha 5.11, 18,19, 20. Luite 21.34 Rom.13 13,14. 1.

3.18,19.1. Thefics, 109. 1. Eimo.4 8.Col.3-5,8,12,13, 1.Det 1.13, to 17 4 5 5,8, 2.Det 1.3, to 9-1.John 2.16,17. Eppel 5.30 5,18. 1000e

Eathers ought not to proude their children to maith Eph 6-4-Cal.3-

Fathers are charged to trache their chelbren the lame of Bob. Deu.11.

600 commannbeth the childe to se big Father and inc Hatth. 15.4. Mathe 7.10. looks

Cueled is bee thet bongureth not bus Father and mother. Dett 17. 16

the Lond Jung 20.26. Agame they Der that finiteth bis Father os man Faftet, confelling their finnes. . . ther, wall bes the beath. Exob. 21.

Of them that curle Father og mine ther Leut. 20, 4 101011.20, 20. # 30.

Fathers and mothers' muß not be los uch mose than Chiel. Glatch. 10-37. Luke 14.26. neyther muß they ber followed in smill Glatch. 15-2,10 12.Actes 7.51. and 1. Dette 1.

The childe ought, not to bie fash Father, nos p Father for bie chill finne. Deuter. 24 16. Jerem. 31.39.

The chilbe onohe to afke his Father what Bod bath bone for bim-POIL. 2.

The inhabitantes of Jabeth Bileab Jefus Chitt onely knoweth the Father and remealeth bi whom it pleafert bum. Alarth. 11.

> be fpirite of Chiff embalbeneth be to call Sob our Father. Balas.

aid willeth be to call no man Fa ther in carry, and why Marth.

Joseph was the Supposed Father of Chaill Class. 3.37. Lub. 3.23. Dob to our Father. Dent. 32.6. This. 63.16. 2. Chass 12.29. 1. Count. 6. 18. and him must we bonour and feare, 1. Deter 1.17,18.7 Matac.

De that knoweth Chiff, hnoweth he wickeb Civers obey Jezebel in the Father Job. 14.7. proclaiming a Fift. 1 hing 21.9,11, Job was called d father of the poose,

and wby 30b.29.16

The hypocettes call God in p teeth Father taken for a chiefe gouernous with their Falling. If a 58.3. or prince 1. Chron 2.24 for 10 season example of erus and falls Falling. shere @ 10 sophetes. 2 king 2.12. and 13.14. 1. Cos 4.14,15. Balar. 4.6,19. 10bile.10. ffor aged men. Zenit.19 32. 1. Timo.1.2,3. gc. for CHamftrateg. Erob. 22.28. Dent. 16.18. Rom. 13.4. and for prebecellois. Marth. 23.30,32. Actes 15. 10. Deb.1.1.

pherieffe. Bod boeth right bato the Fatherleffe. Deut. 10. 18.

Cop.7-5-Galat 4-16,to 20." Whil. Wee outht to be a father of the Fa-

therles, Ecclus.4.10. after the eps the Lopb. Joft. 24.14.

The Jewes were lebrapente forbepe ing the Fatherles and witow. Est.

Of opprelling excellening of the Fa-therles, looke Widowe.

Fat. Ifrael being wageb Fat with ftest,foslooke Bob Dent.6.10,11, 12.8 8.7,8,9,10. *and 31.20,31, and

Bod commanbeb the 3fraelites, not to care the Fat of the beates offreb. Of the Feare of Gob. Mal 1 16.

Lent. 7.23,24,25.7 3.17. wheate, ec. were Bobs bleffings Abam after bee bab finneb, was A.

wealthie 10fal. 22.294010.28.25 The Fat of the land, what, looke Be. 45.18.

Fatneffe, for the Portite of wifebome, knowledge and zeale. Jere 37.14.
Ishan bleffed Jamob with the Fat-nes of the enith Gen. 14.28.
Fanour. Who to is mindefull of mers

Zounig Fauour is better then filmer Thofe that oblerne not Sobs coms 01 golde 1010.22.1.

Brace and Favour of men commeth of Bob. Gen. 39.4. Exo. 11.2,3 and The brethren of Joleph fcared him.

Bong. Buth. 2.2,9,10,13, reade 2, Bing. 25,27, * Dialm. 105.19,20,40 23. Jete.40.2, 3,4. Dan. 1.9. Meh.1.

know whether he wete in bis Pauour 01 no. Jubg. 6.17.

Such as Fauour the wickeb, are Janhob, Fearing Elan, falleth to woorthie beath as Well as they prayer. Ben 32-7,9,t0 13. Kom.1.31

Fanoured. Joseph was a wel Paudured perfon. Gen. 39.6. looke Faire.

Frare in affliction is ernelleb by callingto minde Gobs benefices, power, and promiles. Deur.7.18.

De muß make an enbe of our falua: tion , with Feare and trembling. 10htl.2.12.1.10et.1.17

Ile ought to Feare Bob. Deut.4.10. and 14.23. Reuel. 14.7. Erob. 20.18,

nut. @atth. 10.28. Zuht. 12.5.# 1. 10et.2.17

10 hofocuer Feareth Gob , and woz Berl ryghteonfrielle, is accepted wirh him. Acts.10.35.

The mercy of God is alwayes on them that Feare bim. Zuh.1.50 Dunces & Judges muft Feare Bob.

Dent. 17.19 Erob.18 21. God belighteth to hane bis people to Feare him. Deut. 5.29.

Johna exhatted the Jewes to Fenre

ampte of ibob. 10faimies, and The Itretites, bauing feene the mighte power of Bob. Feared the mightie power of Bob, Feared the

> Moles Fearing the wrath of Bod, prayed buto bum for p 3fraelites.

Deut.9.18,19. The praife and commodities of the a

Feare of 600. 10fal.103.13. @ 128. 1. 101011.10.27. € 14.27. € 19.23. € 22.4.@ 28.14 Æcclus.1.11, t0 34. @ 2.* @ \$4.13,t0 18.

beerhar Feareth Bod, will neither Who to feareth Bod, beparteth not from bim. Jete. 32,40.

on b land of promite. Deut. 32.14. fraide of God. Gen 3.7,10. 26.5. Far for plentflull. Etelus, 38 1r. for Joleph feared God. Gene. 42.18. fo The elect feare 6 OD. Malach. 2.

Did the midwines in Egypt. Exo. 1.17,20,21. The fernance of 10 haraoh that Fea-

red Bod, were preferned from the B!elled is the man, that feareth als baile. Ezob.9.10.

Obabiah Feared Gob.1.hing.18.3,12. Guery man ought to Feare bis fas ther and mother. Leutt.19.3.

cie and eriteth, 'Gall finde Fauour Let be feare, left by foglating Gode en the fight of God man. 1020u. promiles, we perith through inte promiles, we perithehrough inft. None forfaken that icareth f Lord. Delftie Deb:4.1,3.

Bambemenes, walt Feare their life bay and night Deut. 28.66.

Buth founde Fauour in the fight of Sant was Afrayde of Danid becaufe God was with him. 1. Samu. 18. Fearc the Lorde, and honour his mis

28,29. The people feared Salomon for bis The praife of the leare of God, about

bibeon craueth a figne of Bob, to Danid,feeing Dogah fricken,feared. 3.Sam. 6.6,7,8,9,10. Looke Good De that feareth God, connetteth in

intent. prayer. Den: 32.7,9,to 13. be Afraelites Afrande at the chals

lenge of Coliah. 1. Sam. 17.11,24. Samuel was Afraide to anoyne Das

mb king. 1. Sam, 16.3. Saul was Afrayde of the hoft of the Dhitiftimg.i.Sam.28.5. Elliah Rebtor Feare of being Cayne

by Jesebel. t. Ring. 19.23. We ought to Feare them to whome

Feare belongeth. Kom. 13.7 The people being Afraide of Gobs Of chilbly feare. Jerem 36.16. Mark. wath.tollowed Saul and Samuel with one confent. .. Samu.11.7. Whom we ought to Feare, & whom Ifeael Dwelt without Feare all the

Dayes of Salomon. 1. king 4.2 2 commendation of p Feare of Bod which was in Abraham. Ben.22. 12,16,17,18

Elitha Feared not the Bing of Spria big armie.2.hing.6.14,15. Derfect loue expelleth Feare, r. John We ought not to feare the reprothe

4.18.

God threateneth, that they hall bee I Afraide in their chambers , who prouoke him by ibolatrie. Deut. 31.21,25.

The meanes to Feare & OD , igen heare his word. Den 4.10.8 6.1. The hing of Feare. 30b. 18 14.

(Loto, Erob.14 31 & 19.16, Deut.). Peare, forembracing. 10fal.72.5. for 5,23,t0 28. geale. 10fal. 119.5 3. for reuerence. Joth.4.14.fo; obedience towardes men. Kom. 13.4,7. 2. Col.17.5. Es phel.5.6, 1. Det 3.14.

A gooly Feare Dial 119.120. The Feare of & Lord 1010.8.13 Dial. 34.11,12.

What feare ig. Wil 17.11. The honourable feede are they that teare the Lord Ecclus. 10 20

from bim. Jete. 32.40. Foure things to bee feared. Ecclus.

Thole that feare God, hall haue no entil report Jubeth. 8.8

way-10fal.112.1.101011.28.14 Bod gineth wilchome bnto fach ag'

feare him. Ecclus.43-33. The beginning of wifebome is the feare of the 2.020.10 fal 111.10.

Ecclus.2.11. freither Gallanyes nill happen to them. Eccleffaltis a16.31.1

We outhe to eate in the feare of the 2010. Ecclus. 9.18.

Douertie is the feare of the neebit. 10.10.15

nifters. Ecclus.7.29.

riches, Grength, and beautie. Ec clus.40.26,27

heart Ecclus. 21.6. and is bpzight Without hypocrife 1020.14.2. 30b fcared Bod, and efchewed enill.

306.1.1,8.1020.14.16 Of worldly and carnal feare, John 9. 22.₹ 12.42.₹ 19.8.

Comeling feared Gab with all his boulhold.Act. 10.2.

Simeon feared Bob. Luk. 2.25 Judgement and righteoulnelle fol low the feare of God. 3fa.5.7.

Minifters muft not feare, looke Minifters

5.33 Actes 9.31.and 10.2. 2. Col.7. 1. Epbel.5.21. Col.3.22.1. 10eter.2.

Of naturall fcare. Mat. 14, 26.3 la.24.

Of fertile feare. 2 hing. 17.32,33. 30. Qua 1.16. Jerem. 36.16. Bom. 8.15. Zuk.1.74. and 1.30hn 4.18. Reue.

of men, and why 3fa 51.7,8. pee that feareth inconveniences, Mall neuer Doe big Duerte Eccles.

11.4. That which the wiched Feareth, fall come bon bim. Daguerbes

efterwag travued bp in the Feare and Bnowleage of w OD. Efter,

of the perfecution of those that Feare the Loide. 2. Elbj. 16.62, to 66. and howe God will beimer Webbing Fealles. Gene.29.22. Judg. them berl.66. and punith the wic-

hed.berf.68.

It is a Feareful thing to fall into the 31.looke Tim. rous

Feaft. The Jewes Feaftes were mas ny. looke Saboath , and Paticover : and looke Pentecolt in the firft Matthewe mabe a great Fealt for Table.

The Feaft of blowing of bornes os trumpets. Leutt. 23. 24. Mont: 9,10. bers 29. 1, to 7, and 2. Chon. 5.3, The chiefe places at Feafts. Mat. 23. F

The Feaft of bumbling, reconciling, and cleanling finnes. Leuticus 16.29,30. * and 23.7. Month 29.7, to 12.

The Feaft of bonghes or boothes, of Tabernactes, called allo the Feaft of gathering fruites. Exod. 23.16. Leuit.23.24, to 37. Nomb. 29.12. "Deut 16.13, to 16. and 31, 10,t0 14, £318.3.4. Debem.8,1,2, 14,15. * 1.ElD1. 5.51,52. 2 Maccab.1.9,18. * and 19.5.to 9. 30bn

Che Feaft of the new Moone. fom. 28.11, to 16. and 1. Sam. 20.5, 24. £328 45.18, 19. # 46.7. With other Feaftes : ag Cafter 9.21. * 2.0 acc.

The tentcation of the Temple was alfo counted a folemite Feaft as mong the Jeweg. 1. Kungs 8.65. John.10.22.

What the Jewes thould offer at ene ry Fealt, Exod.23.14,to 20. Leuit. 23,2. Dom.20.3.

Bob haredthe Jewes Feaft, for that

ther were prophaned. 3lat. 1.1,10 23. 3oh 6,27,55,56.
15. and 66.17. Amon 5,21,22. and Fene. 3t was a curerie in olde time, 8.5,10. Cal 2.8,13: Why Christ was not apprehended

on the Feaft Day Mat. 26.5. Jelus on the Feaft Day Doone buyers

2.14,15,16.

Abraham madea Feaft when Jahah was maineb. Gen.21.8.

Whome wee ought to bible to our Feattes : and howe we Coulde bes haue our felues in Feating. Ecs chis.9.17,18. Erod. 18,12. Zune 14.12,13,14. Cob.2.1,2. \$ 4.15,17. 1.C01.5.8.

The poore ought to bee remembred arone Featlings. Mele.8.10. Job feared Difepter and abufe in bis

childrens Featting Job 1.5.
Ishah mabe a Featt to Abimelech Gene 26. 30, 31. and Josephto his

brethren. Ben. 43.31,32. and Sas Frere Luke 7.37,38. homon to all his fervantes. 1. Chill wathed his Billiples Force.

hing.3.15.

Of Feates bleb at theepethearing. Gene. 38.12.1. Sam. 25.4,11,36. 2. Sam.13.24,28, Oharaoh made a Feaft on big birth

CHatt. 14.6. @ ar.7.21.

14.10. John 2.2,to 11. Daud mate a Fealt bnta Abnet. 2.

Sam 3.20. hants of the luing 600. Deb.10. Abontiab mabe a Feall birto bigt se:

then. i.bing. 1.5,9,25,41,19

the lowest roome at Feaits. Luk.14. 8,t0 12.

Chailt, his disciples, and others. Zune 5 29. Marke 2.15. Marth.9.

The office of a Fealtmafter, Erclig. 3 2.1,2.100Be Solemne.

Featting for fall fing. 3fa.22.12,13 Feeble, Wee ought to comfort the Feeble minbed. 1. Theffalonians

hannah breren, @ Feeble, hab chil's Den.1. Sam.2.5

ed. Jaahob was Fed of Bod al bis

life long. Ben. 48.15. how Danid Dibfeed Ifrael. 2. Sam. 5.2.40 (al.78.72.

Judges and gouetnours ought to fee Bobg people Fedde. 2. Samuel

built commanded Weter to Feede big Geepe. John 21.15,16,17

Octer willerh the Elbers of the Church,to Feede p flort of Chail.

1.Pet.s.1,to 5. Chole that Feede a flocke, are worthie to cate of the milbe. 1. Corin.

The greene paffures and waters for Chiftians ra Feede on, are to bee found in the Scriptures. 10 lal.23.

firft to wait the Feete of fuchasa man harboted Gene 18.45. @ 19. 43.24

& fellers out of the Temple. John Abigail humbleth ber fetfe to male Finde. Deute fertiantes Feere. 1.Sam. 25.41.

The Feere of the Ifraelited bib not fmell in the wilbernes. Dent 8. God maketh the feere of big cholen. to be like hindes Feete to boe bis

will 2. Sam. 22.34. Johna cauferh his chiefe men of

neches of hings. 30th. 10.24,25 Kurh Rept at & Feete of 200as. Ruth 214,8,14. Ala had a dileale in his Free- 1.hin.

15.23.2. Clj20.16.12. finfall woman malbed Chailtes

30hn 13.5,14.15. Tob was Freie to p lame. Job. 29.35.
Fellow beyers. looke Coad utors.

Felloweteruant. Tychiais a fellowe feruant in the Load. Col.4.7

bay. Gene. 40.20. fo Dyd Derode. Fellowsuppe. The faithfull continued in the Apolites bottrine and icllowthippe. Acts 2.42.

To have fellowshippe with Bod and his tonne, is to beleeue in Chail, and to malke in the light. 1. John

1.3,5,6,7. The toyfulfellowthippe of Chaiften

members. Dial. 147.9 15.1.* with burighteoulecte, norlight with darhenes, northe godly with Infibele, Cor ding. Ephe 5-756. and 1. Thel. 5.5.6.

Chief bealed fortere inorhen in lam of atc. wer, Spar. 8, 14,15 Spar.

Fiel e. The Menelites might not fom their field with mingled feebe. Leure.19.19.

Of him p hurreth bis neyghbours fielde of bineratte Exob. 22.5.

Wee ought not to remoque the markes orbonndes of the fielde

Dent 19.14-Ablalom cauled Joabs fickl to be fet onfire.2. Sam. 14.30. The fielde ofblood. Artes 1.19.

The fielde which Jeremie bought of Panameel. Jece 32.7, to 16. Fight. looke Warre

Figge. The parable of the Figgetree. Matth-24-12,33

The curting of the figge tree. Matth-21,19,10 23. Dat. 11.13,14. The parable of the unfruitfull Figge tree. Luke 13.6, to 10.

The Figge would not be hingoner os

ther trees. Judg.9. 10,11. things if we loue him. Den.11.13, 14,15

Wee anghe not to forget God, when wee are filled with bis benefites. Deut, 8. 10. 10. 8 6. 10, 11, 12 as bib the Ilraelited Deut, 22.15.

and to leefe him bow ... Chaon ...

Cobe inbgemente can not be found out by man. 2. Efor 5.40 Emger. A grant flaine that had =+60-

gers and cocs. 2. Sam. 21.20, 31. Tables murren with the finger of

600.Ex00.31.18. warre, to fer their Feere on the Pharaobs enchameter confelle that Moles myrades were brought to palle by the finger of

Bob, and not by forcirie. Exob.8. The finger of God, what, Luke in.

20. Firmament. Cent. 1.6, 7, 8. Pfaline

FUR

Firf. The fift bogne of man og benft, Flat. Danib termeth bimlette a Plea. Deblonen to Bob Ero. 13, 2,12,74. 1. Sam. 26,20. Deticised to Woo Ero. 13. 2,12,14, and gineritor a parcell of the 2.0

ntreb inhedfance. Mom. 3.12,13.
The first boine of man enight bee rebeeineb and how Exo. 13.13.

The first foale of an Afte was tes Deemed wurba lambe. Exobus 13.

Charle was the first boane of energ creature. Rom. 8.29. Coli. Dom the firtt fruites ought to be of. freb. Dent.26, 2 3,t0 12.

Che firft fenites perrained to the bie Opieltes. Mom. 5.9 See Tithes. Chailt the firft fenites, fift boine, @ firft begotten of the beab. 1. Cop.15.

20,21,22. Colla: 8.Rette.1.5. Althe firft borne of Egypt are flaine. Exob. 1 2.19.

Chefirftborne are the Loides. Er-"oll, 12:29, 3%, 6 34:19, 10 Lenit.17. 26 Moni 8.14, 10, 10 10. Den. 13.19. r.Sam. 1.11,20,22,28. Cjek.44.30. Lane 1.23.

Of the firftlings os firft fruites Erob. 23.16.4 34.26. Leute.23 to. Mom. 18.13. Deut.18.4. 2. Chon. 31.12. Mehem 10.35,37.102011,3.9,10.55 3ch 14.36.

The prerogative of the first borne os ner his brethen Gen.4.7.# 25.31, 32,33. Ben. 49.3. Dent 21.15,16,17. 2.Ch20.21.3

De that baue the firf fruites of the fpirite, boe grone for beliucrance.

The firft borne were otherwhiles re-22,25. 48.14,18,19. 449 4. Ifthe firt fruites be holy, the whole

lumpe to boly Rom. 11,16. Fuber created by the worde of God.

Ben.1.21.2 Diencherg called fifhers. Esek-47.15. Marth 4.19. Marte 1.17. Litte s.

Flame, tooke Angell.

Flattering, Bowe hurrfull flatterie ist. 10200.77 6.and 28.23. Eccles.7.7. Babak. 2.15.

Againt flatterers. 1010 24.24. (. 18.8. (26.22,28.* Watth it, - and 14.4. # 18.15. Rom. 16,18. 1. Cpp. 11.17. r. Thef. 2.5

Wollbunge flatter both Gob and themfelnes Dlal. 78.36, and 36.2.

The nature offarterers. 10101. 29.5 Bom. 16.17,18.10fal.41,5,to 9. tgs

Joh. 18. 22. Act. 3 4 # 12. 22. # 24.2, 3. Darlots haue flattering lippes. Jub. 14-15,16,17.and 16.5,6,10,13,15,to 19.101011.2.16,10 20.6 5.3,to 7.and

26 24. 4 7. 5,21. 2bfalom, by flatterie, fought to afpite to his fathers hingdome.i.Sam. 25.2,3415,6.

Flee. Chast willeth be, if we be pette: ther. Mart. 10 23: fo bio Dani and Barnabas Act. 14 5,6.

the Prophers to fler, as foone as bee bad anopured Jehn. 2. Benges

piclence of Ahab.1.king.17.3. Daum fed. 1. Sam.15 14 € 19.10,12.

and 12-3,4,5.
Einah fied from Jezebel. 1, kings The true knowledge of Chiff is

Mofes Aed from Dharaob Erobus

2.15 Momb.16.42 @ Jaakob trom Bythefinne of the fich, is bibet. Elan Ben 27.43,44. Che Defenples fled. Matt. 26.56.

Jouhna feemed to flec before the peo: ple of At. Joth 8.9,15, to 30. The Systams ace Abab. 1. hings. 20.

Silera fled. 7110g.4.17,21. Ivialom fled.2. Sam. 13.29,34

The Abhittima deeng, were flante. They that are in the fielh can not 1. Sam. 17-51,52. pleafe Gob.Rom. 8.8. The Ifraelites fled before the Phi: Rogoodneffe dwelleth in the fielh;

liftms. 1.Sam. 31.7.

Flecer. Of the experience of the Fleece Chole that time after the fielh that!

of wooll Juog 6.37,to 41. 24 22 . Acts.2.17. Rom. 3.20.@ 7.18. 1.Co; 1.29. Balat. 2. 16. fer the mas turali affection of man. Marth. man. John 8 15. for ourwarbe pompe and oftentation, os fos weate fare and condition 2. County 10.2,3 for the common Of the fraitte of the Ach. Ecclus. courte of nature. Galar.4.29 for 14.17,18.
this prefent life. 1 Deter 4.2 for The Ach approveth bis owne count the ceremonies of the Lame. Bas latians 3.3. for the mortall bobie. 10 bilip.1.22 for the generation afs ter the flefh. 10bilip. 3-3,4-2. Col.5.

airy thing in many nature cot. The fich is contrary to the upting request. Afatth. 10.17. John 3. 6. Gal 5.17.
Romanes 7.18. and 8.3, 6. Ga. Fleih of Chiff, looke Supper, lat 1.16. Ephell. 6.12 and for men for a Bony heart, God will gine a heart of fielh Esch. 11.19. feih anbblood taken for man , or 15.50

Flatterie of falle prophetes, looke The Jewes nirght not eate any Falle. Exob. 22.31. nos that touched any bucleane thing Lenit. 7.19. neyther might they cut their fielh for the beab Les utt.19.28

Han and wife are but one flefh. Genelis 2.24. Watthewe 19.5: Fathe 10.8. Counth. 6.16

The people fel a lufting for fielh, and Bob gane it them. Momb. 11.4.13, Int. berf. 33.24

the people perforce, the fich of the

facrifice.t.Sam. 2.13,to 16. Cluab is noirtiged with bread and

Flefhby raueng. 1 hing. 17.6 Flefh atterbuteb rofibeg. T. Cosinth.

Man bepng bellitute of Bobgfpis rite to but Pleih , working fleinly whatforuer bee borth. Benefige.

All Flesh is graffe. 1.10et. 1.24. Jelus Chrift being made man, bes blood, and why. Deb. 2.24. 1. John

not courateb by Hell and blood. 99atth.16.17

Coobe fornication , and all fuch finnes ag our nature ig inclined

to. Gal 5.16,17,19,20,21.
The Flesh naturally belireth fieldly things. John 3 6. Rum. 7.14 and L.

The milebome of the fielh is beath. Rom. 8.6.

They that are in the felh can not

Rom.7.18.

Dye. Kom. 8. 13. the fatthful mult banily from them all fielbly tuteg. Hom.13.12,13,14

Bal.5.13. Ephel.2.2,3.1.10et.1.11. Bal.5.24. The beebes of the flefh are mortifeb

by Gods (pirit. Rom.8.3. potent in flefhly belpeg. Obab.1.7. Mah. 3.9, 19.

The fiefh approueth big owne counfels. 1010 15 .21.

The fiesh is becepued by his owne wifedome. 1020.14 8. The perneris opinion of the fiell,

thinketh that Boo bath no record buto it. 306-35-13.

Fhein Egppt Erod. 8.21,24

Flock, looke Feede and Foode. The flockes of cattell are curled to thole that Difober Con. Deut. 18.

We ought to knowe the Gate of our Bocke, 63 familie. 1010. 27. 23. and to feede them with true boctrine, and good examples .1. Werer 5.2, 3, 4 Acres 10.2. * Rom. 16.5. Ephel. 4.1 Tim. 5.8. 2. Tim. 4. 19. looke Housholde.

Chailtes flocke litte. Luke 12.32. 18. 19. and punithed them for their Flod, Moahs Flood. Bene.6.17." and 7.10

Doubni and Obinehas tooke from Flore. Chaffes Floore. Alatth.3.12. Zane 3.17.

Alem Man is but as a Flower of Riches motte not a Foole Joran 17. the graffe. James. 1.19,11. looke

An offring of Flower. Leuit.2.1. Folde looke Sheepefolde.

Follow . Wee ought to Followe good: nette Gal-5-4.18-1 Theff. 5 15. Wee ought to followe Gobs morbe.

Deut.13 1.to12.and obey it. Deut. 13.4.1.Sam.13.14.

Johna and Caleb contantly Followed the Lorde. Domb-32.12

To Followe Chaites theppes, is to fuffer affliction paciently, as bee Fooish Jewes regarded net God fog bib.1.10et.2.21,

Breat miltitudes Followed Chrift. a be bealed them all. 90at.12.15. Chief themes by miracle , howe

they hall want nothing that foilowe him. Mat. 14.13, to 22. Mar. 6.34,37,t045. Luke.g. 11,t08.

Mobo to will Follows Chail, mult haue no lets to floppe him. Affat.

Wee aught tobee Followers of God ag beare children. Cphe. s.r. We ought not to Followe that which

is ruill and why 3.30hn.11. Daul willethbe to bee Followers of him. 1. Cos. 4.16. 2. Theff. 3.7,8.

The Theffaloxians became Followers of Cinift and his Apeffles, & home.r. Theff. 1.6,*

We ought to bee Followers of them which through faith and patis 6.12.

Foode of Bobs word preferneth the that be godly. Wild. 16.26. God ordeined Foode for man and

beaft. Ben. 1.29, 30. Jaahob befireth of Gob Foode and

apparell. Ben. 28 20.

The Atbianites beffrep all the Foode of the Ifraelites both in field and houfe. Jud g.6. 1, to 7

God anuth Foode and rarment to the fatherles, ac Deut. 10.18. Chaift witteth be to afke our bayly

Foode. Batth.6.11. and not to bee carefull for thinges of this life. Pat 6. 25. 3: 33. looke Rayment.

flagne, for that they wente not gine foode to Bibeone bis men. God onely forgiveth finne, and kees 31104.8.5.9,16,17.

Fooles onight to be fcontgeb with rndbeg. 1020. 26 3.

Fooles are the authours of contens tions 1010.18.6.

o'es beliebt to talke what they lift, bncontrolleb. 1020it 18.2.

Fooles are not tobe taught. 1010.23.9 Doctrine is bery combertome for Fooles Ecclus. 1.19 # 22.7.

A Fooles counfell is not to be regars bed. Ecclug.8.17.

16

The heart of fooles is in their mouth Ecclus. 21, 26.

Donour is bufremely for a Foole. 1020.26.1. A Foole thinketh bis owne wit bed.

10204-42-15 A Foole 18 bnrozrigible. 1010.17.20.

Cithe nature & qualitie of a Foole, and home be iboutde be regarded. 10201.12.16. @ 26.4, to 15. Estlus. Forcknowledge Jooke Counfell and Pro-

all bis benefites. Deut. 32.5,6. Chustiang may not big Foolith tals

hing or telling Epise. 5. 4.5.
The preaching of D Crolle is come
ted Foolishues r. Cop. 1.18.

To be truely wife, is to be accounted

a toole in b world.1. Cor.3.18,19. God hatbcholen the foolih thinges of this world to confound p wife. 1 CO3-1-27

of preaching (Cop.1.20,21.

Danid bid berp foolifhly in nobing big people.2. Sam. 24.10.

The naturalt man indgeth the bocs trine of the Bolpel, Foolilmile. 1. C02.2 14

Foolifh queftiong. See Queftions.

Foote of mite. Dialm. 36.11. Forbid. Chaift woulte not that his Apolites thoulde forbid any to boe a miracle in bio name. effat.9.19.

ence inherite the promifeg. Deb. Forernaner. Chrift our Forerunner and high Wieft. Deb.6.20.

Foreskianes , Saul belired of Danib, 100.Foreskinnes. 1. Sam. 18.25.1 Foren Bob looke Fill.

The Ifraelites, hauing Forgotten Bod, were plagued. Deur. 32.17.18, to 27. and Delinered into their enes mies bandg.1.Sam.12.9.

The chiefe butler of Dharaoh Forgar Joleph bisfriende. Wen.40,21,

Forgine. Wee ought to Forgine. Et. clus.28.1,2,to 9. Mat.5.23,24,25. anb 6.12,14,16. and 18.15, 16, 17. Ephe.4.26,32.\$ 5.21. Col.3.12,13. Zuk.17.3,4

The Succothites and Demielites, Joleph Forgaue bis birthien. Bene. 50.17,t0 21.

perh from finning. Benefis 20.6. Nomb 34.18. Ezod. 34.7. |Dfal.19. 22, \$ 51.12. Jere.31.34. 8mb 33.8. Dial 3.8. # 17.7. # 32.1,2.5 # 49.7, 8 # 51.14.# 79.9. Daniel.9.9. Doie. 13.4 Plicab. 7.18.19 Harne 2.7. Luke 5.21. through Chie Jefies. 3 fat 45.25 and 53-5,6. Daniel 9. 24. Batth 1.21, 49.2,6, Mar. 2.5,9, 10. Batth 26.28. Luhe 1.77. & 2.30, 31.243.5.20,24. @ 24.47. 30b.1.29.

Act. 4.12. & 10.43. & 13.23.28.30.1. Cop. 6.15. & 15.23. 1. Ccp. 5.18,19, 21. Halat. 1.4. Col. 1.14. & 2.11,13, 1. Em. 1.15. Ccc. 2.14. Peb. 13. and 9.13,14,22,26,28. 1.10et.1.9,10,11, 18. 4 2.24.4 3.18.4 4.1,13.1 John 1.7,9.# 2.12.# 3.5. and 4.10. looke Sinue and Pardon

free Forgiuenes of annes Rom 4.7. is annexed to the Balpel. Marth. 16.19. Tob.20.23.

uidence.

Fornace. Egypt is called the raon Fornace. Deut. 420. Fornicatus. The body 18 not for forni-

10e ought to ablleine from Fornica-tion 1. Cai 10,8 1. Thel. 4.3 Act 15.

20,29. Deb.12.16. To anophe Fornication , enery man

may have a wefe.1. Coz.7. Formicators hal not inherite the Binge Dome of beauen. 1. Col.6.9.

8.12.
To Followe firange gods, looke Pout was counted a socie for Chiff Charlians ought not to east with Whoring.
Where ought not to Followe a multi- God hath made the wisome of this formcasos. ICo, 5.11.
World Foolishneite, by the socialines medium of Chiffians. Ephe 5.3.

S. Daul ercommunicated the Formcator. 1. Cos. 5.1, to 6. whome, bpon amendement, he receined againe comfosted.2. Coz. 2.1,7,t0 12.

Of Fornications that beferne beath. Lente. 18.6,29. * Jooke Inceft and Whoredome.

Forfake. The Ifraelites Forfocke Gob, and bononred the golden ralfe. Erod. 32.8. andferued 18 ans lim and Achtaroth. Sam.12.10. Dod will not Forfake his people, for his name, promife fake, 1 Sam. 12.20,21,22 Dellt 431.

God will not fortake the that walke in his wayes. Thing 6. 12,13. God promifed Johns that he would

notforfake him Deut. 31 d. Ifrael forfooke God, Looke Fill. Chale that forfake God, God will

forfake them. 1. king 9-9 Those that for lake God, shalbe com-firmed Josh. 24, 20. The Israelite's for laking God, were

belinered into the Dhilifung

hands. Judg. 6.1,13.5.10.7. chig 2.11.

Thole that forfake any commobitte. for the lone of Chuft, thall be well mee ought to forfake ell that wee

paur, to follome Chiff, and mby. Datt. 16.24,25,16. Luk. 9.23,10 27. and 14.33. Eramples in Abias ham Bene.12.1,4,5 and 17.23. and 21.12,14, @ 22.2, to 20. In Danio. 1. Sam 17.45,2. Sam.15.25,26,30, 31. In Elita.1.king.19.20,21. In Elenzar.2. Placca.6.18. "In the a. poffles. Batth 419,to 23 @8.1,9, 23. * Marke 10.28, and in Dant. 10bil.3.7,8.

De forfake Bod, when wee fweare

For wearing looke Othe;

Forte. The Force of Zion, was the cie Foure hidden, berte 18.
tie of Danid. 2. Sam. 5 1,7. which Foure trouble fome, ber was beffeged 1. Dac. 6 18, 19, 48, Foure full of wiftome, 11.2 Simon p brother of Jubas, entoperhit. Mac. 13-47,49.
Fortie. Je entineb Fortie bayes and
Fortie nights. Ben. 7.12.

Fortie perfons and more confpired the beath of Daul. Acts. 27.12,

The puntihment of Portie Aripes.

In Sobome, Fortic righteone could not be found. Ben. 18.29.

Dofes was in the mountaine. 40 bayes and 40. nightes. Erobus 26.18.

Eli tudgeb Ifrael Fortie peereg. t. Sam. 4.18. Danto reigned ouer Ifrael Fortie

perreg. i hing 2.11.

Salomo bab Fortie thouland falled of horfes. 1. king. 4.26. Ilrael was in the belert of Sin For-

tie pees. fom. 14.33,34 Chafft was in D belett Fortie bayes.

Mark.t.r3 The Temple was a buflbing Fortie

and fire preces. John.2.20. Lefus appeared bato bis bifriples, Forue Dayes after bis refuttetti

on.Acces.i.3 Signeg feene in payze Fortic Dayes

tong 2. Mac. 5 2. fee Fafting.

Fowles.tooke Birdes.

Fountaines, Leut.11.36. Wette.21.19. €16.7. € 21.25. € 24.11,13, 16. and 29.2,10,11. Erod. 2,15. John. 4,6. looke Welles.

Bod willeth the Aftaelites to ftop the Pountaines of water of f chils Dien of @Poab.z.king 3.19. Chrift the Fountaine of grace & betis

tie. Zech.13.1.300.1.17

Foure. A riner fprang out of Eben, and was beutbeb into foure beads Den 2.10

Abimelech laid waite againft She chem with foure bands of men. 31109.9.34

Foure thousand Ileaelites Cayne by the Philittims i Sam.4.2. Foure thouland fed, lee Loaves.

The elect fialt be gathered from the toure windes. Swar. 13.27 Tasarus dead Foure Dayes. John. 1 1.

Abiffon of a feete hnit at the foure

corners. Act. 10.11,12. Fourcheaftes full of eyes. Renelas tion 4.5

Foure Augels flanding on the foure corners of the earth, holding the foure winses. Renel.7.1.

Dantos fentence of Foure folbe re: Citution , and Death alfo againth

himfelfe. 2. Sam. 12. 5,to 15. by any other thing. Jeremie. 5.7. Zaccheus relloged miongfull gotten goods foure folbe. Luit. 19.8. Fourethinge infatiable, 10101. 30,15.

> Foure troublefome berle 21 Fourc full of wildome, berfe 24. Foure comely in going, berle 29. Foure thinges to bee feareb. Ecclus.

> Foureteene thousande, 700. 3fraelites

bied of the plague, befides the that bied in the confuiracte of Borab. Dom. 16.49.

haile Fourcene generations in the genealogie fro Abraham to Chill Alatth. 1 17.

Found . Poles Found fattett in Bobs fight. Exod 33 13,14.

Cob Found Jaakob bie inheritance in a wafte lande, and roaring wils Dernelle. Dent 32.9,10 Found ition. Chafft is the Foundation

of the Church 1. Co. 3.11. 6,to 18. 6,to 18. Dreachets mint builde bon Chift Sweete talke multiplyeth Friender. the foundation. r. Co: 3.10,to 16.

The foundations of the mountaynes Kiches engender Friendfhippe. 1010. hall be fet on fire in Bobs warb. Deut. 32.22. and the foundations of the worlde were bifcouered at his rebuke. 2 Sam. 22.16.

Daul would not build on any mane Foundation. Rom. 15.20.

oxe. Chaift calleth Derob a Foxe. Zub.13.32.

triling place. Effatt.8.20. Samfon tyet frebiands to 300,foxe

tayles Judg. 15.4,5.
Foxes, for beretiques Cant 2.15. falle prophetes like foxes, and why. Dowe a man may knowe a Friende.

£3ek.13.4 Frailie of man locke Man. rer. Bobrequirebof the Ifraelites

free affrings. Exod 25, 2.

Free Cittes, looke Refuge.

We ought to flande fall in the liber:

We ought to make by Friendes, by

tie, whereunto Chaff bath mabe bo Free. Balat. s. 1. That is, from 1.10et. 2.16.

Freedome proclaimed to p 3fraelites in the yeere of Jubile. Zemit 25.10, Of bereytfull and wiched Friendes.

Elifta haning Freely receined Good aifte, beftoweb the Freely to belve Manman .2.lifng.5.15,16.

fal. Den. 1.26,31. # 2.15. Ecclus. 15. Duthai, a faithfull Friende to Das 14 to 18. @ 17.1, to 7.12. 1011,2.23. Col.3.9,10. Enhe.4.23,24

of many Freewill after his fall, and Fromard, tooke Generation, howe that without Bobs Spirite be can do nothing but finne. Wen. 6.5. 98.21. @ 20.6. Deuter. 29.2,3.4. Dfal. 14.3. and 49.20. and 116. 11. Fruites of righteoufneg, and offinne. D2011.16.1,9.@ 19.21 @ 20.9,24.2110 21.1.3f8.63.17.3ere.10.23.and 24 7.# 31.14.18. #3ch 36.26,27. Dofe. Bob placed the Ifraelites in fland 13.9,14 Matth.10.20. @ 15.18,19. 8 16,17,23. Mathe. 2.11,12. 30bm

1.11,13. \$ 3.5,6,27. \$ 6.44,45. \$ 15. 2,455,6. Actes 16.14. and 26.18. Rom. 8.6,7. \$ 9.16. 1. £01.3.7. and 47.7 12.3.8 15.10.2. Cozin.3.5.E. phel.2.1,2,3,5,12. Philip...6. and 2.13,21. and 4.13. Titus 3.3, to 9. Deby. 13. 20,21. James 1. 14, 17. and 4.8. Æccing.17.14. Rom.56. Bal.5.17

Friendes and neighbourg onaht to bee loued. Leuft. 19. 18

The heartie counfell of a Friende ist moft (weete.1020.27.9.

Our Friends ought to be entertained. 1010.27.9. Ecclus.9.12. and chetis thed. Ecclus. 14.13, to 17. be fecrete of our Friende, mee may

notdifconer. Ecclus. 27.16,t0 224 Beware of beceyefull Friendes, and why. Obad. 1.7. 27 at.7.2,4,5

The propertie of a Friend, and home mee fould chufe him, and behaue our felues toward him. Ecclus. 6.

Eccing.6.5.

19.4,6,7

12 hat things breake Friendfhip, and what conftancie, & charirie ought to be among Friendes. Ecclug. 22, 20.t0 26.

Dowe to behane our felues witha Friend that is our fimeriour. 1010. 23.1,6,7,8.

oxes haue holes, but Chaift had no Friendes ought to bee Friendly one to an other, and why. 1020.8,24.

The Bropertie of a true Friend. 1010. 17.17. Ecclus. 27.6. and of a farned Friend. Ecclus. 27.1,to 6.

Æccing.13.8,9. Wee ought not to gine our Friende

power ouerbs. Ecclus.33.18.

Diffributing our temporali goods to the pooze and why Lun. 16.9. finne, Rom. 6.7.18.22, and bowe. Chaft cailed his Apolles Friendes,

3ch.15.14. @ calleth 3mbas Friend. Matth 26.50.

Dentero. 13.6,8, to 12. 2. Sam.3. 27.# 15.7,10. and 20.9,10. Wfalm. 55.12,13,14 Jerem.9.2,to7.and 12. 6,14. and 41.2,6,7. Dantel 11. 26,

utb. 2. Samuel 15.37. and 16,16,

Ermites. The tree is knowen by his Fruite. Matth.7.16, to 21. Zune 6.

Kom.6.1." and Fruncs of the Spis rir. Bal 5.22.

of Cannan , to eate the Fruites of the fieldeg. Deut. 32.13.

the fotest fent to Canaan , brought ofehe Fruite. fomb.13.21,24.

Fruit of body, and buit of ground, 4c. bleffedto thole à loue God. Deu. 28.1. 3.and mefed to thale that doe mot. Deut. 28 18.

Pruit of the bodie caten. Deut. 28.53. looke Women.

me are betweered from the curle of flam, that we Gould Sting forth fruit. Kom. 7. 4,6.

Our motions to finne, bring foortb fruit bnto Death. Rom. 7.5.

God mace Leab fruitful, Gen.29.31. and Kahel. chap.30.22. Kuth.4.11. Ofmercumeiled truit. Leuit. 19.23. What be the fruires of fatth after re: meneration. Zech.8.16,17.1. John. 3.14.2. Det. 1.6, to 10. Debem.9.1,

Fruites of righteoufneffe. 10bil 1.11. and fruites of mans innentions. Micah.7.13. Looke Confession &

Fanh.

Fulfilling. Wherein the Fulfilling of the lame confifteth. Mole. 22.5. Deut.10.12,13. Kom.13.2. Balat. 5.14.₹ 6.2.

Chien hath Fulfilled the lawe for be. Matt. 3.15. Kom. 8.4. Matt. 5.7. looke Chrift, Obedience, & Faith.

Fulfill the mealure, put for making perfect and finithing all wicked nes. 29ath.2 3.32. Wen.15.16.

Fulneffe. The Fulneffe of Chill is the Church. Ephe 1.23 Chailt came at the fulneffe of time,

why Gal 4.4,5 Ephe .1.10. Of Chafft bes fulneife me baue al re: .comed.John.1.16.

30hn.1.14. Doe be to them that be full, for they

hall hunger. Inke. 6.25.

The wicked full of bnrighteoufnes Rom. 1,29. 7 3.10,14,t0 19. cie and good fruites. Jam. 3.17.

The full age of Chaift Ephe.4.13. Fugerals, Looke Mourning Furious me abound in transgreffion.

101011.29.12.looks Wilfull. Farmuure neceffarie for a preachet, 2.hing.4.10, looke Armour.

Fyr breaking out Erob. 22.6. Fyre was not kindled on p Sabbath bay. Erob. 35.3.

Of Fyre that Coulds neuer bee pit out. Leuit. 6.12,13. Fyre was in the tabernacle by night.

Ærod.40. 38. God confunco Gibcons facrifice by

Fyre, and why. Juda. 6.21. Fyre from heauen columed Clitahs

factifice. 1 hing. 18.24, 38,39. Eyre mingled with baile, the fenenth

uen. Gen.19.24,25.

The murmurerg againft God, cous What a mang Garment, ge betolles To all creatures on earth

finned with Eyre Domb. ir.t. and wbp. Leuit. 10.1, 2.

The two captaines quer fiftie, were with their fifries confiuned with G Fyre from heatten. z. kin. 1.10,12. Of purifying by Fyie. Momb. 31.20, Gare Budges were wont to ft in the

Abas confecrated bis fonne in Fyre buto 30018.2 King, 16.3. 15. Gene 34.20. Ruth. 4 1,11. Che Fyre wherewith the wicked that Gates, pur for greates Grenath, and

be toamenteb. EHark.9.44. Enertalting Fyre prepared for the

beuill and big Angele. Matth 15.

Bod is a columning Fire to p wicked. Deut.49,10,24 Debr.12.29. and a 13.21,22. DOIN.9.15

bod came downe in Fyre , when bee S. Danlexboreeth to charitable ge belmered the lame. Exod 19.18 The glorie of @ OD appeared on

mount Sinai , as a confuming Fyre. £200.24.17 Confaming Pyre went ont of Bobs mouth 1. Sam 22.9.

Fore was kindled in Gods warb as gaint Ifrael. Deut. 32.22.

Chaift defired that the Fyre of his Bofnel mere kindled. Luke. 12.49. Euerymans worke halbe tryeb by

Fyre.t. C01.3.13.1 Elliah was taken by into beauen by a chariot and hoples of Fyre in a whicle minde, 2, hing, 2.11

The Angell appeared to Moles in a flame of Fyre. Exod. 3.2.

The lake that bueneth with Fyre & baymftone.Renet. 21 8. Of the Fore bib in the pit, and mitas culoutly both preferued & founde.

2. CHacca.1.18,19,22,34 Of the buquenchable Pyre of hell. Matth 3.12.7 5.22. Mach. 9.43. Fyre taben for warre. Momb. 21.18. forthe effert of Bods fpirit. Matt.

Fyerie erpal,put for affliction. 1 Det. 1.7.₹ 4.12

Fyerie law: fo called, becaufe it boeth terrife , and fraie the confcience. Deut. 33.22 mg ag soille arratminuch

G. 10 1 Gage. loghe Earneft and Pledge. Garish attrie.looke Apparell. Garments of linfy woolly forbibben.

Dent.22,11. The fouldiers caft lottes for Chaift his Garments. Matt.27.3

Sickenelles bealed by touching the hemme of Chules Garment. Das

plague of Egypt. Ecod. 9.24,25.

Sodom and Comerat destroyed Saul descerned not Samuel by bis Carments. L. Sant. 9.18.

Carments. L. Sant. 9.18.

meth looke. Countenance. Mataba Abinu bellere feb mith Fyre, We ou iht to hare the Garment foot ted by the fleth Jube, 23 looke. Ve-Purenanh Coares.

> ging. S. Waul was mabe a gafing forte cothe world.1. Cor.4.9,10, gate, to heare contrauerdes, and ame mogement. Dent 21.19.8 22.

> power, becaufe the munitions of towness ciries were principally at the gates. frne 24.60. Mat.16. 16.18.

The faithleffe thall be call into bell The ftraite gare leabeth to beauen.

Fyre. John. 15.6.
The Fyre thall confume renolters & Gatherng. The tribe of Dan called a blafpheimers. Deb. 10.27.

gathering hoft. Joth. 6.13.

be fealt of tabernacles after & ga. thering in of come. Deut. 16.13 comfortable Fyre to p godly. Exo. Manna gathered enery bay, fane the Gabbarb. Erob. 16.4, 5,15

therings for the poore Saintg. Ro. 12.13.4 15.25,26.1 CC3.16.1,2.9ct. 11,29. 12,2

Agarnit thofe that gather tiches and hope therein. Zuke. 12.16, to 35.

Gam Againft fuch as trach for gaine Tim. 6.4,5 Tit. 1,11.

Godynes is great gayne. 1. Tim. 6.6. Of those that are greedy of gayne, 1010.1.19 looke Coueronines. Gelded folkes looke Eunuches.

46 12.4 1. Chro.2.3. 4.1.to 24. 13.1. Chion.7.1.

A briefe genealogie fre Abant to the fau, and Jaahob. 16 b. 160 3.
Fables a genealogies outper not to
be licebed. 1. Tim. 1.45.
Generation, taken to anceders. 1941.

1,11.for combition or effete. Linke. 16.8.for an age, or b people finding in that age, or for a certaine time. 9 atth. 24.34. Luke. 1.48. Debr. 3.10.

The generation of Ilhmael. Ben.z r. 12.to 19. of 330ah. Bene. 25.19. of Jaahob Bene. 46.8, co 28. of Je. fine Chatt. Matth. 1. 1. Zube, 3.

Chaillians a cholen generation, I. 10et-2.9

The Ileactites afroward and cross Rebgineration Deut. 32.5. The Bhariles and Saduces, a ge-

neration of bipers. Matt. 3.7.8 12.

Of foure nicked generations am 34.7. of 1030.50,11.50 15.
Out generation and creat Dr God Rom. 500. Deut. 32.18.
bol. Deut. 32.18.
boll archeably.

Pobilio

eme beritie of continuall genera. The holy Obolf guien to p Gemilles. Genile maners and ashourmations

to be ausyded. Ephell.4 17,18,19.

Gentiles called finnece. Bal. 2.15. 8 whethe, looke Dogges.

fese they kineme Chita Apheli.2. 11,12.1. Cai. 8.1. 12.12. The Craffe fools whethe to the Gen-tiles, lanke Croffe.

Dob fuffereth the Gentiles to walke as they lifted butill the preaching of the Bofpel. Act. 14-16.

Jelus foretelothat be fonto be be-Intered into the hands of p Gentileg. Litte. 18.32

Gentiles. Ben. 49. 10. 3la 63.9. The election of the Gentiles. Plalm.

18.49.€ 80.9. 113.4,8.3fa.2.2.9cts.11.18.

The Bocarton of the Gentiles. 2 Sa

the Gentiles, of the Militia , facte 541."
from Chift Ephe. 1.12 and right The Gentile Achift had a care of

teoulnes Rom. 9.30. The doze of fayth opened to f Gen-tiles Bet. 14, 27. Chaft foretelleth their corres (Mar 14:14 Park.
21 connection Mar 24:14 Park.
13.10.13.14. Special worklype.
37 of 14.25, to 14.26 with whome be was free Luke 2. 50.31.32. Acre.
be was free Luke 2. 50.31.32. Acre. 2.39 & thetefore callerh them bis heepe John 10.14,16 because the Jewes wonto not enter. Luke. 14.

the calling of the Gentiles, by the presching of the Bothel, after the Barth, 10. 5,6. Bar.7.27. Att.13.45.46.47. Walat.

Die election of the Gentiles is free. Kom.10 20.

Gentiles befire Jobilip p they might fee Jefne Joh. 12. 20,21

Soppurified the bearts of the Gen tiles, and therefore toey are cleane.
Act 14 9 8 to 11, to 17.
Son reneiled the glantous mitterie
of his grace to the Gentiles. Cot, 1.

Chris fent his Apolles to intenct

the Genciles Batt. 28.19,20.

Deineb to hie, beleeueb Art 1348.
The Temes fosbab the Apolles to pleachtd the Generes, 1. Theu ...

Foure chaimiter of h Genetles Rom. foure witheir frachte 2 Tung. Daufos fei n. Act. 9.15. Balat.2.7.

The Apolites Epiffle to p Gentiles.

Acts.13.23,t0 30. The offeing bp of the Gentiles fairb. called an acceptable factifice bnto Bob Romanes .15,16. The glorie whereof is due to Bob. berle. 17.

Saluation refuled of the Jewes, came to the Gentiles to prouote the Jewes to folowe them. Kom.

The Gentiles are Citizens' with the Sainte, of the boulpols of faith. Ephe.2.19.and liabt in the Lozd. Ephel. 5.8.

Saint Dant callett the Gentiles a milbe Oliuc tree. Rom 17.17 Jeffes Chrift the expectation of the Jewes & Geneiles contoyned in one.

Ephc.2.13:to 18. The Genules are become the chilbie

of God. Kom. 9.26.

The connection of & Gentiles. Wal. The Gentiles ought not to boat of their election, a of the Jewes res tection. Rom. 11.18,to 26. but re: 21.44,50.3[a.66-10 Zeph.3.8. member what they were before the Genilles petraine to the kings they knewe Chill. Ephe 2.11." boine of Chill. 10 lat. 2.8 Ko.15. There houlde moe Geniles then

Jeweg , beleeue in Chrift. 3fat.

Danid.1. Samu 29.9,10. and 27.2, 12.and 28.2.and Ditam the Gen tile , (who furn theb Salemon with linke and workemen) bare Ofgifics, and prefentes, Lote mote.

2. hung 5 15.

the Queene of Sheba , being a Gentile , acknowledgedthe name of the 2.910. 1. king. 10.1,to 11. Gemlewomen, looke Apparell.

Gentlenes colitimented &atth .5.5,25. and 11,29. 8:1,2,10 17.1. Cozin. 13.5. Cal 5.22,23 Ephe. 4. 2. Col. 3 12 Cit. 3.2 as a fruite ot p lpirit. Galat 5.22.

g Gheft Chait peelbed by the Ghoft. bpon the Croffe. Matth. 27.50. The feruant of Abiaba gaire gifts to Rebenah and berparers.

Gen 24:53 Doluntarie giftes required towarbe the matting of the Tabernacle. @rub.25.2,10 10.

What giftes God gaue Salomon. 1. Ring. 3, 3, 12, 13, 14 #4 29 4 Alatel prefirmed of Boos giftes. 2.

Sam 2.18,19,t0 24 Satuation is the gift of Bob. Ephe.

Irlus Chill ginen for bo, is 7 gift of Bob. John 3. 16.8 4 16 Rom. 5.

To gill the bely Shoft, is the Oilt fare in a glaffe, James 1.3,14.
of Cod. Actes 8.17,18.20. to is it the fer now through a lifte barks
to budirdande and interpret the ly, but then that wee fee face to Scriptures Lutie. 24. 45. and 18

to be obeatmed by prayer r. Corte.

3r is the Cift of God with patience to beare affliction Ohil.1.29. All things that we entoy, are bob

good gites. 90att-25.15,10 31. Linke 19 12,18 28.1. Coj. 4.7. Jam. 1.17. 2. Det 1.3. Chatt alcending into heaven, gaue

Ditters giftes, to the enthcation of his Church. Ephe.4.8,11,12.

the gites of God are without repen tance. Rom. 11.29. Euerie man harh big proper gift of

600.1.Co1.7.7 Bods gifis are diners , according to bis grace ginen bs. Rom 12,6.

Ofp gitt of tongues. act. 2.4.1. Coz. 12.28,30. # 14 1,to 12. and of beas ling.1. Co1.12 28,30.

to fit on the right or left banbe of Chith,is the git of God. Matth. 20 21,23 Sath 10.37,40. The gift of God mud be employed

to his glap.i. Det.4.10,11.left me be Deprined of them, and caft inte belitre. Mart. 25.27, 28, 30. Inhe

19.23,24,26. Gits blinde the eyes of the wife. Eco clus. 20. 28. Therefore Jubars onaht not to receme them. Deut. 16.18,19. Erod.23.8.

Gifts fos errbute. 2 Sam.8 2. Bob meafitrith the gitt by g teart.

De.32 13.# 33.8, to 12 # 43 11,25, 26.1. Sam. 8.3. Den 27 25.2. Si 8.10.2.htng.5.15,16,22,23,27.

Giue, and it mall be ginen bnto you. 1 11h 6. 38.

Great and precious promiles are ginen ba by Chatt. 2.10ct. 1.4 The boly Shoft reacheth be, that all thinges that we have, are giue

be of 600.1. Coj. 2,10,11,12. Cowbome much toginen , of him Bal be much requireb. Lub. 12.4 It is a blelled thing to give tathes then to receme Actes. 20.35.

Bod giueth all things. Ben. 33.11 band of Johna. Joh. 6 3,4,5. God touerha cheerefutt giuer. 2. Ces.

Bod gaue Samuel to fucceebe Ell, in the priethood. (Samuel.1,27,

Greded, Cob girded Dauto with pos werre conquer big enemies. 2. Sain. 22.40.

Saint Daul willeth be to Canbe g rded with beritte. Ephe. 6.14. Gladneffe, toobe love and Reiops

cing. Glaffe. Wee that heareth and borth not , is as bee that beholbeth bis

ly , but then thatiwee fee face to . face.1.Co3.13.13.

Gleening

Gleaning. Kuth Gleaned coarse after Boas reapers Ruth. 2.3

the Gleaning of grapes of Ephasim, better then the bintage of As bieger Judg. 8. 2 looke Widowes. Glorie. The Glorie of Bod appeared

in the cloude Erod. 16.10 The fight of the Glory of the Lorde, like confirming fire Erod 24.17

the Glorie of the Lorde appeared, when Johna and Caleb foulde haue bene foneb. Momb. 14.10.

The Glorie of the Loute filled the the Temple. 1. hing. 8.11.

The Glorie of God appeared to Moles and Maron. Nomb. 16.

Moles befonght the Lord to Bewe bim bis Glorie. Ered. 33.18. The Arke of 600, called the Glorie

of Jirael. 1. Sam. 4.21. Ilatah fame the Glorie of Bob after

a foste. 3 fa.6.1,to 6.

bob, discomfiting ibharaoh and all bis hofte, got Glorie to bim felfe. Erod, 15.11. Rom.9 19. God filleth all the earth with his

Glorie, by puntibing the infloelitie of his people. Domb. 14.21. God was the fmord of the 3fraes

lites Glorie, Dent. 33-19 Cob chole the chilbren of 3frael bn: to bis Glorie. Dent. 26.18,19

paud bid all that he bid, to the Glo-rie of God 1. Sam. 17. 45, 46. 47. The counsels of the wicked turne to Boog Glorie. Plalme, 66. 10,

All people created to the Glorie of 600 Deut.26.19.

The Philipims being plamed with Emerotes and Mice , their prieftes exhouted them to gine Glorieto the & O D of Ifrael. r. Sam.6.2, to 6.

The Glore of Chrift, as the Glorie of the onely begotten fonne. Joh.

Glorie put for mercie. Rom. 9 27. The Gloric of God is renealed to be bythe Golpell. 2. E 01.4.6.

The fichnelle and railing of Lagas rns, wasthe Glorie of 600. John 11 4,40.

Glorieto Bud in the bigh beameng. Inke.2.14.

be conftantly bepenbed on bis promifes. Rom 4.20.

Bod bib heme the riches of his Glorie bpon the Elect , by bis mercie.Rom.9.23.

All Glorie is bue bnto Gob onelp, for whose pleasure all thinges Gluttenie is a woonke of barkenesse. were created Renel.4. 11. 10bil. 4-

Glorie to the lambe who was flayne for ba . Renel.c.12

So man ought to Glorie in anye thingbut in Gob. Jerem. 9.23,24.

1.Cop. 1.31. 2.Cop. 10.17.

Chaifteans ought to bo althings to Apayer against Glurtonie, Craus. the Glorie of God. 1. Cog. 10.31. The good mustes of man , fer forth Ofthe riche Glutton. Lute 16, 19. 6003 glorie-10bt. 1.9,10,11.1.10et.

The boly Chall forethemet Chall

big fufferinge aud glorie. 1. Det.1.

Our light afflictiong are not woos thie the eternall meight of glone, which they bring. Kom. 8.18.1. Cor. 4.17

Cabernacle . Erod. 46. 34, 35. and Man isthe image of Bobs glorie, the woman is the glone of p man.

1.C03-11.17 The glorie of the Epheffans was Dauls luffring. Ephe. 3.13.

The Theffatonians were Danis glorie and crowne. 1. Thella 2,19,

Dani preached the Bolpell notfor God, God is afpertre John 4.24. glorie of men, but to pleafe Bob. God is one. Dathe 12.39. John 17.

1. Thef. 2. 3, to 14.* baine glorie. Gal. 5.26, looke Vaine glorie, Confesse, and Die.

hame. 10bil. 3.19.

Glorsfied, God will be Glorified. Lemit. Chailt proueth that be was God, and 10.3. and therefore bee befenbed his people wonderfully, Erob.14.

Dowe Bod is glorified. Exod. 14.31. be from the Deuill and finne , as rance from Obaraob. Ero.15.1,2, to 20

Bod is to be glorified in all thinges. Deut. 28. 58. through Jelus Chailt.

1.10et.4.11. We ought to pray that the worde of

Bob may hauefree pallage, and be glonfied.2. Thel. 3.1. went to betray bim. 3ob.3.31.

bim among men. 3ob.17. Benhadad glorified him felfein the

frength of his aemie, e was bils comftred.i.hing.20.3,18,25.30. De ought to glorife Bed, that fufs freth as a Chillian. 1. Deter. 4.14,

16. Catth. 5.10, 11, 12. God is to bee glonfied by the puritie of our bodies 1. Col.6, 20.

faints. 2. Thef. 1.18.

If we will be glorified, we mult fufs

fer with Chailt. Rom. 8.17. Of the Glorifying of our bodyest. looke Whilip. 3.21.and Bodie, and Refurrection

Rom.13.13. and of the fleib. Gal. 5.19,21.to be auorbed.r. Deter 4.3. by the crample of Elan, who was prophaned thereby. Deb.12.16.

11 ce may not keepe companie with Gluttons a bellie gobg. 30 jouerb.

loose Drunkennes, and Surfetting. Gnathed. The Jewes Gnafhed at Stenen with their teeth. Actes 7.

Of Gnathing of teeth, looke more Alarth. 8.12.and 13.50. and 24.30. nat. The Wharifes Gravned our & Gnac, and fwallowed bp a Camel. Marth-23-14

Cor. Bed bib Goe before the 3fraes lites, to gude them. Deut. 31.3. Lowe the Ifractites bib Goe out of

Egypt Ecod.12 37,38,39.
o Goebnto bis fathers, put for to Die. Den.15.15.

To Goe into the number, put for bes ing enrolled. Ered. 30.13.

3.1. Cozineb. 8.6.1. Tim.2.5. Alpha and Omega, beginning, and ens bing,firt, and lat. Reuela.1.8,11,

The glorie of the wicked is to their God the father tooke great belight in bis fonne. SBat. 3.17.

that the father wrought by bim. John 5.17.@ 10.31.

Do man bath feene God , can fee bim, os knowe bim as be is, but Chaill John 1:18 and 4-22-1. Cim.

the Ifraelites bib, for their beline: One God, and father of all, aboue all, through all, a in be all 1 Ces. 8.6. Epbe 4.6.

God dwellerh met in Temples made with banbes Act. 17.34-and The name of Ged. Erob.3.14

God filleth heauen & eatth,and feeth allthings. Jerem. 23.24 Chrift was glorified, when Judas Mothing hibben or bubnowen to God. Ecclus. 16.17, 18.

Chill belired his father to glorifie We line, moone, and bam our being in God. Acres 17.28.

The wicked thinke there is no God, on that God bath no regarde to worldly thinges. Job. 22.13,14. and 24. 1,2. * and 34. 19. 10 falme 10.4,13. and 14.1. and 53 1.and 73.

Mothing is certaine without God mil.11.22.

Abjaham gane Glorieto Gob, when Jefus Chaift fall be glorified by his All thinges are pollible with God. Bene.18.14. Matth.rg.26. Marke 10.27. Zuhe 18.27.

God neebeth no mane belpe. 30b.

26.2,3,4.* Becaufe God hath made all creas tires, they ought to humble them felues bnto his opbinances . Ilai. 45.9,10,11,12

All thinge are Gods, Wfalm. 14,1. of God, through God, a for God Rom.

God boeth all things bulearcheably. 101011.25.2,3.

Police

Whilip befired to fee God the fas God will have all bictorie to beenfe chet. John. 14.8

All the workes of God are exceeding good. Ecclus. 39.16.6cm 1.31.

The God and Father of Chult, is our God and Father. John. 20.17. God was the Mraelites God, and bwelt amongst them. Exob. 29 45. Judg. 7.2, 4,6,7.
There is no God, but the God of Il. God was he p chafed the Amostes,

ael. Deut. 4. 35, 39. and 31. 39. 1. Gam. 2, 2,

The Lorde faybe that bee was the God of Ifrael, and bab them not tofeare the gods of the Amoutes. 711ba.6.10

God chole the Ifraclites, to the ende Dow Moles, Aaron, pabab, Abibu be woulde be their God. Erobus.

6.7. Deut.4.20. God moute be knowen to beethe

Lorde, by lignes and miracles. Erod.7.17

of Lordes, Deut. 10.17, 21. 3fa. 45.1,5,12

Godwag beclared to bee the onely, and true God of Ifract , by fens Dinaftre to confirme Elitabs fas crifice.1.hinga.81.36,37,38

Maaman the Syrian confelled, that the God of Ilrael was the onely true God, 2.king. 5.15.fo bib 3es thio. Exodus, 18.11. and Rahab. 30tb.2.11.

Done other but God alone, that af. ficteth and bealeth, that killeth and gueth life. Deut. 32. 39.

God was the onely conductor of the the 3fraelites . Deut.32.10,12.

God is bee that boeth all things in bg;2.Sam.22.30.

Dauid bid all thinges that GOD enight be glouifleb. 1. Sam. 17.45,

God ameth all thinges fen. 33.17. God careth for bg.1. |Det.5 7.

Of the familiaritie and bountifuls nelle of God towarde Abzabam. Gen. 18.10,17,18,19,24. 19. 29. God was with 33hak for his fa:

therg fake , and therefore willeth bim notto feare. Den. 26.24.

God was with Jankob in his way, 28 13,15,20 € 46.4.

God was with Joseph. Wen.39 2,3. with Caleb. Joth. 14.12. and with Johna in whatfoener bee bib. Joh. 1.9. and with Jonathan. 1.

Sam.14.10,15,45. God promifed Dibeon that bee woulde be with him 3ndg.6.12,16 God woulde bee knowen to be one belinerer out of bondage Ero.16, 6. Deut. 5.6.

God refuled to conduct his people, for their Joolatrieg fate. Erob.

Goiffrightfor Tfraet. 300. 16. 42. God belimered into the handes of "the 3feachtes , their enemies. Deut.2.21. 7 3.2.

cribed baco him. Joh 24.11,12.for ber deliuered the Philitims into the hambs of Dauid. 2. Sam. 6.24, 25 . and Og into the handes of the Ifraelites. Den. 3.3. Therefore be fent but 300. men with Bibeon.

and other. Exo. 34.11.
God gaue Desentab bictorie for bis

owne names fake, and for Dauid bis fernante fahe.2.Bing.19 34. God will not bestowe his grace als ways in baine. Judg. 10.10,to 14.

and the 70. Elbers of Ifrael,ec. fame God. Erob. 24.9,10,11.

God appeared to Toftina like a man with a drawen tword in his band. 7cfb.5.13 14 15.

Our God is God of gods, and Loide Managh and his wife thought they bis Angel 3110g.13,3,22

God onaht to be followed Ephe. s.t. andbleffed, and why . 2. Cop. 1.3, be chilbren of Ifrael not able to beare God fpeake. Erob. 20.18,19. the people feeing the fiche of the paulley healed, glorifted God. Mat. 9.8.

Dow to offer to God our felues, and all that we baue Rom. 6.13. We ought to feare, worthip, and ofs

fer to God onely. 2. hing. 17.36 All hnees wall bowe buto God. Ifa.

Me muft loue and ferue God mith al our beart and foule. Denter. 6.3,5, 23. # 11.13. and fubmit out felues bnto bim. Æccing. 13.8. and by paper feche bnto him onely, and wee Wall finde bim. Deut.4,29,30. 31.Æcclug. 38.1,9.

Onto God onely belongeth all hos

Wee can not ferue God and riches. SDatt.6.24. Luk 16.13. Dee ought notto tempt God, Deut.

6.16. thee that is of God, heareth Gods word. John 8.47.

Dee that is of God, onaht to malke as Chatt walkeb.1. John.2.6. All thinges are of God , by Jelus

Chatt. 2 Thef.1.11,12, God, the quer of all grace beginneth

the good woothe in bs, & perfour. meth it. 1. Col.4.7.10 bil.1.6. Deb. God is to bee acknowledged the ans

thour of all goodnes. 1 Cos.8 6,7. God is bee that inflifteth be for the loue of Chaft.Rom 8.32,

IBe are elected of God to be fanctiff: ebby his fpirit. 1. Pet.1.2. God bath rayled be bp to life with

Chailt, and why Ephe.2.5,617. God hath called be bnto glorie and bertue. 1.10et. 1.:

of God. Lune 7-39. We are in God, and dwell in him, if we toue God, and our neyghbour.

1. Joh 2.5. 3.24. 4.12. Our God is the God of mercy, patis ence & comtost. Rom.15.5. 2.Cos

God cannot lie. Titus 1,2. God will gine eternall tife to thole that bee bath promifed the fame. Deb.10.23,36

Gods gifteg, and calling are without repentance.Rom, 11,29

hofe that cleaue to God hall line, whereas those that followe thois God chaftileth him whome bee los

ueth. Deb 12.6. he firit fruites enght to be offered

bnto God Exod. 23.16,19. Jeahob going into Egppt , offered facrifice bnto God. Ben. 46.1.

hab feene God, when they fame but Joseph attributed buto God both bis felling into Egypt, & the bos nourthat be receyued there. Ben.

God fuffereth the fpirite oferroz, to pollelle the mouth of fallepios phetg.1.hing.22.21,22.

God fent an eutl fpirit betweene the inhabitantes of Shechem and A. bunelech, that they might bell toy one another. Judg.9.23,24 Of the prombence of God tomarbe

the Samaritanes afflicteb. 2.bin. 7.16.

The mercie of God towarde all men. W.11.20,26.@ 12 1,2,8,10. Mone good but God onely. Matth. 19.17. Dat. 10.18. Lub. 18.19.

Godis loue.i. Joh.4.16 Dreachers are Gods labourers. 1. CO2.3.9.

God onely connerteth the beart. I. Bing-18.37.

God touching our heartg, we thal foe lowe.1, Sam. 10,26.

God ruleth the fleps and maves of men. 1020.20.24. Jet. 10.23 Daul prayeth God to guide big tours

nep.1. Thef.3.11. God beholbeth the heart, not out wardappearance. 1. Sam. 16.7.

God fozetheweth thinges to come, not 30018.3fa.42.9,8. God is the author of peace, and not of confitton.1. Coz.14.33.

God onely is boly. Rene. 15.4. The Defeription of God, Ero.34.5,6, 7. bis power and benimitic. Ila.

40.10. The name of God is our motection. 1020.18 10.

Toome God is to bee fonght for, and who finde im. Wif. 1.1,2. God onely forgineth finnes. Marke

2.7. God faueth without fworde. 1. Sam,

17.45. God is onely wife. Rom. 16.27.

The Whartles delpited the counfell God feeth and fearcheth the heart

Reuel.2.23 10fal.7.9. Jere.11.20. 7.11. 17.10.

God only was the finber of wilbom. Barnch, 3.32,36.

In puntihing the wickeb God is e: Beemed fanctifted. 3fa.5.16.

It was the will of God, that Rebes Bab Bouldebe the wife of 33bak. Gen.24.50,51.

Holesthe man of God. Deut 33 1. 300lg.2.hing.17.3

The Meaetites Did choofe to femie God, and refecteb Jools. Joth. 14. 16,21,22,23,24,3

Satan called the God of this werlb. 2 Cot.4.4. God made Boles a God to Phara-

oh Exod.7.1,2

Co fanctifte God, what Deut. 32.51. God fpeaketh by his preachers. Jes The weight of golde that came pere: temi.7.23,26.# 11.7,10

Dom God ig pacifieb. Dan.4.24 God is able to abate p pride of 101ths

bim Dan 14.38.2. Effac. 15.26,27 What God requireth of ba. Mic.

God onely gouerneth all thinges. 2. F. 10.6.6

God is the preferner and ainer of kingbomes. 2. Ch10.36,23. Ælth. 16.16.

Mow God te tempted . Dial.78.18. God is our father. Deut. 32.6. 23al. 1.6.2.Æ102.1.29

Godhead. The futnette of the Godhead bwelleth in Chaft Col.2.9.

antion.2. Tim.3.12.

Godhner caufeth & hing to be bleffeb. 1020.25.2,4

Godlynes , or bngoblynes both neis ther profit or burt God, but man. 30b.33.6,7,8.

Godlynes bopeth for eternal lyfe. Tis

Godiynes and boly connerfation. 1.Tim.47,8. 2.30et.3.11. Ged. If we honour ftrange Gods, we

fall perime. Deut. 5.7,to to. The Gods, p are made with hands.

are no Gods, Act. 19.26. Rabel fale awar the Gods oz 3bols

of her father. Ben. 31.19,30. Jaakeb commanded his houlholbe to put away p ftrange Gods. Ben. Danto bto good for entil. 1. Sam. 24.

awaythe ftrange Gods , to ferue the true Bob. 1. Sam. 7.3.

Gods vied for Judges and Winces. Ecod. 22.8. 10 falm. 82.1,6. for Ans gels 10fal.95.3.*

Gods the worke of mens banden. Deut.4.28.

Bentiles 2. king 17 29, 30,31. Bany bee called Gods, ver buto be there is but one. . Cos. 8. 5.6.

The gods of the Gentiles are not to be feared. Barnch 6 3,4,22,26.* The true Bod blafphemonily coms

pared to the gods of the Bentiles. 2. hing. 18.33,34,35 & 19.10,12,13 and Blefings, The that will forue the Lord mult put Goodneffe. Ouercome end with good-

away Rrange gods. Joh. 24.23.

Ofthole that worthin both God and Mo mention may be made of any o. ther gods but the Lord, Exo. 23.13. Whole offreth to other gods, ought

to be flapne. Erod.22 20. looke Idolacrie and Superfition.

Those to whom Gods worde is gis-uen, are called gods. 305.10-3435. Golde of finer, that appertagned to fools', may not bee put to prinate ble, and why. Deut. 7 25,26.

ly to Salomon. 1. king 10.14 The Queene of Shebas gift buto him a of biners things mabe of golde.

ces.Dan.4:34.
God nener faileth thofe that trut in Golde and flueras plenty as flones. 2.Ch10.1.15.

Golde og fluer cannot beliner any from Gode wath. Egek-7-19. Johna teferned the golde, filner, ge.

at the facking of Bericho, and put or the Loide. Jolh 6.19,24.

If any man build gold on the fours We are faued by the Gospel, 1. Copin. batton of Chish, his building wil 15.2.

endure.1.Coz.3.12. Chift fent his Avokles to meache

without golde.filuer, ac. Matt. 10.

Godh. Dow we are partakers of the Good, None good Holal 143,853.13.
Godly mature. 2 Det. 1.3.
Allthat line Godly, hall infereperles
God onely. Mat. 19, 16, 17, Wark. 10.18.2.uht.18.19

God fame all that be had made, and lee,it was bery good, Gen. 1.31 God made allhis good to go before Sholes. Ecod.33.19.

Cleane to that is good, and abhorte 1. Thell. + 15

Wee ought to erertile faith , true Wee ought to bee wife to good, and ample toeuill.Rom. 16.19.

Doe good to all , but fperially to the faithfull. Gal. 6.10. We ought to boe good enen to our e:

nemtes. Inhe.6.35. It is lawfull to doc good on p Sab: bath bay. Luke. 6.9, 10.

Bod wil colume Ibolaterg, after be bath bone them good. Joh. 24.20.

5,7,8.₹ 26.9. Sammel erhorteth the people to put IDe onghete Deethat is good in the Daul preached & Gofpel fro Jerulas fight of the Load. Deut.6.18. Good and emill Deut. 30.15.

Our corrupt nature cannot boe that good we would. Rom. 7.18,19. Good intent cottaty to Bods word. is finne. 1. Sam. 13.1:,to 15. @ 15 11,13,19,20.

ind erines. Act. 15.8.1. Theff. 3.4. Of the dinerficie of the Gods of the Wasab for his good intent, contrast to Cobs commambement, ma Cayne by God. 2. Sam. 6.6,7.loche Thoughts.

Goods of him that is taught, are to be impacted to the teacher. Bal. 6.62 Shame is the rewarde of entil gots ten goods. Actes. 1.18. laphe Riches and Bleffings,

neffe. Kom. 12.27.

Mans beart , bureformed by God, is bnapt to goodneile. Dag. 1.14. Jewes to eate of a Golhauke, Den

14.12. Gofpel to the glad tibings of faluatis

on. Luke. 2, 10 Kom. 16.17. The Gofpel Declareth hom Chiff bis ed for our finnes, mas burieb, &c. 1.Coz.15.1,to 5.

The Gaspel gineth eternall life by Chail bnto Bods cholen, accor bing to his purpole a grace. Cpb.

1.7,9.2. Tim. 1.9. Tit. 2.11. The Gospel called the wisebome of £08.50atth. 11.19.1. Coz. 2.7.the mifterie bibben from the begins ning of the world. Cobe. 3.9. Col. 2.26 the administratio of the fois rite righteoufnelle. 2. Coz. 3.8,9. a millerie, op fecretg. 1. Coain. 4.1.

The Gospel is the newe counaunt Jere.31.31.

The Gospel preached by Christ field in Galile. 3fa.9.2. Ratt.4.16.

It was foretolde that the Gofpel fould be reuealed to b Bentiles. 3fa 29.18.and preached.3fa.27.12, 13. and howe finners fhoulde res cettte the fame. 3fa.29.24 Whyther the Gospel trayneth ba:

Deb.12,23,23,24. be Angel beclared the Gofpel buto

the thepheardes. Inhe 2.10. that is enil. Rom, 12.9. Gala.4.18. The promite of eternall life , reneas led by the Gofpel. Ephel. 1.5. Tit. 2.

The Gofpel which & Mpollies beard in fecrere, thould be preached opes ly. 90at 10.27

Chail fent his bilciples to preache the Gofpel, Spatt. 28, 19, 20. Spark. 16.15,16

The Gospel to be preached throughe out all the worde. Marth. 24.14 Mat.13.10, and to enery creature Mark.16.15 & foit wag. Colo. 1.

lem to Illyriam.Rom.15.19. The maieftie of Chitt is beclareb

pone gught to bee forbiden to preach the Gofpel, albeit be be bne worthie, why Luke. 9.49,50.

Who to touch father or mother 79.iiii.

more then Chrift, is not worthie tobee a Winifter of the Goipell. Marth 10.37,39,8 16,25 . Mark.8.

The Decetthilnes of riches, ec. mas Beth the Goipell to be bufruntnil in many. @art. 4-15,17,19 The Gofpell compared to feebe fow.

en. Matt.13 3,t0 10,18,t0 24. All thofe to whom b Apollies preas

chebb Gofpel, beleened not. Kont. 10,16.3fa.53.1.

The Goipell is bib to fome, through T

thefe incredulitie 2. Cop. 4 3,4. Bautilt. finfferetb biolence. thatt.

in riches of iniquitie , are not to be trufted with the Gofpell. Luke 16.11.

The Gofpell baknowen to the wife Lewes and yet knowen to the file ty Apolleg. Mat. 11.25.

bibben, a precious ftone founde.

The Wharifles beleene not the Gofall, neither will fuffer other to The ought to grow in grace and the belcene. Mat. 23.13. Life 11.52.

beath to the profetters thereof. Marth.10.34,35. Acts.14.1,2 to 7.

things. @latt. 19.28,29. Cone but fuch as are called e chofe, receine the Go pel, and bring forth

fruiteg. 99ac. 20 1, 8, to 16. Our connerfatio muft be fuch ag bes commeth the Gofpell. 10 bil. 1.27.

The terrible indgement of BOD as gaynft fuch as contemne the Gofpell. 2. Theff. 2.10,11,12.

The Gofpel is the more abuanced by good workes. Col.r.6.

preached in bimers languages. 3.

Che Church is gathered by preas-ching of the Goipell. I fa. 60.3.

The confcience is gladned with the word of the Gofpel, 101011.12.25

The Gospell of John why it is waits ten.30h.29.30,31.

Mgaint wicked gouernours of cities. Zeph 3.3.100he Princes and Magi-Arates

Grice Mont founde grace int eves of the Logo. Ben 6.8,9 fo Did Mo: fes. Erod. 33.17

lieg faht 1. Sam. 1.8.

Bythetich grace of Gob me are tes beemeb. Cobe.1.7. Tit.3.7

The Daophets foretoide of grace to come to be by Chiff. 1. Deter.

ning of the worlde to bestowe big grace on bo.2. Timo. 1.9. that hee might bee glopifyed for fo great grace bestowed. Ephe.1.4,5,6.

The grace of God appeared that we no man knoweth where Moles woulde line holely, wairing for the grave is. Deut. 34.6. bleffeb bope of eternall life. Tit. 2. 11,1015.

We are faued not by workes, but by grace in Jelus Chailt. Ephel. 2.8 9. John. 1.17 opele were grace no

more grace. Rom. 11.6. he remnant of the Jewes hall be Chey make fruftrate the grace of

Chailt, who feeke to be inftifed 11.12. Luke. 16.16. by workes Bal. 5.4. Chole that haue not bene faithfull Wee ought to truft in the grace off:

red by the Golpel.1. Det.1.13. and Great, Bob is great. Deut.10.17.

Wholo reiceteth the grace ot Bob offered, can lookefor no mercie. Debt. 19.26,27

to thofe Churches they watte bus to Rom.1.7.1. Com.1.3, 1.10eter.

knowledge of Chaift. 2. Wet 3.18 The Goffell bringerh biffention and As we profite in the knowledge of Bod and Chailt , to thall figrace A of Bod be multiplied buto bg. 2.

₩et.1.2. Gospels fake baue forfaken all Grace put for the boctrine of the Bofpell. Titug 2.11. Debl. 13.9.1. Det.5.12. for faith, and the feutteg thereof. 1. Det. 1. 5. For free giftes. 1. Corin. 1. 4. For fpirituall giftes. 2. Weter 3.18. For the miniferie and preaching of grace. Balat. 2.9. For free forginenelle of finnes. John 1.17, for the whole calling of the faithfull Debr. 12.15. For the efficacie and power of the fpis rit.Act.14.26.

The Gospell prophected of, to bee Of Grace before and after meales, looke Thankefgiuing and Prayfes.

Of the Grace of Bod, looke Fauour, Giftes and Mercie. Gracions. 60) is gracious and'mercis

full.ac. Exob. 36.6,7. Grafied To what ende we are grafied

with Christ into bis beath Rom. Greve. Samuel grewe, and the Lorde 6.3.4,5.

Gonernour Joseph gouernour ouerthe The Jewes were broken off, that Grudging looke Murmuring, tand of Egypt. Gene. 42,6. the Centiles might be graffed in. Grudgingh, wee mult not give Rom.11.17,19

Grapes , tooke Clufter.

It was permitted the Tewes to eate of his neighbours Grapes, eate of his neighbours Grapes, tent. Eccles. 4 17. but not to carre any away. Deut. Guile. Mo guile feunde in the mouth

the cattel of those which loue bim. Deut 11.13,15

All flethe is Graffe, and all the grace ggrants. Emims , Zamgummind thereof, is as the flower of the felbe. 3fa.40.6.1 Wet.1.24.

Grashopper , Inoke Blafting . Sob Derermined befoge the begine Granes. The Graues bid open at the

heath of Chatt. Datt. 27.52. Jaahob fet a pillar bpon Rabele grane. Beneus. 35. 20. 1. Samuel. 10.2.

graue is. Deut. 34.6. Toffah commaunded that none Mould touche the Grave of the man of 60 D. 2 tingeg.23-17,

The graves of inft. Romb. 17.24. The Graue Defertbed. 30b.10.19,21,

The Lorde bringeth downe to the Graue, and tayleth bp.1. Samuel 2.6.

Grauen, Michaiahs grauen and mole ten image. Judg. 17-3,4.

not to receine the lame in baine. Who halbe greateft in the hingbom 2 Cop. 6.1. Of heaven Watt. 18 4. Mark. 9.14. Zuhe.9.46,48.

Cob bath bone great things for bis people.1. Sam. 12,24

The Gofpell compared to att:afure The Apoffles wife grace and peace Saul fogetoibe Daum , that bee houlde boe great things. 1.Sam.

Moles belireth Bob that his pows ermight be great. nomb. 14.17 The Grickes feeke after wordly wife

Dome.1. Cop. 1.22. prophecie of the hingbome of the Greekes. Dan . 11.2,3.

Greeting. Of the greeting betweene Moles and Jethio Erod.18 7.

Daul willeth the faithfull, to greete one another with an holy hille Dhilippiang. 4. 21.1. Thekaloni ans. 5.26. The Scribes and Pharifes loueb.

greetings in p markets, ac. Matth. 23.7.looke Salutation. Grieme not the holy fpirit of 60 D.

Ephe.4 30 It grieueth Bobg enemieg, that big. children prafper Rebe. 2.10.

Grone fuery creature groneth with beforthe remealing of p fonnes of 600 Rom.8.22.

Bod heard the groning of the 3frats lites Erod.6.5,6.7 had copallion on their gronings, for their tubges faheg. Judg. 2.18.

was with him. 1. Sam. 3. 19.

the Centiles might be graffed in. Grulgingh, wee mut norgue almes grudgingly. 2. Coz. 9.7.

Guided. Wee muft bee guided by Wode worde, and not by good ins

of Jefus 1.10et 2.22.

Dannah befred to finde grace in Es Graffe. God will fende grafe to fecbe All guile ought to bee laybe afide of Christiang. 1.10eter.2.1. Looke Wrong.

> and Mnak. Deuter, 2.10,20,t0 24. 10m.13.23,34

Gyants were mightie men, and com temnete of Bob. Ben.6.4.

fannes of Daraphab. 2. Sam.21. 2, 16,2.

Mabitation, The lande of Canaan, Good boty Habitation. Exo. 15.13 Mee growe to bee an Habitation of God, by the building of the fpirit. £phe. 2.21,

Halestones. Bod beftroyeth his enes mies with hayleftones. Joth. 10.11. He leved bread looke Bread.

Halte, Jaakob Halted en big thigh. Gen. 32.31.

what 1.hing. 18.21.

Hand, taken for Grength. 1.king. 18. 46. Luk. 1.66. Act. 11,21. for minis

fterie os fernice. Lenit. 26.46. Camar, beflowsed of Amno, laid ber hands on her head. 2. Sam 13.19. The leprous hande of Moles bes

came found. Erod 4.6,7. fo bid the biped hande of Jeroboam. s. hing. 13.4,6. The Apostles reproned for eating

with buwathen handes, 28at.15,2. Mark.7.2, 3,4,5.

he Whartles maruelle that Chiff Luk. 22.69. Act. 7-55. fate to binnet ib broached hands. Handwriting. Chaill hath put out the The Wharifes marueile that Chift Zuk.11.37,38.

Milate malbed bis handes in token of Chilly innocencie. Matth 27.

Paul willeth be to worke with our owne handes. r. Thef.4.11. as him felfe Dib Acteg. 18.3. Day and night. 1. Thef.2.9. 2. Thef. 3.8. to reliene him felfe and others. Act. 20 34

Paul willeth bim that barh ftolen, hence foosth to labour with his hands. Ephel. 4. 28.

Cod will profper our handie woorke if we loue him. Denter. 30.9. for he isthe birectour of the fame. Wal.

Chaift lifting by his handes, bleffed bis apolites Luk. 24.50,5 1.

If our hand offenbe be, we ought to cut it off. Marth 5.29,30.

Chriff healed the diped hande on the Nothing too hard for God. Jere. 32. Sabbath day. Matt 12.10,12,13. 27. Ben. 18.14.

The Apolites healed backe by lay ing on thefr hands, @ark, 16.18.fo did Chiff Luft.4.40.

Chilozen brought to Chrift that be myght laye big handes on them. Matth.19.13. Hark. '0.13.to 16.

by the taying on of Aloles hands. Dent 34.9.

Daut recouered fight, by laying on of Anantas hands. Act. 9.17,18.

Stretching forth the hander to Bob. taken for acknowledging the offence i.hing 8.18.

Salomon praying , fretched out his hands towarde besuen. i hing. 8 22.

bnto the Lerd. Exod. 9 19,33.

hands to Boo, the Ifraelites pres mailed . Erod. 17.11,12.

ifting bp the handes to beauen, a maner offwearing Deuter. 32.40. Ben. 14.22. Reue. 10,5 To lift by the hand againft any, ig to

rebell 1. Ring. 11.26.

Cone can beimer any out of Cobst hands. Deut 32.39. not anorde his hand Amos 9 2.

The Lordes hande is net Bortenen. 10m.11.23.

bobs hande was fore agaynft the Jewes , when hee belmered them into their enemies handes, Jing.

The hand of the Lorde mas agaynt the 30hilitims all the bayes of Samuel 1. Sam.7-13.

he hand of God is boon any when be afflicteth them with any hinde of plaque ... Sam. 5.

be fayethfull are in Bobe handes. Deut.33.3. The hand of Bod for a clond-Ero.33.

23-looke Laying What Googright hande fignifieth.

handwriting of ordinances p was against be Col.2.14.
Hanged The Philitims Hanged by

Sauls body on the wall of Beth-(ban.1. Sam. 31.10.

The feuen kinfemen of Saul mere hanged befoje the Loib. 2. Sam. 21. 1,2,5,9.

Rechab, and Baanah were hanged for murthering 3 ibocheth. :. Sa. 4 5,6,12*

Whofoener was hanged on a tree, ouabt to bee buried the fame bave. Deute.21.22.23. becaufe be is cir:

fed. Dal. 3.1 3. Happe, looke Prouidence.

Happie. Ten things Happie. Ecclug. 25.7,to 14 looke Bleffed.

Hard. Two thinges Hard & perilous. Æcclus. 6.30.

arden. Whom Bod wil be hardeneth

Rom.9.18.@ 11.7

nate.1. Sam.6.6.300.12.40 God hardened the heartes of the Di. Three fortes of men hated. Ecclig. uites, and why. Joh. 11.10.

ob. 7.3,13.14.and 8.15,32. # 9,7,12, Haile mingled with fire, befroyeth 34,35. and ro.1,20,27-@ 11.10. and 14.48.

Bod hardened the fpirit of Sihon, & Harre. Mot one haire of their beabe. miny. Deut. 2. 30.

Deart heardened,taken for forgetful. 9Bark.6.52.

The hardneffe of beart , isthe founs taine of ignojance. Epbel. 4.18. Abfalomg baire, polled peerely, ways looke Heart.

But.5.6.Dent.14.7.

hand discomfited foure Gyantes, the So long as Aloles helpe be his Harlots. Two Harlots pleaded before Salomen. 1. Bing. 3.10

Dee that coupleth himfelfe with an Harlot, is one body with ber- 1. C02.6.16.

Harlots that! former enter into the kingdome of God, then proude Dharifes. Hatt. 21.31,3

Of the behausour of Harlots 101011.9. 13.to 18 looke Whores.

Harneffe, looke Armour. Harte. The Jewes myghteate of &

Harte, ac Deut. 14.5. Harneft. The lame of Harneft. Len. 19.

9,10. 23.22 Our Haruelt Mathe plentifull, if we

pleale God-Leuit. 26.3,4,7. Witlontibe was the featt of the first fruites of haruelt Leuit.23 10

Samuel called bpon God in D time of harueft, 1.5am.12.19

Day the Lope to fenbe labourres into bie haruelt-@attb.9.38. The Qualites reaped the haruelt

which the Dapphetes bad fowen. 30b.4-3 The Lords harneft. Renel. 14.18.*

Hare. Bob punitheth thofe that hate him. Deut 5 9.

TOe ought mot to have our brother in our heart. Leuit. 19.17

Chaift mag hated of the monibe, and wbp. John 7.7. Chuftiang are hated of all men for

Chailes names fake. Shat. 10.22 We ought to boe good to them that hate be. Mattb. 5.4

Daurd loued thole that hared bim. 2. Sam 19.6

De p hateth big brother, iga mans Beat 1. Joh. 3, 15. & 2,9,11. Shak is hared of Abimelech, and

Ohicoll Bene.26.27. and Jaakob of Elau. Bene.27.41. 3 Jeleph of his biethien. Gen. 37.4.5.

the Egyptians hated & Ifraelites. Erod. 1.12. Dlat. 105.25. Amnon hated his fifter, after be had

Deflowsed her . 2. Sam. 13.15. and therefore Abfalom hated bim. 2. Sam.11.23

De that calleth boon God falbe be-Imered from them that have bim. 2. Sam. 2 2.18.

Co harden our bearts, isto be oblis We ought to hate al for Chrifts fake Zun.14.26, 30h.12.25

25.2. looke Envie, and Malice Joffria repleniffed with wifedome, God hardened Obaraobs heart. Ege Haughen eff. looke Prite of Nobilitie.

cattel and orber things in Egypt. Erod. 9 18, 24,25.

perit, that litter for Chanthis lahe. Luh. 21.8.

All the houres of our header are nome breb. ABatth. 10. 30. Lub. 1 2.7

ed 205. Weheld. 2. Sain. 14.26. Alofest maring, friedbe bis handes Har forbibben the Jemesto cat. Les Longhair comely for a woman, not

for a man 1. Ca, 11, 14, 15 18:0; Bed Bropbeb haire forbibben. r. Tim. 2.9. and 1. 10et.3.3

Head. The people that feare Bob, that be made the head, and not & tayle to any nation. Deut. 28.13.

Chailt is the head, of whome the bos bie of the Charch Dependert, and is nourithed. Ephel.1.22.and.4.13, 15.Col.1.18.and 2.10,19. 2.Sami. 22.44

Chrift brake p Serpents head. Gen.

The mane head muft bee bare when he prayeth, and the womans cone:

The head, for the honourable man, or 101ince. 3la.1.6.# 9.15. Amos.9.1.

Heale, Bob onely healeth,and belines reth from afflictions. Deutre. 32,

Bob healeth al our infirmitieg. Ero.

15.26.Jete.17.14. Chill his ftripes.1.10et a Health, The health of Ifrael ist the

Lozd. Jere. 3.23. To whom health is promifeb. 101011.

Health', the most excellent thing in the world. Ecclus. 30.15,16. Heape. The wicked heape finne byon

finne. Ecclus.3.29. Heape coales, tooke Coales.

Heard of fmine, looke Swine. Heardmen, Strife betweene the heard- To bleffe a mang felfe in big heart ig Tolbus exhorteth to ferne Gob with men of Gerar and 33hah. Ben. 26.

20.looke Shepheards. Heare. Samuel heareth Bob fpeake Bob knoweth the fectetes of all

bnto bim. .. Sam. 3.10,11. The Ifraelites woulde not hearken to Moles, and why. Erodus 6.9,

The Lorde woulde not heare the 36 caelites, prefuming to fraht cons traty to bis comandement. Deut.

All ought to heare and ober Bobs bapce. Joh 8.35-r Sam. 12.14.

bis chiefe treafure, ac. Erob.19.

1020phet Chuft. Deuter: 18.18,19. CHatth.17.5.2.118.9.35.2.10et.1.17. Done can heare without a preacher. Kom. 10.14.

Faith commeth by hearing the word of Bod preached.Rom.10.17. Chift exhorteth all that have cares.

to heare, Matth 1 3 9. Math 4.39. Z.nke 8.8.

Dreathers mult fpeake, whether the people will heare of not. Jetem.7.

To heare, put for to beleene. Matth. 7.24. John 10.8,16.1. Timo.4.16. 1.3ohn 4,6.and for to biberfland. 1.C02.14.2.

Hearing only is not lufficient. Mat. Where our treafure is, there wil the 7.21. Luke 11.28. Rom. 2.13. Jam. Heart be alfo. Matth. 6.21.

1.22. "looke Doc.

hers hinds of hearers, SDat. 13.19, 20.*300.7.40,41.

her that heare Bods Dreachers, heare Bod bim felfe. Zute 10.16. and are of Bob. John 8.47. and contrarimile. 1. Job. 4.6. looke Parithioners

amine of hearing fee Famine.

Dee ought to bee fwift to heare and Aowe to fpeake. Jam.1.19.

Bod will not heare contemners of bis worde and preachers. Jere.ii. TT.

dautos enemies crying for ayde, were not heard. 2. Sam. 22.42. God heard Eliiah. 1. hing. 18.37,38.

Bod wil heare the cry of the afflicted and opppelled calling on him. Cr: odug 22.23.2. Sam. 22.7.

Whom God doeth heare, and whom

not. 30h, 9-13. Bod heard p bepre of Jihmael. Ben. 21.17. of Leah and Rahel Ben to. lation Ben.35.3

Botes was heard of the Lopb. Ero. 32.14-Romb.14.20. Deut.9.16,19. and Samuelr. Sam.7.9. and Das naoh.Judg.23.8,9.

Heart comforted with bread. Bubates

the heart of a man is beceitfull and wickeb abone all things. Jer. 17.9. Ben. 6.5. 4 8 21.

to flatter bim felfe in big wicheb: neg. Deut.29.19.

hearrs, and tryeth them 1. Samuel 16.7.1. Ring 8.18. Act. 15.8. 1. Thel. 2.4.1.30h.3.20. Kene.2,23. 1. Chio. 28.9.10fal.7.9. Jere.11.20.@ 17.10.@ 20.12

Bob hall make manifelt the couns fatle of theheart, t. Coz.4.5

Of the abundance of the heart the mouth fpeaketh. Luk.6.45. Matt. 12.34.3

Such as heare Bobs boyce, are What befileth the heart, and what mot. 2 att. 15.11,19. 2 at. 7.15,18, 19,t0 24.

Bob commanworth be to heare the The hearts are purifico by faith. Act.

Bob turneth and remuth the hearts of men, and why. Egeh. 11.19. and 36.26,27. 3erc.32.39,40. 1.hing.18.

Salomon praveth God to connert the hearts of his people bnto bim. 1.king.8.58.

a newe man. 1. Sam. 10.6,9. With the heart man beleeneth bato

righteoulnes.Rom.10.9,10. God mut opethe heart, if any heare attentinely.Act. 16.14 and reforme it , before it bee apt to goodnelle.

Dit heart will not condemne babte fore 600, tf, ec. 1. Joh. 3.18,19,20.

We ought to fpeake bito our feling and make melobie bato the Lord in our heares, Eph. 5.19. The word of Bod ought to be latte bp in ous heares. Deut.6.6. # 11.18.

Dannah prayeth in ber heart to the Lord to become frutfull. 1. Sam. 1.10, to 14. aud hauing obtapned, bet heart retopceb.i. Samt.:. 1.

To beleene in heart.2. @fog. 1.37 Bob meafirreth our Almeg accore Ding to the heart. (Hathe, 12.41, to

We ought to brawe neere to Chris with a pure heart. Weby. 10.22. an followe them that call boon fob with pure hearts. 2. Tim. 2.22

It is God p fablifeth our hearts in bolineffe.1. Thef. 3.13.2. Thef.2.16,

The Abarifes coueted rather to haue their cups' then their heartes cleane. Matth. 23.25. Chaift mourned for the hardnelle of

the 10 batiles hearts. Alath.3.5 We ought to forgine out brother fro out hearts. Matth. 18.34,35. Wee ought to love and ferue Gob,

with all our heart. Deu. 6.5,13.@10. 12.# 11,1. Luh. 10.27.

Ala his heart was bpright with the Lord.1. Bing. 15.14. & fo mult eurg be chap. 8.61,

all the heart and foule. 30th. 24.14 23.@ 22.5.

Wee may not attribute to our bps rightnelle of heart, eternall life which Bod gineth freely. Dent.y.

Wee ought to turne to Gob in heart, if wee looke to obtaine mercie, 1, Ring 8.47,48. Dauid followed God with all bis

heart.1. Bing 14.8.

Desektah walkeb before the Lorde with a perfect heart. 2. Bing. 20, 3. Our heart is turned from Sod, whe

we ferne frange gode , or truft in

The Molatrous wines of Salomon turned away big heart from God. 1.king.11.3.4.

Thole that ruene their heart from Bob, Wall haue their lines Matte: neb. Deut. 30.17,18.

The cry of a cotrite heart bito God. 10fal.130.

God gaue Saul another heart to be If we retiene bnto Bod with al out heart, be will turne bnto bg. Dent. 30.9,10.

Samuel exhorteth to turne to Bob. with all the heart, & to fetue bim onelp.i Sam.7.3

Total turned to the Lorde, with all hig heart.2. Bing. 23.25.

ob promifeth mercie to thole that conuert in heart. Deut. 30, 1,2,3.

Kaleman craneth of 600 an buder: fanding Heart. i. Bing. 3.9.

The king is commanded to read the Lawe, left his Heart fould be lift bp. Deut.17.14.

our Heartes ought not to bee lift bp to forget God, and why. Deut. 8.5, De that reareth the Lord, conerteth

Obaraobs Heart harbened, Exob 9.

Bed gineth to thole that feare him, an unberftanding Heart. Deut.29. 3,4. and to thate that bifobey him, a faint Heart . Lemit. 26.36.

The Shechemites moued the hearts of the Ifraclites to recepue Abis

melech. Judg 9.2,3,6.

The hearts of the Amosites and Cas comming. 300 5.1.

they were Difcomfited at Ai. Joft.

Boas comforted the Heart of Kuth, by fpeaking kindly. Ruth 2.13. Heart hardened against the poore. looke Harden.

bod gineththe disobedient a trems bling Heart. Deut. 28.65.

Saute Heart foze affonted, when he fame the Philatims allembled as gainft him. 1. Sam. 28.5.

Danid touched in Heart, after he hab cut off the lap of Sauls garment. 1.5am.24.6

Moles willeth the Ilraelites to let their Hearts to Bobs morbe. Deut. 32.46.

Wee ought not to feeke after our owne Heart. 20m. 15.39,40

The Hearts of the ample Decemed by Ablalom. 2. Sam. 15.2,ta 7,11.

a pure heart. 1. Tim. 1.5 . 1. 1Det.1.23. Saint Danl walked in the fimplicis tie of hig Heart. 2. Col. 1.12 Daurd fed the Ifraelites in fimplici-

tie of Heart. 10fal.78.72 the thankelgiuing of a true & faith:

full Heart. Dfal. 103.* beath. Deut. 17.2, 3,5. Bobled Ifrael 40. reeres in the will Heaven and earth Gall paffe. Parth. berneffe , to prooue their Heartes,

Deut.8.2. Joliahe Heart Dit melt, when bee heard the Law read. 2. king. 22.10, 11,18. * 2. Chio. 34.27.

They whofe Heart God had toue ched, followed Saul. 1. Sam, 10.

The forome of the Heart bath Capne

many Ecclus. 30. 23. Dowe a mang Heart may becepue

him. Deut.11.16. The pride of p Heart Deceineth man. Obad.3.

The Heart of God for the purpole of his will, c.r. Chio.17.19.

Eyes and Heart of Bod. looke Eyes. The Heart onght to tolbe fall the word of Cod. 1020-4-4.

Bodg Lawes waitten in the Hearts

of the faithful Deb. 8.10.

One Heart and one way expounded. 3ete.32.39. Acts. 4.32. £ 3eB.11.19. \$ 36.26,27

Boe to the Bomble Hearted. Ecclus. 2.13. 3.28.

in Heart Ecclug.21.6.

Doles in their Hearts. Egen. 14. 1, 3, to II.

Of the keeping of the Heart. Pron.4. H

Daud was a man after Gods own Heart. 1. Sam. 13.14.

Bob Corie in hig Heart. Ben. 6.6. The Heart is made holy and pure

through Christ. Wal. 5 1.10. manites fainted at the Ifraelites Heart of the earth, for the inwarde comming. Toft 5.1. part of the earth. Matt. 12.40.

The Ifraelices Hearts melted, when Heart, for the betire of B Heart. Hatt. 6.21. for the foule.1. Det. 3.4. for the confitence. 1. Theffalo.1.3,13.

1. John 3.20, 21. and fer the will. Act. 4.32. Heathen. Such as refule admonition,

ought to bee buto be as Heathen men. Effatt. 18.17.

Hemen, and the Heaven of Heavens, is the Lords. Deut. 10.14. and is cals H led hig throne and bwellingplace, though it bee not able to conteine bim. 1.hin.8.27,30,39,43,49. Datt. 5.34 Acts.7.49.

the lieauen called the firmament, made by the worde of Bod. Bene.

by Bods worde, thall be diffolued with fire. 2. Det. 3 5,7.1 2.

Dani taken by bitto the thirbe Heauen. 2. Co2. 12.2.

Heauen open. Matt. 3.16. Actes 7.56. Heaven and earth are called to wit: nelle. Deut.32.1.

God openeth the Heavens, in gining rayne in Due feafon. Deut. 28.12. Wholoeiter worthippeth the hoaft of Heanen , ought to bee foned to

24.35. Mark.13.31. Debp.1.11. Ke: ttel.21.r.

The Heavenly kingbame prepareb for the boly Angels and Godse: Chrift his religion counted Herefie. lect. Abetrh. 25. 34. @ 5. 3, to 13. Acres 24. 14. Heanig. The hand of the Lord Heanie Heretikes, after twyle admonition,

agaynit them of Albood. 1. Sam. The ciche yong man toth to fell all, went from Chite Heavie. Zus. 18.

The Pharifes tobinte Heavie bur: Dengfor other. Elatth.23.4

Chiffe fonte Heavie, eucto b beath. Alatth.26.38. his Difciples eyes

Heavie allo, berle 43.
Of Heavineffe, and harme comming thereof. Wall gr. 10. Ecclus. 25.14 @ 30.21. # 38:18, to 24. Looke Scrowe, and Weeping.

Heeles. The Ifraelites being waren fatte, fpnened with thete liceles as gainft God. Deut. 32.15, Judas lift bp his Heele agaynft

Chafft. John 13.18. 10 fal. 41.9. Satan may butle the Heele of the godly , but not ouercome them. Den 3.15.

The rewarde of them that fet bp 3: Infquitie compaffeth be, euen at the Heeles , when wee are in miferie. 10 fal. 49.5

M. In Hell there is no meate. Ec clug.14.16.

The description of Hell. 3fa. 30 33. Dow Hell is prepared from the bes ginning for the deuill and his Ans gels, all wiched perfong. Mart. 25. 30, 41, 46. 30b. 10.21, 22. 3lat. 66,15,16,24. Dan.7.11. Wif.5,1,to 15. Matth 3.10,12, and 5.20, to 27. and 6.16. and 8.17,29. @ 13.30,42. € 18.8,9.€ 22.1 3.8nB 23.33. Rarhe 9.43,t0 49. Luke 3.9,t0 17. & 10.15. and 16.23. * 10bil.2.10. Deb. 10.27. 2. 10et. 2.4. 3ube 6. Reuel. 6.8. @19.

20.8 20,10,14,15 The gates of Hell.looke Gates. Hell taken for the graue. Wene. 3%

leipe. Bod bid Helpe Ifraelagaint the Whiliffimg. 1. Sam. 7.10

Our helpe in time of neede is Chail. Deb.4.16. The Helpe of Ifrael is the Lorde

Bod. Deut. 33.26. The Ifraclites cry to the Lorde for

1.8. helpe. Judg. 6.7, 8, 14. The Heauens, created and preferued God helpeth the faithfull oft times miraculoufly. Dofe. 5.13. * 2 Bing. 6.17. € 19.35. 2. £ accs.10.29,30. € 11.8. looke Appearing.

Henne. Chrift woulde bane gathered the Ifraelites , as a Henne bes chickeng. @arth. 23.37

Herbes. The weake may eate Herbes: fo that he indge not those that eats them not. Rom. 14.2,3. Herbes, with their feedes, creates

by the worde of God. Gene. 1.11.

Herefie. There mult be Herefles, why. 1.Col. 11.19 2.10et. 2.1. Herefies are the workes of the fleit.

Bal 5.20.

ought we to reiert. Tit.3.10,11.

Herriage, looke Inheritance. Herri. Ciaift bath regenerated be by the holy Shot , that we thould be Heires of eternall life. Titus 3. 5,6,7

Jefus Chiff isthe heire of all good things. Luke 20.14 19eb.1.2 Abjaham the heire of the worlde be

faub. Lom. 4.12. Chriftians Heires of God, though Chift. Cal 4 7. Rom. 8.17. Heire of wormen, leone Proude.

Of Heires, loghe moze Fuft borne,

WHide. Bob will Hide bis face from thole that forfake bim. Deut. gr.

Elijab bibben to Hide bimfelfe from the rage of Abab.1.king.17.3

The Ifraelites Did Hide themfelites tor feare of the philiftung, 1,5a. 13.5,6

De that Hiderh bis finnes fall not profper 1010.28.13.

High. The people facriffred in High places, before the buylbing of the Cemple.1.king.3.2.

Icroboam mabe an houle of High

places. 1. hing. 12.31,32,33. Amaziah & Jehothaphat tooke not away the High places, which Jes roboam had erected. 2.hing. 14.4. 1.hing. 22,43. but Deschiab bid.2. Bing.18.4.to9.

Salomon offred incenfe in the High places, before hee buylt the Tems Ghoft moued them 2.40et.1.21.
ple. 1 kin. 3.3, and after also by the We are elect, that we might be sance promocation of his wines. 1.king.
tifted by the Holy Ghoft. 1.40et. 1.2. 11.4,to 10.

Mountaines and High trees , for proude and loftie people. 3fa. 2.14.

Rom.12.16.and why? 1020,16.18. and 18,12. Looke Abomination Prefumption

Samuei willeb Sanl to go bp bato the Highplace. 1. Sam. 9.19 be beauens are not fo High to find

as Bobs perfection. Job.11.7,8. Holy. Bob is onely Holy. Reuel. 1 5.4.

the Bob of Ifrael was the Holic 2010 600, 1. Sam. 6.20.

Holy buto bim. Erob. 22.31. Dom. 15.40.

The wicked count themfelues as Holy as the godly, and all begrees alike Holy Momb 16.3.

The Israelites, a Holy people of God. Drut.14.2,21, and 26,19. by bearinghis worde, & keeping his

couenant. Exod. 19.5,6. Those whome God hath predefts nate, are Holy, in that they are it: ftifted by Chrift.Rom. 8 30.

We ought to be Holy in connerfatis Det.1.15,16.and wly :2. Det.3.10,

The place is Holy where Bobs word is declared. Job. 5.15. Erob. John Baptift filled with the Holy 3.5. Acts.7.33. Dfal.74.7,8.

The Holy places whereinto Chaft is entred for bs Deb.9.24.

Bine not that which is Holy, bute bogges. Matth-7.6.

Cimothie knewe the Holy Scripe nures of a chilbe. 2. Tim. 3.15. Holydayes looke Feaft.

Holy Ghoft. Mo man can fay that Jes fus' is the Lorbe, but by the Holy

Che Holy Gheft promifed to P Apos files. Luke 24.49. John 14.16,26. Act. 1.8. fent to them. Act. 2.4

bod gitteth the Holy Gholt to them that feruently befire bim. Luk. 11. Dowe the Holy Ghoft was the teas

Dur loue proceedeth from the Holy Gholt, & by him is hed abzoabe in onr hearry. Rom. 5.5.1.30h.4.13.

Jefus Chaft was concepued by the Holy Ghoft. Luk. 1.31,35. Chaift difpollelled denils by the Ho-

y Ghoft. Mat. 12.28. Luk. 11.20. the Holy Gholt is ginen the faithful, to answere the aduersaries in the

trueth. Matt.10.19,20. The Holy Ghoff Declared to the 1010: phets, the lufferings and glory of

Chaif. 1.10et.1.11 The Dropheres fpate, as the Holy

tifted by the Holy Gholt.1. 10et.1.2. The fending of the Holy Ghoft was

prophected of. Joel. 2, 28,29. Chill promited to fende the Holy Ghoft. Luke 24.49. who was not fent,til Chiff mag glouffeb. 3ob.

The Holy Ghoft, called the comforter and fpirit of crueth. Joh. 14.16,17, 26. Act.r. 8.

bill baptizeth with p Holy Ghoft.

plat.99-5,9.
Sobis Holy, and he only wilbe hos Chiff gaue his diffiples the Holy noured Joth 24-19,20.

Sold that The Holy Good was given to the As

polites according to Christs pro-

mile. Act. 2.4. Bob commandeth bis people to bee The Samaritanes receined the Holy Ghoft act. 8.17

To whome the Holy Ghoft is ainen. Galat 3.2.

The faithfull are fealed with the Holy Ghoft. Epbel. 1.13. # 4.30. who is the earneft of the inheritance pros miled to conftrme be in the allu-

The grace of the Holy Ghoft power boon the Bentiles. Act. 10.44 Our bodies are temples of the Holy

Ghoft.1. Coz.6.19 ou, as he is Holy that called bg. 1. Zachariag was filled with the Ho-

ly Ghoft , and prophecied. Luke 1. 67. * fo bib Simeon. Luke 2.25,to Thole that recepue honour one of an

Ghoft from bigbirth. Luk.1.15. The Holy Gholt was not given bnto

Jelus Chiff by mealure. John 1. 16.4 3.34 Deb.1.9. The Holy Ghoft reproneth i worlde

of finne, of righteoufnelle, and of fundgement John 16.8.

The Holy Ghoft beareth witneffe in our conferences, that wee are the fonnes of Bob. Rom.8.15,16. and that Bob bwelleth in bg. r. John

By bertite of the Holy Ghoft, me are mate frong agaynft beath, finne. and the Deutli-2. Tim. 1.7.

cherofthe Apoffles John 14.26,

The Holy Ghoft witneffeth in our heattes , that repentance and tes million of finnes come by Chill. Acte# 5.31,32.

The Holy Gnoft forbad Daul to preach in Alla. Act. 16.6.

The gifres or the Holy Ghoft biners. pet one felfe fame fpirit, 1, Col 12.

Both Jewe and Bentile , infpired with the holy Ghoft, hath accelle to the father, by Chail bis Sonne.

Ephe. 2.18. 3.6. Sinne againft the Holy Ghoft neure forguen. Alatth. 12.31,32. Alath.

Holmeffe to the Lorde , was a fuper: feription in the bigh Wieftes mt ter.Erod.39.30.

True Holineffe required in Chifft and continually. Zuke 1.75 Ephe. 4.24.1. Thef.3.13. and 4.3,4.2 Col.

Honeftie is not to be learned of bnbo: nell men. Ecclus. 3.7,11

Wee ought to behaue our felues ho-

Chill baprisety wird p rechy of the neftly, 4c.1. The fi.4.12.

The Holy Ghoft is called the water Home. The Iteratures fuched Home of life. John 4.10.87.38.

out of the ftone, and Oyle out of the hard rocke. Deut. 32,13. Hony in the carbeis of a Lyon. Judg.

14.8,9. Jonathan talling Honie, contrarrto

his fathers edict, hardly elcaped Death. 1. Sam. 14.26,27. Honic eaten temperately , is bery

good 1010.24.13 @25.16,27. fon of the olde man. Leutt. 19. 31.

Alfo mafters.1. Tim.6.1. We ought to gine honour to whome

we owe honour. Rom. 13.7. red bope thereof, 2. Cos,1 22. Eube. We ought to honour all men names ly hings. 1. 10et.2.17

Elberg worthie bouble honour, 1. Tim.5.17.

Inguing honour, wee ought to goe one before an other Rom. 12.10. Thosethat henour God, Bed wil honour them:1, Sam.2.30.

other, & feeke not the honour that commeth of God alone , cannot beleeue in Chaft, John 5-44

Bob gaue Salomon riches and ho. mour brafted. 1. king 3.13. Manoah and his wife purpoled to

honour the Angel 3ndg.13.17

Chiff bonoured his father, and the Jeweg bichonoured bim. 3obn 8.

Mbolgener honoureth not the fonne by beleeuing in bim, billonoureth

the father that fent him. Joh. 5.23. Ely Honoured big children more the ob. 1. Sam. 2.21,to 26.

Saul hauing finned, coueted to bee honoured before the Eibers of his people.bp Samuel, 1. Samuel 15.

The bulbance ought to gine honour to the wile, and why . 10et . 3.7. Honour to bricemly for a foole 1010.

mmilitie goeth befoze honour.1010.

15.33. Dee mutt honour God with out tis ches , and firt fruites. 10200 3-2.

Hope is Bobs gift. 2 Thef. 2.16. Hope is no hope, when the thing we hope for is frene. Rom. 8:24.

beethat hoperh, abideth with pas tience for that be feeth not. Kom. 8,25.

Hope ought to be certaine. 10 hil. 1. 20. Col.1.23. Deb.3.6.# 10.23.

Hope is frengthened by confides ring Bobs benefites recepiteb. Mat. 16.8,9. Rom. 5.2,3,4.2. Cop. 1.

De malt hope in Gob.1. Det.1,21. Hope is one Ephe 4.4.

Wee are regenerare to a linely hope, by the refurrection of Chaift. i. eter.1.3. whereby wee are made beires of eternall life. Tit.3.7.

ought wee to be one body and one foirit. Ephe.4.4

Chuft the hope of glory. Col.1.27. Wee ought to retoyce in hope. Kom.

Hope is the belmet of faluation. 1.

Thef. 5.8 Ephe.6.11,17. The Scriptures confirme Chriftis

ang in hope. Rom. 15.4. We must pray that we may abounde in hope through the power of the

boly Chot Rom.15.13. Hope maketh not allamed, & why. Rom. 5.5.

Daul rejoyceth for the Theffalonis ang hope in their great tribulati: ong.1. Thef.1.2,3,6.

Dow farre hope Doth extend it felfe. 1.C02.13.13.# 15.19.

The hope of the creature for the bes linerance of the children of Bob. Kor . 6. 20.

Hope put for fayth. r. Det. 3.15. Fox promife. Debr.6.18. for thinges which are hoped for. Cohef.1.18. Col.1.5. Tit.2.13. Rom. 8.24.

Hope campared to an anker. Deb.6.

The Hope of hypocrites is bayne and hall perith. Job.8.13. Illifo. 3. 10,11. Meither haue they any hore afterthis life. 2. ElD.8 55,55.* and 9.9,t0 14.10 ff. 3.18,19. ₹ 4.19,20.₹

Blelled is he that is not fallen from

his hope in Sod Ceelig. 14.2. Hope beferred, is a fainting to the

the hope of the faithfull mult onely benende on God and his eternall worde. Gene. 26.2,to 11.3ubg.7.1, 2, to 8. * 1. Sam. 4 3. * 6 17.32, 37. * 6 22, 3.1. htmg 20.28. * 1. Ch10n.21. 1,2,to 14.2. Ch20.16.7. * 6 20.15,to 27. 10 falm. 9.10.# 13-5.and 21-7. # 31.1.# 40.4. # 62.5. * # 65.5. and 67.1.* & 70.1.5,6. & 91.2. & 115.9. & 42 5. & 146.3,4.5. 1010.3.5. & 22.19, & 28,25,26. & 30.5. Ist. 26.3. & 30. 2,3. ₹ 31.1. and 36 4,t0 11. ₹ 40.31. 3ere.2 37. €7.4,8. € 9.4,23,24 and 17.5,7. and 22.13, to 18. and 39.18. Zam. 3.21,24,25,26, Ezekiel 29:16. Incommedities of not beingable to Dole.12.6.

The hope of the bugobly, is beceine: able. 2. hing. 18.19.* @ 19.35. Wild. 5.4,6. * Ecclus. 5.1, to 9.1. 11 ac. 2.9,

44. Hoarding, looke Gathering.

Hoarehead, tooke Honour.

Horne, taken for glorp andeffate. Job 16.15 Pfal.75.5.and 89.24. @ 112.9. and 148,14 for frength. Deut.33.

Cod is the Home of our fatuation. 2. Sant. 22.3

Bob eralted f hoane of his ansynted, when bee fent hig fonne into the worlde.r. Sam. 2.10. Luk. 1,69. As wee are calted in one hope, fo Dannahe horne was egalted by be: comming fruitfull 1. Sam. 2.1. Blowinghorne, looke Feat.

> Zibhitah made hornes of you. I.hin. 22.11

12.12. forthereby wee are faued. Hornet fent before the Ifraelites, to H. Bom.8.24. Erodus. 23.28. Deuter.7.20.foas they were ready to fall before the. Deut.12.29.30th.2.9.4 5 1 01 feeke their fanour. John 9.10 * Ozelle tes fift them to their beffruction Joly. 11.20

Horles of Salomon, 1. Bing8.4.26.2.

Chaon. 9.25. A Horic is but a baine helpe to faue a man. Walm 33.17. neytheris Bod belighted with his frength Of the gouernement of the house of Dfalm. 147.10 And therefore, woe to them that truft in hories and worldly helpes 3fa. 30. 1,2,16 for The people withe that the house of they thall not belpe them when God will punith. Abich. 5.10.

why.Jere.5.8. fcomefull friende , fo ffhe awilbe

Horie that neveth. Ecclus. 13.6. Hefpitalitie commended and com maunded. Romantes 12.13. Deby. 13.2. Titug 1,8.3fat.58.7.* 28 arth. 25.35, t8 4r. Zathe.ro.38. @ 1412, to 15.1. Tim. 3.2 and 5.10 1 Deter Dand myght not builde Bod an 4.9.3. John 5. James 1.27. Actes house, 2. Sam. 7.5, and why. r. hen. 9.43 ₹ 16.15,34.\$ 17.2. ₹ 27.16.AND 28.7

Examples of Hospitalitie in Abjas

19.1;2,3. 3n Bethuel Bene.24.2 (31. In Moles farher in laive-Erodus 2.20. In Manoah, Judg. 13.15. In the Leutes father in Lawe. Judg. 19.3.4, to 8. In the cirisens of Gibeah Judg. 19.16, to 22. In the wibowe of Zarephath. 1 hing 17.9. * In the woman of Shunem. 2.hinges.4.8, to 11. 3n 30b. 30b 31.16, to 22. 3n Cobias. Cob.2.2.3n Afartha. Luk. 10.38. In Zacchens Luke 19 5, to 11. In Lydia Acts. 28 v, to 11. In Obebe. Rom. 16.1,2. In Pulcella and As quila. Act 18.2,3. In Stephanas. 1.Cop. 16.15,16,19. and in Sams. Rom. 16.23.

heepe h. fpitalitie. Ecclus. 29.24. Of fuch as be able, a will not. Deut. 24.19, to 23. Judg 8.5, to 18 and 19. 27. * (20.4, * 1. Samu 25.9, to 39. 3fa.16.4. * Wff 19 13,16. *

Hoffe. Euery Hoffe of the Biraelites, muft campe bnber the enfigne of their fathers bonle Mombers 2.

10 ho were those that foulbe be put ont of the hafte. from 5.2,3,4

The hofte of beamen & earth , what. Bene. 2.1 The holte of beamen, take for Bobs

Angele. r.hing.22.19. The holte of heaven benoured, both

of Bentiles, & Jewes, 2.hing.17. 15,16.6 21.2,3.Act.7.42. The Laide of hostes onely to be hos

noured and feared. Ifat 1.24, 29. Jete. 11. 17,20 CHal. 1.6. onfe infecred with the lepzie, how it

of the fale and redeeming of lands, Houses, &c. Leuit 25-23,29,39*
he houses of Salomon, bis wife,

builded . i.hing. 7. 1, 2,8 that we ought to do. whe we build

faire houfes, Deutet, 8.11,12,17,18. looke Dedicating ag mee fit in authouf s. me muft mes

bitate on Godg word. Deut. 11.19.

Satomon. 1. kmg.4.7, 12. 7 10.4.5, to to.

Boas, myaht be lyte the house of 10hares. Ruth.4.12.

The wiched are like febbe horfes, and Weth et the houfe of Bob Gen. 28.2. # 35.6,7,15.3Hbg.18.31

Danit, feeing that bis fome was bead, went into the house of the Lond. 2. Sam. 12.20 The House of him whose shoe is put

off bled fora mouerbe. Deuter.25.

Bob promifed Danid to effablife his house for ener 2. Sam.7.16. ham. Ben, 18,2,10 9.3n Lot. Ben. God promitento builde Jeroboam,

mifethto Zadob likewife,i.Sam.

Kabel and Leab buffbed the houfe of Bod humblerh the pride of the that 3frael. Ruth.4111.

Bob called the people of Ifrael his houfe, fom. 12.7. and the houfe of Ifrael Gobs bineyard. 3fa. 5.7.

The House of God is , where his worde is declared. Bene.28.13.to

The house of Bob, is the Church. 2.

Sam 7.13. on. Ila. 57.9.9.c. The faithfull are the spirituall house Bannah was humbled or brought of 600 Debp. 3.6.@ 1.10ct. 2.5. The Temple the house of prayer. 3:

la.56.7.99at.21 .1 3.looke Temple. Houfe teken for mans bobie. 2. Cot.

Daul preached publiquely, and Humilitie. taught by the parable of throughout enery house. Actes 20. gheftes bidden to a feat. Luke. 14. throughout enery houle. Actes 20.

Better to goe into the House of mourning then featting. Eccles. The prayle of humilitie 103011,16.19.

What we muft boe, returning from Bobs houfe to our owne. 1.Chio.

12.43. We ought to fet our Houfe in order Humilitie purchafeth Gods fauour, before we bie. 2. hing. 20.1.

Houses mayntey ned by briberie, thall be beftreyed Job 15.34. Homholde Abjaha inffructed his houf-

holde. Den 18.19.

Houfholde offaith, looke Paith, Humble. The humble excuse of D Ren= benites, ac. for erecting an Mitar.

Joh. 22.21,22,to 32. The praper of the humble pearceth

the cloudes, ac. Ecclus.35.17 Bod gittt grace to p humble. Jam. 4.6.1.10et.5.5

Datt humbled him felfe, that hee enght eralt the Counthiang. 2. C03.11.7

Who fo will be greateft in the kings Dome of God, mut humble him felfe as a litle chilbe. ABatt. 18,2,4. Mark.9.35. Zuk.9.48.

Danl was humbled, pet perifted not.

2. Coz.4.8,9. De that humbleth bim felfe, Gall be eratteb. Matth. 23.12. Zutte. 14.11. Jam 4.10. Examples of the Pouls Mack. 10 29, 30 Luk. 18.29, lican. Luke 18.13, 14. And Chait Hundreds, ac Exodus. 18.21. Deut. 1. himfelfe Johil. 2.8, 9. 13, 15. and 31, 28, looke Centuri.

Ahab humbled imm felfe befoze the Lozd. I. Bing. 21.27,29.

De oughtto humble our feines bris ber the mightie hande of Bob. 1.

Lament. 3.20,22,31,32.33. Whereby God humbleth man. Ec. 1

cles. 3.10.4 1.13. Tobe humbled is to knowe a mans

felfe. Deut.8.16. Bod humbleth whom be pleafe. Tob

Co humble the fonte, is to faft. Leuf. 23.27

a fure houfe. 1. hing. 1 1. 38. and pros Humbled taken for fubbued. Jubg. 3. 30. afor befloured,or befileb. Deu. 21.14. 22.24,29.

> truft in themfelueg.2 Sam. 22,28. Znt.1.51,52. The Ifraelites often humbled by the

Midianites Judg.6.2,6. The Bidianites humbled before the

3fraelites.Judg. 8.28.

o humble out felues to bell, is by worldly meanes, to feeke faluatis

lowe by barrenneffe. 2. Samu. 2.7. looke Lowly.

Humbleneffe of minde to be embraced. Epbel.4,2,Col.3.13, looke Meckeneffe.

7,to 12. by the example of Chailt. Alatt.11.29.10hil.2.1.to 8.

Ecclus. 10.8. The preferment of humilitie. 102011.

15.33.and rewarde thereof. Daou.

Dan. 10.12.1.Bing.21.27,29. Bod boeth alway remarbtrue humilivie.Gene. 18.27. € 29.31. *and 41. 40,51. * Æpod. 3.5,10,11. * € 4,10. * Judg. 6.11, 13,22. * 1. Sam. 7.6, to 13. 2 Chion. 12.6,7,12. @ 32.24.and 33.12,13. @ 34.27,28. Walm. 34.18. ₩2011 11.2.€ 18.12. € 25.7. € 29.23. 3fai 37.1,008,14. *# 57.15 @ 66.2, 4 Jete 1.2,6,7. 3onab 3.5,6. * Ecclus.3 19,20,21. € 7.5,17. and 11. 1, 12. Judeth 4.9, to 16. Judeth 9. 9, 11.* Matt.3.4,14,15. and 5.3,5,11, to 13. @ 8.2, to 14. and 15.22, to 29. and 20, 26, 27. # 21.5. Hathe 9.35, 36,37. and 10.43,44. Luke 9.23,48. and 10.16. # 15.17. * and 22.24,25, 26.30hn 13.4,12,to 18.9ctg.10.30, 31,35. Rom. 11.18,20.r. Cop.4.6.*@ 5.2.# 15.8,to 12.Deb.11.25.*Reue. 4.10,11.1 19.4.

Hundred. An Hundred folbe moze in this world, promifed to thofe that forfake all for Chailt. Alatt. 19.29.

on,

Hunger. Chiff was Hungric. Hatth. 4.2. # 21, 18. Luh.4.2

Ged filleth and gineth bread to the Det 5.6.7.2. Clos. 848,49. Hungrie Lith. 1.53. Dfal. 146.7. Con putnitheth manto humble him, Dan! had learned botheo be full and

Hungrie. 10hll-4.11.12

lunger and other affictions, looke 1. Col.4.11,12,13.2 Colinth.11.23,

Thole that Hunger and thirlt for righteoulnelle, thatbe filled. Matt.

If our enemie Hunger, we mult feebe

bim. Rom. 12.20 1010.25.21. much more our brother. 3faf. 58.7, 10. £30,18.7. Tob.1.16. 4.16. £cclug.

The faithfull fall neither Hunger os third after this life. 3la. 49. 10. Res ucl.7.16.

To make emptie the Hungrie fonte. 3fa.32.6. Chatt Hungrie in his mebers. Mat,

25.35.40,42,45. Hart. If we Hurt any, we must recos pence it, 03 be punifbed. Erob. 22.5. to 16.₩ 21.22.

God woulde not fuffer Laban to Hurt Jaakob. Ben. 31.

Deethat Hurteth any of Gobe pens ple, Hurterh bimfelfe. Zech. 2.8. Hushand. Sarah obeped her husband Abraham, and called bim Lord. I. Det.3.5,6. Gen. 18,12.

Elkanah a louing hufband, 1. Samu. 1.5,8,23. lo was 33hak. Bene. 24. 67. # 26.8.

The Husband is the wines head. 1. C02.11.3

Of the duetie and authoritie of Hufbandes towards their wines. Ben. 2.23,24. 3.16. nomb.5.12,13, 4 30.7,8,9. Deut 22.13, to 22. 24.1, to 6. Ecclus. 7.19,26. \$ 9.1. 1010.2. 23.102011.5.15, ta21. 29al.2.14.15 16. Cob.10.12. Eccles 9.9. 1. Cop. 7.3,4.5,11,12, 27, 29, 33. Ephel.5. 25. Col.3.19. Cit.2.4,5.1. Det.3.9. looke Wife.

Husbandrie. Tooke Plough and Tillage. Hufwines.looke Bufibedies.

Hypocrifie is a deceit in p heart. 1010. 12.20. Hypocrifie of the Jewes repropued.

Ila.29.13. 4 58.2,to 6. Hppocrifie p leuen of the Phartles. Zuh.12.1.

Againft Hypocrific. 30 fal 139.1.* Hypocrites are a generation pure in

their owne conceit. 3010.30.12 Hypocrites mutmute, for that Bod heareth them not. 3fa. 58.2,3.

The subgement of hypocrites is cons fufion and Delpaire. 3ob. 36.13 The blindneffe of hypocites will nes uer fuffer the to knowledge their

Againa the Jewes which were hypocrites. 3fa.48.1,2 to 12 Against hypocrites that fanctifie the

felues by ourwarde workes. Ifai. 66.3,4

The Lorde Wemeth entbently, that the Jewes were hypocrites. Jere. 2.

Of the hypocrific and hypocritical tes pentance of Saul. 1. Samm.15:13, 20,30.* @ 18.17,19.

Hypocrites pretend to fet forth 6000 glozy, when they mainteine wolas trie. £318.4.2,10 17.

5.6. if they come to Chailt. John 6. Hypocrites fpeate farze, but Came ber a man bebinbe bis backe, and feeke big bellruttien. Mebe.6 19. Æccins. #cclug.19.25,26.

The Hypocrites thall not come before Againt Idleneffe, 1020.12.11. 9 18.9. 600.30b.13.16.

Mihen Hypocrites reigne, it is a figne of Gods bilpleafure. 30b.34.30. Hypocrites in heart, what they are, &

what is their ende. 30b.35.13,14.
The crie of Hypocrites God will not 2

beare. 10 fal. 18,41.

Hypocrites feeme to feeke to Bob in trouble, but not from the heart. Polat. 78.34,36,37. pet Bod forgis ueth fuch otherwhites, berle 38. and why berle 39.

Enery one is an Hypocrite and wics Red. Ela.9.17.

Hypocrites feeme godly, but their deedes beway them. Jere. 5.2. Of Hypocrites, and their reward. Es

sek.t.1.3,4.7,t0 11. #3ek.8.3,5."
Hypocrites will cloke their finnes Idolatric of the Ifraelites reproned, with the vilar of leaning bpon the Lord. Aficaty. 3.11.

with his mouth 1020.11.9.

thefr reward. Alatth.6.2. Mohat Hypocrites Difcerne, and what

they bo not Luke 12.56,57. Of Hypocrifie, looke moze. 2. Sam. @15.21.\$ 20.5.* and 27.8.3et.2,20. #9.3. Æ5ek.33.31. Wifo.1.2,to 13. Æcclus. 19.24,25, 26. and 32.16.2. Mac.6.21.* Matth.2-7,8 & 7.5,21, Joh.23.12,13.
22.* & 1.7,3,9.4.6.3 & 22.18, 23. Bod reputeth bilobedience for Ido13,14,15.* & 24.51. Dat.7.6,to 14. latric.1. Sam.15.23. Zuhe 11.39, to 45. and 18.9, to 15. Actg. 5.3, to 12.4 8.18,23,24 and 13. 10,11. Rom. 2.1,3,4,5,17. * Bal.2. 11,12,13,1. Tim.4.1,2,3 1. Det.2.1,

Hyre. Wet may not keepe backe the labourers Hyre, and why. Den. 24. 14,15.# 25.4.Zeuit.19.1

Chuft giueth all men Hyre alike. Whore.

The Hyreling will fler, when he feeth the wolfe. John 10.12,13.

All Hyrchings for money, may be cal-led Michabs pricks. Judg. 18.4. Hyleps dipped in D blood of the patte-oner. Exod. 12, 22. reads John 19. 29.Deb.9.19.

Takes. Baals temple was made a Idulaters are curfed and miferable, lakes.2. hing. 10.27.

lambone.looke Affes.

Idletalke and iefting condemned. E= pipel. 5.4.9Batt.12 36.

Pharaob callert the people when they befired to ferne Bob, Idle. Idoles are brypofitable, and can boe Exob.5.8.

Against Lile bufwineg. 1. Tim. 5.13. Againft Idie fpepheards. Ezek.34.2, to 17.

Idlene fe one of the finnes of Sodom. £3ch.16.49.

Danid through his Idlenelle coms

mitteb abulterie. 1. Sam. 11.1." Ecclus. 33.24,26. 2. Theff. 3.10,11, 12.1. Tim.5.13

Idole. What an Idole ig. 1.30h.5.21. Idolaters Mall not inhertte the hings Dome of heaven. 1. Coz. 6.9.

et be not bee Idolaters, leaft we pes rith, an bib the Ifraelites. 1.Coz. 10.7

Wee ought to flee from Idolatrie. r. C01.10 14

The definictio of p Ifraelites came fortheir Idolatrie. Jere. 16.11. * Es 3e8.6.4.2.king.17.4.

thett Idolatrie. Jere.44.

Idolatrie bled efpecially of p prieftes and head gouernours themfelues.

and yet not forlaken. Dofe.12.10,

An Hypocrite hurteth bis neighbour The Idolatrie of Abolah and Abolis bah. Ezek. 23.2, 3,4.*
The befeription of the Tirgelites I-

dolatrie,and how it was punifted.

1.hing. 14.22. 15.2,3,to 7. 2. king. 1.1. Gen. 3.10. Jeroboam pronoked Ifrael bnto I-

dolatrie.1. HING. 14.7,16. Cod leftthe Idolatrous Canaanites among the Ifraelites. Judg 2.2, 3.

The Ifraelites became Idolaters co mitting whosedome with the daughters of Moab. Momb.25.1, 2,18.

Idolatrie committed with the golben Idoles called newe gade. Deut. 32.17. calfe. Erod 32.4,to 7

22.20.# 23.32,33. Deut.17.2,5,t0 8. ₹ 29.23,26.₹ 30.17,18. Reite.21.8. Matth. 20.8. Looke Wages , and We may not honour Idoles, nosco. panie with Idolaters. Erob.23.24

2.Ch10.20.37.1.Co1.5.11. All places of Idolatrie ought to bee

beftroped. Dent.12.7, 3. Wee may make no compact with I dolaters. £ 80.23.24,12,33. 34.12,* 17. Deut. 11.16,17.30th 23

Mohat eutle proceede of Idolatrie, Mifb.14.26,27. Saaint Idolaters, looke 10 fal. 97.7.

Deut.27.15. Wif. 13.10.* Of the banitie of Idoles. 1. Sam. 12.

21.1.hin.16.26.3fa.46.1,2,5. * Jere. 10.8.and how they tooke their bes ginning. Wif. 14.1, 10,13,00 27.

nothing. 3la.44.9, to 21. Idoles are moched. 3la.41.23. * Wild.

13.10. Againt Idoles and Idolatrie. Jere.10. 3,4,5,8. E3chiel 6.6. Baruch.6.3. * whp. Deut. 8.2,3,5,15,16.

Plal. 115.4, to 7. # 135.15, to 19. I Of the lewes obstinarie. Ila. 48.4. Act.

fa,40.18,19,20.€ 42.8.

Wet onabt to make no Ideles on grauen image. Leitt. 26, 1.forcurs feb is the Idole and Idole maker. 10 ff.14.8

An Idole is nothing in the worlbe.1, Coz.8.4.

Moagreement betweene the Tems ple of Bod, and Idoles, 2. Coz. 6.16. Dee ought not to turne to Idoles, os make molten gebs. Leuit.19.4

Againft worthippers of Idoles. Dab. 2.18,19,20.Amos 4.2,3,4.* 3(a.42. 8:101f.15.6.# 16 1,t0 20

Wee ought not to facrifice our chils baen bnto Ideles. Zent. 20.2, to 6. Beremiah reproducth the people for Ala Deftrored Idolatric. 1. hing. 15.12,

13.8 fo did Joliah. 2. hin. 23.4, 5, 20. Of me ate confecrated bato Idoles, 1. Co1 8.4.

Who lo eateth of meate facrificed to Idoles, feemeth to tanour Idolatric. 1.C03.10.28.

The golde ra filmer of images and Ideles, is not to be coueted but abs horreb, and why. Deut.7.25,26 Mo kindseb os frienbibin isto be res garbeb, which attureth to Idolatry.

2. Bing 17.7,13,18.* Deut. 3.6. Of the Idolatrie of the line of Inbah. Idolatrie called fornication ... Chion. 21.11. it is a worke of p flety. Bal.

5.10. Mothing is too beere for Idolaters.

3ere.10.9. Idolaters haue plentie. See Plentie. Idoles called by the name of blinde & lame.2. Sam. 5.6.

Conetoufnelle called Idolatrie. Col. Idoles and all that belong to them

called fileheneffe. 2. Chao. 29.5. Act. 15.20.

Idolatrous Leuites, loose Leure. Of the punithment of Idolaters. Exo. Idolaters by prayer thinke to moone theft gods. Jonah 1.5,6. looke L. mage and gods.

Ticlous. Cobig Iclous, and will have be truft in him onely Erod.34.14. Deut. 5.9. Exod. 20.5. Mahum. 1.2. 10 auf Iclous with godly Icloufie. 2. Cop.11.2. And not as others were.

Bal 4.17. Elitah lelous for the Lord of Dolls, and why. 1. hing. 19.14.

The lame of leloulie. Damb.5.11.* Bods lelonfie for Zion. Zech. 8.2 A Iclous and a bronnen woman isa

great plague. Ecclus. 26.6,8. Againft leloufie. Ecclus.9.1, God is lelous againft them that

feare not big thearninge. Deut. 29,20,

Dob moourd to leloufie with itolas trie. Dent. 32.21.

lefting looke ldle. lemes baptiged bnto Boleg. 1.Cot.

The lewes exercised in affliction, and

28.27. The calling againe. Gene-49-10. Deut. befire of the ignopant bnto ibola-4-26 fto 32. Pfalm. 59-6311, to 16. tris. 1946. 15 5. Jecem. 31.1.* Jas. 10.0.21, 32-36. Images ftr bp. 1. Ming. 12. 28, 39. * 2. 9eb. 32. 28, 39. and 37. 22. * Hole 3. Chiv. 25. 144 33. 2, to 10. Dan. 3. 1, 4.5. Lub.21.24-Bom.11.25, 26.30b. 10.16.

The bnion of lewes and Bentiles in Images pulled bowne and befaceb. Chill. Ila. 19.24. Ephe. 2.2,15,18.

Daul Defireth to bee Delinered from the Difobedient lewes, Rom 15.31. Inote Infidelitie.

Ignorance Ho excufe Luk 12.48. Teut. 30.11.Rom.10 6,7,8.

The heathen are Brangers from the Warnings, epclamations, & threats life of Bod, through Ignorance. Es phel.4.18.

Sacrifices perely offered for the Ignorances of the people Deb.97

The Ignorance of the fooling, 15 put to filence by our well boing 1. 10ct.

All men by nature, are Ignorant of Bob. Wff0.13.1.2 €f0.5.39. Done can pleade Ignorance, Den. 30.

11.Rom.10.6,7,8.* A prapertor the Ignorances, Mabah.

Ignorance of the Scriptures, is the occation of Bods warth, and bree: beth all fime, and fojowe 2. Ring. 17.26.10.fal 95.10,11 102011 28.29, 30,31. 3fa.1 3,4.@ 5.13. Wif. 5.6,7. #14.21. Eccins 4.25 . 11 att.15.14. BBarke 12.24.30hn 3.19,20,21.8nd 12.35.Rom.1.28. * Kom.10.2,3.1. Coz. 14.38. and 15.34. 1. Coz. 1.8.1, Theff 4.13. Acrs.3 17.

The Athenians worthipped Ignorantly. 9:18:17.23.

Who fo is ample and ignorant, mult hane recourfe to the boly Scrips tures 1020-9.4,5.30h.6.55.58. Image. Why no Image was feene,

when God gane the Law Deut 4. 15,t0 20.

Bob forbab the making of Images to ferue or bowe bowne baro. Exod. 20.4,5. Leuft. 26.1.

The baungerthat commeth by mas Ring Images. Dent.4.25,to 29.

Bob abhorreth the Images, that are made to bee bonoured. Deut. 9.12. And enrieth them that make the. Cap.27.15

The Jemes bib truff in Images, and Imitate.looke Followe. fought to them for arbe. Deut. 32.

Cod commanbed the Afraelites , to Defitoy all Images and their wors fhippers. Deut 7.2,00 6. Mom. 33.

Michah hab a granen and molten Image in his boule. Judges 17.4. Which certaine of the tribe of Dan tooke away, and fer bp in the

Those that tone and worthip Images, mbat they are worthie of Wif, 15. 6.\$ 16.1,t0 20,

Chio.25.14. 33.2, to 10. Dan.3.1, to 8. Dole.13.2. 1. Alac.1.57. looke

Erob. 32.20. Deut. 9 21. Judg.6.25, 18,4 10,16.1. Sam. 7 3,4.2. hing. o. 26,27.4 11.18.2. Ring. 18.4. 2. Chro. Impossible for oblinate blafphemeus 14 3. @ 15.8. @ 27.3. @ 23.17. and 29. 16.# 30.14.# 31.1. 2. Chro 33.15. # 34.3,to 8.1.11 acca. 5.67.# 13.47,48. £ 14.7.

nings againft Images & ibolaters. Dent. 4.2 3, to 19. \$ 5. 32. \$ 6 3,12 to 18. € 12.30,31.€ 13.3,8.* € 29.20.* € 30.17,18. 30€0,23.11. * € 24.14,20. 2.Ch20.7.19. * 3f8.1.20,24,25 @ 2. 8,9.18.* Jere.5.6,7,19.* @ 7.9.*@ 17. 3,4.@ 19.3.* E3ch.6.3. *@ 23.22,23, 24,t0 36.* Wole.4.12.* With.1.5.* Dab.2. 8,19. Zeth.1.2.*

Worthipping of Images punithed. Erod. 32.20,27,28. Leutt. 10.1, 2. Momb. 25:4 to 10. Judg. 2.14,15.@ 3.8,12. \$ 4.1,2. \$ 6.1,10 7. \$ 10.7,8. \$ 13 1. 1 hing. 11.14,23. * \$ 13.4. \$ 14.10,11,17. 2.\$ing.2.4,16.*# 21. 12,10 17,23. 24.18, 10. 25.16,27.* E285, to 9 & 29.8, 9. & 33.11 Zam. 1.3.* & 2.* & 3.1, to 18.42.* & 4.1, 9.* E368.5.12. Kom.1.24.* 1. Cop. 10.

Bob created man in bie omn Image incorruptible. Eene. 1.27, Wilb.2. Incredulen, looke Vobeliefe, 23. and to the fame Image he thail be renewed.i.Cop.15.49. Ephel.4. 23,24.Col.3.10.

Jelus Chatt the Image of the inuitible Bob Col.1.15.

Manis the Image & glopie of Gob. 1.Cat.11.7.

The Image of a boyce . 2. Efo. 5 . 37. Imagination. De that feemeth to him: felfe to bee fomewhat, becequeth bimlelfe in his owne Imagination.

Gal.6.3. The Imaginations of mans heart are enflicourinually. Gene. 6,5 @ 8.21. Wee may not followe the Imaginati-

39.looke Thinke.

Immor alte. Gob onely hath Immortalitic.2. Tim 6.16.

Bod hath ginen be his fpirit in ear: neft of ont immortalitie. 2. Coz. 5.4, 5. Epbe.1.14.

This mostall must put on Immorta-

litie.i. Coz. 15,53. not eaten the forbebben fruit. Den. 2.7.₹ 3.22.

The keeping of Bobs lawes isthe affurance of Immortalitie. 1010.6. 19. and Immortalitie maketh be Chult crucifted concerning bis Inmeere Bob. Wel.6,19, looke Soule.

The reprobation of the lewes atheir Che fight of Images Rerveth bp the Impatience. Job is reprebended of Imbatience. 30b.4.2,5,6.

The remedie for Impatience.r. Thef.

Of Impatience , and the punifhment thereof, Erob. 14.11. @ 15.24. @.16. 2,3. @ 17.2,3. Momb. 11.4, to is. @ 14.1,2,3,4,10,22. 621.4,5,6. Job. 3.1. 2001.12.8,13,18,19. Ecclus. 2.15.

Apolates to bee remued by repen: tance. Deb.6.4,109.

That feemeth Impoffible bnto man is pollible e calle bnto God fen. 18.14. Watth. 19.25,26. Wath.10. 24, to 28. Lube 1.37. @ 18.25,26,27. Zech.8.6.

3r is Impoffible for man to fulfill the Lame of God abfolutely. Deut.6. 1,2,5,6.# 27.26. Hatth 5.17,21,22, 27,28,38,39. * Acres 15.10. Kom.7. 14,15,17,23,24. * # 8.3. 1. C03.2.14. Jam. 2. 10. Gal. 3. 22, 10, 11. Incarnation. The Incarnation of Jefus

Chailt trought toy bnto the fatth full. 3fa.4.2

Incenfe. Of offring Incenfe. Leuit. 2.1. Inceft of Lot Ben.19.34 Inceft fozbibben. Zeutt. 18,6,22,23.

20.15,16.Rom. 1.27. Inchaunters, looke Snorhfavers.

incomprehenfible are all Gods workes. 2.Æf0.4.11. Incorruptible. Alan created Incornipti-

ble. 1010.2.21. Man hall eife againe Incorruptible.

1.C07.15.52,53

Indifferent things lamefull, but forne not expedient for fome refpecta.i. Cos 6.12,13. Ecchis 37.27

Daul was conformable to all Indif. ferent things, why. 1. Cop. 9.22. Infamie. Looke Report and Slaunder. Infidels. Bowe the Jewes became Infidels.Deut. 32.18.1. Sam. 17.10.

Mothing pure to Infidels Cit. 15. Satan blinbeth the eyeg of the Infidels.2. Coz.4 Of Infidel beatts, which benythe te:

furvection. 1. Co2.15.32.33. The ente of Infidels. 1. 1Deter 4.17,18. Kom. 2.8.9.

ons of our o'me heart. Momb. 15. Morrible indgemente benounced ac gainft Infidels 2. Thef 2.10,11,12. We ought not to company with Infidels, and why . 2. Co2. 6.14,15.

Infidelitie of the Ifraelites purfued by Oharsoh Exod 14 to, 11,12. of Moles and Aaron, when the people chifofor water. Nomb.20. 10.12.

Moles reprouetb the Ifraelites for their Infidelitic Deut.1.32. Infirmities Wall beetaken away from

them that ober God. Dent.7.15 Chailt felt our Infirmities , & pet mas without finne Deb.4.1 5.

firmitie, luted through the power

of Gob.2. Cop. 13.4. Mang Infratte and Gobs grace.

EseB. 3.14.

grasstude, tooke Vnthankfulneffe. ritance. To whom the Inheritance off beceafed without beire male all befcend, femb. 27. 8, co 12. Anboth would not forgot his Inhe-

O D mag the Inheritance of the Diefteg and Leuites. Dent. 18.1, to 9. € 10.9. Domb. 18.8,20,26;*

The Inheritance of beanen commeth promile, through faith. Balat. 3.

In Inheritance immortall, is refers uebfor be in beauen. 1. 10ct.1.4. Why Chaff refisfed to benibe the Inheritance betweene the two bres

thren. Luke. 12,13,14. Do tomicatones, ibolatere, ac. thall. Inherite the kingbome of beauen. 1.Coz.6.9,10. Cobe.3.5

Imquite. Becaufe iniquitie fall be encreaced , the tone of many wall be colbe. effatth. 24.12.

Coo billtetly & Iniquities of fathere boon the chilozen of fuch as bate bim Exod. 20.5 Deut.5.9.

Bod forgmeth Iniquirie. Erob. 34-7. Dee that hath loue, refoyceth not in Iniquitie, but intruethir. Coz. 13.6. Chole that are elect , bepart from

Iniquitie. 2. Tim. 2.19. Inimierto be reutnged, Chill forbide

Deth-Matt. 5.39,40. coe to lame with out neighbour.

1.C03.6.7. We ought not to be angrie , noz boe any thing by Iniurious practiles. Ecclus: 10,6

We ought not to be minbefull of Iniuries . Leut.19.18.

Joseph pardoned his brethren the Injurie they had bone bim. Bene. 50.17,19,21.8 Danie fuffered the Iniurie of Shimet. 1.58. 16.7,10.

Boles reproued him that had In- Intereft.looke Vfurie. Defended Jethnog bauchters fro Injurie. Exob.2.17

big fernanteg. 2. Sam. 10. (.12. Imocents are opppelled. Eccles. 4.11

Mone Innocent before Bub. Exob.

Wee ought not to Cap the Innocent, Egob. 23.7. and aufed is bee that taketh reward to that ende. Deut.

Innecent Maiah and other Innocents, Rayne by Danibs' commandement.2. Samt. 11.17

Samuel pleabeth bes Innocenciebe fore the people. 1. Sant. ra.a,to 6. The Innocencie of Tobias: Cob.2. 13,14.

Job recited his Innocencie. Job. fporling of cheir goods, and wher 31.15×

Derod raufeth the Innocent children to be flayne. Afatth, 2,16,

Pelate latte be mas innocent of the blood of Chail. Matth. 27-24. Abemelech tooke Abjabams wife.

with Innocent bandes. Gen.20.5. Innocent as Doutes, Looke Simple.

Enery man aughtto befend big Innocence. Joly, 22, 21, to 32.1. Sam. 37:13:14:18.30hn 8.46,49. † Actg. 2.13,00 37.@ 6.11,13.@7.2,* AND 28. 17.

not to be by works, but by Gabs Inordinate affection ought to be mos Eucrobsother walking Inordinately,

ts to be Chunned. 2. Thef. 3.6. garre. We ought to Inquire of file to

Bod for arbe in fichenes, and not to tooleg. ahmg. 1-16.

30 Qua made peace with the Bebeonites, and inquired, os counfelled not with 600 3010 9.14.15

Infruited. Dod Intrided the Ifrac: lite#40 pectes. Deut.8.2,3. Inframents of muffche placed boom, by

Danid and his people before the Arte 2. Samu 6.3,5,12. which he afterward appointed to continue.

heard Zech.11.15. Infarrettion, looke Rebel.

Intemperancie breebeth bileafes. Ecs

chig.31.19,20. \$ 37.29. Intent, Of good Intent, looke Good. the Sobomites Bene. 18.23.*

Cintt ia our dnele Interceffor buto Bod bis father. Kom.8 34.1.30h.

2.1. looke Mediaror. Interpretation of Dreames commeth of

Bod. Ben. 41.8,1 5,16. Dec that fpeaketh a Grange tongie, ought to pray that hee may Interprete 18.1. C83.14.13

The Interpretation of conques, is a Anexaple of a true ludge of Prince, gift of the holy Choft. 1.Cop.12.

iuried his fellowe. Exod. 2.13. and Intife. We ought notto confent bnto fuch ag Intile bg bnto finne. 1010.

Damb renenged the Iniurie Done to Inventions. Cutles againft wicked woothegand Inuentions of meit. Deut. 28.10. 700if.15.4

Daine Inventions are not to be regar-Deb:10 fal: 119.113 Innocation.looks Call, and Prayer.

Nom 33.132. Mat. 3.4 Ccclus 35.12. Mat. 2 Sabbath bayes lourney. Accept, disc.27. Rom. 2.3012-10. Control. 12. 12. 13.4 Debate 23.4 Ccmoth. 4.14. Pebate 23.3. Cimoth. 4.14.

10. The faithfull luffer with loythe . 134. Det

eb.10.3 What lov is in beguen for one fins erthar connecteth Luke 1547

The foromes of the godly halbe time neh ento loy Job 16, 20, 11, 22.
All true loye and peace proceedith from the hole Cood Rom 14-17. Bala 5.22. by the pleaching of the Colpel.r. Jehn. ...

fulfilled in ba. John 17.13,17.19. the two Maries oth loy in Chief refurrection. Harris 18.9. and bid his distribes Labe 24.41.52. The birth of Chail was cydings of

Of loye and peace of confeience. Looke Acres 2.46. ard 8.8.and 13.

The feare of the Lande gineth Toye. Accius 1. 12. and prolongeth the life of man Eccing. 30.22. loyfull giuet, tooke Giper.

Toyes ordained for the godly Rom. 2. 3,11.

Tifrailites of two fortes. Rom. a.6. 1 Cozinth. 10.18, Bal.6.16. looke Children.

Stralie. Dani fafled into Italie Getes.

1. Chio. 15, 16. 27-1,6. Looke in the fien Cable. Che Initrumentes of a foolub theps Conneitus Captayne of the Italia band Acts 10.1.

| Indee and Indgement. Indges are tre

Who lo prefimptuoully bilobereth p Judge that Judgethright, on

ludges ought to bee mercifull to the widbowe and fatherleffe. 1010is.

Iudges termeb gobs. 10fal 82.7 We ought not to rayle byon Indges,

1.Sam.12,2,3.5

Of Moles ludges,fee Centurion. Othniel was Judge ouer Ifrael. Jubg 3. 9, 10, fo was Deborab.

Judg.4.4. people for their Iudges fake. Jubg.

The Ifraelites having no Indge, bes came ibolaters. Judg. 17 6.

Samuelechilbien mere bifbing ludges.1.Sam.8.3.

The Imparde man belighteth in the Withel Judges conbemned inno Lame of God. Rom. 7.22. and is tent Haboth. 1 king. 21, 11, 13. That God is Judge of all the mostly, 11, 26.

11.26.

Of the 42 Journeys of the 3 kaelitest.

12. 10 left 42 Journeys of the 3 kaelitest.

Fritt Ball Judge borb quicke and Dead.Acrg -10.42. Rom. 14 9,to 13. 30bn-5.27

We may not be rath ludges of other.

23att 0.7.1,2,106 ludges mied in Ilrael 450, peeres. Acts. 1:20. Like ludge, lyke officers. Ecchig.

The meane to inbge rightly , is to regard Bebe gloste, and not pas Ludge none bledeb, before his beath.

and why. Ecclus. 11.18

The faces of ludges are courted by

God 30b.9.24. Judges and princes that abide the If God thoulde Judge according to foreft ludgemer, if they abule their

authoritte Wif. 6.5,to 10.

Bob Indged Danibe cante againft

Antial i. Sam. 15. 38,39.

Moles ludged controuerlies bes tweene the Israelites from mot ming fell euen. Erob. 18.13. fo bib the Elberg Ecob. 24-14.

Why Aaron bare the names of the of ludgement, Erod. 28.29.

Samuelment his circuitto erecute Iudgement yeere by peere, all his tife:r. Sam. 7.15,16.

In ludgement mee may not followe the opinion of the multitude to o: merthaque the tructh. Erob. 23.2. Mbat equitie is required in ludge-

ment. Etol. 23.2,7,40 10. Decebeb by the bigh prieft. Deut.

mert & right of frangers, fathers leffe, and why. Deut. 27.17,18.

Abjaham commannded his houfes hold to doe righteoulnes, & ludge- The bay of ludgement is knowento ment. 6cme.18.19.

Jeremiah exhorteb the hing of Ju: bab to execute righteoufnes and ludgement. Jere.22.3.

Danibercuted ludgement to all his people.2. Sam. 8, 15.

Bil the water of Bob are ludgement.

before out eyeg. 2. Sam.22.23. 3f Bobs band take holbe on ludge-

ment, bee willreuenge thole that hate hun Deut. 32.41.

Cobs ludgements are unt, and lybe a ment beepe.2. El.5.40. Kom.11. 33.10fal. 36.6

Mhatfoeuer me bo,tg fibice to the Indgement of Bod, & not of men. Kom. 14 6,8,10,13,14.

The ludgement and infearchable milebene of God is mani eleb tig worken Job 37.172.*

berfull. Wilb. 16.17.

The wicked baue no confideration of Gods Indgement, 1020-28.5.
God by his ludgement, fornetime fuffreth the oblinate to boe what

theylia. ADial. 82.11,12.
Of the great Judgement of God as gains the wicked. Wife. 17.1.*

ludgement mercileffe to them that fewe no mercie. Jam. 2.1 3

Bobs ludgementes againft fuch as bricene not bis Bolpel, 2. Theff. 2. 10,11,12. and fuch as wirbbrawe other from the trueth. Bal. 5.10

Indges execute not unans ludgement. Dob ludgeth the heart, not by outther ought we to indge by lykelys

rygit, no man hould be innocent. 30b.9.28.

600 both ludgement to the father: Gods ludgement beginneth at his lefte and widdows Deut 10.18. owne house. 1.20 et.4.17. 102011.11. 31.and wbp.1. Cop.11.32.

God ludgerh when bee punicheth. Ben. 15.14.1. Sam. 3.12,13. To Iudge his people, taken forto

pitie them. Deut. 32.36.

fennes of Eli. Sam. 2.25. atwelne tribes ; in the breacplate Of the ludgement of Bob againft the carnall Ifraclites. Dole.4.2,3 and againft the enemies of bis people. 30el. 3.1,4,12.*

Bob ludgeth the caufe of his, when be auengeth their wiong. 1-bing. 8,32,45,49.1. Sam.25.38,39. think was not fent to ludge the

world but to fane it. John 3.17.

uidgement is inft. Inb.5.30 De prefuseth Chieft, fallbe ludged by his word. John 12.48. The maner of Gods comming to

Indgement. 10fal 50.3, to 7. Spattb. 25.31.*2. Thea. 1.7,to 11.

th: father onely. Marke.13.3 Matth. 24.36. 10 hat fignes thatl preceebe the fame. Matth. 24.29. Mark. 13.24. * Then will Bobre. neate the counfailes of all hearts. 1.Cop.4.5. Then thal one be taken and the other refuled. Matth-24.

Deut. 33.4. 40. Luite 17.36. Looke Comming. Iudgement to mone to repentance. Marth 3.7, to 13

The Sainteg hall ludge the monthe. 1.Coz.6.2. 10 ff.5.1,2,15,16. Matt. 19.28,31100.14.15.

Judgements. Etob. 7-3,4.

Leuit 19.37. Plat 9.16.

beare bim. Job. 7.51. Chrift forbiddeth to ludge our bres ther or neighbour. Matt.7,1,10 6.

The ludgements of God are mon a Lud 6 6,37,41,42

De that Indgeth his brother unbarth

the Law. James 4.11,12. Chift concerning meates , and mby. Rom. 14.3, to 9. Col. 2.21,32,

Judge beforethe time. 1. Col.4.c. The fotritualt man Difcernech att things, and is not ludged of any. 1.Coz.2.15.

inco this world. John 9.39. Chaift that bringforth Indgemer bit to bictorie. Biatth. 12.20.

Chaft affirmed that the ludgement of the worlde was by his banquis

fing of the beuil. John 12.31.

Oaul paffeb litte to be ludged of any:
nay he ludged not himtelfe.i.Coj.

1De wall render accompts of all our boings, at the laft Indgement. Et. cleg. 11.9,14

Cobe corrected by Iudgement, what. Dere.4 6,28. 10,24. Of Bods place of ludgement, Jotl,

Of the generall Judgement. reabe 2, Efb.7.31,32433. After beath that the ludgement come.

2. ElD. 14.35 . Deb. 9, 27, me muft bane botones in the bay of Judgement, 1. Jehn 4.17

Indgement, for a fetled flate of gos nernment. Effatt. 12.18. For equie tie. Patth. 23.23. for punifiment. Acts. 8.23. Rom. 2.3. For authoris tie and power. 3obn 5.22,27. @ 16. 11. For reftoring thinges out of opder Joh. 39. For Gods lecret counselland workes. Rom. 11.33. Renel. 19.2. For affiction and cors rection 1. Co.11.32.1. Det 4.17.

Gobs ludgements ought to be beclas red buto one children Joel 1. Gode ludgements are theweb on pers

fecuters Amos 7.17. The wicked tremble at gods ludgements. Actg. 24.26.

The wicked binderftande not ludgement. 1010.28.5.

Ment, 1930.20.5.

Of the office authorstie of Iudges.

Exod. 21. * § 22. * § 23. * Leuis. 24.

14.* Deuts. 17. 22. * § 25. * 300.7.10. *

1. Sam. 12. * Ecclus. 4, 9, 10. § 10.

11.2. § 42.2. Plat. 82. * 1070u. 18.5. 318.5.7,23.8 10.1,2.3et.5.28. Luk. 18.2,10 9. \$ 23.1, to 26. 30bn 8.15, 26,26. James 2.4,6.

Againft perierle ludgement, Ecclus. 11.7,8,9. Actes. 28.4,6. 1. Tim. 5.19,

Gods miracles, called bis great Before ludgement mult goe experis ence Den. 3.8,14.*@ 11.5.9 18.21. ExoD. 3.7 8. Dell. 1 3.14.15. * @ 17.4 5.8 19 18,19, 30th.7,19,20,21. * and 22,21. 33. Judg. 20. 3,4,13. 1. APac. 7,6, * 23,24. Æcclus.11.7,8. Dan.

13 48,49, * 62. Ludgement of Doctrine approver neth to the faithfull Deut. 13.40 to te: 306.34.1,to 5. 3ubeth. 8, 18, 19. Mart. 7,6;19 1. Conin. 14.32, Col. 2.8.16,19.1.3obn. 4.12,11

The Indgement of the bead is imme: Diathy to brath of life. 28 ar. 16.16. Zuhe.16.22.* @ 23.43-304.3.15,36. 16 men fatt fore ag the Sunne.

Matth. 13.43 tooke Day

The luft thall true by favth. Thebs. 10. 8.Bal.3.11.Romatiy. Debr.1.4 Thole are Inft, whole finnes are courred 10fal. 32.1,0.18011.4.7,8.

Of luft and bourcht men. Dene.6.9. 30b 1.1. Zahte. 1.6.4 2.25.

John Baptift was fent to turne the belabebiet to the welebome of Juft mege Luh . 1.17. looke Righteous.

Infice. Abraham the pettern of gods Inflice. 3 18.41.2 Inthicarion. Chaift byeb for our finns,

e role for our luftification Rom.4. 25 looke Highteunines Judifie. @ one can be luftified in Gobs

fight. Job. 9.2, 15, 10fal. 143.2. Che Geriles Iuflified through faith. Gal 3.8.

Wee are luftfied be faith in Chift. Kom.4.24.@ 5.1.@ by the fpirite of Coon. Comis i i.before wee can bring forth good fruites. Luke ...

Bob luftifieth, who can conbemne?

Rom.8.33,34. Do man is luflified by the Law,but by fayth in Chaift Gal 3.1. 26. If me he luftified by the Lam, Chill

dred in baine Gal:2.21 Thefe that will be Infliffed by the

Lawe , hane no need of Chitte. Bal 5.4

Difedome luftified of ber chilbren. Matth. 11.19

Thefe that are Juffified are no bet ters to the fleib, but to the fpirit of Bod.Rom.8.12,13. & are at peace in their colciences Rom. 5.1,3,9. 10, 11. and are heires of eternall for Chriftes fahe we are killed all life. Cit. 3.7

Dom God luftifieth bg. Arts. 12 38. 39. Tit.3.5.

257 our mordes we falbe Inflifed at conbemneb. Matth. 12.37. Confession of mouth, and fayth of

heart luftifieth Hom. 10.9. 10. To luftific Bod, is to parfe bim as King. The king is orderned to bo es mft. Luk.7,29.

Keepe. Dow Bod kept Ifrael, looke Apple

Wer muft Keepe Cobs commandes metg. Er. 15.26.in keeping where. Kings are forbidden to brinke wine of is great reward. 10 fal. 19.11.

Cod bid great actes for bis people, that they fonto Krepe his coms mandemers Dent. 11.7, 8. Andis merciful to thole that Keepe the. Ereb. 20.6.

Bod promifed to Keepe Janhob,

20. Attb fo be Kept Danib. 1. Sam. 25.39.2. Sam 8.61

We ought to pray to Gob that he willkeepe bg. fom. 6,24 Johns exhorteth the Renbenites, ac.to Keepe Godg comandemets. Joib, 22, 2,3,5.

Tom to Keeperhe featt of Chailtes 10affeoner. 1. Coz. 5.7,8.

Moles Kept the theepe of Jerhao his fatherin lawc. Erob. 3.11 Damb beingannoineed kma. Kept

his fathers theepe. i. Sam. 17.15. Dee thar beleenerh in the 2010, Kecpeth bis commandements. 200

chig. 32,24.

The keeper of the pailon of 10hillios pi comierted. Art. 16.27, to 35. 13e muft pay, to be Kept blameleffe to the comming of Chrift,r. Thef.

5.22. To Keepe holy looke Sanctifyed. Kon of binbing and looking. Matt.

16.19.#18.16,17.* 30h.20.23. Whereinthe Keyes@authourie of the Church confiftech &farke.16. 15. Duke.22.24,25,26. Actes, 2.38.

T. Det. 3.2,3. The Keye of Danib Benel. 3.7. The Keye of the bottomtelle Bit-Reuel.g.r.

Kill. God both kill and make aline. Deut 32.39.1.9am.2.6

food would have killed Molest in

the June Ero.4.24. boath the king. 2. hing. 12.2.
God willed the Jiraeliten to kill all Danid, Josiah, and Dezekiah wers
the people that they founde in the ... kinges that feared & Lord. Ecclus. lande of promile . Deut-7.16.

Wee oughenot to kill, Egob. 20.13. Deut.5.17. Ben.9.64 Whofoener killeth amit be killed.

Bē.9.6. Ex0.21.12, to 15. 40.2417. Saul commanded p Danid Would be killed, 1. Sam.19.1.

Of those that have killed thefelme . 1 Sam. 31.4.2. Sam. 17:23.1. hing. 16.18.2. 90acc. 16.13. and 14.37, 41. Alat. 27.5. Artes. 1.18.

If the wiched refraine to kill, home much mote sught the gobly, 30= nab.1.14

mdues, Chaiftians ought to put on

daylong.Rom.8.36.

kindnes, #c. Col. 3.12, 13,14. Kimed, looke Tribe.

quifie and indgement. 1. Bin. 10.9 a king by inbagment maintaineth bis realme 1010.29.4.

The king ought not to have many wyues, and why. Dent. 17.17.

ercellmely,and wbp. 1010.31.4,5 the Kinges heart (& in the band of Ringdomes are preferued by God. # the Lord 1020-21.1. Ger. 15.16. the Lost 1020.21.1.

The wrath of a King is as mellens gers ofbeath. 1010 16.14.7 20.2. childe. &cclug.10.16

whereforuer be went, Gen. 28,15, Jeremiah exhofteth the king to eres The chaunge of Kingdomes is a

ente fing: ment Jeren 1.7. higheloued : Chro. 1.11.

Monetis the honour of a king , and howe his throne may be eftabli:

theb 10 pott. 25 4,5 ... Kinges changed, tooke kingdome, The king must reade Druteronomie all his dages. Deut-17.18,19,20.

meth of @60.10fal.144.10. the must bonout the king, and finds

1.10ct.2.17,13.4 pray for all that are in authoritie.1. Tim.2.2. An exhortation buto Kings & Jubs

gen 10fal i.io,11,12, When the Ifraelites bab no king es magiffrate, enery mabib what he lifted. Jubg.17.6

The Ifractires befire a king to hubae them. 1. Sam. & 5 19,20, mberefere Samuel reprouetb them. . Sain. 10.19.arh 12.12.

King and people boing well , thall be preferund boing entlichal perite.

Dhat maner of men earthly kinges naturalle are. 1. Sam. 8.9,11,10 19. Lawsmitten for the king to obs ferne 1 Sam. 10,25.

his will, 1. Sam. 10-12, 23,2 chotadathe high Will taught Jes

49-4. and fo was Ala & Jehothas phat. Bing. 15. 11. 2 Chio. 17. 3. Dischlets bolbely reproued kinges.

2. hing. 3.8 2. Sam. 12.7. The prople honoured king Salo mon for his wifbome. r. hin. 3-28 g. Kings hanged. Joth. 10.16,23,10,38. The King of Ar hanged. Joth 8.29. Elah King of Ifrael, being buinhe, was flaine by bis femant. hing.

16,9,10: The Kinges of Edom-1. Chio.1-43." Lothe King everlafting, immortall, ac.be glosie for ener & cuct. 1. Cun.

Chirl affirmed that he was f King of the Jewes. Matt. 27.11. Wilate confelleth it, the Jewes benfert.

30hn. 19:19 Chriftians are Kings and Drieftes, Ringes hane committed fornication

with the great whore. Hen. 17. 2.

Of the King of feare. Job. 18.14. Kinges haue dominio ouer their fibe iectes bobies and cattell Mehem. 9.37.loobe Princes.

The Kingdome of Sant was renued in Gilgal.1. Sam-11.14.
Abonitah blumpeth the kingdome of

his father .. hing. 1.5

24: Ecclus.10.8,10101.28.2

The end of the kingdome of Ifrael to theather, Amos 8.3. tor their danes . . Bing. 17-7, 18. and of the Kingcome of Judah. 2. king: 43.27.

be fate of a Kingdome confifteth chug.5.10,1,3

Of the foure Monarchies or kingdomes of the world. Dang.

Of the fuccellion of the foure kingdomes. Zechi6.5.

The kingbome of Chiff Deferibed. Gene.49.10.3fat.32.1,2. 10 falm.

Chille Kingdome that have no end.

Gob confemert bis momites touchingthe king tome of Chrift. Ila.

Chailt teacheth that it is our fathete pleasage to gue be p king-dome of heaten. Luke. 12.33.

Chilles kingdome to nor of this nor lufter other. Batt. 3.13.
worde John. 18.36. appointed to Chilles calting out of Denils by
the fatthfull by himlelfe, as his bettue of the holy Chok, thewed father appoynted it to him. Luke 22,29,30.

The kingdome of 600 is prepared for the cholen. Matt. 25.34. Chrongh many attictions the gods

ly ace vouchfafed to enter into the The Jewes breamed of a refficutis kingdome of God, Actes 14. 22, 2, Theff.1.5.

10 ho hal not inherite the kingdome of 600. 6al. 5119,20,21.1. Coz. 6.

Kingdome of Bob, taken for the ab. miniffration of the Gofpett: 1. Cor.4.20 for the Bofpet it felfe. Matt. 1.43. for al that belongeth to the glory of Bod. Afarth .6. ment of the fatthfull , in the pers fon of Chatt: Wath t. 19 foreneus lading lyfe John 3.3 and for the preaching of & Golpell. Mark. 4.

State of the Church Etarth. 5.19. and ri. 11.8 15.43. forthe boctrine and preaching of the Gofpel. Matth 11/12.4 13.24 for the king- Elau Kiffed Jaghob. Bett. 33.4. dome of Melliag. Matth. 3.2. for Joleph Kiffed his brethen. Bett. 45. ecernall life. Effatth.5.20.@7.21 # 19.23. and for f billble Church,

Marth 5.19.# 13.24.47. Tigdome of the forme of man; for the glosp of Chailes afcention,oz for the preaching of the Golpell. Maomi Killed her two baughtete in THATE 16.28.

The Apolles were commanded to was at hand Marth, 1027.

the malterien of the kingdome of

worke of 600 for finre: Job. 34. Wherein the Kingdome of God con. Danib Kiffed Barrillai.2. Sa.19.10. fiteth. Rom.14.17.

the Kingdome of heaven fuffered bis olence.Matt.11.12

word but in power. 1. Col.4,20; To whome the Kingdome of heaten apperrameth Matt.19.14. 28 ark.

Cone can enter into the Kingdome

of Gob,except be bee regenerate.

of heaven, but fewe enter. Luk. 14. 15,t0 25. SPatt. 22.2,t0 15.

dome of beanen. Watth. 19.24,25, 26. Mark. 10.23 to 28.

the Kingdome of Bod is within bg. Luke. 17.21.looke Leauen. firft feeke the Kingdome of Bob.

Datt. 6.37 The Wharifeed neither enter into p

Kingdome of theauen themfelues,

bertue of the boly Bhot, thewed Bideon. Judg.7-5,6. that the Kingdome of heaten was Pilerable apollumes in the Knees come. Matt. 12.28.

The 10 hariles alke Chaff, whe the kingdome of heaten thould come. Knowe, Bod willbe Knowen to bee

on of the Kingdome of Danib. Mar. 17.7, to 12. and the Mootles afken Chuft when be woulde cefate the Kingdome to 3frael. Act.

The parable of the Aggtree , them of the friendle Kingdome of Bob.
Ting tolten the kingdomic of Bob is 1.5am. 2.9.70.and 29.9.11, to 26.
Think 1.2.9.104.9.* and 21.5. * and 72. * @ 110. *@45. *@22.25. * and 144.18.* 3fat. 12. 2. *anb 41, to 18. @ 42.3,4 7. Jete. 23.5. and 33.20." E3ek.34. 23. * and 37. 16. Dan.2. 44,45,46. and 4.18,31. * and 7. 27. and 9.24,25. Dole. 3.4,5. Bit 4.* and 5. * Zech.7.9. * Luke. 22.69.* andi23.2.3cbm,12.92,36, Deb.1,2. and 2.3. Aff. 33hak Kiffed big fonne Jaa:

Rob. Ben. 17.27 30, 21, 6 9.1. Rob. Ben. 27.27. Robert Bahel. Ben. 29.11. @

Jolephachildun. Gen. 48.10. aban Kiffed big fonneg and banch: Bezaleel and Aboliab were filled tere Ben. 31.5 %.

15 and ifer father being bead. Dee mag. 50.1

Laten Killed Mofes Epod. 4.27 and Moles bisfatherin lawe. Erob.

tame. Ruth 1.9.

Samuel Kiffed Saulir, Sam. To. t. preach that the kingdome of Bob. Jonathan and Danid Killed eche o ther. 1. Sam. 20.41.

To whom it is ginen to binderfand Danib Kiffed Abfaloni 2. Sam. 14. 33 & Abfalon the people, 2. Sam. 25-5-

Elifia belireth that he migbrace Kiffe his father @ mothet. i. hing. 19.20,21

be Kingdome of 60 0 to not in A chafte & holy Kiffed a token of perfire charitie. Rom. 16.16. 1. Couin. 16,20.2. Cop. 1 3.12.2. Theff. 5. 26. 1. 10et. 5.14.

The brethren Kiffed Dant at bis bes parting. Actes . 20.37, 38. be finneful woman Kiffed Cintle

30h.3.35,t09. feete Luke: 7.38,45. Zuk. 22. 48. Matt. 26.48,49. Mar.

34-44-45 ich men harbly enter into b king. Kneer and Kneeling. Salomon prav Kneeling on both bis Knees. 1. kift. 8.54. fo bib Daniel. Dan.6 10.

The so. foulbiers fent to Elifab.fell on their Knees befoge bim, 2 hing.

Bob had referned 7000. in Ifrael, that had not bowed their Knees to Baal.1.hing.19.14,18.

Those that Kneeled Downe to brink water, were forbibben to age mith

matt afflict the Difobedient, Deut. 28.35.

1010. Exod.7.17 We Knowe Bob, if we keepe bis co.

manbements.1.30h.2.3,4,5. To Knowe and be Knowen of Bob looke. Bal.4.9.

The Hoad Knoweth who are hie. 2. Cim.2.19.

To Knowe for to baue to boe. Bene. 4.xir. ting. 1. 4.for to boe goob. Ruth. 2.10.and for to prone or as lowe. Renel 2.2.

God hath not call away his people whom be Knewe before, Romans 11,2.

Dhome Gob Knewebefore, them he orderned to be like fathfoneb to the Image of bis Sonne. Rom. 8.29.

We muft meditate in Bobs lame. to learne to Knowe our buetie, and De tt. Joib. 1.8.1. king. 2.3.

nonledge puffeth bp,but lone edifys eth. 1. Cog. 8.1.

with Knowledge, ac. Exob. 31. 3. and 35.30. fo was Diram. 1. king.

John Baptift broght Knowledge of fatuation. Luke. 1.7

We nught to encreafe in the Knowledge of GnD.Col,1.10.

Some euer tearning, and neuer are able to come to the Knowledge of the trueth, 2. Tim. 3.7.

We ought to haue a seale according ta Knowledge.Rom. 10.2.

Thetree of Knowledge of good and Che Lord is a God of Knowledge, 1.

Sam.2.3.

The:

The Knowledge of God is bettet then burnt offringe. Dole. 6.6.

Che true Knowledge is to reft boon Bod. Dole. 14.9. Looke wildome. The prieftes lippes thould preferre Knowledge, 21,81.2.7.

Kowe. Of the facrifice of the red Kow.

Camb. 19.2,9. Two milche Kyne fent away from Ekron, with the Arke of Bob. 1.

Sam 6.7,10,11. Onthankefull princes are called Kync, and why. Amog. 4.1.

Labour and trauafle. 30b.7.1. * Ec cleg.1.8. 10fal. 90.10. Æcchig. 18.6. Wee ought to line of our Labours.

1020-5.15. The pratte of Labour 1020,12,11, Ec

clus.7.15. Labour batngeth abunbance. 10:01.

Dethat funneth Labour, fal come

to pouertie 1010.20.4. 21.5,17 The Labours of the Difobebient Wall be benoured with gradjopperg. Dent. 28.38.

Bod beheldthe Labour of Jaakobs banbs . Den . 31,42.

Wharaoh commanned to oppreffe the Ileaclites with Labour. Erob. 1.14 Æ 5.4

Dani boafted not of other meng Labours 2. Co2.10.15

Daul approveth bimfelfe the minis fter of Bod, in Labours.2. Coj. 6. Larce. God gaue Salomon a Large 5.E 11.23.

Our Labour hall not be in baine, if Laff Dayes prophecied of.r. Tim.4.1. it bee wzought in the Lozd. 1. Coz.

15.58.

Those that ove in the Lorde, reft fram their Labours, #c Ren. 14.13. We quabt to renerence thole i Labour inthe Golpell. 1. Coz.16. 16. The Apollies reaped the Daophets Labours 3ohn 4 18.

The Labourer is worthy of his was ges.Luke 10.7.1. Tim.5.18.

The Labourers are fewe. Elat. 9.37. Bob beareth the cry of Labourers & men in aduerfitie Deut. 26.7

Labour and tranaile for finne is lard bponall men. Ben. 2.19. # 3.19. Erod 20.9,10,11. @ 34.21. Dent.5. 13,14,15. Cob.2.11. " Wal. 104.23. 102011. 10.3, 4,5,16 # 14 4, 23. Ec: tles. 3. 10. \$1.13. Joh. 21 3 6. Acre. Bob commandeth to reabe the Law The end of the Law fe loue. 38 arth. 18.2, 3 7 20 34. Ephe. 4.28.1. Co. day and night, and why. Joh. 1 8. . . . 3.43,44.8.7.12. \$22.27. to at. Joh. 4.12 1. Thell 2.9.2. Thell 3.10

Labour maketh not riche, but the bleffing of Bob. Gen 3. 18. @ 26. 12.430.27,30. Deut.8.3,416.30b 42.10.*1010.10.3.6 Æccles, 11.2,3, 4. Æcclug. 11.11,to 18.

Lacke. De that gineth buto the poore fall nat Lacke. 1010 28.27

Latder. Janhob fawa Ladder in big Dieame. Gen. 18 12.

Leden. Chaift calleth to him all that

art Laden-Matthat 1.28. Lake, burning with fire & brimfone.

Renel.21.8 Lambe, The oblation mabe with a

Lambe Erod. 12.3, to 25

Chrift isthe Lambe who hath taken away our finnes. John. 1. 29. Kes

uel.5 8,9. bowethe Lambe Chailt is honon:

red. Reuel, 5,6,13. Which Goobe bon mount Sion. Reuel. 14. 1. Chaift willeth Weter to feebe ina Lambes. 30bn.21,15.

Labour. Mang life ig a contimuall Lame. Afephipolipeth acculed. 2.5a. 4 4 @ 16.1,to 5.

Lamentation of Danit ouer Saul and Jonathan 2. Sam. 1.17.

Ifract, Lamented for the Arke. 1.Sa.

Iphraha Dau ihter Lameted ber bir ginitie 2. monethe bpon p mountaines. Judg. 11.38

The olde Daophet Lamented the beath of pother Diophet whom be had beceined i bing. 13.29. amrei for the candlettickes of the

Tabernacle. Exod.25. 37. € 27. 20, 21. Zenit. 24. 2,3,4.

The Lampes of the 10. birging. Mat. 25.1,10 14.

Lands tooke Famine in Egrpt. Language. One Language a good fpace after the flood. Bene. 11.1.

The Apostles Spake all Languages, Actes. 2.8. Looke Tongues.

heart.r.hing.4.29.

2. Cim.3.1.# 2.10et.3.3. the Laft thall be firth, e the felt Laft.

Lawe, and the cause thereof. Frod. 19.16,18. Deut.33.2. \$ 5.22,t0 28. Deb.12.18, to 22

Moles repeateth the Lawe. Deut. 1.2,3

Moles commanbeb a Lawe, for an inheritance of the congregation of Jaakob. Deut. 33.4

Curled be be that confirmeth not all the words of the Lawe, to bo the. Deut. 27.26.

Their remard that heepe the Lawe it.Deut. 28.10. * 1Barnch. 4.1.

We ought alwayes to have the Law before our eyes & in our bearts. Deut.11.18,19,20.

Moles exhatteth p people to keepe the Lawe. Deutet. 4. 1. So both Toma. Tom. 22.5.

The Law of the burnt offrings. Le:

The Lawe of him that toucheth on is in the tent of the dead. Momb. 19.13,14

The bigh forietten a Judgest oughe to moge according to the Lawe.

The Jemes were compelled to fors Lante Lettet.37. falle the Lawe of Got, 4. Pac. 6.1, The maner of eating the Dalchal What the Lawe of God is, and the

fruite thereof. 10fal:19.7,to 12 The Lawetaken for the Doctrine of the Lawe. Effatth.7. ra. for other bookes belides à bookes of A les Joh. 10.34. # 12.34. # 15.35. Rom 3.45. For D whole docteine of God. James 1.25, and for outs ward profession. Obil. 3.5. for the whole boctrine of faluation, Isa.

The Lawe denided into two tables. CHatth. 22.37,38.

The Lawe was ordayned by Angels in the hand of a mediatour. Bal. 3.19.

The Lawe was ginen by Boles. 30hn.1.17.2.7.19

The conflicution of the Lawe appers tainethto the Jewes. Rom.9.4 The knowledge of finne commeth by the Law. Rom. 3.20. The Law was abbed because of tras

gredions, and was ordefned by Angels in the hand of a Debias tour Bal.3.19.

Dhythe Lawe entreb. Kom. 5.20 The Lawe is a Scholemafter to leabe be to Chiff. Bal 3.24. The Lawe is holy, with a good. Rom.

7.12. The Lawe is good, if it be bled lame

fully.1. Tim.1.18. If a man boe that which he woulde not, hee confentethto the Laws that it is good. Rom.7.16.

The Lawe of Mofes an importable Marth. 20,16 and 19.30.

Lawe. The terrible beliuerie of the The Lawe called & Grenath of finne.

1. Coz.15.56 becanle it is an occi fion of finne. Kom. 7.5,8.calleb al fo the Lawe of finne , and beath. Rom. 8.2.@ of wath. Rom. 4.15. \$ the ministration of beath & be nation, 2. Cos. 3-7.6 and the older nes of the letter Rom. 7.6.

John.7.19.

The Lawe gineth not lyfe. Bal. 3.27 . Mo man is inftifyed by the Lawe in the light of God. Bal. 2-16. @ 3. 11. and their punithment that delpile As many ag are of the workes of

the Lawe, are curleb. Bal. 3. 10. 5.43,44.87.12. @ 22:37, t0 41. 30b. 13.34,35. Rom. 13.8,9. @al. 5.14, 22 ff 6.2,10,1. Tim.1.

Chift harh abzogateb the Lawe, Es phe. 2.15.2. Coz 3.7,11. Efatth.11. 13. Actes.13.38,39. and 15. 10, 11. Rom.7.6. Gal.3.24,25. & 4.3, to 8. Cal.2.17. Deb.8.9.*

The Lawe was a shabowe of good thinges to come. Deb. 10.1,10

he Lane wag read in the Synas gogieg enery Sabbath Act. 3.27. 3.111.

Could is the end of the Lawe. Rom.

That which the Lawe could not boe, Chrift bath accomplifeb. Kom.

8.3,4 he Lawe made nothing perfect. Deb.7.19

The amilirube of the beire , and the allegorie of the children of Sas taly Agar, prooue that the Lawe

Chiff came to fulfill the Lawe and the Diophets @atth.5.17.

the Lawe is not given to the right teous, but to the Lawleste, bisobes bient et.1. Tim.1.9,10. 6al.5.18. Bod hath writte his Lawes in the beartes of the faithfull Deb 8:10. The Lave of Gob beliabreth the fpt:

rites of the faithfull. Rom 7. 22. The wiledome of the flethe is not, of God. Kom. 8.7.

The Law of our members' rebelleth gainst the Lawe of our minde. I

Kom.7-23

The Lawe of Chailt is a Lawe of lis settie. James 2.12.

the royall Laive to the loue of out neighbour. James 2.8. If the Lawe were glorious , thome Wholo hall breake one of the Leaft

much moze the Bofpel ? 2. Coz 3. Mobolo thall faile in one point of the

Law,is guiltie of all. James.2.10, Againt wicken Lawe matterg, tooke fa.ro.Ti

Dicked Lawes ought to bre broken. Dan.6.15.

Come is a Lawe to the wickeb. mil.14.15.

There is one Langiner which is as ble to faue & to beltrop. Jam. 4.12. The fielt Lawe. Bene. 2.16,17.trans

greffed, and punifed. Ben. 3.6." The Lawe of the ten commaunde. Leaven tehen for peunitions bocs

mente was ginen by boyce. Ero. 20.1, to 18. witte in Tables. Ero. 1.18. Deut.5.22. which are bio= hen. Erob. 3 2.19. Deut. 9.17. te: mueb Den. 10.1, to 6. Epo. 34.1,28.

The Lave is read. Deut-31.9.to 14. Joh. 8.35. Actes. 15.21. 2 hing. 23. 1,2,3 2. Chp. 34.18. Debe. 8.1.to 9. 1,460.9:40,0048.2.9Bncc.8.23.

Before the Lawe, finne was not cons

of transgreding the Lawe of Bob, of the hing, tooke Transgrede.

The Lawe of God cannot be fulfils led mithout the fpirite of Bob. Dent 5.29.33. 30.14. Dfal.ri9.1, 2. Lune 18.14,16,27 Actes. 15.9, 10,11. Hom. 8.1, to 18. Bal. 5. 16, 18,22.

The Lane was ginen to bring feith fruite inbg. 1. Elop. 9 31.

The Jewes alledge a Lawe to fint idioheriete followerh ehem that Chiffe to death John. 19-7.
Chiffe come to evoceme those that the Law of facting given byon conditioner bidder the Lawe. Gal. 4-5.

We may not goe to Lawe bnber bns

belenters.1.Coz.6.1,t0 9. Langh. Abraham & Sarah Laughed,

and why. Gen. 17.17. & 18.12.

for they hall weepe. Luke. 6-25. Though fome Laugh Bods mellene gers to fcome , per fome profite thereby a Chio. 30.10,11.

Laughter, fee Countenance.

fcome Ecclus.7.11.loote Paftime, Laye, Looke Whoredome.

Laying on of handes. Bett. 48.13. * Etob. 29.10. Leuit 1.4. 3.2,8,13. flomb. 27:18. * Mat. 10.16. Acts. 6, 6.8 8. 17, to 25. @ 13.3 @ 19.6.1. Tim. 4.14. Letter taken for the Lawe. 2. Con 3.6. @ 5.22.2. Tim. 1.6.

Leadeth. Bobs long fuffering Leadethto repentance. Rom 2.4 Leafe. The founde of a Leafe Chaken, anl chafe the wicked Lenit . 26.36.

tarne. The Etbers of Ifrael Dib Learne Bobs Lame. Debe. 8.1

Leaft of his fathers house. Judg. of the Letter. Kom. 7.6.

Daul leaft among the Spoftleg. 1. Cop-15.9.and of all Saints. Es phe.3.18.

conmaundements, and teach men fo.wall be called Leaft in the hing: bome of beauen Mat 5.19.

The Leaft in the kingbome of hear uen , is greater then John Baps Liberte. The creature thall be belines till Marth 11.11. Luke 7.7,28. red from competon, into the glos

cane. looke Forfake.

Leanen. The Deate offerings were mabe without Leaven. Zeuit.2.11. Leavened bread might nor be caren at the celebratio of the polleo ter. The Libertie of & Bofpel onaht not

Erod. 12.15. The kingbome of God compared to Leauen. 99at.13.33

trine. Watt. 16.6,12. Bal. 5.9. and for bypocrifie. Zuke.12.1

The Leaven of malice ought to bee purged in bg.1. Coz. 5.7,8.

Leefe him. 2. Chio. 15.2,15

Of Leefing or finding Dre , Sheepe, Alle, or garment Deut. 22.1,2,3

26.53. Shar 5.9 Luke 8.30 Lending. The Lawe of Lending . boz

rowing, and receining to cuftodie. Of Lending to the poore. Ero. 22.25,

26,27. Deut.15.2,7,to 12. Ecclus. 29.1,to 12.90at.5.42. Luh.6.30,35. Leprons, Looke Hand.

Lepiste how it was to bee knowen. Leuit. 13.1 *& howe to be clenfed.

betaken beebe of Dent.24.8. Magmanthe Syzian bealed of Le. profie.2.hing. 5.15. The Lepers Declared to the Samaris

tang the promibence of Bob. 2. hing-7-10.

Miriam became Leprous, for gribe ging againft Aboles. Jomb. 12. 10. and was ferlubed the botte 7. bayes, Momb.12.15. according to the Lawe. Leuit. 13.46. Momb. 5. 2.2.hing.15.5.

Chatt healebone of h Leprie. Alat. 8.2,3.

Of the 10. Lepers which were clenfed by Chitt. Luke.17.12,t0 20.

king Wistah friken with Leprie. for blurping the Prieftes office. 2.hing.15.5.2. Chp.26.16,19,10 21. Leffer, looke Men.

when the trueth is not contors ned.Rom.2.27,29.

beath.2. Sam. 11.14.

Of Begebels connterfet Letters, I. Bing.21.8.

Leunes. that ferneb tools, nomore abmitted to the 102iefthobe , and why. Ezek.44.10,to 15, looke in the first table.

Lende. Dob giueth the wicked oues bntoa Lewde minbe. 3at. 57. 20, 21.Rom.1,28.

Liberall. We onght to be Liberall to the poore. Eccing. 11.1.

rious Libercie of the formes of 600.Rom.8.21.

Chaiftes fernant is at Libertic in the 2010.1.Coz.7.22

to be an occation of falling to the weake, nor collour of wickebnelle to the flethe. 1. Cop. 8.9. Bal.5.13.1. 10ct.2.16.

Of the Libertie which wee hane by Jefus Chift. 3fa 43.15. Daule bled not his Libertie. 1. Cot.9.

afe. To fecke God, and to finde or faile preachers promifefalle Liber-

tie. 2 10et.2.19 ibertie proclaimed in the fiftie pere.

Leuft.25.10. Deut.15.2,3. Lice fent bpon man and beaft in £3

appt. Exod. 8.16,17. Life breathed inte mans face. Ben.

Ero. 22.7, 9,14,15. Leuit. 6.4. Den. The Life of man is a bapour. Jam. 4.14.18 a winde. Job.7.7. 18 Most. 1. Cos.7.29.is banitie. 10fal. 39.5,

6.through finne. 10fal 90.3,to 11. Tob is wearie of his Life. Job. 10.1. Sodprolongeth and Coarneth the Life. 2. Hing. 20.5 ,6. Deut. 30.16,18. Erod. 23.26.

Zemit-14.2. and howe greatly to Long Life promiled to thole that as

bey 600. 6500.23.26. and that hos nour father and mother. Erob. 10.

13.Dent. (. 16.Ephys. 6 2.3).

The Life of the wicken thall hang boundill before them. Bette. 36.6.

The Santy loned northere lines, in Duemathy Life, gitte nor away thy respect of the pronules of Gods

morb.Reugl.12.11.

Jelus Chuft is the life. John 14 6. Col.3.3.1. 3obn 1.2. @ bath fmal: lowed by beath, that we might be beires of enertalting life, 1, 10ct-3. 10.12.

Chuit is the bread of life, which gis neth eternall lite. Joh. 6.48,54 Chuft bath lite in him felfe, as the

tather hath. 30h.5.26.

In the worde was life, and the life magthe light of men. Joh.i. To knowe the onely God . & Chaift

whom be bath fent, is life eternal. Chattete erne Light, which Lighte-30h.17.3

Lie eternall is the promife of God. Titug.1:2, 1.3ohn 2.25. through Chaft. John 10.18. and 17.2. Hom. 6.21,23. Benny tultifted by grace, wee are

made bepres of eternall life. Titus

that life is in bis fonne. 1. John 5. ir. who laybe bowne his lite for The Gofpel is a Light. Act. 26:23. bis theepe. John 10.15.

The Apolites preached eternall life.

Chole that heare Gods worde, and belreue the fame, haue life eternal. 30hn 5.24-1.30b.5-13

If we will enter into life, wee muft Reepethe commadements. Gatt. 19.17.

Life eternall, is the end of righteous neffe.Rom. 6.22.

The life of Christians is his with Chailt in God.Col.3.3. looke Sal The tree of life in the mioft of 10 ara:

mould cate of the tree of life. Gen. 2.22,23,24

Of the milerie and buttablenelle of mang lif., looke mose. Bene. 3.17, 18,19, 2 Sam. 14.14, 1 Chron.29. 15. 30b.3.3.* @ 8.9. @ 9.25,26. @ 13. 12.10falm.103.15,16. € 102.3,9,11. Chaiftians ought to hine as Lights € 143,4. Ectles.2.1. *€ 3.1. * € 7. inthe world. 40hil. 2.15,16. 1,2. 3fat. 40.6,7,8. Wift. 21, 106. Two great Lights created, and why. #5.8,to 14. Æcclus. 14.17,18. and 18.7,8,9. @ 40.1,to 12. Luke 12.20. The armour of Light, what. Rom. Ephe, 5.16. Deb.13.14. 1. 10et.1.14. Tam.1.11.

The lite of the faithfull, muft be cons formable to the life and boctrine of Chrift. Wen.17.1,9. * Erod.20. 1.to 18. Lentt. 11.44.55. and 19.2,3, 4.€ 20.2.* Cat.5.3. * 66.1.*€7.1.* 20 Luke 6.20.* John 13.14. to 18 and 13.2,t0 21.@ 21.10,22. Rom.6.3. * @ 8.1,t0 18.@ 13.8. * @ 15.4,5. Ephe. a.ro.and 4.1,2,3,15,17. * @ 5.1,2, * 3.1. * 1. Chel.4.1 to13. Cit.2. 13."

lublance. Ecclus. 33.18,19,20. he that will faue his Life , mailtole it:and contrariwife. Harrh. 10.39. Life and beach, pouertie and riches, commetti of the Lopbe. Ecclus.it.

falle witnes to be puniched Life for Life. Dent. 19.18,10 22. looke Soule. ifting bp the beart. Deut.8 14.

Lifting bothe band, loone Fland. Light. Fod to the Light of the tarchs full. 2. Sam. 22.29.

Danio was called the Light of Ifras el-2. Sam. 21.17

neth euery man John 1.4,9. 8 and 9:5 at his comming will Lightenthings that be bid in barknes. 1,C01.4.5

Awate thou that fleepelt, & Chail Saul being Lite in his owne fight, that gine thee Light. Ephe. 5.14 The Light of the wicked Mall bee

quenched. 30b.18.5. Bob hath ginen be eternalllife, and Mowichebneile fo clofe, but it thall

come to Light. Eccles. 10.20. The Light created. Gen. 1. 2.

God is Light. 1.John 1.5.and bwels leth in Light. 1. Tim. 6.16.

Light, for all happinelle. Act. 20.23.
Why Chatt, which is the Light, was not recepued of the Jewes. John.

The faithful minifters are the Light of the world. Matth. 5.14

Whyle wee haue the Light,let be bes leene in the Light , that wee may be the chilbren of the Light. John 12.36.

If we walke in the Light, as Chrift To Line in pleafure, is Death. 1. Tin. is the Light, we have fellowihippe

one with another 1. John 1.7. The Living Bob Joh 3.10.
Abam britten out of Darabife, led be Dee that hateth his brother, is not I Live for ever an oth of Bob. Dent. ın Light. 1.30hn 2.9.

It is Light, which maketh al things manifed. Ephe. 5.23.
1.25. Judg. 8.19. Ruth. 3.13.
The Bentiles were barkenelle, but Living in toy in this worlde, Eccles.

nowe are Light in the Lord. Ephe-

Ben.1.14,16,10 19.

ignage, Looke Tribe.

Like mother, Like daughter. Egeh. 16 Bod prombeth nourriture for enery Liung thing, Gen. 1.30. Loung thing, Gen. 1.30. ukc Maffer, Like man. 2. Sam. 13. Loungs. 4000, febbe with 7. loaves and

28,29. Den. 17.23. ike people , Like Orieft. 3fai. 24.3.

Dole.4.9.\$ 6.9.

thole that are crucifled with Chailt, are made Like to big image, Rom. 1.29.

10hft 1.37 # 2.2,20 17. Col 2:6 and Likens, looke Image and Similitude. Likelyhooder. Wee ought not to tudge by Likelyhoods. John. 7.24.

Line looke Weights, Lion fent to belltoy p Samaritand. z.hing.17.25.

Samfon Rewe & Lion. Inda. 14.6. fo pib Dand.1, Sam 17-35

Aman Cayne of a Lion, for bilobeys ing Goog comandement. 1.Bing. 20.35, 36. and likewife a prophet. thing 13.18, to 25. Charle the Lion of the tribe of Judah.

Reuel. 5.5.

Liplabour, Ecclesis, t.looke Prayer. Lippes,tooke Calfe.

Litte chtibjen mult beare the Lawe read. Deutero. 31.10, to 14:30th.8.

34,35. Litle babes in fayth, mult hane the milke of the Bolpel. 1. Cojinth. 3. 1.2.

Litle chilbren appoynted to enter into the lande of Canaan Denter. 1.39

wag made king.1. Sam.15.17 Litle ones , put for bile perlong in the fight of the world. Mat. 10.42.

Litle nomber, looke Plagues.

bak. 2.4. The man that fulfilleth the Lawe. that Line thereby. Leurt. 18.5, 36 Wee thatt Liur, becaufe Chaift boeth

Liue in bg. Joh. 14.19. 681.2.20. Man cannot fee the face of Sob and Line. Erob. 33.20

Wee Live & Dye to the glorie of God. Rom.14.8. and not to out fellieg. 2.Coz. 5.15.

Mone may Live iblely. 2. Thef.3.10. We ought to bie bnto finne, and Line bnto God.Kom.6.10,11. Ill Line buto Gob. Luk 20.38.

5.6.

32.40. As thy foule Lineth: ag t Lord Liuerh: othes of men. 1.Sa.

8.15.49.7

Alan Lineth by the worde of Gob. Dew 8.3. Matth 4.4.

Let the hing Line, for, Bob lame the hing. 1. Sam. 10.24

he creation of all Living and ends uingehinge. Gen. 1.21,24

Abam gane names to al Living creas tureg. Ben. 2.19.

a few fithes. Mat. 15.33,34. and as bout 5000. with 5. loaues and two fibes. 2 atth.14.17,t0 22. 2 arhe 6.38, to 45. 30hn 6.9, to 16, looks Bread.

Log.A meafure. Lenit. 14,10.

Looke 3.44.

Lorge let Countenance.

To belie bob to Looke bowne bps onbg.Deut.25.15.

The Lorde Looked bpon the Ifrae lices reibulations . Ecob. 2.25 . and 4-31 @ caufed Saul to be anoynted their king. 1. Sam. 9.16.

Dannah prayed that God woulde looke on her trouble. 1. Sam. 1.11. Moles praied God not to looke bos on the aubbernnes of his people. Deut.9.27.

Loopes Of ftrings, fee Strings.

Long fuffring of the Lozb, let be fups pole to be laluation 2-10 eter. 3.15. looke Patience.

Loofing of annes, looke Keyes. Lorde. Out Bob isthe onely Lorde. Deut.6.4. Ephe.4.5.

The Lord is at hand 10hil.4.5.

nothing created for our ble, mas herb bebncleane. Rom. 14.14. The Lord bath bone great figneg in

Egypt, and why. Erob. 7.5. Dharaoh knewe not the Lord. Exob.

5.2. 3t is the spirit of the Lorde that als tereth man. 1. Sam 10.5.

The Lord bleffe thee looke Salute. The buetie and authoritie of Lordes and mafterg. Ecob.21.3, * 12, 26, 27. Lemt. 19.13. @ 25.39. * @ 15.12, 00 19.@ 25.1,2,3. Job 31.13. 103011. 29.12,19,21. Jere.34.8,9.* Ecclus. 7.20,21.and 33.23. * € 42,5. Ephe. 6.9. COL4 1.

Sys, of Lord, a courteons and renes Loue of nerghbours acceptable to Tent name. Dene.24.18.and 23.6.

The bulbande is called the wines

Lord.Judg. 19.26. Jankob called his brother Lord. 66.

Chrift the Lord of glepp. 1. Cop. 2 8. Sunday the Lords Day Reuel.1.10. Lordship. Dow those that haue Lordfhip,oz rule, ought to ble the fame.

... 2. Sam.23.3, Loft, looke Leufe, and Deut.23.1.

Lottes. Of calling of Lottes. 2:111.16. 8,9,10,# 33.54. 10th.7.13 to 19.and 18.8. 1. Sam.10.20,21. and 14.10, 40,41,42.1010.16.33. 18.18. Mehe. 11.1. Ezek. 20.19. Jonah. 1.7. Act. 1.

The wiched caft Lottes to boe mil chiefe. Efter 3.

Loue commett) of Gob, and hee that

Mee are called the fonnes of Bob, through p Loue which God bath the wed bato be. 1. 30h. 3.1,2. Wherein the loue of God appeared.

Rom. 5.8 1.30h.4 9,10. The Loue of God is thebbe in our

hearts by b holy Choft. Rom. c. 5. Dod bath cholen by, that we thould be holy before hun in Loue. Ephe,

Lame. Kom. 13.9, 10.1. Eum. 1.5.

tion. Kom.12.9.

The Love of Bod is not in him, who being able, boeth not helpe, fees inghis brothers need. 1.30h.3.17, All things worke for the beft to the

Bod Loueth be with an enerlalling Loue. 3cre-31.3.

W holveurt hath Loue, will doe his neighbour no barme. Kom.13.10. Louc conereth p multitubeof finneg.

1.30et.4.8.1010 10.12. Loue edifteth.1.Coz.8.1.

Loue is the bond orperfectnes. Col. Wee ought to Support one another. 3.14. therfore we mult Loue withs out feyning. Rom. 12.9,10. Ephe.

Allthings bethe Lordes, Ttherefore Allthings ought to be bone in Loue. 1.001.16.14.

Joleph ephogted bis biethien to Loue one another. Gen 45.24.

Chuftian bette is Loue. Rom. 13.8. wholo is perfect in Love, thall have All goodnesse proceedeth from Love boldenes in the day of indgement. 1. John 4.17, 18. We must Love Chais before we can 1. John 4.17 ,18. S. 10 aul wilheth to the faithfull ins

crease of Loue, and why. Ephel.3. 17.30htl.1.9,10,11.1. Thef.3.12,13

Chaift foretheweth that Loue thould ware colde, and why. Matt. 24.12. The wounds of a Louer are faythful.

1010.27.6. Commandements of Loue. Exod. 20.12,tu 18.1020.3 27,28.

Bod and man &cclug.25.1.

he great Lone of Jaakob towarde Rabel Ben.29.18,20,30.

Amnong wiched Loue. 2. Sam.13. Chatt Loued Marie, Martha, and

Salomonaffortedin & Loue of big Ibolatrous wines. r. Kings.11.1, to 9.

he prophet that goeth about to turne be from the Loue of Bob. ought to be foned to beath. Den. 13.1.t0 12.

Bob Loued be, befeze we loued bint. 1. John. 4.19. and chofe be, becaufe he Loued h.S. Deut.7.7,8.@ 10.15. Bob Loueth the people. Deut. 33.3.

The ineftimable Loue of Bob tos warde his children. Mofe. 2. 1.* Dent.4.36,37,38.8 10,15.823.5. Bod Loued Salomon. 2. Sam.12.

24,25. Loueth, is borne of Bod. 1. John Bod fo Loued i worthe, that he gaue

bis onely begotten fonne, a why. John 3.16. Ephe. 2.4.1. John 4.10,

Chail fo dearely Loued be, that hee gaue his life for bg. John 15.13. Bal.2.20, Ephe.5.2.

The father Coueth the fonne a why. 30hn 10.11,17

Chailt hath raught be the Golpell. that we might be Loued of Bob. 30th 17-23,26.

Loue is the ende andfutfilling of the 10 ho Loueth Bod perfectly in beebe. 1.3ohn.2.3,5

Lone ought to be without billimula. If wee Loue the worlbe , the Lone of Bobig not in bg.1.30b.2.15.

Whereby wee knowe that wee Loue 1500.1. job.5.1,2

that Loue Bob. Roman. 8,28. the crowne of life is promiled them, Jam.1.12.and Gob will acknows ledge them for his.r. Coz.8.3.

Saul Loued Danib. 1. Sam 16 21.fo bid Jonathan, as his owne foule. 1.Sam. 18,1,3 & 20. 17: about the Loue of women. 2 Sam. 1,26

and followe the trueth in Loue . £: phe.4.2,15.

5.2.1. The M.4.9.1. Joh. 3 11. 1 Det. De that Loueth not his brother, abis beth in beath. 1. John 3,14

Good minuters ninft be hab in fine gular Loue for their workes fake. 1. Thea.5.13.

Wee ought to edifie our felnes in Loue of God. Jude 20.21.

heepe his word. Joh. 14.1

Those that bee the children of Bob. Loue Chailt. John 8.42. Those that Loue Christ, reforce that

he went to the father. John 14.28. Who fo Loueth the fonne, that be Loued of the father and the fonne. John 14.21.

Becaufe many finnes are forginen the finfull, they Lone much. Luke. 7.37,47.

We are knowen to be Chiffeg bil ciples, by mutual Loue. Joh. 13.35. Lagarus. Joh.rs.s. and the yong man. Marke. 10.20, and John the Enangelia. John 21,20.

thut alked Peterthiee times if he Loued him John 21.15,16,17. Wee ought to Loue our enemies.

Matth. 5.44-1010.25.21. Rom. 12. 20.88 Dauid Loued Saul. 1. Sam. 24.7. * and 26.9.* Thou fhate Loue the Lord thy Bod,

and thy negghbour as thy felfe. 2Hat.22.37.t0 41. To Loue Bodarpght, is mozethen

all burnt offrings. (Hark.12.29." 33. Dent. 6.3,4

Wee ate exhorted to Loue Bob, and ourneyabbour.1. Job.4.7. *@ 3.23. Toth.23.11.

Johna exhateth the Reubenites to Loue Bod. Joly.22.5.

God requireth of be to Love him. Dent.10 12.

Bod circumcileth our hearts , that we fould Loue him. Deut. 30.6. Salomon-Loued Gob. 1. king 3.3.

God is mercifull to those that Loue him. Etob.20.6. Deut.5.10.@ 7.12,

To Love God and obey his worde,

le life & felicitie. Deut. 30.16,20, The commendation of lone, and the properties thereof. 1. Coz. 13.*

Co2.13.11.

God chaftifeth whome bee loueth. Debg. 12.6 Daou. 3.10. Reuel. 3.19. Lying onabe to be anopoed, Ephel. 4. The care of discipline, is love : and loue is the keeping of Bods law.

Wifo.6.17,18.

Of the great loue of Bob towarde thole that beleene in him. Erobus 20,2,6. Deut. 6.10,11. and 7.6,7,8, 13.30fqua. 24. 17,18. 1010u.8.17. Jetem. 31.2. Æcclus. 4.10,12,14. John 10, 10, to 19. and 11.5. and 13.1. * and 15.9, to 14. and 16. 23, 26. Rom. 5.8. Balat. 2.20. Ephel. chig.17.29.

Crue faith worketh by louc. Bal. s.6. De knowe that wee are the fonnes of Bed by true loue.1. John 3.17. maundement. 1. John 2.8. @ 3,23. 2.30bn.5.

imageg. Wilo.15.6.# 16.1,to 20. Profperitie followeth them that

loue Bobs law Wfal. rii.165. Lowe. Let the brother of lowe begree, reiopce, when he is exalted. Jam.

Dee that is lowe in his owne fight, Curfed be he that Lyeth with bis fato let foorth Boos glorie, is of great account with God and good men. 2. Sain. 6. 22. looke Mecke, and Humble.

Loynes. Elitah girbeb bp his loynes, and ranne. 1. Hing. 18.46. So bid

Behast. 2. \$fing. 4.29.

Dee muft girb bp the loynes of our minbe,and howe. 1. Det.1.13 Chailt weileth be to gird our loynes about. Luhe 12.35

Logterers looke Idleneffe.

Lucre.looke Gayne. Lukewarme.looke Colde.

Lunatike. Chailt healed one that was Lunatike. Datth. 17-15,18. Mark. Dowe the Magiftrates throne is fa-9.17,to 30. Zuite 9.38.

Luft. Craises of lutt. Domb. 11.34 Dee mult hunne the former Luftes 1. Thell. 4.4.

The people Lufterh after flet, and were punifped. Mom.r1.33.

Luftes choke in bethe worde of the Belpel. Mark. 4.19.

Looking on a woman to luft after her, is abultery in the heart. Mat. 5.28. Dioner. 6.25,29,32. Æcclus.

The luft of the two wicked Judges punihed. Dan 13.8,11,20,62.

The Luftes of the fell, and luftes of

De may not ober the luftes of finne. Malice. Goo beftroyett 3 m.6.12. looke Concupifcence.

Lying. A Lying Spirite in the mouth Malice of women. Ecclus. 25.74.

Bod is the God of peace and loue. 2. The olde prophet made a Lye bpon a good intent to the man of God. 1. Bing.13 18.

25. Colott 3.8,9, Kinet. 21.27. and 25.15

Lying is of the beuill, and hee is the father thereof. John. 8.44.

The Indge ought not to recepue a Lye og falle tale. Erod. 23.1.

All men are Lyers. 3fai.9.17 An Amalehite, to pleale Dauid, for-

geda Lye.2. Sam 1.10. he Lord hateth a rich man that is

a Lver, Æccing. 25. 2. 3.4. and 5.2. 1. John 4.9,10,11. Ecs The Cretians were l.vers. Tit.r.12.

The Jewes Lyers. John 8.55. Ananias and Sapphira Lyed to the boly Shoft Act. 5.2,3.

Bod cannot Lyc. Tit. 1.2. Deb.6.18. which is the newe and olde com: Jaakob, by his mothers counfell, made a Lye to obteine the bleffing. Den.27.19.*

What they are worthie of , that loue Of Lying looke more. Bene. 3. 3. 4 37. 32. € 39.14,15. Leuit.19. 12,16. 2. Samuel 15.3,7,8. 2. Bing 5.22,25. 101f.1.5,6,8,11. Ecclus.7.12.@ 20. 23,24,25. € 26.5. 101011.6.17. € 12. 17, 18, 19. Mole. 4-2. Roma.3.4.

thers wife ac. Deut. 27,20,22.

Madde. Dee that anoynted Jehu Ring ouer Ifrael, was termed a maddefellow.2. ting.9.11.

feffug tolbe Dant , that much lear: ning made him madde, Act. 26.24. God will fmite the wicked with madnes. Deut. 28.28,34.

119hat madnes is. Eccles.1.17. Maggirates. Dome we ought to obey Magistrates. Rom 13.1, to 8.

Chatt payed tribute to the Magifrate. 9Bat. 17.24.*

bliffed. 1020.25.5. Miched Magiftiates regarde not the caufes of the poore 1030.29.2.

Ecclus. 10.4.

Three chiefe poyntes necellarie for a Magistrate. Et.10.3. looke Princes, ludges, Rulers, Elders, & Powers. Magians, looke Soothfavers, Sorcerers,

Witches, and Wifemen.

To Make. Bob bib Make. Den. 32.15. therfore we ought not to afke him why he bed fo. Rom. 9.10. Men papfe them that Make much

of themfelues. 10fal. 49.18. the eyes , are not of the father. 1. Male. Gob created them Male , and

female. Gen 5.2. be wicked in their owne Malice. 10fal, 94.23.

of ignozance. 1.Det. 1.14. wouth. Magistrates ought to bee no buns 2. Tim 2.22. and of concupscence. hards, and why. \$230.31.4.5.

A good Magiftrate is the gift of God.

is,and what is in him. Job. 2.25. mankinde r. Co2 15.21,22

Bod reformeth Mans beart, before it be apt to goodneffe. Dag. 1.14 The first Man Abam was made a le

uing foule.1. Coz. 15 45. The first Man was of pearthearths ly: the fecond, the Lord from beas

Hen.1. Co3.15-47 Jefus Chaft is a Man. John. 8.40. Dail bembeth ma into three partes. r. Thef. 5.23.

Daul went not about to pleafe men,

of all Ahabs prophetes. 1. Bings. Who fo ceafeth not from Malice, thal perid.1.Sam.12.25.

Mal crosfneffe btterly to bee banilhed from Chattians . . Cop. 5.8. Ephe. 4.31. Col.3.8, 1. Deter 2,1. James 1.21.

We ought to be children concerning Malicjouinelle. 1, Coz.14.20. looke Fauie.

Mammon. looke Riches, or Luke 16.

Man. In what effate Man was creas teb. Bene. 1.26,27. and 9.6. 1010. 2.23. Eccles.7.31. to what enbe. 3fat.43.7.of what mould. Bene.2. 7 and 3.19. and 18.27. 30b.4.19. 10.9, to 13. Wfalm.r46.4. Ecclus. 10.9. Man is a winde that pafferh, and returueth not. Walme 78.39. graffe. Jfat. 40.6,7,8. boung and weameg. 1. Alac. 2.62.

Bod gaue Man power to multiplie, and made all things for his lake, and libiect to him. Bene.1.26,28,

29.2.Æ10.6.55.

God forbabe Man the eating of the tree ofknowledge. Ben. 2,17. and gaue him foode. Ben. 1.29. lan placedin Warabile, to breffe it.

Ben. 2.15 . where he gaue names to all things. Ben. 2.19,20. The name of Man, ginen to both fes

reg indifferently Gen. 5.2. God gaue Man an belper like bnto himfelfe Ben.2,18,21.*

Mans Dignitie. 10fal.8,4.*

The heart of Man is naturally wie hed. Ben.6.5. Oncleane by birth is Man. Job. 25.4.

Man ig full of milerie. 30b. 14. 1. borne to tranell. Job. 5-7-and why. Eccleg.1.13.# 3.10.

17. by nature the chilbre of waarb. Ephel 2. 3.4 beates by their owne knowledge. Jerem. 10.14. & \$1.17. they are in Gods handes, as clay is in the potters. Ecclus. 33.12. their dayes are nombred. Job.7. 1. their helpe is baine, they are bank tie. Plat. 60.11 € 62.9

What Mans righteoninelle ig. 3fat.

Man looketh on the outward appeas rance. 1. Sam. 16.7.

Jefus Chift knoweth what Man By one Man came beath bnto all but 600.681.1.10.

It is tawfull for euery man to baue big wife. I. Coz.7.1.

The Pharifes teaching mens pres cepts, worftipped Bob in baine. Batth. 15. 2, to 10, Mathe 7.2, to 14

fables of Men that turne from the trueth are to bee anorbeb. Titus

Holes called the Man of God. Den. 33.1. fo was Elitah.1. hing.17.24. and an Angell. 3indg.13.6.

The Prophet is called the man of Bod. 1. Sam. 9.6. 1. Sting. 12. 22. fine coulely men from beauen ay Deb Jubas Maccabens. 2, Abac.

10.29. bit. women fayne to take bolbe of one man. Tfai.4.1.

The woman ought not to weare a mans, not a man a womang tays

ment. Deut.22.5. Man ig the womang bead : & Chift

the mans.1. Coz.11.3. Of mans inftrmitte , & Bobs grace and power. Ezek. 3.14. 30b.40.2.* Ofthole that baue recourfe to Mans beipe,and forfake Bob. 3fa. 31.1.*

Jete. 17.5,6. Of the regeneration of man. Matt. 18.3.John.113.and 4.13,14,23, 24. 127.37,38,39.1.Cot.4.15.16al.4.5, 6.19.* Ephel.4.13.* 16.22,23,24.

Col.3.9,10.1. Det. 2.1,2. A wauering minbeb man, is bulta: ble in all big wares. Jam.1.8.

3De ought not to feare the reproche of men, and why. 3fa. 51.7,8. The fpirite or breath of man alcens

Deth. Eccles. 3.21. £ 12.7.

Bod beftroyth bumme creatures for mans finne. Zech.1.3.

10by God punitheet man by litte Many of the Jewes beleeneb. John and litle, and beltroyeth him not atonce. 10(10.12.2,10, 20. Amog 4.6.

mer. Eccles. 28.10.

Man with man wjonght filthineffe, among the beathen Rom. 1,27. Mans merito, looke Merites.

Manand wife one flet. Bene.2, 24. Matt.19.5.1. Cop.6.16. Ephe.5.31,

Mathe 10.8. Saul was turned into another man

and how. 15am, 10.6,9 The man offinne. 2. Theffal. 2.3,8.

looke Men. Marers. Euill fpeahing cornet

good maners. 1. Cop. 15.33. looke Custome.

Manfions. looke Tourneys.

Manflaughter reuengeb. Wen.4.8, * 19, 23,24.₹9.5.

When the manflayer hall be fubaeb innacent. Deut.19.4,to 11. Whofeener bateth bis brother is a abiding in him. 1.3ohn 3.15.

Of Manflaughter forbidden , tranfgreffed, & puntiled. Gene. 37.18.* @ 42.21. Eco. 1.22. and 2.11,14,15. and 20.13.and 22.2,3. Leuit.24.21. Momb 24.20.and 25.7.* Deut. 5. 17.@19.11,12,13.@ 21. 1,to 10. and 27. 25. Jelb. 20, 2. " Jubg. 9.5 *.1. Samuel 18.11. * 2. Sam 4.5. * 1. Bings 2.5,6,28,to 36. 4 21,13.* 2 Bings 14.5,6. 21.16,23,24. 1010. 6.17.# 28.17. Zam .4.13. Ese. 11. 6,to 14.₹ 22.3,to 17. ₹ 24.6.* Dos fe.4.2.* Dabak.2.7,8. Æcclus.34. 21,22,23. Watth . 5.21, to 27. @ 15 19.and 19.18, and 23.29. and 26. 4,14,15,16.and 27.3,4,5,21. Dar. 15.7,11. Luke 23.25. John 8.44. Actes 3.14. Komanes r. 29. and 13.9. Galat. 5.21. 1. Tim. 1.9. 1. Det.4.15. James 5. 6. 1. John 3. We that hab not on a marriage gar. 12. Reuel. 13.10.@ 21.8, and 22.15. looke Murther.

Mantell. Elifah caft big Mantell on Againft marriage with Juftdels for Elica 1. Ring. 19 19.

Elital Denibed the waters with his mantell. 2. Hing. 2.8. fo bid Es lifya.berf.14.

Man there be that an into the bread cate of belleuction. 18 atth.7.13. The godly preacher eurneth many from their iniquitie. 99al.2.6.

Many Diophete ant righteone men beffred to fee Chailt in the fleth. Batt.13.17. Luk.10.24.

Many thall come in the name of Chatt, and breette many, Marth. 24.5. Thar. 13.6. Luk. 21.8.

Many ihall come from the Eatt and Welt, and hall at downe in the kingbome of beauen. Mar.8.11. fame thall bee be puntibed. With. Chatft , baufng bone many good workes, alketh the Jewes for which of themthey woulde frone

bim. 861.10.32. 4.42.8nd 11.45.2 12.42.Act.4.4. Chiff fpake many things in para-bles. Aat. 13.3.

Mans anger is according to bis po: Tee may not walke as many boe. who are enemies of Chill his Croffe and way 30hfl. 3.17

In many things we finne all. Tam.

Marchants of Babylon were pareat men of the catch. Reuel. 18.23

The Marchants of the earth are maged rich by Babylon, but they that weepe for her beftruction, Reuel. 18.3,11.

A Marchant can not lightly keepe him frem wjong Ecclus. 26.30. Looke Buying.

Markes to knowe falle apollles by. Kom. 16.18.

Thofe that halbe faued are marked, Ezek. 9.4.5. Reuct. 7.3. Eto. 12.22, 23. Looke Bounds.

Marriage inffituteb. Genelig 2.22,* 9Batt.19.5.

Manflayer , & barb noteternall life Theprayle of marriage. 101011.18.32 Against fuch as breake their fayth in marriage. Mal. 2. 11, to 17. Raphael infiructed Tobias bow he

Mould marrie. Tob.6.15. onfirmation of marriage. Benefie 9.1,7.

Danis counfell to married folkes e to wybowes 1. Coz 7.8,9.

Deme married men exempteb from alt publique buffneffe the fitt peere. Deut.24.5.

Youg widowes are willed to marry. and why . 1. T (m. 5.14.

nolde maner to marrie the elber before the ponger. Ben.29.26. Marriage fentes, looke Feattes.

18th what feare of God , the marriages of Isbah and Tobiah were celebrated. Ben.24.1.* Cob.7.12, 13.4 8.1.

ment, was caft into btter barkes neffe. Alatth 22.11,12,1

worldly refpects. Gene.6.1,2.and 19.14,15. Deuter.7.2,3,4. and 20. 18.and 21,12, 1 Ring. 11. 2. Ring. 8.18,26, 2. Cop. 6.14. * looke Conenant.

Marriage forbibben by beceinerg. r. Tim.4.3.

Marriage comparebto the coupling of Chail and his Church Cobel. 5.29.

Second marriages, Rom. 7.2. 1. Cos. 7.8,9,39. 1.Tim.5.14. Looke Di-

Marriage of Al inifere laweful, Act 21.9. 1. Col.7.2, 9. and 9.5. 10 bil. 4.3. 1. Tim. 3.2,4,5. # 4.1,3. Tit.1. 6.meb.13.4.

Of mariage looke more. Bene. 3.16, and 8.16. Erob. 34.12,15,16. # 23. 32,33. Momb. 31. 16. and 25. 1. and 21.1, 2.and 28. 1. and 29.15.* and 24.1, to 9. Joh. 23.7. Indg. 3. 6. and 14. 2. Est. 9. 2. * Debent 13.21. Efter. 2. 17. 1010H. 18. 22. Ecclus. 25. 1,8. * and 40. 15, 19. Batth. 8.14. and 19. 3, to 13. and 22 24,t0 34. Zu. 14.8,t0 12. 1, Etm. 2,to 4. Titug 1.6.

Of Spirituall marriage betweene Bod and the faithfull. Cant tho: towost Jlai. 50.1.* and 54.1.* and 62.5. Jere. 31.32. Ezek. 16.8. Wole. 2.2.* Alatth. 9.15. @ 22. 2. @ 25.1. Math.2.19. Luke 5.34. John 3.5. 2.Col.11.2 Rell. 19.7.# 21.2.

Martyrs. The felicitie of Martyrs. Wild. 3.1, to 10. Their comfort. Matt.10.28,29. \$ 16.25. Zuk.21. 16, 18. Rom. 8.36,17. 2. Tim. 3.12. Martyrdome of 7. bretharn and theit mother. 2 Mac.7.1. * and of Eles 8381.2. EHac.6.18.*

Mafter. Out onely Mafter is Chitt. 2Hatth. 2 3.8

The Disciple is not about his Mafter. Matth,10.24.

mee

119e ought not to couet to be Maffers.

Of Mafters Duetie looke Lordes, Matter. Gode Spirite minifreth matter to fpeake in the trueth. 3ab

39.18. Marde. The high Wrieft might not

marrie but a maide. Leutt. 2.13 A lame for a maide that is corrips

ted. Exod. 22.16,17. Deuterono. 22. T 28.29

Den maiden forceb in i fielbe. Deut. 33.23,25

The maide that played the whose in Of meekenes, looke mose. 300,7 19. ber fathers houle, was foned to Death Deut.22 21.

The 400, maides gitten to the Benta: mites to wife. 3Hbgeg.21.12, 14. looke fteale.

Maidens taken in marre, were refer ned aline, and wby Mom. 31.18.

Of the Tewes bonde mailes. Exp. 21. 7.Leuit.19.20.and 25.44. Dent.15. 12.looke Virgins and Seruants,

Meafure. With what meafure a man both meate, it fall be measured to 11Be ought not to gine out members him. 93at. 4.24.

To meafure themfelues with them. felues, what. 2 Cop. 10.12.

Fuitili the meafure, looke Fulfill. falle meafures, looke Weightes.

for one bay.1. hing. 4,22,23. Actg.10.15.Rom.14.2,3,14.

Being received with thanks auing Men, putfor perfecuting men. Matth. Bod bath mercie on whome he will. and prayer.1. Tim. 4.3,4,5

Spirituall meate , which tafteth for euer, Chaft gineth bg. John 6.27, 51.1. Cat. 10.3.

Wee onght not to indge our brother for meates fale. Rom. 14.14,15

forbibbing meats is the boctrine of Dentle.1. Tim.4.1.

Chaiff mearc, what. John. 4.34. Danib hab meate brought him by Bods promidence. 2. Samu 17.28,

Medicines, looke Phyfitions.

Mediatour betweene Bobethe Ilras elites, was Moles. Deut. 5.5

One Mediatour betweene God and man. Chift. 1. Timo. 2.5. Web3.12. 24.9Bat. 11.28. Zuh.3.22 John 10. ,2,7. Bom.8.31,32,34. @ 10.13. 1.

Chift ont Mediatour, Bob & man in # 16.16. 9Bark 1.11. John 1.14.9 3. 13.# 6.69.and 14.1.# 5.17,18.# 11. 25,26,27. € 14.6. € 16.23. € 20.28, 31.Act.20.28.Rom.3.25,30.and 4. 3.75.10.and 8.2. 79.5. 2. Co2.5.19. Ohilip.2.5,7. Col.1.14, 15, 19, 20. 5.8.9.

Meditate. Children, tanght by their parentes, ought to Medirare in Samuel allebgeth bnte the people Code lame continually. Deut.11.

18,19.10fal.1.2.

and why. Matthewe 23.8. James Johna bibbento Medicare in h lawe

The meeke fall inherite the earth.

Matt.5 5.

Alefes was a mecke man about all otherp. Mom.r2.3. be meekeneffe of Paul in rebns

king faulteg.1. Conn. 4.21. and of Daud towarde Shimet. 2. Sam . 16.11.

2. Sam. 25.5. * 1 hing. 12.7.10 jou. 15.1. Ecclus. 1.28. Matth 5.5.6al. M 6.1. Epheli.4.2. 2. Tim. 2.25 looke Humbleneffe, Lowlineffe, and Gentleneffe.

Meete Looke Salutation.

Meling of the heart, looke Heart. Members we are, one of another in of Jelus Chill. 3fa. 52. 3.
Chaift, and therefore mult have God will not withdraws his mercie mutualilone. Rom. 12.5. 1. Coun. 10.16,17.# 12.12. Ephe.4.25.

bnto finne.Rom.6.13.

Our bodies are n members of Chift. r.C01.6.15,19

The members of the body of finne, muft be mortifted Colof. a.c

ere of man. Rom.6.19. and for the part not regemerated. Komang.7.

10.17. Erod. 3 19. Rom. 9.15,18. Men ought to lone their wines. Cob. Paulproposidetheo b Jewes Bods

5.28.1020.5.18,* The countagle of men will come to The Bentiles haue obtagned mercy,

naught Actg. 5.38,39 What men fhall be in b latter Daves 2. Tim. 3.2, to 10.

When men be not bnber the poke of a lawe, there is nothing to be loohed for, but the wath of Bod. 2 Judg. 21.25. @ 20.1.

Wee ought not to feare p reproches Boles confelleth p mercie of Bob. of men. 3fa.51.7.

Why men be leffe and leffe. 2. Eibz. s. 53,54,55-looke man.

Mercie, God is tich in mercie, and the 10 aul witheth mercie to the boule of father of mercie. Ephe.2.4. 2.Sas

Col. 1.30. Debl. 7.24, 25. 1. John The Lorde is mercifull to thole that loue him. Erod. 20.6. 34.6,7. Den. 4.31.

one perlon. Afatth.1.23. @ 12.28. Bod will not forfake bis people bes caufe be is mercifull, Erob.4.3 Bod will heare the cree of the afflic. ted, because be is mercifull, Erod. 22.27.

Bods mercie is enerlafting. Luke 1.

2.9. 1. Tim.2.5. Deb.1.3. \$4.14# Of the patte of Gods mercie. Ecs clug.17.28, 10 falm. 30. # 2. Sam.

the mercies of Gob. 1. Sam. 12.7.

Of the mercie of Gob towarbes his. and his indements towarde the

day and night. John. 1.8. wicked Hales, 24 fer. 1.0 day and night. John 1.8. Micke. We must learne of Chail to Lot confessed that it came of Hodge mercie, that bee persisted not as mercie, that bee persisted for 1.00. mong the Sabamites, Bene.10.

Salomon acknowledgeth the mercie of God to Dauid, in placing bim king in his Gead, 1. king. 3.6. Bob in mercie rebeemeb his chilbie out of captinitie. Exod. 15.13. All things in this life, to be attributed to Gods mercie. Deut.8.18.

The mercie of Bod excendeth it felfe euen to bealts. Dlal. 36, 5,6,7.

pent. Dent. 30. 2, to 11. be mercie and trueth of Bod pros

miled. 10fal. 89, 1,2. The onely mercie of God bath belis

nered by from finne by the blood

from big cholen. 2. Sam. 7.15.

De are regenerated by the mercie of God.r. Det.1.3. Through the tender mercie of Bod. Chailt became man. Lub. 1.78

Chuft tooke on him our flely, that he might bee mercifull and a fatthe full high 101/eft. Deb.2.17

Meate. What Salomong meate was Members, for all the parts and pow: 3t is not in him that willeth or in bim that runneth, but in God that theweth mercie. Roms,16,

mercie.Rom. 11.6.7

that the Jewes might follow the. Rom. 11.31,32

Daul obtenned the office of preas ching by Bods mercie, 2. Counth.

et be looke for the mercie of the Lord Jefies Chrift. 3ud.21.

Mom.14.18,19 Daomi wilherh ber baughterg in. lame Bobs mercie.Ruth.1.8.

Oneliphonis.2. Tim.1,16 muel.24.14. Dlalm.32.10. Joel 2. Bod thewerh mercy on hisenemies, hat they may theme mercie on bis friends.1.hing.8.50.

God will haue mercie and not factis fice.Matth.9.13.

25e mercifull as your father is mercifull. Zutt. 6. 3,6. Bowe greatly Chift efteemerb the

worken of mercic. Mat. 25.35 Mercie promiled the mercifull. Effatt.

Bod bleffeth the mercifull anblibes rall.1020.11.25,26.

Judgement merciles, to bim that ibe weth no mercie. James 2.13 Danid Geweb mercie unto bis enes

mie Saul. 1. Samu. 24.78. which Mercia

Mercie Saul is compelled to Bo knowlebze.1.Sam.26.21.

Jonathan required Danid to ble The Mercie to bis pofteritie, as be bled to bim.1. Sam.20.15.

Saul fpared & tenites, becaufe they themeb Mercie to 3frael, 1.Sam.

To deale Mercifully and truely, is to Of Vomercifulnelle and the puniths ment thereof. Exod. 1.10. Almes, Pitte and Companies.

Bod harbened the Diuites heartes, that no Mercie might be hewed to them.300.11.26. To theme Mercie, put for to laue life.

3udg.1.24.300 2.12. The praife of Mercie. 1020.14.21.and

Jaakob confelleth bim felfe bnwoj: thy p leaft of Bods Mercies. Ben.

We ought to pray Bob to bee Mercifull bnto bg. Dom. 6.25

Bods Mercie to Joleph. Ben. 39.21. God was Mercifull to bis people, for their enemies crueltie. Judg.2.

Bob be Mercifull to thee, my fonne, was Jolephs bleffing to bis bros

ther. Gen. 43.29. We ought to them Mercie ib cheares fulnefle. Rom. 12.8.

Bob moze enclinethto Mercie, then to wath .901c.7.18,19

Bob is he that Gewerb Mercie. Jet.

9.34. Bobs Mercie is as great as himlelf, and his punithment as bis Mercie. Ecclus 2.21. 16.12

To freme Mercie to the fatherleffe, is acceptable to Bod. 2. Samuel

Bob is Mercifull to fuch as connert bnte him. 2. Chio. 30.9.

An example of Gods Mercie toward

man.3onah.4.11.

Of the mercifulneffe of Bod towarde the farthfull Gene.18.15. *Exod. 6.1,t0 9.# 9.26 # 11.3,7. # 20.6. and 34.6,7. Momb. 20.8. Deut.4.30,31. € 5.10. € 7.9. € 10,17,18. € 28.1,t0 15.7 30.1,11 and 32.4,10,36. and 2. Sam.7.8,9,15. & 12.13. and 24.10, 12,14. * 1. king.8.23. 2. king.20.1, 5,to 12. Nehe.9.17. * Plalm.21.7. #35.5,7. #85.1,10. #86.5. and 103. 10. # #111.4.8nd 126. # #145.8,9 Je fa. 30 18. and 54.7,8, 10. and 55.3,7. Jere. 12.15, 16. + 18.8 & 3ek. 18.32.4 # 33.14,15,16 Dole.2.14,23. * 30el 2.13. Jona 4.2.2. Efoz. 2.10. *and 7. 62. *Wil. 11.20. * Ecclus. 2.12.and 3.19,21. @ 17.19. @ 18.4. Matth. 11. Jael gaue Stern Milke to Drinke. 28. @ 18.11. * Luke 1.50,58.72. @ 6. Judg. 4.19. 36. # 15.4. * # 23.34.43. Rom. 11.4, 30, 31, 32 2. Cozin.1.3. Ephe.2.4. 1.Tim.1.13,to 18.

Mercifulnelle of the faithfull towarde their neighbours, and the reward thereof 1020.3.3.4 @ 14.22,31. and 16,6, ₹ 19.17, ₹ 21,21, AND.25.21,22. 3la. 18.6. * Dole.6.6. Mic.6.8. Zech.7.9,10. Ecclus.3.33,34. and 28.2,4.₩ 35.19.₩at.5.7.₩ 9.13 and 10.42.and 18.15. and 25.35,00 41. Mark. 9.41. Luke. 6.27, 35, 36, and 10.30, to 38. Rom. 12.8. Gal. 6.10,

8.4,to 18. 1.5ã.25.10.* 30b.20.5. 1010u. 21.13. 3lai.57.1. Amos 1. 3. * Ecclus.35.18. 2 atth.18.28.* € 25.41. * Zuk.16.19. * James 20.

Be not Mercifull to thole that offend of malice 10 fal. 59.5.

Merciefeate. ERO.25.17.@ 26.34.8nd 35. 12,13. 737.6

Mermeffe and Mirth, looke Paftime. Merites. Againft mang Merites. Dent. 9.4,5,6. 30b 9.3, 20. 10 falm. 143.2 3fa.64.6. 28att. 10.8. @ 13.11. @ 18. 27. 24.22. @ 25.34. Zutte 1.30, 48. #12.32. #17.77,9,10. #18.14. John Jelus Chriftcame to Minister and to 1.6. #3.3,15,16. #6.40,65. #10.28. gine his life for our redemption. #15.16. Acres. 13.48. #15.16. #26. Shatt. 20.28. Mar. 10.45. 8.Kom. 3.10,11,12,19,20,27.8nd 4. 2. (6.23. # 9.32.# 10.3. and 11. 2,5, 6,32,35,36. 1.CO1.1.27.# 3.5.# 4 4.7.4 15.57. Bal. 1.15.4 2.16. and 3. 18. 6 5.4. Ephe. 1.4,5. 6 2.4, 8, 9,13. Dhil 1.29. Coloff. 1,12. and 2.13.2. Thef. 1.71. @ 2.16. 2. Tim. 1.9. and 4. Daula Minifter of the newe Tellas 8. Tit.3.5,7. Debp.2.10. James 2 5. 1.10et.1.2,3,9,18.# 5.10. 2.10et. 1.3.r. John 1.10. # 2.12. # 3.1 and 4. 10,19. Jude 21. Reuel 3 18, and 4. 10,11.€ 21.6.€ 21.17.

Meffengers of Dearth. 10101. 16.14. feede the flocke. Joh. 21.15. and Prophets.

Midwines in Egypt feared Bob. Exod. 1.15,17.

Mightie. Bod is mightie and terrible. Dent.10.17.

Chuftian weapong are mightie. 2. Wee aught to lone the Ministers of

C01.10.4. Companie not with one that is mightier then thy felfe. Ecclus.

Apollog mightie in p Scriptures. Minifters ought not to feeke their Att. 18.24,26, 1. CO. 1,12

of Dauths mightie men and wors thieg.2. Sam. 23.8.*

Mildere, looke Blafting. Mille. The lande of Canaan flowed Minifters of the worde ought to hane with Milke and bonie. Erob. 3.8. Deut. 32, 13,14

braham fet butter and Milke bes fore his gheltes. Gen. r8.8.

Judg.4.19.

To whome the Milke of the worde appertepneth. Debp. 5.12, 13, 14. 1.C01.3.1,2.1.10et.2.2.

Milfone ought not to bee taken to pledge, and why Dent. 24 6. Afinde. The wicked are Delinered bp

Rom.1.18.3(8.57-20. butt bath guie be a mind to know the true Gob.1.3ohn 5.20.

We ought to bee like minded one to an other. Rom. 1 5.5,6. Tranaile of minde, fee Labour.

15. Coloff 3.12.1. Timo 5.10. looke We ought to bee of that minde that Chiff was of. 1. 10et.4.1,

The minde of man is baine Epbe.4. 17,18. Mindefull. We ought not to be mindful

of wrong. Leuit.19.18. looke Remember. Minifters, What maner of menthe

Minifters of the Temple fonto be. Leuit, 21.10. Who fo murmureth againft Bods

Minifters murmureth againt 600 himlelfe. Erod. 16.2,3,8

Dob chofe the house of Aaron to Minilter before bim. r. Samu.2.28, Clifta was the Minister of Elitab. 1. Hing. 19.21, and Johna of Hos fes. Joh. r.r.

Chaft is the Minifter of Saintes, and bellop of Chattiang. Debs. 8.

Daul was'a Minifter of the Bolpel. Col.1.25. fo was Apollog. 1. Cop. 3.5.₹ 4.1.

mentof Jefus Chaist , amongthe Bentiles. Rom. 15.16. 2. Cop. 3.6. @ 11,23.Col.1.25.

Chift gaue inftructions to the Minifters of his word. Alat.10.1.* Meffengers. The Rings wath is as The Minifters of the worde ought to

Church Johil. 1.1.*

Dow the Minister Monibe Declare the wordes of Bob. 1. Deter. 4. 11. and fuffer perfecutiong. Matth. 10.24. 25.30h.12.26.

the worde. 1. Thef. 5.12,13.and hos mour them. 1. Timo. 5.17. and pray for them. Ephel.6,19. Col 4.3. 2. Thef. 3.2.

owne, but the honour of the Lord Jelus 10hil.2.21. Depther ought they to bee couetoug. 1. Timo.6.5. Titus.1.7.

all things necellarie. Matt. 10.10. Luke 10.7. Rom. 15.23. # 9.10,11, 14. @al.6.6. and 1. Timo. 5.18. 28 Daulbeing in parfon, bab. 10bil. 4.10,14,16,18.

Wee ought to pray for the increale of labouring Minifters. SPatth.9.

De that will be chiefe among oods Minifters, oug't to bee mabe theit feruant. Batth. 20.26, 27. Zuk. 22.

bnto a reprobate Minde, and why. Ministers shall recepte according to

theit labour.r.Co1.3.8,14.
Diebe a Minister of the Church of Cenchiea. Nom. 16.1.

Agemt faile Mimiters, fee Falfe.

Ministers that tickle the cares with Miferie of man, looke Man. fables 2. Tim. 3.6. 4.3. Tit. 1.10. Mingare. True repentance The Minifters Difozber caufeth relis

gion to be cotemned, 1. Sam. 2,27. Bod gineth big Minifters fuch bers tues as are answerable to their bocations 1.Sam 10.9

The hely Shoft fpeaketh by his minifters. Datth. 18.20.

Death ought not to fray Bodg mini-26.12,to 16. Arts. 18.9,10.

The office of Minifters. Egeh. 33.2. looke Preaching, and Prieft.

Ministring to the poole-Rom.15.16,26 2, Cop. 8.4. looke Almes. the Ministerie of the woodbe is the

preaching of the Bolpell of the grace of Chatte. Ephel 4 12. Actes 20.24.

Miracles. Bob Gemeb miracles , that bee might bee acknowledgedthe onely God. Exod. 7.3.4.5.

bod wjought miracles by his 1010s phets 2.king.4.1,to 8.* @ by 210: les Erob 43,54 14 21. @ beclared by miracles that hee was with 30: Mua. 30th. 37.

The father is gloufted by the mira cles of his fonne. 9Batt. 15.31. 9Bat.

Dower of woorking miracles is the gift of Bods Spirite. 1. Cos.12.10. for to confirme his word. Mar. 16.

Mo man coulde bo fuch miracles ag Chrift bib, except Bod were with him.30h.3.2.

Miracics are wought onely by the Chaft thewed who are his Mother & power of Chart Act. 3.12,16. and 9.34. 2 at. 16.17.

The Apolles prayed pthey myght Chailt commendeth his Mother to worke miracles, Act. 4.30.

Chailt was approued the fonne of Rispah thewed a Mothers affection Dod by miracles, Art. 2.22.

The Balfleans feeing Chailts mira cles, beteened in him. John 4.53.fo Of the grienous punifhment of the bib other Joh.2.23.99 at.12.15,22,

All glozified Bod for the miracle, Act. 4.22,24. and turned to the Lorde. Act.9.35 .

The first miracle p Jefus wjought. 30h.2.11.

The Apolites wrought many mira-

cles. Act. 2.42.@ 3.19 Cod wrought no fmall miracles by the hands of \$ 10 aul Act.19.11.

Centurion confessed him to be the fonne of Ged. Affatt. 27.5 4.

The disciples Moulte not reiopce, that they had wrought miracles but that their names were waitte. in heanen Zuk. 10,20.

All the the miracles of Chaift are not The Syrians blafphemed God, Murmurers were confirmed with fire mutten. 30h. 20.30, ₹ 21.25,

It was forecolde p feducers thoulde worke Miracles. Alatth.24.23,24. 2. Thef. 2.9,10. Renel. 13.14.and 16.

Minga: e. True repentance Mitigateth Gods wath. Jonah 3.5. Meate in the brothers cie. Bat.7.3. Mecked. Chift was Mocked Matt.

27.29.30hn 19 3. Marke.15.20. fo was Elifba. 2.hing 2.23.and Da: uid of Michal. 1. Sam. 19.17

flersfrom Declaring Derneth Bere. What men mocked Job. Job.30.r, to 15.

Alen of bigh begree frare to be Moc. ked.Jere.38.19.

Of Moderate fare looke Diet.

Modefie required in a Bilhop. 1. Tim. 3.2. and in yong men. Æcclus. 32. 8,9.

Monie Delfuered, looke Lending. Dnto Monie all things are obedient.

Æccleg.10.19.

Moneth Abib, wherein the Ifraelites departed out of Egypt. Exo.13.4 The oblations for the firft Moneth. Egeh. 45.18. and of the feuen ftra bayes of the fenenth Moneth, &c. Month. Bod giuth mana Mouth, & 10m.29.2

Monuments. 10hp Monuments mere & may be erected. 3049.4.6, * 200he

Stones and Graue,

Mortall. The wife man counted bim Celfe Mortall. 11916.7.1.

Morter bntempered. Egek.13.15.and 22.28.

Morification, 2. Cop. 4.10, 11, 12. Col. 3 Johna not haning counfelled with 5.Rom.8.13.

Mother. Dee that honoureth not bis Mother,igaccurled. Dent. 27.16. bzethzen. Matth. 12.47. * Math. 3. 34,35. Lun. 8.20,21.

S.John. Joh 19.26,27.

on Sauls 7. fonnes hanged. 2. Sam.21.10.

fenen bierhien, and tijeit Mother. Br not like boile and Mule, which 2. CHacc.7.1.

The Mother gaue berchilbe fuche. 3. peereg. 2. Macc. 7.27. looke Father, and Martyrdome

Mother tongue most commobious to ebifte withall.1. Co2.14.3,4.

Motions of finne, while we are in the fleth, haue force to bring foorth in be fruite bnto beath. Rom.7.5.

Moulten. Looke Grauen, By the miracles at Chiffe beath, the Mount. Meither ma nor beatt might approche neere the Mount of Sis mat. Exob. 19.12,13.8 34 3.

Eltiah fate bpon the toppe of the Mountaine.2 Bing. 1.9. Of the woman which fate bpour.

Mountaines. Reuel. 17.9.

calling him the goddes of the. from the Lord. Mom 11.1.

Mountaines, and therefore were be Groyeb.1. king 20-23,28,29

The Mountaines Mall Droppe fweete wine. Amog. 9.13. Joel. 3.18. Chiff taught bpon the Mountaine

Batth.5.1,2.

Mourning. Cipift Mourned for the Jemes barb beatts. JPar. 3.5 Samuel Mourned tor that Bob hab referted Saul. 1. Sam. 15.35.

Of feigned Mourning of women. 2. Sam. 14.2,to 21. 3ete.9.17.

Elital Mocked Bant and his pro Of Mourning and Buriall of the Dead. obere 3.4. and 18.27. Gene 5.5. and 23.2. and 25.8.9. and 35,29. and 37.34, 35. and 47.
29,30. and 49.29.* and 50.1.* Len. 10.5,6.and 19.28. nomb.19.11,14 # 20.28,29. Dent.14.1. # 28.26. and 34.8.1. Samu 18.37.# 16.1 # 25,1.# 31.13,13.2. Samu 1.11,13 & 2.4,5. # 3.31. * # 10.2,4.# 12.20,60 24 and 14.2,5. † 19.1,2,4. † 21.11. 1.hing. 13.29,30,31. 2.hing.22.19,20. Job. 1.20,21.3erem. 34-4,5.2. ÆlD1-2.23. Tob.1.20. @ 4.3,5. Æcclus. 22-10, 11,12 @ 34.30. 1. Wacca 12.52. 13. 25,26,27.2. Place. 12.39. * Platt. 9.
23. Luh. 7.12. Act. 8 2.6 9.37. looks
Lamentation, Sorowe, Weeping.

> power to fpeake. Erod. 4.11. he worde is neere thee, einen in thy Mouth, and beart. Deut 30.14.

> food fpake buto Moles Mouth to mouth. 120m. 12.8.

> God put his words in the Mouth of. Chrift, to Declare bnto bg. Den.18.

the Mouth of the Losd made peace with the Stbeonites. Joh 9.14

To open the Mouth to the Lorde, is to bowe, which may not bee bone : rathly. Eccles. 5.1. Judg. 11.36. Of opening the Mouth. Spat. 5.2. Act. 8.35. 10,18.

A irowarde Mouth muft Chriffiang banift. 1020.4 24 looke Heart

Mule. Salomon robe on a Mule. 1. hing.1.33,34. fo bid Abfalom. 2. Sam.18 9,14

want binderftanding. Wfal 32.9. Engendring of Mules firft founde by

Anah Bene. 36.24. Multirudes ought not in all things to be followed Erod.23 2. Effarth 7. 13. 16.15 @ 24.5. Luh. 6.26.and 13. 22,23,24. John 6.60,65,67. Actes 1.

15. ₹ 9.27. ₹ 28.22. Breat Multitudes followed Chaft. Matt. 15.30.@ be fed them. Sparke 8.1,2,to 10.taughtthem. Dark 10.1.30hu 6.1,2. and healed them al. Marth. 4 23,24,25 @ 12 15. Mark. 3.10. Lun 5.15. 6. 17.18;19.

Marmuring to be anoided in al things: 1011.2.14.1.Commth.10.10. 1011.1.

Thec

The Mormuring Thrackites are confies

The Ifraelites murmured for feth. Momb. II.1,4. becaufe the water was bitter. Exob.15.24. top want of water. Exod. 17.1,2,3. Mom. 20. 2,3. for belly cheare. Exod. 16.2,3.

and for the way from 21.4,5. Moles murmured againft God Mo. the people againft Moles, after £ 14.2,4.

1000 fo murmureth againt Bobs minifers murmureth againt Bob himfelfe. Erod. 16.8.

Moles putteth them 'in remems brance of their murmurings, fom.

murings. Mom. 14.29.10 39.

Of murmurers Looke mote. Batth 9. 11. Luke 5.30. # 15.2. # 19.7. John 6.41,61. Roman. 1.21,29. Jude 16. looke Rebellion.

Murther abhorred of infibelg Acteg.

ame for murther. Rom. 35.16.* Dunichment for murcherers. Reuel. 21.8.looke Kill and Manflaughter.

Mufiche ought to be ginen care buto. £cclug.32.5.6,7

Muftarde. The increase of b Church taught by the parable of p graine of mustardescede. Luk. 13.19.

Myfte went by from the Earth , and watered it at the beginning. Ben.

Mofterie. The myfterie of our faluation is the Golpel reuealed in d ferios tute. Rom. 16.25,26.

The myfterie of the Bentiles receys urna, reuealebto Daul. Ephel 3. 3,4,6. Col. 1,26.

The great myfterie, God manifelteb inthe flethand iuflifted in the fpt: rite.1. Tim.3.16.

Cleannes required before and afrer the comunicating of Bobs myfterics, 1.5am. 21.5,6.

The myfterie of the great whose Ite ucl.17.5.

The myfterie of iniquitie 2. Thel. 2.7.

tooke Secret. Mytre. Of Aarong mytre, looke. Ero.

39.28.₹ 28.39.

on, was Naked, and yet not athas meb. Ben. 2.25. but afrer, be knewe be was Naked Ben 3.7,rr.

enemies. whe they forlooke Bod,

Nakednes threntned to the difabedis 12the fo blafphemed Gods Name

ent. Deut 28.48, 100fe.2.7. meb by the hand of Bod Mom. 16. Names gunen to all beaftes & fowles w Mbam Ben.2.20.

Mothers were wont to ditte names te their dellbren. Gen.29.32. and 30.14 Judg.13.24.

The neigibours game name to 25023

childe.Kuth.4.17

The high joiteltes baughter that playerh the whose, polliteth the Name of ber father, Leutt 21.9 againt Moles. Momb. 12.1. and Jolhnahs name famous chrough all the world, and why. Jew. 6.27

the land of Canaan. Mom. 13.34, good name. Ecclus. 41.12,13.

God made Dauid to baue a creat name byon earth .2. 98m.7.9

The builders of the tower of Babel, fought to getthea name on earth. Gene.11.4

To ftirre by the name of the beab. Buth 4.10,11.

Bodtheatneth the Ifraelites mur- Names written in beauen. Luke to.

God will put out theft name from bnber beanen, that flatter them felues in michebneffe. Deuter. 70.

The Jewes are commanded to De: Mations. God Deutebto the Nations Orope the name of Amalek from bnber beauen. Deut.25.19.

To beltroy Jools, and abolify their The Jewes aboue all Nations, creat names, Deut. 12.3.

Tipe name of God. Exod. 3.14. Bod renealed not his great name 3: houah to Abraham, Jihak @ Jaa:

hob Erod.6.3. the name of God is a ftrongtower. 1020.18.10.

Dauid ouercame Golfath in I name The Nations are with God as a bion of the Lorde of holls. 1. Sant. 17. 45.49

Bobs Name is boly. Luke 1.49.51.

Dob eralteth the name of fich ag keepe bis lawes. Deut. 26.19.

The place that God chuleth to put The Natural man perceineth not the his Name there , is to bee fought bnto Deut.12.5

bis great Names fabe. 1. Samu 12.

The areat Name of God heard ouer all.1. Bing. 8.41,42.

Danto bielleb the people in b Name ? of the Lord. 2. Sam. 6.17,18. Elifa curfed p children in the Name

Naked. Man, before the tranfgreffes Abraham called on the Name of the Lord Gen. 12.9 4 13 4 So Did Da: gar. Gen. 16.1 3, and 33halt. Gene. 26.25 looke Calling

Name of Bob. Deut.10 8. to honour the golden Calfe. Ezod. Elitah, in the Name of the Lorde, re: ebiffedthe Altar. 1. hing. 18.30, 32.

was flored to beath Lenit 24:11.

Take not h Name of God in baine. Erod. 10.7. Deut. 5.11 Sweare by the Nane of Bob, & not

of Jooleg. Deut. 6.13. Gobs Name was in the Angel that

mirbed Ifrael. Epod. 23.21 To put the Name of God bpon any. is to pray for him. flom.6.27.

John teared , Bods Name fontbe be blafphemed, if I ftaet were na uercome. Joh, 7.9

The falle prophere fpeaking in the Name of the Lozd, Gould Die Deil 18,20,22.100he Pollure.

Name bled for power. Alattb.7.22. Joh. 1.12.@ 22. 23. Act. 3.6. For bige nitte 10hfl.2.9.

Names put for men-Rene. 3-4. Actg. 1.

A good Name better then great ris ches. 1020-22,1.then a good ornts ment. Eccles.7. 3 and maketh the bones fat. Dron. 15.30. and endu reth for ener. Ecclus.41.13

Marrowe is the way that leadeth bus to life. Shatth.7.14.

their inheritance. Deut. 32.8. Ecs clus.17.15.

tebro Gobs dorte. Deut. 26.19. toly God did toote out the Nations by litte and litte. Deut.7.32. Juda.

Moles forewered that all Nations that relifted Jothua, thould be des ftroved. Deut 3.21.

ofa bucket. 3fa.40.15

Chaiftiang are an holy Nation, 1. 10et.2.9. Exo.19.6.100he Gentiles. Maimirie, looke Birth.

Naturall branches Bob fpared not. Rom.11.21,24.

things of the Spirit of Bob, and wbr.1.C01.2.14.

God will not forfake bie people for We mut firt beare the Natural bos bie befoze me can enjoye the fpiris tuall.1. Coz.15.46.

Timorhie . Danis Naturall fonne, howe 1. Tim.1,2. Varme taken both in ille good part.

Ephe.2.3.1.Coj.11.14 All men by Nature are baine and igs

When men began to call on h Name Two Natures in Child. Matth. 1.31.

Toban 1. Wife. 1.31.

Toban 1. Wife. 1.31.

Toban 1.44 in Child. Matth. 1.33.

John. 1.14-# 3.13.# 6.62 Actes. 20. 28. Rom. 1.3,4. 10hil. 2 6,7.

Naile. Joel Dimeth a Navle inte Sis fera higremples as be Cept. 3mds ge# 4.21,22.

Saul being Naked, propheried with Moles did publith the Name of the As a Nayle in the wall flicketh faft, the Popophers. . Sam. 19.24.

Losd Doublith 32.3.

The Ifraelites Naked among their The Leutes bleded Ifrael in the and buying. Ecclus. 27.2. and buying. Ecclus. 27.2.

Thomas woulde not belcene till bee fame the paynt of the Nayles of Chaile woundes. John. 20, 25, 27,

Neceffarie,

Necessarie Looke Scripture.

Neede of all things thicateneb to the Poore and Beggers.

Negligenit, looke Curfed.

Weefe looke Senen.

Neightoms. We ought to bring home that goeth aftray, if wee knowe thereof. Deut. 22.1.

De ought to land to our Neyghbors. Æcch18.29.1.2

Neyghbour, bled for another man.

Watth.22.39. Those that contemne their Neyghbours repaqueb. Call.2.10.

De ought not to befame our Neyghbour. Ecclus. 19.8,10.

Dowe to replone our neighbour. Ecs clus.19.17. Leuit.19.17

Dee is our Neyghbour that needeth our belpe. Luk. 10.30, to 38. Euery man mutt pleafe bis neigh-

bour in that that is good to edift: Cation Rom. 15.2.1. Co3.10.24. Loue of our neighbour fulfilleth the

lawe. Rom. 13.8,9,10,

Bod theateneth befruction bnto the Jewes euill neighbours, that Night otherwite beuibeb. Mark. 13. trouble them. Jere. 12.14.

A neighbour heere, is betrerthen a brother farre off. 1010. 27.10.

To fet a mang neaft on bigh. Daba,

Net. The parable of the brame Net. Nofe,looke Bares. Mat. 13.47, to 51. The Net of God, what. Esek. 12.13.

6 17.20. and 32.3. Pole. 7.12. & Not Mothers sught to Nource their Oblation, looke Offerings of man what Babak 1.16. Pole, owne children. 2. Eldras. 8.10. 2. Obligation, looke Handwi

gobg. Deu. 33.17

Chailtians muft be Newe creatures.

Bal.6.15.2. C03.5.17. Newe heattens, and Newe earth. 2. Obedience God moze elleemeth, then 10et.3.13.

Newneffe of life ig the Spirite. John.

Dee ought to walke in Newneffe of life Rom. 6.4. Actes. 3.26. \$20.21. Bal. 5.16. * Ephel. 41. * \$5.1. to 21. Col. 3.1. * 8.16,20. *1. Thell. 4.3, to Col 3.1. * 8.16.20. * 1. Then. 4.3, to byce. Ecol. 24.3, 7.
13.1. Oct. 1.23. @ 2.9, to 13.1. John Bicking promised to those that oby 600. Deu. 11.27. 2.3,t0 7

To ferue Bob in Newnelle of fpirit. Kom 7.5.

We muft put on the Newe man. Es Wee ought to bee obedient to thole phef.4.24

The Newe Teffament. Deb.8,8,10. # 10.16,17. Dett.3.15. 29at.26.28.

Dantan able minifter of the Newe Teftament. 2. Coz. 3.6. The newe commandement. 1.3obn

2.8.7.3.23. Next of hinne, looke Cuftome.

neighboure mife. Tere.s.8.

bifobebient. Deutero. 28.48.100he Night. The parable of fim that came to bojowe bread of his friende at

Midnight. 2 uh. 11.5,00 11. The Night was created by the worde of 600.6en.1.5.

our Neighbours Ore of theepe, &c. Joleph by Nyghe flebbe into Egypt with Chailt and Marie. Matt.2.

thereof. Weite. 22.1.7.

Eutry man hath a commandement the Stepheardes watched their bon payne of excommunication.

given him concerning his Neighthouse Stepheardes watched their bon payne of excommunication.

2. Thel. 3.14.

Single and day. Wee ought to obey Magistrates.

Luk.2.36,37

Detertrauailed all Night, and coulte get nothing. Luke 5.5.

Micobemus came to Chill by Night. 300.3.1,2.

can worke Joh. 9.4

fany man malke in the Night, bee Qumblethand why. Job. 11.10.

The Angel by Night opened the pryston doores, and brought the Apofondoores, and brought the Apos C. edience of the Rechabites prailed fles fouth Act. 5. 19. 8 12.6, to 11. and rewarded. Fere, 35.6. The Night is pail, and the days is at how bod and his worde mult be o-

band.Rom.13.12 We are children of the bave, and not

of the Night, 1. Thef.s. Night Deutoed into watches Mattb.

14.25.# 24.43. Zult.12.38

35.4 14.30.looke Day.

lichneffe Ecclu. 22.9 Nail. The law for him that findeth Nombred. The Ifraelites meete for a him en neal best. 22.6.7. warre Nombred. Rom 1.3.* None,put for bery fewe. 1. Coz. 2.8.

Nerishment, looke Foode & Meate.

Nource Maomi nourced Kuths chile. Kuth.4.16.

CHac7.27.looke Sucke. Newe. The Aleaelites erected Newe Nurture. looke Correction and Difcipline.

all factifices, and whp. 1. Sam 15. 22,23. Eccleg.4.17. Dole.6.6. Jere. 7.22,23

We ought to obey the boyce of Fob. Erob.15.26. Dell. 30, 20,

The people promifed to obey Gods

Sanlig reierted of Bob, because be

obeyed not. 1. Sam. 28.18. that helpe to abuance the Gofpel. 1.C01.16.16.

Chuit obeyed his fathers will buto the Death. Theb. 5.7,8. 10hitm.2.8. By whole obedience we are made righteous Rom.5.19.*

We ought to be obedient chilogen. 1 10et.1.14.

Neuth. Euery man negeth after big Wee ought wather to obey Bob then

enen.Acts. 5.29. \$ 4.19.

Danl proueth the Counthiang obedience, 2. Counth. 2.9. and retoyced thereat. 2. Co3.7.13,14,15.

Obedience bue to parents. Erob.20. 12. Lenit. 19. 3. Den 5.16. Tob. 4.3. Chaift obeyed his mother, and fipe poled father allo. Luke 2.51

the ouerlight of be. Debt. 13. 17.

Erod. 22. 28. Rom. 1 3.1, to 7. Dent. 17.8,t0 14.

The chitozen of Ifrael were obedient to Johna. Deut. 34.9. Joh. I.

The Night commett when no man Abrahams obediece prailed of Bod. Ben. 22.3.* 16.

The Bentiles obeyed the Bofpelas foone as they beard it preached. 2. Sam. 22.4

beyed before all things, and what profite we reape thereby. Ben. 12. 4.*@ 17.1. @ 26.2 * Epo.1.15. and 19.5. and 23.22. Leuf 20.22.@ 26. 13.4. * @ 18.9. * @ 24 8,9. @ 27.10. * @ 28.1,10 15. 30th. 22.2. * 1. Sam. 12. 28.1, 1015-3019, 22.2, 1, 53m.12.8 8,9.4.8 fm, 10.6, 42. Ch10.7, 12.8 1010-1.8,9. 615-31. *3fa.48.17. * 655-3,7. 3eccm.11.3, 6175, 7, 13, 22. *Dont.3.17. *Dolc.13.1, 108. &cctus-35.1. *2. Anac.7.1. *Anac.4. 19,t0 23. @7.21.* @8.27. @ 9.9.@ 15. 35. * @17.24. * @ 23.3. * Lube 5.45 to 12. € 10.3, to 21. John 2.7, to 11. Rom. 16.19.1. Thel. 4.3. * € 5.10. *

Obligation, looke Handwriting

Obstinate Deltruction of the Obstinate is prophecied. Ezek. 6.11. * Jece. 7. 15,16. @ 17.27. 19.2, to 10. looke Harden and Stifnecked.

g Occasion. It came of the Lorbe, that Samfon foucht an occasion as gainft the jobiliftims. Judges 14.

Sinne tooke occasion by the comes mandement, & wrought, &c. Rom.

Odour. Cob will not finell the fas nour of their fweete odours, that Dilobey him Leui. 26.31.

Toffend, The quant not to offend out weake brother for meates fake. Rom. 14.20,21 01 give him occaffa

on of falling. 1. Cos. 8.9. 4 10.32. Chile foretolbe bis Difciples that they Monibe bee offended by him. Alat. 26.31. Alat. 14.27.

Weter was an offence to Chail. Alatt-16.23

Chaile willeth be to beware of offence . 2 at. 18,6, to 10.

Danl is tormented in fpirite for the offinces of other.2. Col,11.29.

Mot to be offended for perfecution. 30bn 16,1,t0 4.

Some of Chaile bilciples offended ar bis preaching. John 6,61,65,66, The Pharifes mere offended in bea: Chail praveth bis father, that all

ring Chill. Hat.15.12.

Pappie arether that are not offen-ded at Chiff. Dat. 11.6. The Magatites offeded with Chiff,

and why. Matth. 13.57. Mar.6.4. Zashe 4.22,24

The godly are an offence to the wice The Lorde onely or alone led the 36

hed. E cod.10.7.

ought to anophe. Erob. 34. 12, to 18. Deuter.7.2,3,4,5,16,25,26. @ 13. 6.* Datth.5.29,30. & 16.22, t0 27. Mark.9.42, t0 48 Rom. 16.17,18.

Offering Done without leauen. Leut.

All meate offerings muft be fealoned Onely beleeue Luke 8.50

with falt. Leuit. 2.13. Offering of beates. Leuft. 3.1.*

The offerings of the Princes at the bebication of the Tabernacle. Mom.7.2.

Offerings of enery folemme featt bay. Mo. 28,2. * & of the bitt. ftrl bayes of the 7 moneth Mom. 29.1.

Bod eleemeth not the offerings of the oblinate. Jere.14.12, Ecclus.

7.27. \$ 9.26. \$ 10.12. The pure offering of the Gentiles. Mal.t.It.

De quatre offer bnto Bob oncly.

Erod 22.20. Leut. 17. 3,to 10. ny bile thing. Wat.r.8,13,14.looke Sacrifices.

Office of any man maketh not his 4.1. prayer or facrifice acceptable to Against Oppreffion. John 5.8,9. and God.Mal.1.9.

Onting Onle. Exob. 30.2 3, to 34.100 he

Annoynt.
Older Testament abolifted wirh Chriftes priefthood. Debr. 8.3,13

Of Eli big boufe Moulde neuer bee olde man. 1. Sam. 2. 32

Olde abulterer, looke Adulterer. The olde man bis perlon is tobee

honoured. Leuit. 19.32. The olde in bnberttanbing hall flos

Till in the Church. 3fa 65 20. The olde way the belt way. Jev. 6,16.

Olde commiandement, fee Loue. Ol'eman with his workes we ought to put Dff. Col 3.9. and crucifte,

why.Kom.6.6. Oline. The Oline refuled to repgne os uer other trees. Jing.9.9

Milbe Olives ingrafted.ought not te boaft against the natural braches. Rom. 11.14,17,18.

One beart, and one may erpounded. Jere.32.39. Ezehtel 11.19, and 36. 26,27.

Be wee Temr. or Grecian, man, or woman, al are One in Chill. Wal. Orphanes, looke Fatherles. 1.28.

the faithfull ipoulde be One. John goine, God bath kept bis othe meth

All that beleered, were of One beart and One fonte Act.4.32.

Onely Bob is our Bob onely. Den. 32.

rachtes. Deut.32.12.

Dharfoener boeth offende be, wee Bod mely belinereth out of tribulas tion 1. Samit, 10.19 gonernerhall thinges 2. Elby. 6.6. is onely good. Zute 18.19. onely wife. Rom. 16. 27. 18 onely to bee fernted and feas reb. Deute.10.20.\$ 6.13. Marth. 4.

6.15,16,17.

The offering for finne bone by ignos Chill the onely begotten Somme of rance. Pomb.15,24, to 30. Lent. the father. Joh. 1, 14.8 3.16.1. John

The elect onely beleeue. Act. 13.48. Open. Elifha prayed Bob to Open the eyes of bis enemies. 2, Bing.

poore brother Deut. 15.8. Bod opened p wombe of Leah. Ben. Weter with an orhe and curfing, bes

Dauls mouth was open to the Cos rinthiang, 2. Corinth.6.11. looke

Mourh. Chall was offered once forbs. Deb. Operations of the holie Bhoft, are bis mers, & Dineray bettoweb. 1. Coz.

12.6,1812. opportunitie, looke Time.

Oppreffe. Theu walt not oppreffe thy Dinerg formes of othes. Ben. 13 16. brether Leuit. 19 13.

Sammel an bpright Jubge, eneuer Oppreffed any. 1. Sam. 12.3,4, Mone cofort the Oppreffed. Eccles.

Alal.3.5. looke Wrong, Defraude and Viurie.

Opprair aus. Bethatig acantomebto opprobrious fpeache, will neuer bee

reformeD. Erclug. 23.1 Ordened buto eternalllife Acts.13.

Order. All thinges ought to bee bone boneftly and by order. 1. Coginth. 14.40

Dezekiah, befoze be breb, was wils led to put his boufe in an order, 2. Kings.20.1. whichwas benyeb to Alctinus.r. Mac.9.55

Abithophel put his houle in order, Took,looke Debtes. and hanged bim felfe. 2. Samuel

Of the lande where is none Order. looke Job.10.22

Otherthings wil 3 fet in order whe 3 come.1. Coz. 11.34 Ordinances, looke Abolifh

Againt wiched becrees and ordinances. 3fa, 10.1, to 5.

Organi innented Ben.4.216 Originall finne,tooke Sinne.

g Offrich, and of his nature. Job. to. 17,t0 22.

the posteritie of Abraham, 33hak and Jaakob. Deut.7.1,8. John 21. 43 Lu.1.72,00 76. as be promifed. Den.15.18.₩ 26.3.

3shah and Abimelech tooke anothe eche of orher. Ben 26,28,29,31. fo Dib Jaakob and Laban. Gene, 31. 50.4

now Abzaham tooke an othe of his feruant. Ben. 24.3,to 9.

Saul bound the Ifraelites with an othe.1. Sam. 14.24.

Saul falufted the orhe mabe to the Sibeoniteg. 2. Sam. 21.2. Othes are to bee performed. Momb.

30.3. When the Judge thall take an othe.

Erob.22,10,11. Anothe is the ende of all frife. Deb.

Bob bounde himfelfe wirb an othe. Deb.6. 17, 18.3fa. 54.9,10.

We ought to Open our hande to our Othe abufed Batth. 23.16, * @ 26.61 72.99ark.6.26.9ct.23.12.

nieb he hnewe Chrift. Mat. 16.73,

Shimei put to beath , for breaking his othe, r. Bing. 2.36,37,42. The chiefe of Ifrael in the name of

the reft, veceyned an othe to walke in Gods lawe. Mehe.10.29.

9 42.25. @ 47.31: 1. Bing. 19.2. Jus berb 1.12. looke in Periuric and Sweare.

Tome, looke Loue. Ontward, looke Appearance. Outward man. 2. Co3.4.16.

Oxi that gozeth , what thalbe bome therewith. Exob.21.18,35,36. The offering of Oxe on bulloche. Les

utt.3.1. Saul hewed a poke of Oxen in pies ces, and why . 1. Sam . 11.7.

The Oxe ought not to bee moleled, thattreabeth out the come. Deu. 25.4.1. £01.9-9.t0 15

The Jewes might eate the flet of Oxen. Dent. 14.5, 26.

Oxen in the Temple, bnberthe mols ten Sea 1. Minge. 7.23,24, 25. 2. Ch20-4-3-4

The holy Oyle. Erod. 30.23,to 26. The mouth of a Grange woman. moie foft then . Oyle. 1010u. 15.3.

Tacifed. Dow Bod may be pacified. rdmances, tooke Abolifh. Dan.4. 24.
Of publique ordinances. 103011.16.11. Painted. Jezebel painted her face, 2.

Bing.9.30.

Talfie bealed by Chitt. Afat. 9, 2, 6.7.

and by Weter. Act. 9.33,34. Alcimus beingfteiken wirb the Palfie that he could not fpeake , byed milerably 1. 2 ac. 9.55,56.

Parable of Mathato Dauid 2. Sam. 12.1.to 5. of the Tiolle and Ces bar. 2. Chio. 25, 18. ot Boos bines parde the Jewes 3fat.5.7. of the two Egles. Esek 17.3,7 * of the being bead. Egek. 24.3,16.

Jefine fpake nothing to the multi mide without Parables, and why. Matt. 13. 13. which be erpounded to bis disciples. berf. 18. 36.

The parable of Chilbren piping in inthe market place. Mat. 11.16,to 20.0f the bucleane fpirit that res mirneth worfe then be went out. Mat. 12.43.44,45. Of the Sower. Mat. 13.3. Of the tares, berf, 24. 25. Ofthe gravne of muftaro feeb. berl.31. Of the leauen berl.33. Of the treafitre bib. berf. 44, Dfthe precious pearle berf. 45.46. Ofthe Dame net berl. 47. to 51. Of the Joublicane & 10harife. Zuke.18.9, to 15 Ofthe two fonnes. Marth. 21.28. Of the figge tree. Marth. 24. 32. Of the thiefe. Marth. 24. 43. Of the talents. Effat 25.15. Of the r.birging. Mat. 25-1,to 14. Of the Samaritane. Luke.ro. 30, ta 38. Of the rich man Luke. 12.16,to 22 Of the fruitlelle figge tree. Zuhe. 13 6,to 10 Of the probigatfonne. Zuke.rg.it. *Ofthe fleward.link. 16.1,to 9.Of the wicked indae and the mpdow. Luke. 18,1, to 9. Of the canble light. Mat. 5.15. Luke. 11.33. Of the houfe built boon Tanbe. Matth. 7. 26. Of the loft theeve. Matth. 18, 2 Of the bris mercifull fernant. Alat. 18. 28. Of the labourers in the bineparde. Plat. 20.2. Of the binepard lyred When, with what order, and what foosth. Matth. 21.33. Ofthe hing that mabe p martage. Mat. 22.2. Of the faithfull and naughte fers mant. Matt. 24.45,4? Of the frebe that groweth & increafeth Mark. 4.17. Ofthe importunate friende. luhe 115 Ofthe ftrong man ar med Luke.11.21 and ofthe peece of filner loft Luke 15.8.

Of the fignification of a Parable. Inke,8 10.

Parables are barbe fpeeches, Wfat. 49.4.anb 78.2.

Parable for Daophecie. Momb. 13.7. for a ieft. Dabah. 2.6. looke Pro-

Paradife bnknown 2. Efb.4.7. looke Eden in the firft Table.

Pardon.looke Forgine.

Many fometimes. Pardoned for a fewe gobly. Ben 18.24,32.7 19.21. reafer one. Jere. 5.1.

Againft Pardons & Durgatopie. Tfaf. 1.18. \$ 57.1,2. € 43.25. E3ch. 18,26, The Poffconer hept by Johna. 3olb. 27,28-100f.13.14-10fal.51.7.@ 103.

11,12 Ecclest.9.5,6, and 11.3. 1011. 3.1,2,3. Eccurs.14.14,16, Tob.3.6, Datth.7.13.14. # 25.46. 28arb. 3. 29. ZIIRe 16.23, 26. @ 23.42,43,46. John 3.18, 36. # 5. 24, 29. 8 17.24. Act.7.59 Kom.8.1. Bat 6.10. 10 bil. 1.21,23. 1. Thef. 4.13. 2. Cim 4.7,8. 13 tooke Purging.

ented pright of Parentage, Kuth.

Parens mult be honoured, obeyed, & belpeb. Ero. 20.12, Den. 5.16. Eube. 6.1.2. Matth. 15.4.

We quabt not to curle not limite our Parents. Ecob. 21.15,17

Thole that Delpiled their parent ,are

led captines. E32.22,7,10,15. Rom. 2.4.
Parents ate commanded to thew their After Gods long Patience commetty chilosen howe they were delinered from Dharaohs tylannie Ero.13.

8,14,15 Parents and chi'biens duetie wheres in it confiderb. 10 falm. 78.5,6,7,8. looke Pather and Children.

Parishioners emilt render bouble ho: nour to their foirmallfatherg. 1. Tim.5.17,18. 1. Coz.4.1,15. and be carefull, leaft the feede of Bods 1 morb be bufruitful in them Alat. 13.3. * 10.18,24. * 100Be Children Hearers.

Partalers of Chills Inffringe 1, 10et.

Me are made Partakers of Chailt, if we perfit in faith. Deb.3 14. Partritge, Saul hunted Danid , as

one buteth a Partridge. 1. Sa. 26.20, The conetons refembled to Partridges. 3ere. 17.11.

Pafrion of Chafft. Zerb.13.7. Matth. 26.31.

Paffeoner celebrated and hept bider £313.£318.6 19 20.

oblations the Pafeoner was celes bjateb. Erob.12.2,t0 29. @13.3, to 11. # 23.15. and 34 18. Denter 16.1. Esek 45.18,21. howe Chuffians muft keepe the fealt of Paffeouer. 1.Coz.5.8

Joleph and Marie went yeerely to Terufalem at the Paffeouer. Luk. 2.

Chaift kept big Paffeoner with big Difciples. Matt. 26 17,18 19. Our Paffcouer Jefus Chrift was fa: criftceo for bg.1. Coz.5.7.

We muft alwayes continue the me: moriall of D Paffeouer. Exob. 12.14. Who ought to cate à Paffeouer, how, and wijerr. Ex0.12.43,44,45.

The folemnttie of the Paffoeuer is commanbed Leuft.23 2,5.

The Paffeouer commandeb to bee ce: lebiated agayne, and the punith. Peace, for reconciliation betweene ment of the neglecters thereof. 10m.9.2,5,13.

5.9,10. by Desekiab. 2, Chion.30.

1. by Joliah. 2. hing. 23. 21, 22, 23. and no Pailcouer from Samuele baves kept like bis. 2. Chion. 35.

Faftime, The that loueth Paftime, fall be a poore man 10 pou 21.17. 100Be Play

Deb.9.14, 27.1. John 1.7. Reuel 14. Paffer. Chiff the chiefe Pafter promis feb. £38.36.25,26.3688.23.5

feething pot , & of Eschiels wife Parmage. Dow in olde time was ex. Agaynt falle Paftors which febuce the people. Jere, 12.10.and featter & deftrore the Weepe of Bods Patture. Jere. 23. 1, to 5. looke Watch-men, Bilhops, and Shepbeards.

Patience. Bobisthe Bobof Patience and confolation.Rom.15.5.

Bod, by his Patience and long fufs fring , leadeth be to repentance.

his wrath Ro.9.22. 2. Det. 3.9,15 The Waophetes are fet before be fos cramples of long Patience. 3am.

5.10. The Patience of Job, and Tobit. Job. 2,10, Cob.2.10.and 3.2.

The pratte of Patience. 1010.16.12. We quabt to be Patient, mot feeking reuenge. 1. Theff.5.14,15. Col 1.11. Loue is patient, 1. Coz. 13.4.7. Chriftens haue neede of Patience.

why. Deb. 10. 36.

farth being exercifed with afflictis ons, engenbierh patience, Rom. c. 3. 3am. 1.3. @ Patience experience. Rom.5-4.

Daul reforceth of the Thelfalonias Patience, 2, Theff.1.4. and fuffered perfecution himfelfe patiently. r. Cot.4.11,12,13.
Out Patience muft bee made perfect

through good works. Jam. 1. 3,4 Who bying footh good fruite with Patience. Luk. 8.15.

Adueratie in pouth trapneth be to Patience. Lam 3.27

257 your patience poffelle pour owne fouleg. Luk.21.19. Our patient minbes ought to bes

knowente all men. 10bil. 4.5. Pa ri te expounded. Deb. 7he Patriarkes came of the Jewes.

Rom.95. Jaahob beant the twelte Patriarkes.

Act.7.8,9.

Of the Patriarke Danid. Act. 2,29. Prace bee with you , or bnto you, & Binbe of falutation. 1.5am.25,6. Gene 43.23.341 g.19.20. Luke 24. 36. John 20.19.

Bo in peace, a hinde of leane gining. 1. Sam, 1.17 Luh.7.50.9 8.48

Bob is the author of Peace. 1. Theff. 5.23. 1.Coz.14.33.Rom.15.33 and Chaiff is our Peace, and preacher thereof Ephel. 2.14,17.

God and man. Act. 10.36. for quis etnes of confcience. Lub.2,14. fos Tafe and founde. 1 Cos. 16.11. fos true ioy and felict te. Affatt.10. 13.

Zutte.1.79.# 19.42.# 24.35. 30b.14. 27.Kom.1.7. 88.6.

Dant erhopteth the Counthians bnto peace. 2 Coz. 13.11.

Wee ought to haue peace with all Peculiar. Chuftiang a Peculiar peos men as much as lyeth in be Ro: 12.18. Ephe.4.2. Deb.12,14.1. Det. 3.11.2. Tun.2.22.

Moles wontde hane fet peace bes tweene two Debrewes. Ego. 2,13.

Rom. 15,13, Eph. 1.2.2. Thef. 3.16. peace. 100m.6.26.

Mezekiah reiopced that bee Goulde entop peace in his dayis. 2. hing. 20.14

Peace betweene Salomon and Dis tain.1.htug.5.12.

Peace in Ifraei al Salomong Daice

1. Chio. 22.9.1 Ring 4.24. The Lorde gaue peace to the Ifraes T lites in Johna his dayes. Joh.

Peace in the Church Act. 9. 31. 3fai. 66.12.

When men thall fay Peace , finden Budappainted a place for his reople bestruction thall come 1 Thef. 5.3. Ifrael. 2. Sam. 7.10. If Peace be offereb a cirte and accep: 3

ted,it muft be fpared. Deut. 20,10, Ifracl fozbibbe to make Peace with

Moaband Minmon. Deut. 23.6. Siceon called his altat, The Peace of the Load. Judg 6.24.

The Lorde promifed Peace to his people. Dole.14 4.*

Peace of heart by Jelus Chill. Dla. 46.8,9.

Peace in the Church 3fai.66.12. Peace in beauen, and glozie in the higheft places. Luke. 19.38.

Blome to Bob , and Peace in earth. fee Clone.

The faith of Chift bringeth peace of confcience. Rom. 5.1,2

The Peace of Chatt palleth all bus Derftanding 10 bil.4.7

Berufalem knewe not what belons ged to her peace. Luk. 19 42. The Peace of Bod onght to rule in

our hearts. Col 3.15

Peace on the house of those that res ceine Bobs minifterg. Mat. 10.

The Doctrine of Chriffe bringeth peace to thefe that fuffer afflictis ong. John. 16.33.

Chift left Peace among his bifci. Daul erhorteth be to Perfedio. Deb. pleg. John. 12.27.

Samuel mas aftebif be camepcaceably.1. Sam. 16.4.

Abiaham,to buy peace, refigned his richtto his nephur. Ben 13 8

Jolephe brethien coulbe not fpeate peaceably to him @ why. Den. 3.74. Be peaceable.i. Thef. 4.11.

Peacemakers the children of God. Mat.5.9.

The inwarde peace betweene Bed and the beleeuing by Chailt. Ifa. 2.2,106.49.2, to 8.4 11.1. * Dofe.2. 18. * Mich.4.1. * Zeth.9.9. * Luke 24.25.to 50.30h.14.27. # 16.33.and 22,19.Act.10.36.

ple, and holy nation. 1. Deter.2.9. Cit.2.14.100he Precious.

eate of. Deut.14.17. Penance looke Amendment.

Dani witheth to all Chaiftias peace. Tence. One being forginen 10000.tas lets, would not forque 100. pence. Matth. 18.24.

Two pence ginen to the hofte, to re: liene the wounded ma. Luk-10.35. Penie. A meafure of wheat for a peny. Reuel.6 6.

Of the loft penie. Luk.r c.8.

people which he knew before. Ko. 11.2.

wa maner of people in the wombe of Rebeliah. Ben. 25.23

Bob tooke the children of 3frael, to be his people. Exob.6.7. Deut.4.7. 1.hing.8.51.

Bodg people. 2 hing 11.17 The people remanned at the foote of Great perfecution againft & Church. mount Sinai. Crob. 19.21

entring into the lande of promile. nomb.14.1,2.# 13.32.

The people of Canaan not al beftroi: Bobs indgements bpon perfecuters, ed, but made tributarieg. Judg.i. 27,30,33.

The wickednes of the people, Esek. 22.29. who neither regarded God nor his word. Jere. 6.19

The people of the land what typanny they ble. £3eh. 22 29.

with breach of lawes, and bimint= Mingprinces profits Efter. 3.8 Two maner of people Bod abhors reth. Ecclus. 50.25,26.

Of Bobs people, Isohe Church. Terfelt. is the woothe of the mightle Cob. Dent. 32.4.

Ifthou wilt be perfed, fellthat thon Bod receyueth all fuch as obey his baft. ac. SPatth 19.20,21.

Whofoener finneth not in worde, is a perfect man Jam.3.2. Perfect in Chaift Irlug. Col 1.28.

We ought to be perfed as our heas menly father is perfect. Bat. 5. 48.

6,1.I. Coz.1.10. The lawe coulde bring nothing to perfedien. Deb.7.19.

Terfume. The confection of making of the perfume. Exod. 30.34,35. Perill, looke Danger.

Periurie forbibben. Leuit. 19.12. Againft periurie, butruth, light & fall othes. Ecob. 8.8,15,25,28,32. 49. 27,28,34,35. 20.7. Leuft 5.1,4. and Danio, of three plagure, chofe the 24.11,t0 17.1. Sam.6,t0 18.1. hing. 8.31,32.2 Chion.36.13. Dole.4.2.

Zech.5.4. @ 8.17. Plalac.3.5. # 4.70 Æccing. 23. 9, 10, 11. and 27. 14. 1. € acca. 6.61,62. ₹ 7.15,16. ₹ 11.9, to 19 @ 13.43,t0 49.2. Dacc.4.7. * 3 12.3,4.18att.5.34, to 38. @ 26,69. * Ajark.6.23, to 30. looke Othe, and Swearing.

Telicane brilawfull forthe Jewes to Pearle, looke Parable and Swine.

Perfecution commeth by Bods aps popntment. |Ofal. 39.9. and theres foje we are armed againft plaine. Alatt 10.17. 4 24.9,13. Joh,5.18, 20. 4 16.1,32,*

Who fo willine godly in Chail, that fuffer perfecution.2. Tim. 3.12. Whom perfecution withdrawethfre the true profelling of Bods word.

Mark 4.17. Troil . God hath not caft away hig Beyng periecuted in one citie, wee may flee to another. Mat. 10.23.

The ministers of Gots wort ought not to feare perfecution, and why. 909at. 10.28.

The Loade delinered S. Waulfrom manpperfecutions. 2. Tim 3.11. Daul fuffered perfecution patiently. 1.Cos.4.12.and the Lord telimered bim. 2. Tim. 3 11.

frael promifeth that they will bee Bleffed are they that fuffer perfecution for righteouines. Part. 5.10.

Act.8.1.1. 7Det.1.1 The people murmined in dispaire of We ought to pay for those that per-

fecute bg. Matth. 5-44. Hom. 12-14. 1.C01.4.12,13.

Amog. 7.17. the Waphetes complayne against

wicked perfecuters of the unt. Das bab.1.1. * 2.Æfb.16.62. A praper againft thofe that perfecute

the Church Ecclus. 36. 1, to 18, looke Affliction and Tribulation. Bods people are alwayes charged Perfeuer in the faith. John 15.4

Bod will confirme the faithfull in perfeuering binto the ente. Cot.i. 8. looke Continue and Endure.

Perfons. Wee ought not to haueres fpect of perfons in indgement. Les uit.19.15. Deut.1.17.@ 16.19. 1010.

worde, without regarde of perion. 3fa. 56.3,to 9.

Gob accepteth no mang perfon. 1. Sam. 16.7. Acts. 10, 34. Ephel 6.9. 30b.34.19. Wif. 6.7. Æcclus 35.12, 13.Rom. 2.11. Galat. 2.6. Col. 3.25. 1.40et.1.17. Dent. 10.17. 2. Chion,

Morespect of perfons among Chits fliang. Jam.2.1,to 12. looke moje. 1010.18.5. # 28.21. Matth. 22.9,10, 39.Rom.10.12,13

Piftilence threatned to thole that dil obey Bods Lawe. Leut. : 6. 25. Deut. 28.21,1. hing. 8.37.looke Blafling.

pestilence, and why. 2. Sam. 24.13, 14,15. which ceafed , when he hab facrificed

Merificeb berl.z c.looke.Plague. ded in the trueth ought to be fted falt therein, 2. Tim. 3.14. Thanfe. 10aul was a Pharife. Actes.

Differ in Act.2 3.8. The Phariles wereblinde. Job 9.39,

The Pharifes would haue none to beleeut in Chaift. 3ob.7.48.

The Pharifes & Stribes taught the 7.29.Luke. 4.32.90ar.1.22.

The Pharifes reproue Christ and his

and 12.1,2. Luke 5.33. The Pharifes colult how they might Deftrop Chaift. Marth 12.14. and gine charge that if any man knew Plagues lent byon the Difobebient. where be was, be Gould bewray bim. Joh. 11.57

The Scribes & Pharifes fit in Dos Roend of Plagues to the eufl man. fes chaire. Dat.23.2, 3.

The Pharifes fent officers to appres hende Chaft. Joh.7.32. A Pharife babe Chaift to Dinner. Lu

The Pharifes alked the man that

ceined his fight. Joh. 9.15,17. The Pharife and Dublicane pray in the Temple.Lub.18.10,10 15.

The Pharifes and Saduces are cals led generations of bipers. Catt. 3.7.bypecrites & ferpents. Matt. 7.5.@ 23.13,33. Theeneg and robs berg. Joh. 10.8.

The Pharifes are rebukeb of Chaift. Toh.8.7.by Steuen. Acts. 7.51,52. by 10aul Act. 23.3,6.10bil.3.

The Phariles moche Chift. Luke. Manllaughter counted a Play with

Thial or pots for the temple. 2. Cha. 4.11. Thilofophie ought to be taken beed of.

Col.2.8. Philition ought to be bonoured, and

why. Ecchig. 18.1. to 9.

Philicions coulde not beale the wos mang bloodie flire. Alar. 5.25,26. Ala fought not to Bob, but to Physitions in big fichneg. 2. Chio. 16.12.

Tietie. looke Godlines. Pillar. A cloudie Pillar by baye and a

Dent. 1.33.40 falm 78.14.1. Colin. 10.1.

Bodappeared to Moles in the Pillar of aclonde Deut gr. 15.

The Pillars ofthe tabernacle. Egob.

27.10,11. The two Pillars of braffe for the tems be two Pillars of bratte for the tems ter. Erod. 28.36, 37. . . ple, and forme of them. 1. Bing. 7. Pleafe. Samuel Pleafed and was in

James, Cephas & John were coun: ted Pillars in the Church. Bal.2.9. Piped. tooke Parable.

Pitch, The that toucheth Pitch, fhall be

Defiled therewith &cclus.13.1. Perfraded. I man throughly Perfiva- Firchers. Of the 300. men that were with Bibeon Judg.7.16. Pit. looke Digge.

Rojal, gewent downe quicke into God in well Pleafed in bis Sonne

bimfelf. ABatt. 16.22.looke Mercy, and Compassion.

Telice. Motlawfull for the Jewes to offer in euery Place. Deut. 12.5, to 15.

Plagues, fee Amendement.

people without authoritie. Alat. Plagues are fent for contemning Bods word and preachers. Jere. What ought not to bee taken to

Apostles, and why. Batt. 9.11,14. God Plagued the Egyptians that and 12.1,2. Luke 5.33. they might learne that hee was the onelptrue Gob. Crob.7.1.* 8.1.*@9.1.*@ 10.1. @ 12.1.

Blafting

1030.24.20

In all Plagues Bob referueth a rem

t is a Plague for a riche man not to haue aliberall beart. Eccleg. 6. 2. was borne blinde, how he had te: To knowe the Plague in out owne ceined bis fight 3oh. 9.15, 17. heart, is to confelle out felues fine

the golben calfe Ero. 32.6,19. Sainfon Played before the Phill: ftims. Judg. 16.25,26,27. Dauth and others Played on intrus

mente befoje f Arke. 2. Sant.6.5. Danto was a cunning Player on an Darve, 1. Sam. 16.16,17,18,23. 4 a fweete finger. 2. Sam. 23.1.

fouldierg. 2. Sam. 2.14,15,16. Planted. Gob Planted the garben of Eben. Gen. 2.8.

Bod Planted Ifrael in the mountaine of big inberitance. Erob.

God promifeth to Plant bis people, that they fall moone no more, 2. 5am.7.10.

De that Planteth a bineyarbe, may eate of the fruite. 1. Cop.9.7.to 15 Dant Planted, and Apollog watered. 1.C02.3.6.

fterie by night, birected the Ifrae: Enery Plant which the heanenly father bath not Planted, Wall be roos ted by Effat. 15.13.

roote, and why. Wifb.4-3,4,5

Plate. The Place for the holie crowne was of pure golde. Exod. 39.30. & fet bpon the forefront of the Alis

fanour both with bod and men. Poore mang plebge, fee Piedge. 1.Sam. 2.26.

Lucry man ought to Pleafe his neighbour in that that is good to ebification. Rom. 15.2.

Those that goe about to Please men, ferue net Chuft Gal 1.10.

Wathout faith it is bnpollible to pleafe God Deb. 11.6,

23.6. the Pic. Dom. 16.30, to 34. Math 3, 17. @ 17.5.2. Det. 1.17. What the Pharifes and Saduces Pin. Beter willed Chailt to Pitic Three thinges Please Bob. Ecclus.

25.1. Tleafure. Althings created for Bobs Pleafure. Rette 4.11.fee Refut

Tledge. Indah gane Tamara Pledge. Den. 38.17,18

When Pledges Wall be refforeb. Ero. 23.26,27.

Pledge. Deut. 24.6,17 We may not take any Pledge by ble

olence,nog fleipe with it. Den. 24. 10,to 14.looke Earnelt.

Plentie ig an argument of ibolatere, agues lent boon the bilobedient. for their religion. Jer. 44-17,18,19.
Deutero. 28.15, * looke Curles and Plenifalingfe. Want of Plenifulnes, 18 to be unputed to our anneg. Dag. 2.17,18,20.

Plowe not with an Ore and an Mile together. Dent. 22.10.

nane, to declare the cause of his Planeb. Of him that purreth his had to the Plough, and looketh backe. t is a Plague for a riche man not to 2.118, 9.62. Looke Tillage.

Pollute Thole that offer their chilbie to Molech , Polluc the name of Bod. Leuit. 18.21. @ 20.2, 3. fo doe the permeed. Leuit. 19.12 nerg. 1. king. 8.38. the permred. Leuit. 19.12.
Planed. The Itraelites Played before Pollution comming by night, how it

was purged. Deut 23.10,11, The Foole Bethelba Joh. 5.2.

Poore among be, and why Deut, 15. 4,5,11.90at.26,11.3oh.12.8

We ought not to turne our ele from the Poore. Ecclus. 4.1,5, to 9. but be carefull of them. Deut. 15.7, to 11.2.Co1.8.7,9.*# 9.1.*
endingto the Poore.lee Lending.

the that stoppeth his eares at the cry of the Poore, wall cry himfelf, and not be heard. 1010.21.13

Daullabourebto reliene bis owne neceffitie & other Poore brethrett. Act. 2 0-34. The remarde of relieuing the Poors.

Mat. 25.40 Luhe. 16.9

Wee aucht to bid the Poore to oils fealles and why. Luke. 14.13,14. worlde, which are rich in faith. Jam. 2.5

We ought to gitte to p Poore cheres fully, why. Kom. 12.8. 2. Col. 9.7. fonil was willed in his preaching to the Gentiles, to be mindfull of the Poore at Jerufale. Bal. 2.9.10. Dauls care for the Poore Saintes.

1.Coz.16.1,2,3 The liberalitie of thole of Macedos nia a Achaia , towarde the Poore

Saintes. Rom.15.26. Inoges ought not to respect the rich, moze then the Poore. Ero.2

3. Leuft. 19.15. noz ouerthrow the right of the Poore. Exo. 23.6,7. preffeb.1010.22. 2,7,9,16,22.

Agamit opprellors of the Poore. As

mos.5.11. Ecclus.5.7. Poore meng futeg : but heethat boeth , bis throne ihalbe eftablie Chaif praged,that if it were poffible,

the Poore labourers byte muft not be beteineb. Deut.24.14.15.

Bob rapleth the Poore out of the buit, i. Sam. 2, 8. and exalting the Poore , punitherh the hautte. 2. Sam, 21.28. Luhet. 48,51,52.

Che chelbren of the Popophers were Poore. 2, Bing. 6.1, 2. fo was the wis Dowe of Zarephath. 1. hung. 17.9,

De may not opprette or mocke,buit haue mercie on the Poore, & why. Ø10.14.31.₩ 17.5,

The godly Poore , better then the wiched rich, 102011. 18. 6. 10 fal 37. 16,17,1023.

What a Poore man that oppreffeth the Poore, ig like 1010.28.3.

Dob hateth a pooje man ihat is proude. Eccins. 25.2. Bielled are the Poore in fpirit. Dat.

5.3. Luk. 6, 20.

Chill. Math 11 5. Eliba belpebrbe Poore. 2. Ring. 4.1,

to 8.

lendeth to the Lord. 1010 19.17.6 Wall not lache. 1020-28.27 Bod regarberhthe Poore. Jubg. 6.

15,16. and istheir frength. 3lat. 25.4.

Poore and rich by nature both alike. Mehe. 5.5 . Eccleg. 9.3 We are willed to be liberall bnto the

Poore, and wby . Eccles Wee mult be content with our fate,

be it Poore of tich. Whil 4 11. fat 66 z.looke.Widowe.

The comfort of Poore men. Glack. 10 28,23,30 Luke.9.23.t0 27

Better ig a Poore wife childe, then an olbe foolil hing Eccles.4.1 Ponertie and thame to bim that refus

feth inftruction. 1010.13.18 Pouertie with the feare of Gob is commendable 1010.15.16,17.

De that is falle mto Pouertie, quabt to be retteneb. Lent 25 35,36 3 Pouertie. Dhil. 4. '0, 14, 16.

In profperiete thinke bpon Pouerty. Erchis. 18.24 looke. Competent. Pouertic and riches are of the Lord.

1010.14 31. Ecclus. 11.14

Chaff bis Pouertie, CHat.8.20. Luk. 1.7,12,16.€9 58.

Parch of Salomon Acto. 3.11 called We ought not to burtho our felues the great court z. Chien 4.9.8 tas Ben for the Temple where Chuft preacheb. (Har. 21.23.

Port. m opbained, 1. Chio.26.1,*

The Poore must be relieued, not ope Portion. The Lordes Portion is bis We mut obey them for confrience people. Drut.32.9.

Elkanal gane Ponios to bis wing and chilozen 1. Sam. 1.4,5.

with altmen Rom.12.18.

that houre might palle from bim. Mark. 14 35

If it were peffible , the bery elect Monto be Deceineb. Elatth. 24.24. Mark. 1 3.22.

If it had bene poffible, pe would hane Before we Pray, we muft fordine. ginen me youteres. Bal.4.15

Allthings are pollible to Dob. Wen. 18.14. Pat. 19.26. and to him that By the eramples of the fonne, a the beleeueth Merk 9.23. Posteritie , looke Seede,

Tor. Egehiel prepared a por. Ege.24. .looke Phials.

Porter. We are in the Letbes banb. ad clay in the Potters, Jecem. 18.6. Rom 9.21.

Pomer of Bob banquilleth the enes mie, not worldig helpes. Ila . 31. John Baptill taught bis bilciples 8.9.

Bob ig of Power, and might. Deut. to.17. his power is not Diminis theb. Jai 50.2. hre would haue it knowentort!. 3fet 53 13

The Poore receine the Bolpell of joharaob reafteb, that Budd Power might be knowen Erod 9.16. All Power Mall be taken from thofe

that difober Bob. Dent. 28:32,33. De that bath mercie on the Poore, Mang flrength is onely in the Pow er of Bob, as may appeare by 10cs ninnab,and Dannab. 1. Sam. 29.

and Samplon Jung 16. 20. We may not attribute out tiches to the Power of our hands, bur to the inercie of Wob Dent.8.17,18

he Bofpellis the Power of BOD bato faluation Rom. 1 16.

Power of Bod. 1. Coz. 1.18. Gerof Bob, by the Power of Bob. 2.Coz.6.4.7. which was annered tohis preaching 1 Cop. 2.4,5.

to mil had Power to edification, not to beftruction 2. Coz. 13.10. which wrought in bun mightity Cotof.

Cob,bnto faluarien. 1. 10cr. 1.5. Cobs Power is mate perfit through weakenes . 2. Col 12.9.

Cobininifreth to be the Power of his fpirit by faith Bal 3. 4. To be endued with Power from an

biat Luke.24.49 Dicanos truffeth to big Power, and 310ag in Cob. 2. Waceab. 15. 25,

Mang anger is according to his God comanded the Temes to Prave Power Ecclus. 28 10.

about our Power in Reeping com: pante, why Ecclig. 13.2, to 15 Powers. All Powers are orbeyneb of 600 Rom. 13.1.10 10.6 3.

C.he et. Rom. 13.5. 1.10et.2.13,14, 17. Cit.3.1. looke Kings , Princes, Judges, and Magistrares,

of the. It it be puflible , haue peace Praper. Chatte Prayeth toabs, and obe taritett wijatfoeuer wee af he ut bis name. Joh. 16, 25, 24, 26.

Chaift Prayeth tor the Apollies, and all that moulde beteene through their preaching. Juh. 17.9,20. and tog peter, toat his faith houlde norfayle. Ink. 22 32.

ela Sob wil not forgme bø. effer. 11.25,16.

importunate friend, Chaift exhor. terh bo to Pray in hope. Matt.7. 7,to 13.2111.11.5,to14

We ought to Pray with the fpiritt & bnberitanbing.1.Coz.14.15.

The knowe not what to Pray ag we ought, but the Spirit maketh res quelt for bg. Kom 8.26,17

to Pray, and fo bib Chailt. Matt.6. 5,9,t016. Zuk.11.1,t0 5

The Cananite woman Prayed to Chrift. SDatt.15.22,to 29. SDark.7. 25.20 31.

33 alt. Praved to the Lozd, to make bis wife fruirefull Gene.25.21, aahob Prayed Gop to betinet him

from Clau Bent. 32.9,10,t0 13 Bob heard the Prayers of Leah and Rabel Ben 19.31 @ 30 6,22.

Dauth Praved Bob to parbon bis finne. 2. Sam.24,20. and to bitfe his houle. Chap. 7.25. Moles in Praver befterhed Bobte

thewe him his glozy. Exod. 33.18. and that he might goe ouer into the land of promile. Deu. 3.25,26. The preaching of the croffe , is the Elifah Praied for rayne. 1. hing. 18.

Daul approueth himfelfe a minis Daufd Praved, that the counfel of A. hithophel might bee turned into foolithneg. 2. Sam 15.31

De onghtto Pray in the boly ghou. Tube 20 :1.

We muft prav continually , @ wby. Luk 21 36 Rom 12.11,12. Ephel. 1.39. 6 18,19. Col. 4.2, 3. Wee are preferned bythe Power of Paul prayeth for pincreale of lone.

1 The 3.12. 10hil. 1 9.4 knowledge of Good will. Col. 1 9.

Moles and Caron pray God to pil nith only the rebeld. Mom. 16.22. Samfon prayeth Cobto reftose hig former frength Judg 16.28.

Maoint prayed Sed that his fas two baughterg in lawe. Kuth. 1.

for the tyfe of Mabuchod nofor, and the prosperitie of Babyton. Jere. 29 7. Baruch. 1.11.

Dezekinh praved Cobto fend him ayde agaynft the hing of Aldur 2.hing.19.15,t0 20.

Samuel

Shimtel prayed for the Ifraelites God is neece bnto al that cal on him agaynt the Whittitimg. 1 Sam.

Tolbua Prayed and mourneb before the Lorde , because the 3fractites mere bilcomitteb. Join 7.6, to 10. Moles Prayed Goo to be with bum.

ple.@reb.33.13

Cliba prayed that his enemies, fent to apprebeno bim , might be fmitte wirh blindnes, 2 hm. 6.18. Mannah prayed tos a chiloc. . Sam.

1,10,010.

Jebonhas prayed , & was belütered from phing of Aram. 2.kin. 1 3.4. Salomon prayed the Lord, pwho: to God for Deter. Act. 12.5. formet Did praye in the Temple, Bod being onercome by Daily praier, miabe be beard. thing. 8.30.

Daul prayed for Tumothie night &

Day. 2. Tim 1.3.

Pray one for another : the Prayer of the righteous anapleth much. S. Daul and bis company were go: Jam 5.16.

all men. 1. Tim, 2.1,2,

We ought to pray for thethat anne not bnto beath 1. Joh. 5.16.

Ben 18,13,* and for Abinelech. Den .20.17,18,

Moles prayed for the Ifraelites 40. Dayegand 40. nighteg. @ro. 3 2.11, to 14 Dent. 9. 25, 26. " that God The prayers of faithles people God would parbon their incredulitie.

The prayer of the Apolles ar the E. Danilo praised God, for promifing that 13, 10 20, or rafe him out The prayer of the Apolles ar the E. Danilo praised God, for promifing that the Mellias thoulde befrende

Obaraob prayeth Boles to pray buto God for bim. Ero.8.8,28.8 9 28, \$ 10:17.

The Ilenelites prape Samuel to

pray for them. 1. Sam. 12-19. Moleg prayed Bob to formue Ass

rons toolatrie Dent. 9. 20, 21. Maron prated Moles that be would praybuto Gob to heale their filter

Diriam of the leppp. Mo. 12.10 Aaron praped for the people, and the plague centeb Mom. 16.47.48.

Manoah prayed, e why. Judg. 13.8. Deschiah prayed Ifaish to pray to God for the Ifraelites agapuft Saneberib. i hing.to 2,3,4

If any be afflicted lethim pray. Jam. Bob heareth the praier of the pooze,

At the prophets prayer, Jeroboams banb mas reitezeb.r.king.13.6.

Samuel , being bilpleafeb with the people for crauing a Ring , gaue bimfelfe to prayer. 1. Sam 8.6.

Spoles prayed for the ibolatrons Thraclites albeit god forbad him. Erob.32.10,11.

The prayer of two on three gathered together in Chaiftes name , thall obtaine. Af At. 18.19, 20

god, with affured triff to be heard. Dfal. 25.1, 2, # 86.4.# 143.8.

The house of prayer ought not to be prophaneb. Mat. 21.12,13.

in one Prayers. Matt.6.7.

The Prayer which Chill taught bis Apolites. Watt. 6.9, to 14.2.nh. 11. 2,00 5

in gouerning and leadingebe peo: Jefing Chieft fpent all the nyght in Praver bato Web. Luk. 6.12.

The Apostics wirb orberfaythfull, continued with one accord in praier. Act. e. 1 3,14.@ 2.42.

Widoweg in Deede do truft in Bob, and continue in Prayers bay and

nighta.Tim.5.5.

The Church mabe earnel praier bne

Delinered the Ilraelites fro their enemies.Judg.10.1,13,to17

Of the place where the faithful were woneto Pray. Act. 16.13.

ingto prayer. Act. 16.16. We ought to pray for hings and for The prayer of the Apolites. Act. 4.29,

Abjaham. Gen. 24.12,13,14 Elitab by Prayer tapleb big bolleg

fonne to life. 1.hin 5.7,20,22. The ithe bio Elifa. 2.kin.4 33,to 37. The Prayer of the people tos mercie at Bobs hand. Jere. 14-7, to 10.

110e ought to thew our requells bus

to Bobby prayer. 10 htl.4.6. Watch and Pray, left per enter into tentation. 9Bat, 26.41.

Thole that bee brumbled with afflics tions, are conftrapnebto baue res

Jehochaphat fearing bis enemies, had reconricto dobby Prayer. 2 Chio. 20.3,6,10 13.

Elitahs prayer bnto Godto fend fire from beauen to beftroy Thasiabs mellengerg. 2.hing. 1.10,12

Copray,for gining ofthanhed. . Sa whe b counsets of the hearts that botheareth the praier of the poore, be made manifelt . Co. 4 5. and oppressed ben. 16.11.2 21.17. Another man ought to praise be, and

Erob 2.23. # 3.7. 6 6.5. @ 22.23,27. @ 12.8,to 12. @ 22.7. 1.Bing. 17.1, 2. Bing.20.2 to 8, 2, Chro. 32.20,22.4 31,12,13.2 Elog.15.8,9. Jubeth 4.9, to 14. Ecclus. 4.6. @ 21.5. #3 5.17,18. Prater.looke Dabbler, # 48.20,21.10 fal.3.4.# 4.3.# 9.9,10, Pray. Looke Spovle. 18.€ 17.6.€ 18.6.€ 20.2,4.€ 21.24.€ 50.15. @ 55.16,19. @ 86.5,7. * @ 116. 1,2,3,6 Jett. 29.12.

fome.1. Sam 8.18.10fa.18.41.101. 1.28,29.#15.29 # 21.13 # 28.9. 3fa. 1 1,15. Jete 7.16. #11.11,14. @ 14.11, 12. C3eh.8.18. and 14.14,16,18,20.

Mic. 1.4. Zech-7.1 3, &cclus. 34.10,

by fatebfull Prayer. Deut. 4 7. 127. 10eb. 12.16,17. Wee may not ple bapue repetitions Of the maner of the Saints prayers. 11.65e.9.5. Aeh.1.4. 2.4. 314.
11.65e.9.5. Aeh.1.4. 2.4. 314.
11.65e.9.5. Aeh.1.4. 2.4. 314.
13.4. 617.16.60.1.664.1. Jere.32.
17.60.46;Lamen.5.1. Dan.9.3.00.
Jona.2.1. Tob.31. 75.1.50.6.
Jubeth.9.1.* 616.13.60.18. & L.4.
2. Wift.9.1.* 6 to the ente of the Booke Ecrius. 51.1,to 13.9 23.1, to 7.# 36.1,to 18.1. @acca.4.30,to Of perfeuerance in Prayer. Alatt.15.

23,27.6 20.31.6 26.44. Lub.18.1.6 21.36.1. Thens. 5.17. Col.4.2. Act. 1.14. E 2.42. E 16.2. Rom. 1.2.12. E2 phcl.6.18. 1. Tim. 5.5. 2. Tim. 1.3. 1. Wet.4.7.

Prayle. Bob ig one Prayle, & ought to

be prayfed of bo. Erod. 1 5.2. The Praise of the Creator, bow farre iterceeberh &crlug 43.13,30

Bod chofethe Birarlites to excel all others in Prayie, name and glosp. Deut. 26, 18,19-

The Praver of the fattbful fernant of Bob is worthy to be prayled, a wby. Deut. 32.41,

The Ifraelites prayled Bob, wby. Joh. 12.33.

mannah prayled Gob, for making her fruitfull. 1. Sam. 2.1, to 11. Salomon prayled the Lord, because

he had finithed a Temple bato big

of him. 2 Sam-7.18. '& for the bics topies which hee bab fent bum. 3. Sam. 22.1,3.

The Apoftleg cotinued in the Tems pla praying & landing Bob. Luke

courfe to Bob by Prayer. Lentt. 26. The people feeing Chil bis micas cles pravied 600 Luk.18.43 God hath prebellinate be to b prayle

of his glosp. Ephel. 1.4,5,6. They which beleeued, prayfed Bob.

Act.2.46,47. of prayle. Deb. 13.15.

Euery man hall bane praile of Bob

not our felneg. 1020.27.2. Deut.4.29, 30.9 15.9.1. Samu 9.16. Pravies buto God ought to bee fung with bnberfranbing, why. Wal.

47-7. Looke Bleffc, Giuethankes. and Song

Preaching. Chrift preached in a thippe. Mat. 13.2. 2 ar. 4.1.

1,2. # 145.8,18,19. 3[a.30.18.and 55. Ded promifed p be would fem Preachers of his word. 3fa. 30.21. Praver is a lifting by of the heart to Bod will not heare the Prayer of Of Preachers fent to thewe the glab

tidings of the Golpel. 3fa.2.5 Befoge Blatah beganne to Preach, be was purifted by the Lorde. 3fa. 6. 5,to II.

Jelus

Jehig commanbeb the Gofuel to be preached to euery creature. Affar, Againt vnpreaching pationes. 10fal. 16.15.

none pught to preache ercept be be Dent. Rom. 10.15.

Prenchers ought to fptake nothing, but an the mosbe of Bob borth

tearb them. 1. Det.4.11. The Sportes preached in the Tems ple, and from boule to boule. Art.

Chieft willed bim that was beated by bun, to preache what Bob bab bone bneo bim. Ofark 5.19,10.

Preachers bught to put their birchne 2.10eret.1:13/

10ho fo preacheth any thing belide the Bolpelof Chailt, is nor to be entertained. 2. Joh 10,

Wee ought to receme and reliene preachers. 3. 3obn. 8.

The Apolites preached what they had beard, mid feene r. Tob.1.3 Palle preachers and three puntity.

ment. 2-10et. 2.1,2(3.4 was preached, bowforner. 10bil

Chain preached alwayes openly, Jobn 18,20.

Preachers ought to beware of blurs peb auchonette. 1.30et. 5.3.

Dobat a preacher and big office ig. Eccleg. T. T.

Bob fpenketh by bis preachers. Jen.

The wicked frehe en flaumber the gobly preacher. Jere. 18.18.

Whether the people well heare or no,the Preacher muft fpenks. 3ets 7.27. @sek. 1.5,to 11. @ 3.9,11,17.

Contempt of Bode word and preachers plagueb. Jere. 19.18,19. The contrary recompenteb. 3et.39.18. Preachers muft rebule , nor flatter

anne. 2.am. 1.14.

They that beare mot Bebe preachers, are not of 600 ... John 4 6. Trefint, toothe Gift. Cris Preachers reach out of fcrip: Prejumption. Des that prefumptuoufly

cured. 20ct. 28.2 3 Freachers are catteb filbers. Esek. 47.10. and warchinen , and why.

€3ch.3.17.@ 33.2. Preaching is a gitr of p boly Shoft. 1. Cos. 13.10.

Mt Detern ftel preaching were abbebto the Church 1000, Couled. Act. 2 41. At the fecond preaching the Church was mumbleb. joco. Act.4. 2.

Of it Preaching of Dattl. Act. 12. 14." and what was the effect thereof. 1 Coz. 1 1,2.

The preaching of G. want was tructh , a no wanering boctrine. a.Coz.1.18,19, to.

Dob by A foot whete of preaching,

fameth beleenerg . Coz.1.21.

56.16,17.307011.27.23.8nd 29.18.3s fa.42.19. @ 56.16,11. @ 58.1. Jere.r. 7,8.@ 23.1,2. alib 48.10. Egelt.3.18, 10,18. * 1006. 46,8,9. and 6.9. 11 mog. 8, 11. 90al. 2.7. Zech 11.17. Darry. 5.13, to 17. 10.27. nnb 28. 19,20, # 25.14, to 31. Zulte.10,2.@ 12.42,43, 1049.0 14.28. * and 16.2. Act. 20.28. John. 10.13. @ 21.15, to 18.00 m. 10.14, 15: 1. Cv3.9.14, 16. P. 10bilip.2, 21. 3. Cop. 12.14. 1. Tim. fters, Paftors, Inserpreting, and Prophacying.

Bredeftmaren abmitteth no pleabing with Bod. Rom. 9.20.

Whom Bob barb predellingted . bee callerly, untifteely, and gloufteth. Kom 8.30.

Bob bath predeffinated be accos phel i.s.ir. and therefore buto ber all things worke for the bell. Ho. 8.28.

The predeftinate can not be bamneb. ob.10.18,29. Rom. 8.31.

predeftination and reppobatton, tooke most. 2800.7. 3 and 33.19. Malm. 32.12. # 85.4. @ 147. 19, 20. Wob Deferred to punit the Ilrace 1020uer.16.4.3fa.4t.v. 3rte.1.5. 2. 7.13,14,23,400,20.16, @ 24 22. @ 25. 34.41. Lukeard.20. John. 10.26,27. 8 12. 19,40. @ 13. 18 @ 15.16 and 17.
10,12. Acto: 13.48.@ 22.14. Rom. 8.
29,30.@ 9.15; * 14.20 to 24,27. and 11.5,7, to 10. 1. Com. 2.7. Epbe.1. 1.13. 2. Tim. 1.9. @ 2,19,20. 1.10(ttt r. 18 2.8. 2.10et.c.10. 1.30bm 2.19. Ren. 1 3.8. looke Elect, Choien, and Reprobate.

repare thy fette before thou praye. 1º cclug.18.22.

Dhata preacher oughe to prayfos. John Baptil wasfentto malitura.
Col.4-3,4-Lune 1-17.

reafteeb mogement, ginen accop. bingro Bobs tawe, ought to bre. Deut.17.11,12.

256

be prefemption of p Cosinthians. 1.C03.4 6.

Prefumption, bowe it bath bene for bebben,tranfgreffeband punibeb. Dene.3,6,16. @ 11.4, to 10. Exob.5. 1.0 14.8. * Membar, 30. Dente.1. 43,44.1. Sam.9.18, and 17.8,9. 7 2. hing.18.19. * and 19.10, *14,35,36, 37.30b.22.13 14. 102018.6.16,tn 20. # 13.10.# 15.25.#16.5,18.# 18.12.@ 29.23.3fat.3.16. 7 9.13. 4 10.13. # 14 11, to 17 Jere. 48.26. * @ 49.4, 16. 23ett. 28.2. @ 31.10 Dant 4.22 Oba. J. Mal a 17. Tob. ... 3mber b 2 3,4,5, to 14 0 6.1, to 12. @138.

#cct.10.7.@ 1. 20facc.9.4,to 19.2ml 1.18,19,10.0BD 10.15.8 14.11.16.10 25 @ 18.10,t0 15.@ 22.1,to 7. Aces 12.21. * Rem. 11.20, 21. 2. Cim. 3.1 to 10,1.10et.5.5.tooke Pride

Pretions was the word of Bod in the latter bayes of Cit. 1. Sain. 3.1.

the foute of Saul was pretions in the eyes of Dauid.1. Sam.26,21. retious in the light of the Lorbe in the beath of his Saintes Johim. 116.15

reunt. Salamon woulde hane preuented Beba betermimeton, but 4.16. Titus 1. 9. Debreweg. 13.7. couto not. 1. hingirt. 40.@ 13.2.3. Isone Prophetes, Bishoppes, Mini- Price. Chattenin are bought with a routo mot. r. hingirr. 40.@ 43.2,3. price, and therefore ought to bee

Bodg fernants onely.1, Cos 6, 10. 9 7.22. Abzaham woulde not take the flette

without paying the price thereof.

Gen.13.9,13 Pricke. D. Want wag befonieteb with a pricke in the flet. 2. Col.12.

Dingro bid will, and purpole. de Pride Dautrepronech the pride of the Counthiano. 1. Cop 4.19.

Wood brenkert the pride of men, which bifober him. Leuit. 26.19. frattereth them in the imaginatis ong of their yeartg. Zuk. 1.51.

Daniba genle counteb of big brothes Cliab,pride r. Sam. 17.2

leted, leaft their enemies houlte ware proude thereby. Dent. 32,26. Chatt repanouerh the pride of the Scribes and Obarileg. Matt.: 7. 3,4,to 8. and of thofe that court to fitte in chiefelt placeg atfeafteg. Luke 14.8.

A panyeragainft pride, Ecclus. 23.4, to 7.1010.30.7.8

ride to the originall of finne. Ecs chig. 10.11,to 10.

The Proude man thall be confinned. 3fa. 29, 20. Dabah . 2.5.

Pride engenbierh flrife, 1010. 12.10. It is perillous to bee familiar with the proude. Ceelus.13.1.

bie a people prepared forthe Loth. Bob beftroyeth the boufe of the promie.1010.15.25.

De is proud, that boreth abont ftrife of worbe, not being content with the boctrine of the Bolpel.i. Tim. 6.2.4.

Bobrefifteth the promie, and gueth grace to the lowly. James 4.6. Wee ought not by pride to efteeme

better of mer feluen then of other, but contrarinte 10bil. 2. 3. The bentlig the hing quer the chile Dien ofpride, Job 41.25. Pule goeth before bedruction. 1010. 16.18 and 18.12.

The profperitie of the wicked mas herbthem proude. 30b. 21.7.to 17. The pride of the beart of the bigobe ly well beceine them. Obab. 3.

Marbocheng refused not co honoite Daman of pride , but for cofctence falle. Eft. 13.13,14.

crs. Dan. 4.34.

Chepride of thefe latter bares mos phecteb of. 2. @ fo 8, 50: 2 Ciat. 3. 1, 2,4. Looke Prefumption, and Ambi-

Prodes were either fuch as Dib faeris fice inthefirit Cobecnacle ,or en trebonce a yeere ento the bohreft place Deb 2.6,to 9.

What the bigh prieft ought to ob: ferue before bee entereb ento the Sanctuarie. Leut. 16.2.

The Priefts Did ente the refibue of the oblations. Leuit. 10.1 1.

mine. Leuit.10.0. The maner of confectating & priefts.

Erod. 29.1,60 33. 2. hing. 23 4. Who were meete to receine pricht. Wherein the priches offenbeb. Esek. house , and who not. Liuitians

31117 Che bie Prieft might marrie amaib, Oferieftes and Zeutres, and of their

officeg.1.Ch10.9.2. *1. Ch10n.19. 8.9,10.their postions in the lande of promife. Eseh. 48.9,10. Dob wag the priefte inberitance, a

therefore they tweb of the facrift. ces. Dent.18.1,2.

Canfes of great importance, were brought befoje the prieft. Deuter.

Bobs commant with b priefts was The tatthfull are Prieftes. Ero 19.6. of life e peace, and char their lipa' fould preferie knowledge. Mal. 3.440 8.

The prieftesbare the Arke, going bes

toze the people. Joly. 3.6, The hungunger to receine the lame at the prietts banbes - Deut.17.18, 10,20 and therefore Jehoaft mag taught by Jehoiabathe Prieft, 2. lung. 12.2.

Johna gouerned by the counfell of the hie priell. fom.27.21,22.

The Prieftes baughter playing the Pringer are Gods minifers, g mby. whose, mil be burnt. Leut. 21 9. Rom. 13.1.3,4. Jenoboam mabe pricites for money. The ellates of Princes are changed,

13.8ing -13.31 Salomon fpared Abiathar, becaufe A be was the Lophs prieft. 1. hing 2.

26,27. no moe prieftes of Eli bis foche,

3fractlong withour prichto teach,

without lawe 2 Chio. 15 3. 3 crifalent, and why. Zech. 3; The folilifitums Priefles Doubted Agaynt heppaning of Princes E3ch, whether their plague was of 21.27 Aft 3.419.

Bod, os by fostume. 1. Sam. 6,2,9. Dagong prielles treabe not on the threfholde of bertemple, 1. Sam.

Eluab flaveth Baald priefts. 1. Ring. 18.40. Co Did Jeiju 2, Bitt. 10.25.

Dan. 14. 10,10 23

Wharach promoco for bid priefls in the famine Ben 47.32.

The priefts hurchen. Egek. 46, 10.

Bob is able to abare f pride of prine Against pricker. Pole, s. .. tint cons temme Bobans big name. Jere.2. 8.4 3,1,2 3fit 3.14. Orthe unmerchinelle of the prieft

and Lemte. Linke. 10.31,32.

Chaile was belinered to 10 tinte by the enute of the bie pricties. Mart. 27.18.

Chuit commaunded the leper to thewe bemlette to the priett. Mat.

Prieftes obedient to the faith Act. 6.7. When the prieftes might not brinke Matran, Baals prieft flayne. 2. Bing.

> Of the prieftes of the fecond oaber. a.hing. 234.

The bigb prieft , wherefore bee was Othatited. Deb. 5.1,08. 1.

Dofe 4.9 and 6. 9. and furt princes fuch Prieftes, 2. Chronitles.

Chailt ebe euerlafting bigh Prieft af. ter the paser of Spelchilebech. Debi. 5.6. # 7, 8, 24, 25. # 6, Wherof reabe 1. Sam. 2.35.10fal. 2.17. @ 3.1. 47.15,16,17. # 8.6.@ 9. 11.@ 10,10,to 15

3fal. 61.6. @ 66. 21. Jere. 33. 21. Mal 131.9,16. offering fpirituall Princes wherein they offende. Ejehe facrifices Rom, 12,1. 1. 10et.2.5. 22 27. Reue.i.6

The Prick of Mibia bab feut bangb

Sith the Priefthoole is changed by the lame Deb.7.13

Jafon obternebebe bigh Priefthood by Simonie. 2. Wacca. 4-7,to 11. Looke Elder , and Sacrifice

and why. Job, 12.17, to 22 in exhortation to the Princes and q unft Princes popprellethe pouze.

Amos.4.1. "and luc in pleafures. Amos 6.1.

Wiched Prince , wiched fernantes, The Princes of this worlde crucifeb

the Lord of Clorie. Act. 3.17,18. @ Prifoners, how they ought to be come 1.Co1.1.8

The postion of the Prince in the lab of promife. Esch 45.7. 2 48.21 aud of his and the peoples offeringes. Csell.4 3,16,17,# 46.4,to 19,

1'rinces. 1, Col. 2, 657

The Prince of this world is caft out, John 123

The betull is the Prince that enteth The Princes of Salomong officers.

were ; so i. hing gias

The prietts collute how to pur Chill Princes ought to eate in time , for to beath Wetth 26.3.4. Rrengthand notfor dumasnneg. Eccles.10 17

Princes may and ought to bealt in martere of religion, as well as in cuell caufes. Deuter. 13.13. * 317. 2.35. and f. f. 2. Ming. 18.4. @ 22. 4,5,14,21,10 25. 2. Chion. 29. 3, 5, 15,18. 78 30.1,2. 40 lal. 2.10. Ist. 49.23. Polat. 10.34. Rom. 1 3.1,10 8. 1. Cimo. 1.1,2,3.1. Det s. 13014,47.

the Sublecteo imitate.1. Sam.3.

The emill of the fublectes, the prince muft account bis owne. Cher. 8.6. Chafta Prince. Act 5.9.

Princes aught not to gather much treatire. Deitt. 17.17,19,10.

Sad firreth wathe faire of Princes to doe his wil. a. Cho. 36. 22. Princes the authours of wichebites.

Princes copanions of theenes. The

Princes athermhiles abuled by thole tere Leso. 1.6. Sob or the precision of the Price of Middle of the precision of the precision of the precision of the Price of the Prince of t

foone in favour with the firbiece Efter 93 . looke Kings, Judges, Ma-

Traceplant period by Chill. Cot.

2 15 who forthe head of all Principalities and patter Col. 2-10.

Traceplant of Code words. Looks
Words.

Prilon Michaiab & Drophet of God

put ingulon, i. hingo. 32.27. So was Maul 2. Cozin. 11 23. Act. 16. 25.and Deter Act. 12.4. @ orberg. Act 5.18

The Last repromerb the Princes of The Jaylos, of the Prefon beleeueb, and was baptiged. Acteg. 16. 23

10 ml perfecuted Chiffiang, a put them in Prilin, Actg.8.3

Chaid preached to the spirite in Pri-

topred. Gene. 14. 14, to 17, 1. Sam. 30, 3, to 9. Jet 31. 7, to 31. Tob. 1. 16, 18. 4Datth. 25. 36, 43. Actes. 12. 12. 2. Timoth. 1.16.17,18. Thebrewes.

Procession of Bacchus. 2 Macca. 6.7. Tiodigalini forbibben. 10101. 5.9,10. Looke Looke Exceffe.

Profite. The giftes of the fpirite , are inento profit withal. 1 Cos.12.7

What God requirerto at our hambs, is for our profit, Dett. 10,12,13, Profitable. Looke Indifferent.

Prolong. By keeping Bobs coman: bements, amans lyfe is prolonged, Deut.11.8,9. Ex0.20.12

omifes We ought to crebite Gobs romifes. 2. Ctno. 20, 20, ag bib 9: babam. Den. 14.7.

Bob perfourmed bnto the Tewes at hig promifes Joth, 21 43.

3.11,12,19

mit. 26.44,45. Dfal. 105.8.*

Bod perfourmeth al his Promifes to thofe that malke inthetruerh. 1. Bing 1.4.@ 8:15.

his promife buto Abraham Exob. The tellimonic of Jelus is the fois .34. Deut.7.8. 2. hing. 13.23

Cob, becaufe of his promife to Das utb, bifpollelled not Reboboam of all the kingbome. 1.8ing, 11.32, 6.# 12.20.

God is charged with big Promifes. Erob 32.11,13. Deut.9.26. 10fal.

89.19.

Taakob calling to minbe Bobs pro miles, committeth himfelfe to big

tuition. Gen. 32.9, to 13.
Ishah mayed in the promifes made to Abraham, mucht be accomplished in Jaahob. Gen. 28. 3, 4.

Danto belleeth the accomplithment of Bobs Promiles. 2. Bam. 7.25. The Promife of eternall fatnation. 1. Joh. 2.25.made before all worlds,

4,9.2. Tim. 1.9, 10 Timg. 1.2,3,1. Det.1,20. Bal.3,23.

flable.2.Cop.1.18,20, The inheritance of the hingbome of God, 16 by promile, not by works.

thole are the chilozen of Promile, that beleeue in Chafft Promifed, Rom.9.7,to 11.

The fathers received not the Promile, and why. Deb 11.39,40.

are quen buto be, and why. 2. 10et.1.3,4

Bod fet our fanio; according to bis Promife. Inh. 1.54,55. Act 3.13*
Thofe receine the Promife, who with

patience bo the will of God. Deb. 10.36.

The promise of the father was the holy Chot Act. 1 4

he Church is coftemed by the Promiles mabe bnto ourfathers. Als cah.7.20.

Dob Promifed be wonth be our Bob and father. 2. Coz. 6,16,18.

We oucht to renber bnto Gob ebat we promife, being gobly. Dent. 23. 21,22,23

The propte promifed to keepe gobs fame. Ecob. 24-3,7-and. 19.8.

Jubg. 6.14,16.8 the 3frailites , to caft out their enemies Ero.34.10, 11.looke Couenant & Vowes

The land of Promife a bery good land Erob 3.8. Deut.8.7,3,9.

Prophecie is no prinate motion of mang witte, but the gift of God through the holy Bhoit. 2.10ct. r. 20 21. Bom.12 6.# 1. Coz.12.10. The gift of prophecie. 1. Col. 14.1.

Beb will not brenke hig promife, It. Wee aucht to couet to prophecie, s

Coin 14.13. *and not to delpile prophecying. Cheff. 5.20.
The ferrit of Prophecying, Cometime

quien buto the wickeb. Dat. 7. 22. Jetemie complaineth of p lying bos 11.51.and Saul 1.Sam.10.10,11,

tit of Prophecie Heuel. 19.10. The ancient men chofen to gouerne

with Moles, not only bib prophecie, but alfo Elbab and Webab. nom. 11.25,26,27 Tithaprophecied fo longas p min-

Grei played. hing. ; 15,17,18.

tion. . Theff 4.15.

Moles willed that all the people might prophecie. flom. 11.29

The wickeb tinagine when prophecies take no fpeebie effect , p they are falle. Erch. 12,21. 1020e prophecied, fee Pride.

Prophecie, fos bocteine 1030.31.1. To prophecie, for to fpeate ag a mab

man. 1. Sain 18.10 Women ought not te prophecie pub. liquely or barebeabed. 1. Corin 14

24,25 tr.5. Propher in the olde time was cals leda Seer. 1. Sam. 9 9. Andalfo a man of God 1.hing 13.7

The Lord would not aniwere Saul by Prophett. 1. Sam. 28 6.

the Lorde erhouteth the Ifraelites by his Prophetes to turne from 3 The reward of him that receiveth a bolatrie.2.hings. 17.12.

Bob Cake buto the Prophetes by breames and biffons. fom. 12.6, Chere arole not a Propher like 900 fes arbence bis Beath. Den. 34-10. Bod called Elicha from p plongh

to be a Prophet. Ming 19, 16, 19. wiched. Mitah. 2, 11. Jia. 30. 10. Etilha willeth Maaman to bee fent Againft wiched prophets. Zeph. 3.4 that there was a prophet in Ifrael.

2.hing 5.8,1 The Prophet of God cannot freake

but that which Gob boeth put in the authoritie of the Prophers of

600.9Bicab. 3.8-9 2.8in.5.8. Theirpracte. Ecclus. 49.10.9 48.1.* M certaine Propher repronting Jeros boarns cholacrie, is after flaying for bilobering food, by the pers twaffon of the olde Prophet, I. hin. 13.3,2,3.

Prophet was fent by Bobto as hab , to promife him bictorie, I. hing.20.13,14.

Obabtah bib 100. Prophets in caued.

and febbe them. 1. hing. 18. 3,4.

flitah complayneth, b all the Prophets were flayne befibes himfelf.

n Bing. 19. 10.
Bow a falle prophet may be knowe, and of his punifoment. Deut. 18. 20,21,22. 13,1,00 12, Zibhiiah the talle Prophete confie

meth the opinio of the 400, other falle prophetes againft Wicharab the onely erue 1030phet. 1 Bin. 22. 6,11,17

ctrine & conetoulnes of falle prophets, and preffer, and threatneth their beftruction. Jere. 14. 10, 15, 17. and 8 8.

Dow Eliiah caufeth all Baals prophets to be Cayne. 1.hing. 18.22,to 41.8 Jehn beltroped them. 1. hing.

10.19,25. 110he Bode Pmphets are nor heard, there foloweth Bobg wath. 2. Chao.24.19,23,24.

he will furely punith by befolatie on. 2 Chio. 36,15,to 22

The Prophets entoyed Bobs fpirite. Rehe. 9.30.

The morbe of the Prophets is asia light that thineth in a barbe place 1 10ct.1.19. The Propheres prophected of p grace

p hould come buto be by Chif. 1.10et.1.10.

The fpitite of Prophetes are in their power. 1. Cos. 14.32.

he Prophetes an crample to be of patience. Jam.5.10. he Prophets bib beffre to fee Chift.

@art.13.17. Zuhe.10.24. The fonnes of the Propheres were

pooze. 2. hing. 6.2. and were refresthed by Flitha. 2. hing. 4.38,43.

Prophet or righteons man, inthe name of a Prophete of righteons man. Matth. 10.41,42. falle prophets like fores , and why.

Esek.13.4. Diffembling Prophets meete forthe

bim tothe ende he might knowe Abombe beaft reproued the Prophet. 2.10et.2.16. God will bor nothing, but be reneys

leth the fame by his Prophetes to the people. amog. 3.7,8.

Absaham and Aaron Prophets. Ero. 7.1. Den.20.7.

The great Prophete is promifeb. Deut. 18. 15. gitten and tellifeb. Matt. 3.16, 17. 8 17.57. ZHBC.7.16

3obm

John 4-25,26.and 6.14,69. Zooke Preacher

Propheteffe, Attriam the filer of Clas rona Propheteffe Frod, 1 5.20. Debotab the Prophetelle jubgeb 36

rael. Judg. 4.4. Johah afteth counfell of the Lorde, by Dulbab the Prophetefie. 2. Bing. 22,13,14,15.

ping prophetelles. #36H.13.17.* Anna the bauchter of Phanuel, a

propheteile. Luke 2.36. Profelite. Act. 2.10. PRatt. 23.15.

feekerb Bod with all bis beart thall Profper. 2. Ch30.13.21,

bildzen profper. Debe.2.10.

Wee oucht to belle Bob to Profper The Samaritanes beleeueb not the our handy worke 10fal.90.17 God proipereth our labourg, and en-creafeth our lubftance. Dent.8.18.

Profperitie and wildome onely com: Je bappened by Bobs Prouidence meth of the Lord, 1. Chron.22.11,

Debe.9.28.

Profperitie followeth them that loue Bobs lawe. 10fal. 119.165.

The that is in profecritie onabt to remember aburtütte. 3eb.3. 25,26. Æcclug.11.25

Prosperitie maketh not the godlie prombe. 30b.31.26.

Profperitie and abuerfitie, come of the Lord. Ecclug. 11.14.

Ofthe Profperitie ofthe wickeb, and of their beftruction. 30b.21.7.* 1.*and 73.3.* 3ere.12.1,2,3.2 Ælb.

3.33. Protectour, Bob is the Protectour, bes Imerer, and faluation of the faiths Dreaching of the Bofpell to the full. 10fal. 18.1, 2.* @ 27.1.* @ 31.1. # 33.18,19,20. 71.2. * 115.9. and

Prone. Bob proued the Ifraelites. Erod. 15.25. 16.4. and Abraham. Bene. 22.1,to 19. Debr. 11.17. @ led the Jewes by the befert, to proue 2. and proued the 3fraelites, to canfe them to feare bim. Erob.20. 20, and proued whether the Jewes would lone him or no. Dent. 13.3. Judg.2.21,22,23. 3.1.4.

will of God is Rom. 12.2. Epbe.5. 10,17.expletted.1. Thef.4.3,4,5.

Chaift proued Whilip John 6.5,6. Bod proueth his Elect that hee map preferne them. 2. Chro. 32.31.30b. 1.11,12. * WilD.3.5. Looke Trie, Tempt,and Examine.

Proucibe, op common fayinge among the Tewes. Bene. 10.9. 1. Sam. 10. 12.619.24 @ 24.14.

Bob fozerolbe, that Ifrael Gonto be a Prouerbe among all people. 1. Bing 9.7,8 Deut. 28. 37. Jere. 24.9. and 25.9. and why. Deute.29.24.*

Tere.22.8.9.

but became a Prouerbe bnto the Jewes. 10fal. 69.11. Salomon fpake thare thouland pro-

Promide honeft thinges before Bob

and man. 2, Cosin.8.21. Kom.12.

uants. Wal. 145.7, to 19. and 104. Prouidence oner fmall fparrower. Marth.10.19.

Profper, and of profperitie. Who that The Diopher reprourth those that bente the Prouidence of Bob. 3fa.

the bnwosthie 1. hing. 18.1.

Prouidence of BOD in their ers

that Abimelech abuled not p wife ot Absaham. Ben. 20.6

Shunammite was nouribed feue

peereg. 2. hing. 8.1, 2.

nothing commeth to palle, withs out Goos prouidence Gen. 45.7,8. Purgatorie, looke Pardon. 39. 2. Sam. 24.1. @ 16.9, 10. @ 12.11, 12.# 1.hings.22.23. 30b.1,12. and 145. Jai. 45.7.263. 17. P10.16.33. Lam. 3.37,38. Ezek. 14.9. Amos 3. 6.42. Eldi. 4.37. Wilo. 14.3,4. Eco this.11.14. Hat.4.1. 6.26. # 8.31, 32. 10.29, 30,31 Lik 21.16,17,18. 31.9 10.29, 30, 31 Am 2111. 217. 217. 319. 1.10. 11. Act. 2.23. 4.27, 28. 4.

Bentiles, prouoked the Jewesto followe them. Rom. 11.1.

Pronde.looke Pride and Earth. Of Prudence. looke Wifedome. Plabnes. looke Sing.

Publicanes. John Baptill infimeted Publicanes. 2.118.3.12,13

what was in their heart. Dente.8. Publicanes and harlotes beleened in Chaift. Marth.21.32. and mulifteb 600. Luk. 7.29

The parable of the Pharifee & Publican. Luk. 18.9, 10.

In Publishing Gods name, hee is to be glopified. Deut. 3 2.3.

Pulpir of wood. 1. 4 10.9.42,45. # 10 es be.8.3.4. Punishment of murther. Gene 9.6. Eg:

3bolatrie. Erob. 22.2.3.4,5,20 Punishment of offendourg, Deut. 25.1,

2,3. of the fulpect wife Mom. 5.24. Of Elifee Bare.

Sharpe Punishment purgeth away the enill.1020.20.30.

ontemners of good opdets and res ligion , Gob will Punith. Dolea. 5.

Transgreffonts of the lawes of Gob

or the hing, ought to bee Punished an the fault beferueth.I. Elbz.8.35. and £3ta.7.16.

Wherewith a man finneth, by the fame thatt be be Punithed. Wilb.II.

As Gobs mercte is, fo is bis punifbment. Æcclug. 16 12.

Promidence of Contowarde his fers Why Gob Punitheth gently. Joel. 2. 32, 10 ff0-1 2 2, 10,20. Zant. 3.20,22, 31,32,33. Amos 4.6. * Looke Chattice, Correction, and Ditobedience.

Purchafe. God Purchaten p 3fraelites out of Egypt. Erob. 15.16

me, Chriftiang ought to bre blames les and Pure.10hil. 2.15. It grieueth Bobg enemies that his The Prouidence of Bob euen bnto S. Daul willeth Timothie to keepe

bimlette Purc.1. Cim.5.23. bobs mercie maketh finnerg Pure.

3ere.50.20. treeme famine. 2. Ring.7.2, 10,12, Bleffeb are the pure in beart. Effatt.

There is a generation that is Pure inthetr owne conceit. [Opour. 30.

Profecitie maketh me tofogaet God By the Prouidence of Bod the woma Pureneffe. God recompensed Danid according to the Pureneffe of bis bandg.2. Samu, 22, 21. 10 fal. 18.20,

\$ 50.19,20. Erod.21,13. Deuter.32. Purging of finnes through the abus bant mercie or Bob, onely by Chiff. Matth 1,21. and by the hebbing of his blood for bs, may be prooued by thefe places following. Matth, 26.28. Mathe 14.24. Luke.22.20.Acts.13.38. Epbe.1.7. Web.9.12,13,14.1. Det.3.18. 2.24. 1.Joh 1.7. 2.12. 3.3,5,8. Rom.4 25. Balat. 1.4. 21. Timo 1.15 looks Sacrifice.

Dee then that will Purge bis finnes by any other meanes, falbegrie-noufly punifhed, because her hath bespiled to great a grace. Weby 10.

If any man Purge bim felfe from all infibelitie, be fhalbe a bellellfance rifted baro enery good woothe. 2. Tim. 2.18,21.

The Purging of an oth of finne comrance. Leuit. 5 2,3,6.

The day of Purging Leutt. 23. 27.
The Purging of finne. Momb 5.6,7,
to 11. Leutt. 10.17. * and 6.2, to 8,

Of the Purging of the lanctuarie, the Tabernacle and Altar. Len. 16.15, t0 21.

od.21.12,20,21. oftheft, butt, and Parfying of Lenites. Momb.8.67.01 women. Zenit.12 1,2. Faith Purifieth the heart. Act. 15.9.

Our foules are Purifyed in obeping the trueth.r. 10et.1.22.

Purpofe.looke Predeftination. Putting away a wife.fee Diuorce.

To Pat farre the euill bay Amos. 6.3. To Put on. howe wee that are baptis sed into Chailt, put on Chailt. Bas lat. 3.26, 27. Rom. 13.14.

Put

Tut net off from day to bay, to turne The Jewes were ferbidden peating Chiff rayfed from death belinereth buto the Lord, and why. Ecclus.5. 7.# 18.21. looke Reformed and Re. pentance.

Quarelling. The wicked feeke occas fon of Quarelling with the goblie. Dan.6.4,5.

Chuftians ought not to be Quarrellers. Col 3.13.10hil.2.14,15. and t. Raiment. The Ifraelites Rayment and Thef. 2. 10. Tit. 3.2. looke Contention and Strive

Quailes, and Manna from beauen. Ergb. 16, 13, to 16. Momb. 11.7,31.

Wal. 78.24. Wal. 105.40.

Quench not the spirit. 1. The l. 5.19.

Quene. The Queene of Sheba, coms ening to beare Salomons wifes Dome. 1.kings. 10.1. 2. Chroni.9.1. mall conbemne the bubcleening. Jewes. Matt. 12 42. Luk 11.31.

ofbeanen. 3ere.7.18.and 44,17,18,

Queftions bulearned, aurioug and bus profitable. Ecclus. 3.22,23, to 27. Matt 24.3. Joh. 2.18. Rom. 12.3. & 14.1. looke Curious diffutations, Fa. bles, Strine, and Quarelling.

A Sonod gathered for the refolutis on ofa Queftion. Act. 15.2.

Of what Queftions the civill Magie Grate woulde gine no mogement. Act. 18.14,15,16

Quicke and beab Chrift fall fubge. 2.Tim.4.1.Act.10.42.1.10et.4.5. Quekely. Agree with thine aduerfaty

Quickely,and why Matth 5.25. Sit bowne quickely, and waite fitrie. Luk.16.6.

Cipil willed Judas to boe that bee would boe quickely. 3oh. 13.27

Quicken. Our mortall bobies hall be Quickned by & O D. Rom. 8, 11. mbich Quickeneth all thinger. 1. Timo.6.13.3n Chaift through the boly @bott. 30b.5.63.8 5.21. Our bobie can nor be Quickened , cr-

cept it Die.1, Cop.15.36. the last Abam Christ, was made a Obtapueth it. 1. hing. 18.
Quickening spirit. 1. Cop. 15.45. and Jam. 5.18.
Quickened bes feb finness to good Raynebowe, looke Concenant. woorkes. Ephel 2.1,5,6,8,10. Col.

Dowe Seb quickeneth. 10fal.85.6. @

119.37,40,50,93,149 Quet. Chattians ought to Aubie to God bath rayled bp bis fonne , & fo

be quiet.1. Thef. 4 11. Quiting of bettes Deuteronomie 15. Many bead bobies byd tyle agayne Rebellion is as p finne of witeberaft.

2,t0 12.

TRanfome. Looke Redemption.

Raible. Do man ought Rafbly to put bislife in banger Eccles.8.8.

Rafere. Ma Rafure came bpon p heab Wee are baptised into Chiff bis of the Masarites. Mom.6.5. Judg 13.5.1. Sam.1.11.

Remen fent out of the Arhe. Benefig. All the faithfull thall be rayled by by We ought to line without rebuke, in 8.7.

of Rauens. Dett 14.14 Elijab feb by Rauens. 1. hing 17.4.6.

God feebert Rauens,much moje ma. 10fal. 147.9. Zuk. 12.24.

Ranish. The wines of the bifobebient Mathe Rauffied. Deut. 28.30. Dinab Raufhed. Gen 34.1,2.

he lame of raufhing maibe of wife.

woes war b not olbe whyle they mere in the Defert. Deuter. 8.4 and

Wee ought not to take a wibowes taymen to pledge Deut. 24,17. Math. 16.14. Bod gineth food and rayment to the Wee manifefted buto the Difciples

that want. Deut. 10.18. Daul Booke big rayment againft the Jewes,and why Act. 18.6.

De onabt tober content with foode and rayment.r. Tinto.6.8.fee foode. The Tiraelires offred to the Queene Of Intrittiail rayment, looke Hatth. 12.11. Zuke 24. 49. Kom. 13.12. @ 2. Coz.5 2. Balat.3.27. Cphef.4.24. Col.3.10.100he Loue, Coate, Clothes, Apparell, and Difgufing.

Rayne. Before God cauled it to Rayne bpon the carth, it was watered with a milt. Gen 2.5,6.

t Rayned 40. barrs and 40. nightes bpon the carth when Bod Deftros eb it by water. Den.7.12,17 God Rayned Cones and coales. Toft.

10.11. 10fal, 18.12,13. and Manna. fee Quailes. exponnbed plaintly Mehe 8.8.

of heaven Dent 11.11.

Bod will fende raype in due feafon Realmo, looke Kingdome. bnto them that heepe his comma- Rewing. Leuiti.19,9,10, and 25 3,6,7, beinents, and to other nune rayne Ruth.2.3, to 18.30b.4.8. Dfal 126. into buft. Zenit.26 4. Dent.28.12, 24. £11.14. 02 fenbeth no rayne. 1. hing.8.35 and 17.1. and by fending Raine beclareth that he was pacif. ed. 2. Sam 21.1,10,14

Dater without rayne, fee Water. Moles beared phis boctrine might Resfen. Mang reafon, in fpiritual matbaop ag rayne, Dent. 32.2

Elifah prayerb for rayne promiled, obtarneth it. 1.8ing. 18. 1, 41,42.

Rayne of righteoulneg. Joel 2.23. To Raife up, and of Rifing againe.
The lawe of rayling by feebe to bio:

ther oz kinfman. Dent. 25.5,to 11. will be by his power. 1. Cop. 6.14.

at Chiff big beath. Mat. 27.52 Chaift ig Raifel to life 10 falm. 16.10.

49.15.Mat.28.6. The first fruits of them that awayte the refurrece tion. 1. Coz. 15.20. foz our iuftiaca: tion.Rom. 4.25.

beath that we might be raifed by We ought to Rebuke in lone. Zeult. by bim. Rom. 6.4.30b.6 39.

God alwellas Chailt. 2. Cop.4.17.

bs fro the wath to come ... Theff. 1.10.looke Relutrection.

The fouldiers being corrupted teffe feb that Chaift was not rifen, but folen away. 28 at. 28.12,to 16.

The Spoffles beleeueb not the mos meng report from the Angel, and from Chatf himfelte, whom they had feene and worlhipped, that he mag riten. Datti). 28.6,to 11. Zuhe 24.6, to 12, Wherefore Chift ans pearing miraculously, reproducts them, thewing his banbes a feete, 300.20,19,t0 30. 2ub.24.36, t0 40. Mark.16.14

that went to Emmaus, p be was Rifen, they to others. Luk.24.2 26,33 & againe buto bis Apolles as they were a fifting. John 21.1, to 14. and they beclared the fame by miracles. Acces 4.33. 5. [Dan] proneth it. 1. Cor. 15.4, to 9. Chrift the fall and ryfing agaynt of

many in Ifrael-Luk.2.34 If we be rifen to Chaift, we ought to

feche things aboue. Col 3.1,2. Reade . 600 commanded princes to reade and metitate in bis law day and nyght, and why. Dente.17.19, 20 Joh. r.8. Wal. 1.2. and the law to be read bntomen, women and chilbsen, @ whp. Deut. 31.11.12,13, Bobs worde ought to bee read , and

Reading, fee Commodities.

5, D20, 22, 8, £ € € (18, 11, 4, 3 € 7, 12, 13 D06, 8, 7, and 10, 12, 13, \$\Pi(18, 6, 15, \Pi) \text{ } \text{ 14.15. Ecclus. 7.2. fee Gleanings.

ters is blinde and notto be follos wed. Part.13.56.@ 15 33. * @ 16.14, 21 @ 22-29. Luk. 24.45. 30b.4.3,9,12. € 8,57.₹ 9.2,16.

Rebell. The Ifractires were alwayes rebellious. Deuter.9.23,24. 7.12. # 31.27. Ila.1.23. Againft rebels. Jfai 1.20 # 30.1, to 18.

Mark.14.21

Moles called the Ifraclites Rebels, and why. Momb. 20 'c. Deut. 9.7. 1.Sam 15.23.

Rebellion abtet to finne 3ob. 34 37 To Rebellagainft Sob, what. 30ft. 22.19.200te Praver, Treafon, Sedition, Murmuring, and Grudging

Rebnke. Open Rebuke is bittertben ferret loue. 1010.27.5.

19.17. \$ 2 Tint.4 2.

a crooned nation Phil.2.15.

Bob Rebuked Laban for purfiring Trakob. Den. 30.42.

Recine. We may not reiopce in gifts received.1. Cop. 4.7.

leene in bim. John 1.12. Receive, put for to comprehend or als

lowe. Hatti). 19.11. Out thall be Received , an other left.

Clatt.24.40,41.Zuh.17.36 Recompence not euil for euill. Pronet.

24.29 Recompence promiled them that S. Daul Reioyced & erhorted other morke. 9Barry. 6.4,6,18, and 16 27. Actg 10.4 & 2 Col.5.10. 1. Timo. 6.19.Deb.6.10.and 10.35. and 11.26. not of befert , but of Bobs tree We ought to Recoge alwayes in the goodnes. Matth 20,9,10. * Luke 14.14. Col.3.24. looke Merite, Reward and Vengeance.

Reconciliation. Dow we are Reconciled

Chaft preferreth Reconciliation bes fore facrifice. Etatth. 5.24,25 The feat of Reconciling. Leui. 23.27.

Record looke Witnesse. Redeeme the time, and wby. Ephel.;.

16.Col.4.5

Chiff is made buto be Redemption,&c.1.Co2.1.30 Ephel.1.7.foi be gaue big life for al men, but chiefely for the elect. Matt. 20,28. Luke 10.45.6 1. Cim. 2.6. Debt. 9.12,15. as was ordained before the founbation of b world, & is beclared in thele laft times 1.10et.1,18,19,20. Signes to know that our Redempti-

on is nigh Zuk.21.28,30,to 37. The Redemption of Ifraelout of Es grpt, and the maner thereof fore: told. Ben.50.24,25. Exod. 3.17,20,

Redeeming of lands. Lett. 25.23, to 35.

Red Cea. ExoD. 10.19

Reede. Jelus Chill came not to breate a brufet Reede, Mat. 12.20. Reformation begunand repented. Jet. 34.15,16.

Reforme L. De that hateth to be Reformed, big life thall be forteneb. Ers clus. 19.5. fee Put off, & Opprobrious. Refuge. Of the cities of Refuge. Exob.

21.13. Momb. 35.11,t0 16. Deut. 4. 41,42. 19.2,3,t0 11.300.20,2.* 21,

18.2. Jere. 16.19.

Regeneration. Dow Chiffiang are re-

generate. 3fa.6.7.3ob. 3.3,to 9.
Regeneration taken for that pare and tune, wherein the chofen begin to leade a newe life. Matth. 19.28. Of the which reade 1. Cop.6.11. @ 2.5 17. Jameg 1.18.@ 1.40ct.1.3. looke Wee ought to Remember our formet Newneffe.

Regre. The Load Shall Reigne for ence and ener. Exod.15.18.

The Lorde Reigned ouer the 3fraes lites before they had any Bing. Why Bod mate not the remembrace

1.5am.12.12.

Salomon reigned in fread of Daufb. according to Gods promile.1.bin. 3.7.# 2.Sam.7.12.

Daul wilhed that the Cozinthians bib Reigne, that hee micht Keigne with them 1. Cos. 4.8.

Reingeng. The Lord will Reingee oner his people p. ober him. Deut. 30.9. The Apolites Reloyced , that they were counted worthie to luffer for the name of Chill. act. 5.41

to reloyce that bee was readye to Inffer tos the Bofpel. Caloff.1.24. 10hil.2.17,18,1. Cop.15.31.

Lorde, through hope, with them that Reioyce, Rom. 12.12,15. Whit. 3.1,3.4 4.4.4 t. Thell. 5,16.4 1. Det. 6,8.4 2. Cop.6.10.

bnto Bob. 2 Cos. 5, 18,19, Rom. 5. Daul Rejoyced for the loue and Render account, looke Account, fairh of others Whilem.7.2. Tim. 1.4,5.and 1 Theff.1.2,3,4.and 2.19. 10htl.1.4,5.2. Coz.7.4.

The worthe Rejoyceth, when Chift bis vilriples weepe. John 16,20. Roomee, looke Forfake. S. Daul was willing to line, that Rejent. Bob repented that her mabe the Whilippians myght Reioyce.

10hil.1.25,26. Jelus Reioyced in fpirite, and willed his disciples to reioyce, and why.

Luke 10.20,21

Bod willed the 3fraelites to reioyce onely in the place which he would chufe. Dent.12.11,to 15.

Jethao Reioyced, and why Ero. 18.9. Sanl and all the men of Ifrael Reioyced, and why ... Sam . 11.14,15 The people rejoyced when Salomo was anounted ting ouer Ifrael. Bing. 11.20.

We ought not to Reioyce at our enes mies fall, why. 1010.24.17,18.

why.1. Cor 9.15,16,18

Thole pare inflifted, Reioyce in tre If our brother repent , wee muft for bulations & why Rom. 5.1, to 6. the heart 2 Co2.5 12.

De Mat Reioyceth,let him Reioyce in God graunted the Gentiles repenthe Lord. 1. Colin-1.31 not in any gift. fee Receive, Parraker, Solemne, eaft, Tribulation and Song

Bod to our refuge 2. Sam. 22.3. Dla. Religion. What to pure & bnbefiled Religion before Bod. Jam. 1.27. Cobig p refuge of the poore 10fa.9.9 Dee that iconeth Religious & refrays neth not his tongue, bis Religien 13 in barne. 3am.1.26.

Chailt his Religion counted bereffe.

Sct. 24 14. Remember the olde benefites of Bob. Dent 8.1,2,11,18,19 @ 32.7,t0 15.

life, # wbr. John 4.29. Rom.6.21. Col.1.21. @ 3.7,8. @ 1. Tim.1.13,14. * @ 5.9,10. @ 2. Tim.3.10,11. Tit.3. 3,4. Deb. 10.32.* @ 1.40et.4.3.

ofthe Jewes that finneb, to ceafe.

Deut. 32.26. Sob remembred Moah fen.8,1.and Remembring his promiles, will pardon thole that confelle their

finneg. Leuit. 26.40,43,45. food Remembring his couenant, bes of bondage. Erod.2.24,25 and 14. Imered Lor. Bene. 19. 29. andremembring Rabel, mate ber fruits ful. Den 30,22. And fo bid be Wans nah,remembring her requell. 1.5%

1.11,19,20. emifico, looke Forgiveneffe & finne. Remnant. The faluation and encreale of the remnant of the Jewes. 3fat. 65.8. £388.5.3. @ 14.22. @Hub-4-7-Rom.9.17. # 11.5. Jere.23.3, to 9.

Rending, looke Tearing, and Clothes. Renned. Dowe Chiffrenued be, and

whp. Tuus. 3.5,6,7,8. Luke 1.75. Renoume, looke Name

man, Bene.6.6. and that bee bab made Saul hing. 1.Sam.15.11. ofthe entil be fent the 3fraeifres. 2. Sam. 24.16.

Bod repenteth not. 1. Samuel 17.20. Dofe.13.14. Amos 7.3. though bee feeme to repent. 3ct. 18.8.

he Lord gaue men 120. peres fpace to repent in. Ben.6.3.

Whothat repenteth truely hall line.

The people repent and promife res fomnation. Esta 10.1,19

1.hung.1.39,40. Cat the crowning The Ifraelites repent their tholas of Jehoath king ouer Judah. 2, trie, & obtenne belinerance. Judg. trie, & obtepne belinerance. Jub 10.15,16. and repent that they bes froved the tribe of Beniamin. Judg.21.3,6.

5.10aul Reioyced not in bayne, and Job craueth time to repent. Job. 10.

gine. 4 at. 18.15. Zuhe 17.3.4. Some Reioyce in the face and not in Repeniance of Judas. Matth 27.3,4.06 Efan Debs. 12.17.

tance bnto life.Acts.13.18

God woulde haue all men come to repentance. 2.10et. 1.9. and calleth and exhorteth thereunto Dofe.14. 1. 3ere. 3.1,14,22. @ 18.11. @ 25.5. and 35,25.4 26.3.and 2.8ing.17.13. Zeph.2.1.3fa.55.7

Repentince is the gift and worke of Bod. Jam. 5.21. Joh. 12.40. Actes 5.31 2. Cim.2.25,26.

Oftrue repentance. Jere.4.1. as mas Jobs. Job.4 1,6. 4 Danif S. 2. Sas muel 12 13.8 24 17

The Repentance of Dharaoh was fained Ero.9.27.8 fo was Sauls. 1.5am.15.24,25,30

Bods lang fuffering mooneth torepentance. 3fa.48.9, 1010. 12.19,20. Rom. Rom. 2.4.

Samuel moneb the people buto reentance 1. Sam 12.20,21,

Behiel commaunded to reduce the Regune fee Mercifulneffe, the unt Luke 14.14. ehilosen of Ifrael to repentace. Es Reid. Be that refifteth pleafire, crows Of the generall Refurection of the Esehiel commaunded to reduce the Require fee Mercifulneffe, 3ek.43.9,10

procured & prolonging of plagues Ren to the Ilraelites. Joib. 22.4 Den. chieatneb.r.Bing.21.27,29

Repentance quant to be preacheband God will fend no Reft buto the bifos forned with tairb. Alarth. 3.2,6,8. @ 4.17. Luhe 3.3.and 24.47. Acts. 2. Relt promited Moles Ero. 33.14

The fruites of repentance, Matth. 3. 3 8, called by the Drophet, the trees of righteouines Jla.61.3. Grace promiled to true Repentance.

Gene. 50.17,18. Deut. 4.29, 31. and God Reifed. looke Sabbath.
30.13,34. 6 31:21. 1. kings. 8. 33, to Relitation of goods Woongfilly god.
37. 6 2. Chion. 7.14, 15. and 30.0. ten or withholden. Leut. 6.1, to 8.
30b. 11.14.15. 22.21.23, 10201. 28. Reframed. Howe finne Gould be Re-15.3f8,1.16,t0 20. * @ 30.18.3ct.29. 12,13,14 31.18. * Æşek 3,18.4 16. # 22.23,27,28,31,32,30eL 2.12.* Zech.1.3,4,5,6.

Epamples of true repentance.2. Chy. 12.12. @ 33.12,13. Alberth.4.9,10. * Platth.26.75. Luke 7.29. @ 15.18, 19,20,21.₩ 17.4.16.₩ 19.8.₩ 22,62 ₩

23.40,41,42,43.Act.2.37,41.*
Examples offalle repentance Gene. 13,14.@ 27.41.and 28 8,9. Erob.8. ,15. and 10.16,20. 30th.7.20,21. Judg. 1.7. @ i. Sam. 24.17. * and 1. Ring 3.4,6. 10tib 5.2,to 15. and 1. A Spatth. 17.3.4,5. Actes. 8.24. fee A mendement.

Report. S. Paul was approued the minifter of 600, by good report & ewill report. 2. Coz. 6 4,8.

Ill reportes of Elibistwo formeg. 1. Sam. 2. 22,23,24.

aprobates ate cutteb. IHatt. 15.4. and 2.10et.2.14. @ are bellels of warb, and bilbonout, appoynted to per: bition. Rom. 1.28. @ 9.22. @ 2. Theff. 2.12.4 2. Tim. 2.29.2. 10et. 2.12. Jude 4.318.57.20,21.

The nature of Reprobates, is to bee enabe blinber and blinber. Seattb. 13.15. Det.4.12. Luke 8.10.

God is angry with the reprobate for euer Mahum.1.2,3.

Reprobation knowen not by findge: ment of the world. 2. Cor. 13.5,6,7. looke Predeftination,and Dla.64,4. in the margent.

Reproue. Dice muft be reproued. John 16.8. Ephe. 5.3 & 2. Tim.4.2.

Wal.6.1.2. Tim. 2.25,26

S. 10 aul bad care leaft be foulbe be reproued.r. Col. 9.27. Sarah was reproued by Abimelech.

Den. 20.16.

Scorners will not be reproved, but the wife will. 1020.9.7,8,9. @ 15.11, @ 19.25.100he Rebuke.

neth tus own foule. Ecclus.19.5. Stab by his boluntarie repentance Refett of perfons looke Perfons.

12.10

bedient Dett. 28.65.

18. # 3.19,26. # 17.30. # 19.4 # 20 21. Bob promifed to gine his people & # 16.20. Math. 1.15. place of Keit. 2. Sam. 7.10,12.

errehis life. Accles, 9.10. § 11.3. Daughters in law. Auch 1.9. looke John 20.23 and Kopes, Eine repensance mitigateth Gods Reft of these bears Children yoke. Remore, The Lood will Returne buto wart. Jonah 3.5.*

fwe beleene, we hat enter into the Reit of Bob. Deb. 4.1,9

Chofe which bre in the Lorde, Reft from their labours. Reut. 14.13.

ten oz withholden. Zeuit 6.1,to 8. 23.4. oftem that are perferuted ftrayned of bg. Kom.6.12.

Refurredion of Chaft foretold by Das ufb. Act. 2.31. @ by Chail bimfelfe. Att.17.9.

Of Chailes Refurcation, & the carths quake at the fame. Dole.6.2. Blat. 28.2. and his appearing to Marie Magbalene alter big Returrection. Park. 16.9.

Thole that beleene the Refurrection of Chiff, Walbe laued. Rom. 10.9. Wee hope to pollelle life by the Re-furrection of Chail 1 10et. 1 3. Afrer the Refurrection, the Apolles

bilberftoobe this faying , Deftroy this temple, &c. 3obn 2.19 built is the Refurrectio. Job. 11.25.

We thalbe parrakers of the Refirredion, if being graffed in Chaft, we bringforth fruitg. Rom.6.4,5. * @

tue of the Refurrection. 10bilip. 3.

prophery of the Refurredion of the Dead. 30b. 14.7,12,14. and 19.26,2 the time and maner therof. r. Cos. 15 21,22.* 10hilip.3.21. # 1.Thea. 4.14,15.

The ftell Refurrection. Hette. 20.5,6. The Sadduces beny & Refurrection, but the Wharifeg cofelle it. Matt. 22.23. Clar. 12.18. Luk.20.27. Act.

By the Refurredien immostalitie is ginen, 2 Cos. 5.1, to 5. he Apolites call in pailon for prea.

chingthe Refurrection. Act. 4.2,3. Dant preaching the Refurrectio mas

mocked.Act.17.32. bemnation. John 5.29.,

After the Refurrection, there thall no moze mariage be bled. Alat. 22.30. Some affirmed that the Refurrectió was paff. 2. Tim. 2.17,18.

Those that releeue the poore fallbe recompenced at the Refurrection of

bead , and glostfying of the fleth, Erod. 3.6, 15. & 5.24 & 2. hing.2.11.
30b.31.14.3fa.26.19,20,21.and 66, 14.* £3ck.37.3, to 15. Dan.3. 29, 26,27 #12.2,3. 30118.2.2. * Zeph. 3. 11. 4 2. Elbj. 2.16,45,47 and 14.35 1010.3.7. @ 5.5.and 2. 07acc.7.9. John 6.54 @ 11.24,25 26. Actg.24, 15,22.2. Col.4.r4.looke Rayle vp. Of Recenies and Remitting of finnes.

30.8,9, 10. with all our heart, and bee obedient to bis boyce. Dent 4. 29,30

Remle. Bleffed are they that are reniledfor Chriftes fake. Mat. 5.11. Reuileft thon gods bigh Brieft' Act

for Chittes fake. Matth 5.11,12. Of righteouines, fee Righteonines. Reward for receyning gobly men, fee Prophets.

God taheth no reward. Deut. 1047? ob was the exceeding great reward of Abraham. Ben.15.1.

Jehu receyneda tempotall rewarde, for that which hee bib againft the boule of Ahab. 2. king. 10. 30. Bom wilherb Ruth a reward of Gob

for ber welboings. Ruth 2.13. Saul promifeb Rewarde to him that woulde hill Golfath, 1. Sam.

Danfel both refuleth and taketh re-

wardes Dan 5.17,28. Reward of humflitte. 1020.22.4 looks Recompence and Gift,

Ribbi . Woman was made of mans Ribbe. Bene. 2.21,22 2. Col. 5. 17. Ribbe. Bene. 2, 21, 22. S. 10 aul befireth to knowe the bers Rich & Riches. Bobts Rich to all that

call on him Rom.10.12. Rich man compared to the flower ofthegraffe Jam.1.10,11.

Against respecting persons for Ri-ches or powerties fahe. James 1.1,

2,3,5,6. The discommobities of courtingto be Rich, and the Dutie of Rich men. 1.Tim 6.9, 10, 17, 18.

The rong Riche man whome Chift willeb to fell all. Zuhe 18. 22, 23. Matt.19.20,21 22.9 at.10.21,22. Rich Zacchens. Luke 19.2.to 11.

God filleth the hungete, aud fendeth the Rich empticaway. Zuk 1.53. Darables of the Rich mag his fews arb, the Rich glutton @ Lagarus, and the conetous Rich man. Luke

16.1,19,20.* @ 12.15.16,t0 22 Chill commendeth the poore wide Dome aboue allthe Rich men, and

wbp. Luke 21.1,2,3,4. 2 ar,12.41, to 45.

Rich

Rich men are not blameles. Ecclus. 11.10

Dowe fome men become Rich. Ecs chus. 11.18.30b 24.2."

What Rich man is bleffed , & what Ridde of Samfon, fee Wife. 25.2.

Of the agrement and qualities of R poore & Rich men Ecclus. 13.2, Abraham and Lot, Jacob and Efau were berp rich. De. 13.2,5,6.8 36.7.

That was rich , fo was Boar, and how. Gen. 26.3, 13, 28. Ruth. 2.1. A rich woman releeueb Elifba ag he

paffed by. 2 hing. 4 8.

Mathang parable of a rich, and of a poore man. 2. Sam. 12.1,to 15. Riches entil gotten 1020.28.8. Riches astherfriendes.1010.19.4

Riches ate aga frongetty to the ow: ner of ethem idio. 15. & 18.11. ing bprightly. Ezek. 18.24.
God gineth power to grenches. Den. If the Rightons fearfith bee fauch, what hall the anner ? 1. Det. 4.18.

uerrie. 102011 22.2. @ 1. Samu. 2.7. Accius.ri.14.

When Gob hath bleffeb be with riches , we ought to take beebe we forget him not Deut.8. 10,to 15.

The Decettilnelle of Riches borth choke Gods word in bs Mar. 4.19. Make friendes with the Riches of iniquitie. Luk. 16.9.

Bob gaue Satomon Riches and bos none bnafhed. 1. hing. 3.12,13.

Luk.16.13. Matth 6.24.
Of the milerable ellate of the coues

toug rich man Eccles, 6.2. Of Riches refented to the owners

harme. Eccles 5.12 Mone ought to truft in Riches , and why. Job. 31. 24, 25. Ecclip. 5.1. Matt. 19.23, to 27. Math. 10.23,24,

25,26. Luk. 18 24,t0 28. If Riches increale, wee ought not to fet our hearts theron. 10fal.62.10.

Detther Riches, noz any other thing comparable to the feare of Cob. 1020.15.16. Ecclus. 40.26,27

be it ponte oz Rich. 1, Cozin 7, 20. 10hil 4 11.

Dom the rich quaht to behaue them: felues towardes the poore Leuit. 25.14.35,36. * Deutero.15.7,to 12. 1020.14.31.@ 17.5 @ 21.13.@ccles. 11.1,2. 3fa 23.4.18. SPatth.6.1,2,3, 4,19,20.21 Luh.14.12,13,14. Act.2. 45.8434*

Of the banitie , Deceitfulnelle & cons tempt of riches. 10 fal. 39.6 @ 49.6.* and 52.1, to 8.1010.11.4. @ 23.4,5.@ 28.22 @ 30.8,9. Ettle 8.5.9,10,11. @ 6.2,*3fal.2.7.* Jerem. 22.13,to 18. E3ek.7.19. Zeph.1.8,9,11,18.99at. 13.22. Lah 8.14

25,2,t0 39.300,25. * @ 21.7. * @ 27.

te. 15.13. Amog. 6.1. and 8.4, to 9. Dabak.2.6.* Luk.6.24. Za.5.1,3,4. looke Couetoufneffe and Poore.

hated of God. Ecring. 31. 8. and Right hand of God. Luk. 22.60. # Act. 7.55. Matt. 16 64.looke Vpright.

ighteons. The Righteous that I indee the wicked, and are bolbe. 1020,14. 19. 28.1.

The ende of the Rightcous is toy and peace. 3fa 57.2.

The fong of the Righteous, 3fa.25.1." 10fat.31.1.*

Righteous, & bleffings ate promis led them. 1020.1 5.29. 10.6,7

The constantnesse and happinesse of the Righteous. Il (f. 5.1,15,16. Of the Righteous if be turne from bos

a king and why. Gen. 14.23. Ous man auaileth Jam. 5.16.
God is the authour of Riches and po: The lawe is not ginen to the Righ-

teous man. 1. Tum 1 9 10 ho are Rightcous and bleffed 10fa.

2,1 2,5,11. @en.15 6.

10 baraoh confessed God Righteous & bunfelfe wicked. Erod. 9.2' The Righteous Gattflestill when the

wicked ihall want 1020.13.25. # 14.

a complaint for the want of h Righteous, Micah 7.1.

Do man Righteous befrie GOD. Den.6.5.# 8 21.@ 1.Bing.8.40 @ 2. Chron. 6.36. 30b.4.17 18,19. # 9.2, 15,20,21. @ 25.4,5,6. Dfalm. 14 1,3. # 51.5. # 53.1.2. # 143.2. 1020.20.9. Eccles. 7.22. 3fai 64. 5,6,7. Jere. 2. 29.35 and 30.14,15. Alicah.7 2,8 2. El01.4.30 # 8.35. Willo.12.10. Ecs clus.7.5. Thatth.6.12. Zuh.17.10. Balat. 3 11,22. Ephe. 2.1,3 8.and r. 3chn 1.8. Kom. 3.10, to 20. Looke

Juft, Saints, and Veright. Deerhat boeth Righteoufly, is boine of 600.1.36h 2. 19.

Righteonfneile of God proned. Tob.s.

We ought not to grubge at our Rate God rewarbeth euery man accops Ding to big Rightcoufneffe. 1. Sant. 26.23.ag he bib Danib 2. Sam :2. 21.4 pet not for his Righteouineffe,

Deut 9.3.4,5, Chuft ig our Righteonfneffe. 3lai 42 6. Jere. 33.16. @ 1.Cop. 1.30. which me muft hope & wait for through

faith Bal.s.s. Being reed from anne we are mate the fernante of right coufnes. Rom. 6.18.

Righteoufneffe hall bwell in the new heaueng and earth.2. Det 1.13.

Christian Righteoufnes ought to erand 10 harifes Matt. 5.20.

oufneffe. 1.40eter. 3.14. Matth.5.1 .

8.4 3fai.5.8,9, ro. * \$ 32.5,6,7. Je: The fruit of Righteoulnelle is lowen in peace. 38.3.18.

I ans wart accoplibeth not goba Righteoulneffe. Jam. 1 20.

Of true Righteonineffe and the fruite thereof. 10htl. 1.11.@ 3.9.

Righteouinefle put for keeping the law. Matth. 3.15. for that which is braight and holy Act. 13.10.for bps richtnelle of confcience. 2. Couns

Rayne of Righteoufnelle. Joel. 2.23. The breaftplate of Righteouluelle. Es

The Lorde heareth the marer of the Chart our Ryghteoufielle befoie Bod, through grace and fayth. Dene 15.6. Jlat. 45.24 @ 53.11,12. Jete. 23 6. @ 33.15,16. Daniel 9,24. Waba. 2 4. Zech. 9. 9. Actes 10.15, 3',43 € 13.38 39. Rom 1.17 and 3. 21, 22.* € 5.1,9.17. * € 1. C91.1.30. (balar 2.16. * € 3.6,8. * and 5.4,5. Tit. 3.5.7

Abjaham woulde not take Riches of What the feruent prayer of a Righte- Against the Righteoulnes of the lame. \$\text{\figs.} \text{\ti}\text{\texi}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi

Righteoufneffe of the wicked, what.

1/e. Looke Sleepe.

Moles beareth the Lord to Rife bp agaimt bis enemies. Dom. 10.35. Rifing againe. Looke Rayle and Refurrection.

River. The biffon of the pure River of mater of life. Rene.22.1.

Out of Eben went a River to water the Garben. Gen. 2.10. Robbing. See I heft and Stealing.

Reike. Moles put in the cleft of the Rocke, while Bobs glosie palled br. Erod. 3.21, 22,2

Water out of the Rocke in Dozeb. Ero. 17.6. Mom. 20 8, to 12. God caufed the Ifeaelites to fuche bony out of the ftone, & Oyle out

of the hard Rocke, Deut. 32.13. Chaift the Rocke of offence to fome, 1. Det. 2.8. Rom 9.33 the Spiritualt Rocke which the Jewes branke of by faith, 1. C 03 10.4.

The Rocke, whereupon Chail buils bed bis Church, himfelfbeing the beab fone. Watib 16 18. 21.42 Redd of Mafes and of Baron which Dencuted the forcerers Rods, cons

nerred into ferpentes, and why. Exod 4.3.6 7.10,12.

almonds and why flom. 17.8. The rocke Imitten with Boles rod, veelbed mater. Erod. 17.5,6.

S. Waul mas thaife beaten with roddes, 2. C 62.11.25. Rod,for Scueritie i Col4.21.

The rod and fraffe of God both coms huftian Righteoufnes dught to et. for the godly 40 fal. 23 4. ceebe the Righteoufnes of Seribes We that fyaceth the rod, hateth the

childe 1010.13.24 Againft wiched Rich men. 1. Samu, Bleffed are they p fuffer for Righte- Roefe to be builbed with battlemete,

and why. Deut. 22,8, Rome.

Rome and Romanes. S. 10 aul arfued at Rome. Act 28.16.

The Romans fent letters buto kings top the protection of the Jewes. 1. Bacca. 15.15.

The league witi) the Romans and the Spartiang, is tenued buto Sis

1. Macca. 14.18,20.

Balaams prophecie of the Romane Empire. Dom. 24.24

S. Daul affirmed, that hee wag'a Romane, Act. 16.37. 22.25.

The Romans maner was,notto con: bemne any, before they accused Act. 25.16.

It was foretolbe Dant, that hee Montbe preach at Rome. Act. 23.11. the was permitted fo to bo, in an God reprooned the biolating of the house, for two yeares space Acres

28.30,31. Dowe the Romanes Mall beftroy Jes culalem and the Temple. Momb. 24.24.3fa.5.25.*Dan.9.26,27. and

11.30. Alarrh. 24.2,54. Zuhe 19.6, 20,t0 25.30h.11.48,49,50. Daul much commendeth the farth

of the Romanes. Komar. 7,8. Roote, which bringety forth gall and wormewood. Deut. 29.18.

3cffe. Rom. 1 5.12. Tene.22 16. If the Room be holy, le are the brans

che 3. Rons. 11.16.

branches that were broken off,for bg.Rom.11.17,18,

Antiochus Epiphanes the wicked Roote, I. Mac 1.11.fee Baffards. Ropes about the heades, ec. a figne of fubmillion.1.king.20 31.

of the world, what. Bala.4.3,9,10. Col. 2.8.100he Principles.

Rule. The veace of Bod on him, that walketh according to the Rule of The erercife of Christand his apos Christ. Bal. 6.16.

Chriftians ought to proceede by one Rule, to the ende they may minde

uid that he fould beare Rule ouer men being uift , and Ruling in the feare of 600.2. Sam. 23.3.

What maner of men Rulers onght to be. Erod. 18.21. Deut. 1. r 3.and of their Duties. Dent.1.16,17.

Methat Ruleth, let him Rule with Dis ligence.Rom. 12.8.

Zike Ruler like fubiects. Ecclus.ro. 2.looke ludge, Prince, Gouernour, & Sacrifices, ought to be without blemily Centurion.

Runne. Looke Lovnes.

Saluation lyeth not in mang Running looke Mercie.

Dowe we ought to Runne in the fois tituall vace. 1 Coz.9.24,25.* Bal. 2.2.10hil.2.16.Deb 12.1,2. Ruine, Looke Fall and Deffruction.

Sabbath. Bobbleffed and fanctified the Sabbath Day, and why. Gene,2.

2,3.looke in the firft Table. commaundement to fanctifte the The feaftes of Sacrifice were hept Sabbath, & why. Jere. 17.22, Eroo. 20,8,t0 12. Deut.5.12,13,15.

mon, Judas Maccabens brother. The Sabbath opdayned for fernants, Arangers and cattell to rell in Eg: od.23.12.ag well ag their mafterg.

Deut-5.14. The Sabbath was afigne betweene God and his people, that it is hee Of Sacrificing of children. Zeniti. 12. that fanctifieth them. Exob.31.13,

to 18. Each. 20,12. had place to answere hisacculers. Debemiah reproducth the breakers

of the Sabbath. Mehe. 13.15,to 23 The facrifices of the Sabbath. E3ch. 46.4.

Sabbarh, Exod. 16.26 £388.20.13 Dee that gathered flickes bpon the Sabbath Day, was foneb to beath.

Mom. 15.32,35,36. The Jewes refnfed to realt their es nemtegonthe Sabbath. 1. Macc. 2. 34. but were afterward aduited to bothe contrary.berf.41.

Micanos Determined to allayle Jus bas on the Sabbath bap, 2. Affacca. 15.1,to 6.

Jelus Chailt came of the Roote of The Sabbath of reft to the land, energ fenenth pere. Exod. 23.11.

The Sabbath mabe for man, not man for the Sabbath. Hart. 2.27.

Mat. 12.1. Mark. 2. 13. Luk. 6.1,2. Chaift is Lord of the Sabbath. Mart. 12.8. Mar. 2, 28. Zuh. 6.5. and heas led many bpon the Sabbath Dave. Luk. 13.10,13. @ 14.1,4.300.5.5,to

10.₹ 9.16. Andiments. The beggerly Rudiments Sabbath of Chaffiang muft be curts lafting 3fa.66.23.fee Reft.

The true ble of the Sabbath. 3fai.56. 2.6 58.13

files on the Sabbath Day. Effat 6.2. 2.18,4.16.* Joh.7.22,23. Act. 13.14, 15.₹ 15.1.₹ 16.13.₹ 18 4.₹ 20.7.

one thing 10th 1; 16. A Sabbath Dayes fourney Act. 1.12. Ruler and Ruling. God promifed Das Sackeloth. Ahab put on Sackeloth, who he heard the wordes of Elitab. 1. king.21.19,27.looke Ropes.

We are not faued by the outwarde fignes of the Sacramenis, but by the inutfible graces offered therein. mag.2.12,13. Effatth.3.11. John 3. 5 Kom.4.9,10,11. 1. Cop. 10.1, to.6. Ephe.5.25,26. 1. 10 reer.3.21. looke Baptifme, Supper, and Signes,

Lenit.1.10. @ 3.1. @ 22.19. Momb. 28.31. Deut. 15 21.# 17.1. £3e8.43.

The morning Sacrifice, 2. Bing, 3, 20. Acceptable Sacrifices were kindled with fire from beanen. Gene.4.4. and 8.20,21. 15.9,17. Leuttinis 9. 24. Judg. 6.21. and 13, 19, 20, 1, hing. r8.38. 2. Thionicles 7.1. 1. Chion.

Ofthe Dayly Sacrifice Erodus. 29.38. 10mb.28.3.

with tope. Genelis 31.54 Erobug. 18.12. and 32.6. Momb.25.2. Dent. 12.6,7,11,to 15. ₹ 27.6,7.1. Samu. 1.3.4 and 9. 13. * and 16.5. 2. Samuel. 15.7, 11, 12. 1. Ringes 1. 9,25. # 3.4, 15. 1. Chaonicles 29.9, 21,22.

21. @ 20.2. Deut.12.31. 3ub.11.30.* 2.kingg.3.27. and 16.3. and 17.17. 2.Chion.28.3.10 falm.106.37. 3fa. 57.5. Jere. 7.31. @ 19.4. E3ch. 16.20. @ 20.31.

Of the Sacrifice of the bugoblie. Genefis 4.3,5. 1. Saum.15,21,22. 10falm.40.6. @ 50. 16,17.and 51.16. 3fat.1.11, tor6, @ 44.15, to 21. @ 66. 3.3erem. 6.29. @ 7.11, 18. @ 14.12. Wole 5.6. @ 6.6. and 8.13. @ 9.4 9. mog 5.21. * Efich 6.7. Ecclus 34. 18. Matth. 9.13. Mark. 12.33 Deb.

Of fpirimall Sacrifices. Dfalm. 5.7. & 26,6. * 27. 6. @ 40. 6. @ 50. 14, 15. @ 51.17,19. @ 116.13. * Diouer. 21. 3. 3fa.56.1, 2. Jere.7.3, to 7- Wol 6. 6. Mic. 6.8. Ecclus. 35 1. * Matt. 5, 23, 24. 9.13, @ 12.7. 2Hark.12.33 34,44. Rom. 12.1. 10hilippians 4. 18. Deb. 13.15,16.

We that are made partakers of the The Disciples of Chuit plucked Chuit is the perfect Sacrifice for the Roote, may nor boatt against the eares of come on the Sabbath day. faithfull. 3sa. 33.10. John 17.5.2. faithfull. Ilat. 53.10. John 17.5, 2. Corinthians 5.18. * Ephel. 5.1. 1. 30hn 2.1,2, \$ 4.2,9,10,14. Debl. t. 3.6 5.1. whereof 33hah wagaft. gure. Bene. 22.2,8,9,13,18. andail the Sacrifices of the olde lawe a fhabome. Deb 10.1,to 10. looke Prieft and Offrings, and Aaron, in the firft Table.

Sacrificer-looke Prieft. Sadduces. looke Refurrection, Sadnes, looke Heavineffe.

Safetie. Thole thae are bider the pto: tection of Bod, Wall Dwell in Sale. tie. Dent. 33.12,28.1010u. 3.23.3fa. 14.30. Jerem. 32.37. Dole. 2.18. As bid the Ifraelites, fo long as they hououved Cod.r. Sam.t2.11.

Sainte . We ought to biffribute to the necellitie of the Saintes. Rom.12. 13.1.C03.16.1,2.

Daul woulde haue the Saintes to bes che all contretterfies.1.Coz.6.1. Of those that gane them felnes to miniftet to the Saintes, 1. Cop. 16.

Continuall prayers to bee made in the fpirite, tor the Saintes, Ephef.6.

Chaiftiang called Saintes , and why. Rom. 16.2. Epheliang i. 1. 10his lippians 1. 1. and 4 21 . Whilem. 5. Debrewes 13. 24. 1. Cozinth.1.2. 2. Cotiney, 1.1, Coloff. 1.2. 1. Thef. 6.27 EC. 30

It was gine buto the beaft to make God hath wroughtour Saluation, by warre with the Saintes, and otters come them. Reue.13.7

The Saintes loued not their lines to Salvation is of the Jewes, of whome God commanded to reverence his the beath for the word of their tes Rimonie, Reuclat. 12,11. See Pre-

The Saints Mall fhine ag the Sunne. Mat. 13.43. Theirfelicitie. Renet. 7.16,17.

The prayers of Saintes offered bp to God by the Angel Rene. 8.3, Righteoulnes of Samts exprelled by

fine linnen. Reurl.19,8.

The Saints are in the hands of Bod. The knowledge of Saluation came Satan, obtayning leave of Bod, Des Deut. 33.3.

God wit keepe the feete of his Saints from aippingaway in terationg. 1.Sam. 2.9.

Bod punitheth bis Saints in mercie. 10(al 99.6,8. The myfterie of faluation in Chaift

Col. 1,26. Againft worthipping of Saints. 3Hdg. 13,15,16,10fal,29,1. @ 115.1. * @ 81. 9.Jla.42.8, Efter. 13.13,14. Matth. 4.10, Zuhe 4.8. Act # 10.25, 26. # 14. 15. Act. 20.27. 20.2, 3. 11, to 19. 1. Copin. 1.12, 13. # 3.5,6. Of the certaintie of our Saluation. Chain called Octer, Satan. Watt. 16. Renel. 22.8,9. and praying or puts ting ourtruft in them. 10fal.36.6.

@115.17.@ 60.1.@145.18.and 146.3. Ifa.63,16. Jete. 15, 1. € 17.5, 6. £32.

1.414,20. Wole 13. 4. Æfter 14. 3. Dow Saluation ig obtained through Marth.11 28. 30hn 14.6. Act.4.12. Bom.10.14.3am.1.5,17.

Sale, looke Buy. pillar of Salt. Ben.19.26. Abimelech fowed Salt in the citie of

Shechem Judg.9.45.

Bod threatneth to burne the Jewes lande with brimttone and Salte, if

fpring of waters, ehealed them. 2.

Bing. 2.21,22

Luery man Galbe Salted with fire. & enery factifice thatt be Salted with Salt, Mar. 9.49.

The Apolles are called the Salte of Santific, forto Reepe holy. Dent. 5.12. the earth. Matth.5.13.

Our fpeache muft bee powdjed with Salt. Col. 4.6.

The conemant of Salt. Mom. 18 19.

The citie of Salt. 3010.15.62. Saluation belongeth bito the Lorde.

10 fal.3.8. The Lord is our Saluation. Eco. 15.2. Dfal.65.5.2. Sam.22.3.

Saluation is obtenned by Jefits Chaift. r. Theff. 5.9. and by none o: ther. Act. 4.12.

The Daophetes haue biligently ens quired of the Saluation that hould come by Chaift. 1 10et.r.9,10,11.

Saluation put for the Doctrine of the Of Sanctification. 1. Cosin. 1.30,32. 1. Boluel. Deb.2.3.

De ought to crave health and Saluation of Bod. Jere. 17.14.

fending bis fonne to be our redee: met.3la.59.20,21.

Chaift befrended ag rouching the

feth. 30b.4.22.

Eternall Saluation gitten to all that obey the Lorde Jelus. Debrewes

Our Saluation pet bib, at the laft day malbe reneiled. 1. Det.1.5

Saluario came into the house of Zacs chrug because bee beleened in Jes fus Chailt. Luk. 19.9.

bnto be through Gode tender mercy, by Jefus Chuft, without

our befert. Luk. 1.77,78.79 Kom. Saran befired to winnowe the Apos 6.23. Ephel. 2.1, 5, 8. Titus 3.4, Alexas wheat. Luk. 22.31,32. to 8.

Dannah reioyced in Godg Saluation.

1.Sam.2.1.

is manifelted to his elect Sainces, Chrift the Saluation of the Bentiles is promifed. Gen.49.10. exhibited Satan hindered Dauls fourney to and feene. Zath. 2.30,31,32.

renetled to bo by Chatt. John 15.

30b.13.15,16. @ 19.25,26,27. 10fal. 71.1.36b.10.18,29.Rom.8.1,16,17, 38,39. Bal.4.6. Deb.10.22,23. @ 11.

farth by Bods gratious election, looke mote. Ilat. 25.9 Matth. 20. 15,16. 7 25.34. Mat. 10. 31,40. John 3.15,16. # 5.24. # 20.29,31. Acteg.2. 47 @ 15.11. @ 16.31. Kom. 1.16. and 10.4.9. Ephel.1.11,13. and 2.8. 1. Thef. 5.9.2. Theff. 2.12,14. 2. Tim. 1.9,10. and 2.10. Tit.1.1,2. 3.4,t0 8.1.10et. 1.2,to 6.

they bifobeyed bis Lawes. Deut. Salut. no man by the way. Lub. 10.4 2.hing.4.29.looke Bleffe

Elifha caft Salte into the infections The Salutation of pangel to Bibeo. Satisfaction. looke Chrift, and Reftitu-Judg.6.12.# to the birgine Marie.

> Zuk, 1.28,29. Daule maner of fublcribing bis &: piftleg. The falutation of mee Paul, with mine owne hand. 2. Thef. 3.17.

to dedicate to Bed. Exed. 13. 2. Do man faued by his owne power Momb 7.1. to prayle. r. 2et.3.15. and to make athingtobee taken for holy. Effatt. 23.17

The Tabernacle, the Arke with the inftruments, and Jarons fonnes Sandified. Ex0.29.43. \$ 30.26,10 31.

Zenit 8.10,11.

The faythfull are Sanctified in the God 1. Coj. 6.11.

Lo Sanctifie God, what. Dent. 32:51. The bubeleening bulband is Sanctified by the wife,ac. 1. Coin 7.14. loone Celebrate, and Confecrate.

Thef.4.3

Sanftuarie. The bigh micht entreb ins to tije Sanctuarie, but once a peere.

Zenit.16.2.Deb.9.7.

The purging of the Sanctuarie. Lente. 16.14,15,16.

Sanctuarie. Zemt. 19.30.

The forme and fituation of the Sanctuarie, with allthe furniture, is made. Erod 36.1. * and 37.1. * and 38.1. * and 39. 32. * as was commanded. Erod.25.1. *# 26.1. and 27.1. * and is reared bp. Erod. 40.2.*

The lande of Canaan, called Gods Sanctuarie. Egod. 15.16,17.

Groved all jobs goods. Job.1.12. and afflicteb bim. Job. 2.6,7.

Chefornicator to be belincred buto Saran, and why .. Coun. 5.4.5. Dys meneug and Alexander linewife.

Thellolonica.1. Thef.2.18. e 81. Allthinge necellary to Saluation, are Satan bounde e call into the bottoms lelle pit,and loofed againe. Reuel.

23. Alark. 8.23

1. Tim. 1.20.

They were inftrumentes of Satan. that tempted Danito to Claye Shis mei.2. Sam 19.22.

atan blinbeth the minbes of infle dels , that Gods glezious Gols pell Mould not thine bneo them. 2. Co2.4.4. and indenoureth to with Drawe the faithfull from the fame. 1. Thef. 3.5.

Of the fynagogne of Saran. Rene. 2.9. and 3.9.8 of big throne. Kenz, 2.13. looke Deuil.

Antichisses comming is by the working of Satan. 2. The. 2.9. looke in the firft Table.

Satufied, looke Foure.

Saue. Ifraet a people Saued by the 2010.33.29.

bod onely faueth out of all aduerte tieg. 1. Sam, 10.19.

o: politie. Pfal 33.10

De that wil faue bistife. fee Life. Chill came to fauc that which was loft. Matth. 18.11. Lub. 19.10. enen

finnerg. 1 Tim.1.15 The Lord abbeth baily to & Church fuch as thatbe Saued, by the Gofpet

parached. Act 2.47 name of Chaift , by the fpirite of God bath Saued be from finne, and

how. Ephel. 2.7, 8. Tit. 3.5, 6, 7.
One afteb Chaist if but fewe houte
be Saued Anh. 13.23.

Chaff woulde baue all men Saued, and come to the knowledge of the trueth.1. Tinn.2.

10ho fhalbe Saued. 3fa. 33.15, 16. Of the topfull effate of them that malbe Saued. 3fa. 25.6. * and 30.19.

24,25. 3crem, 31.23. * Dan, 12, 3,2. Elb.2.27,to 33. * 10:10.3.1.7,8 and 5.1,5 Egart. 13.43 & 19.28,29. \$ 25. 10,29,34,t0 41.9Bark.12.25 Zuke 9:29. and 16,22,25. @ 22.30. 3ohn 16.22. 2nd 17.24. Rom 8.17,30. 1. Coj. 2.9 # 15.42.2. Tim. 4.8. Debl. 10.36.6 13.14.3am.1.2.1.10et.1.4. 5 # 5.1,4. Renel. 2.7,10,17,26. * # 3. 5,12,20. * and 21.4,7,10. * and 22. 1,2,3,4,5.looke Heauen and Life.

Who fo taketh boon him to bee able to Saue bimfelfe, mateth bimfelfe Bod. 30b.40 9.

Samour, Con is out Saujour out of all troubleg.2.Sam.22.3,7

ally of thole that beleeue. 1. Tim.

Chrift is a prince and Saujour. Actes Matt.1.21

Many called Saniours, Judg 3.9,15. Sanour. The Lorde finelich a Sauour of reft at Moahy facrifice. Bene. 8.

Combome Chill big croffe ig a Sa uour of beath bnto beath, and life bnto life. 2. Cop. 2.14,15,16.

Same. The Sawe may not egalt it felfe againft bim that mooueth it. 3fa. 10.15.

Scab. A bliftering Scab buon man and beatt, in all Egrpt. Exob.9.9,

Scape goate, what. Leuit. 16.8. Scarfitie, tooke Plentie. Schifme, looke Herefies and Sedes.

Scholemafter, looke Lawe. Scholer. Q good mafter maketha good

Scholer. Exampl. 2 Ring. 12.2 Scourged. Chail was Shourged. Mat. 27.26.

Dant Bould baue bene Scourged, but was not. act. 22.24, to 30

Chiff foretolbe his Apoftles home they hantbe be Scourged. Alatt. 23. 34.looke Beaten.

Scourge . looke Plagues,

Scribe, what it fignifieth. Egra 7.6. looke Pharifee.

Scriprures, why they were written. 30hn 20.31.

The Scripture bath conclubed all bas berfinne, why. Bal. 2.22, 23, 24.

24.27,46. 30h# 5.39. @ 20.9. Actes 18.28.

Chail confoundeth the benill by the Scripture, Matt. 4.4,8,10. Zuh. 4.4,

Chaift proued by the Scriptures, that he was fent of the father. John s.

Chail came to fulfill the Scriptures, and therefore interpreteth them to bis Apolites Luk.24.27,44,45,

Searching the Scriptures bayly , and Ifrael palled through the midbelt of wbp.Act.17.11.

20.and 49.6. and 60.1. and 65.23, What profite we reape of the Scriptaics. Rom. 1 5.4. 2. Cum. 3.16,17. Scripture, put for the olbe Tellament.

30b.5.39.Kom, 15. 4. 1. Cot. 15.3. The that beleeueth not the Scriptures, will not que crebite bnto any pet;

fon. Zuhe 16.31. imothie infructed in & Scriptures from a chtlbe. 2. Tim. 3.15

Deter erhouteth be to take beed bnto the Scripinres, and why. 2. 10et 1. Searche. There is no Searching of 19. 4 3.1,2

o beware of wrefters of the Scriptures,and why. 2. 10et. 3.16,17.

All thinges that Charle bib are not Seafons, looke Signes.

Bob is the Samour of all men, fpects The benberffanding of the Scriptures is the gift of God. Luk. 24.45

The Scriptures are wholesome was terg. Esek. 47.9.

5.31.in whom lieth our faluation. All forteg of people ought to knowe Some thinke God feeth not theis the Scriptures. Deut. 6.7,8,9. Mom. 11.29. Joh, 1.8. Plal. 1.2. & 2.10. & 19.7, to 11. & 119.9, 16.105. \$20.20. 5. Luk. 11, 52. John 5.39. Act. 17.11. # 18.24. Rom. 15.4. Col. 3.16. and 1. Tim.4.13.9 2, Tim.3.15,16. Reuel. Wow the Seds of Sabbuces & What

> The Scriptures are eafie to the fimple, if the fpirite of Bobbe notablent. Erob.4.15. Deute.30.11,12 13,14. 10fa.19.7.# 119.130.1020.14.6.3fa. 54.13 Jet.31.34. Dab.2.2,14. Mat. 11.25. # 13.11. Joh. 16.13. Act. 2.17, 18.# 1.Coz.2.9,10.Tit.1.3.# 2. Det. 1.20

22.10.

Ignorance of the Scriptures, berte Seditious perlong are to bee funned. Dangerous for Christians. 2. hing. 17.26,27,28,29.10 fa.95.10,11.1020. 1.28,29.3la.1.3,4.4 5.13,14. Wild. Ser. Dow Doles and diers others 5.6,7, @ 14.21. Æcelus.4.25. Matt. 15.14. Mar.12 24. John 3.19,20.@ 12.35. Rom.1.28. *@ 10.2,3.@ 1.Col. 2.8. # 14.38 . and 15.34 and 1. Theff.

The canonicall Scripture compres hendeth all thinges needefull to faluation. Joh-4-25.4 5-39.and 15. 15.4 16.13.4 20.30,31.Actes 1.1,2. # 20,27.# 26.22. Bom.1.16. # 15.4. @ 2. Timo.3.15,16,17. @ 1.Coz.1.8. @ 1.1Deter 1.23, 25. @ 2.1Deter 1.21. nerties needeful for Chatteans to be resolued in 10 falm. 119.105. and 147.19,20. 10 ilb.1.6. Æcrlus. 1.5. 10 at. 4.3,4,7,10. \$ 9.13. \$ 12.3,4,5, 39. Hark.10.2,3,t0 13. Zuk.16.29. Erg.46. and 24.26,27. John 10.34. Act. 2.16, to 22. @ 3.22. @ 10.43. @ 18. 28.Kom.3.10,t0 20.@ 4.3 @ 9.12. @ 2.Coz.10.4,5 @ 1.Coz.11.23. *@ 2. Tim. 3.16, Deb.4,12.

Seale. To Seale, is taken forto ap= proue, as Joh. 3. 33. \$ 6.27.

Sea, mabe and named of the waters' gatherebtugether. Ben.1.1,9,10. the Sea, being beuided with 900s

fer cob. Exod 14.21,22. The Sea of the wilderneffe (& called alfo the fait Sea. 30th. 2.16.

The bttermoft Sea. Deut. 11.24. The alattie Sea. Reue. 15.2.

The toame of the molten Sea, which Salomon placed in the Temple. 1.hing.7.23,t0 27.

The Sea for a lake. Matt. 1.13. Mar. 1.16.Zuhe ; 2.

Dods bnderflanding. 3fa.40.28. Bob Searchethall hearts. 1. Chio 28. 9.looke Heart & Curious.

in Scripture, John 20.30,31.and 21. Seate. What wee thoulde attribute to thole which fitte in Moleg Seate. 9Batt.23.2,3

Second Death, Reue. 2.11. # 21.8. Secret. S. Daut Gewed the Cozinthi thiang a Secret 1. Cop.15.51.

Secret abominations . Esch.8.12. Bod hal indge the Secrets of men by Jefis Chaift. Rom 2,16.

d. S.Danl was of the Sed of the 10harifeg. Act. 26.5.

rifes Differ. Act.23.8.

Securiti: of Bellyassar, Dan. 5.1,2, to 6,* looke Careleffe.

Sedition, and the puniffment thereof. fom.16.1,2.* @ 20.2,10 7. Judg.9. 2. * @ 12.1,t07. 2. Sam.20.1,2,21, 22.@ 1.hing 1.5 *@ 2.15 to 26. Efter 2.21,22. Acts.5.36,37.# 23.7,940.* looke Rebel and Enuie.

1010-24-21.

Se we,looke Deceine.

Sawe Bod, whom no man can Sce @line. Ex0.24 9,10,11. @ 33.20,23. Onm. 12.8.

Jaakob Sawe God face to face. Ben.

5. Want beffreth to See the Theffas loniang bodily.1. Thef.2.17. Bob will giur his children eyes to

See withall. Deut. 29 4. See, pnt for knowe. Matth. 9 4 John 6.40.for enter into. Joh. 3.3. and for

feele. Joh 8.51. Deb.4.12. and to becibe all contro- Seede is fowen, and God gineth ita boby at his pleafure. 1. Cop. 15.38 Seele Balbe multiplied to them that gine liberall almes. 2 Coz.9.10.

of Seede that is made bucleane. Le: mit.11.38. Ol rapfing Seede, fee Rayfe,

Seede of Abraham from 33hah by promife,not from 7th mael. Cene. 21.12.Rom.9.8. Deb.11.18. Seede foz polteritie. Effath.12.19.

Jefus Chaift was the Seede of Das ud.2.Sam.7.12,13.

Bob bath left the Seede of p Jewes, Kom.9.29.

The worde of Ged is compared to Seede. Spatt. 13.3.to 44. Afara. 4.3, 14,26,31.2.118.8.5,to 16.

The

featt the Lato, Ecclus, 10.20.

with all his heart, hall Ande bem. Deut.4.29,30,31. Jece. 19.13. Co Seeke Gob.looke Leefe.

The godly labour for all that feeke knowledge. Ecclus. 33. 16. and Of freeing of Semantes. Jetem. 34. 24 39:

Seeme. looke Hypocrite, & Eyes.

Ser, put for prophet. 1. Sam. 9.9.11. Seethe, The recemonial lam forbids Dom to entreate a Servant from his beth to Seethe meate bpon the Sabboth Day . Erod. 16.23

The Secthing pot £328.24 3, to 15. Seething children, fee Women.

Sell that ye have , and give to the 0001e. Matt 19.21 Zihe.12.33,34 18.12.

Joseph was Solde by Bobs pronis

Dence. Den. 45.5. The faithfull solde their pollellions, and why. Art 2.45 looke Buy. felues Deut. 16.12.
Sende, God beclared that he bid Send Examples of good Servants & faith

Boles to gouerne his people, Mam. 16.28

Charle Sent by God. Job. 8.18. Bob fent Regin, and Dekah againft

Abas. 2. hing. 15. 37. @ 16.1, Christ Sent his apostles, as be was Sent, John.20.21.

Mone can preach ercept they be fent. Rom. 10.berf.15.

Separate. Bob Separated & 3fraelites fro other people , that they might sparace them felies from filthis

Of the Separating of the goates from the theepe. 28 att. 25.31,32,33.

cheb with foulbierg. Eff att. 27.60,

The Wharifes are termet whiteb tombes, or Sepulchies, Matth.23. Bod will anenge the blood of his

tie bemiled the woman, and was

The flery Serpent of braffe fet by to heale them that were bitten of fiery Serpentes. Dam. 21,6, to 10. Dant being free from all men , bes which after being honoured, Des sekiah caufed to bee broken in fignifte. John. 3 14,15

Jefus Chailt called the Pharifes Serpents. Matth. 23.33. @ Willesh his Apostes to bee wife as Ser-

pents.98at.10.16.

The benitt called that olbe Serpent. Rettel.12.9. # 20.2.fee Rod. Sernants, and theireftate. Leuiticus

25.44 45.

Of him that lay with a maybe Seruant affianced, and not redeemed. Zenft.19.20.

Ofa Jewes fonne fold to bea Seruant. Dent.15.12, to 19. EFOD. 21. 2,t0 7.

uant. £20.21.7,10 12. Serke. De that both Secke the Lorde Kinth faid the was Boas Servant and

maybe Righ.2.13.

A Servantthat ratine away from bis 22,15,16.

Of the discipline of Seruants. Ecclus. 33.23.

chiloboobe. Wiouerbeg 29.19,20,

The buerie of Servants towarde their mafter. Epheli6.5,to 9. Col. 3.22.* 1. Cim. 6.1. Cit. 2.9. * 1. Dete. 2. 18.*

Matth.8.9.

Of Servants called to the knowledge ofthe Solpel. 1. Co2.7.21,22.

Moles willed the Jewes to remes er that they were Seruantes them fetues Deut. 16.12.

full. Bene.24.1, 31,38,39,40. @ 39.

Bob called the Ifraclites bis Seruants. Leuit. 25.55

Bod hath compastion of big Seruants. Den. 32.36.

Chaift calleth his not Seruants, but friendes, and why. John. 15.14, Senentie, put for an infinite nomber.

red from finne. John 8.3 2, to 37. Komanes 6.16,17,18.* 1.10eter 2.

neffe Leuit, 20.24,25,26. 16. Dieffeb is that Semant, whome his wahing. Luke 12.36,to 49

Sepulchre. Chattes Sepulchre wat: Wee are all unproficable Seruantes. Zuh.17.10. The Seruant is not greater then bis

mafter. 30h. 15 20.

Seruants, Den. 32.43. 27,28 looke Graucs. Seruants. Den. 32.43. 35,36,37.

Serpent. The Serpent through labells 123ho lo will be greatell, ought to be tubole flocks of Sheepe are cutled.

Seruant to all. Matth. 20.26, 27, 28. curfed Cen 3 1,13,14,15. @ r.Coz. A Bilhoppe is the Lordes Servant. 2. Tim 2.24.

The Servants of Chift, on the notto be men pleaterg. Bal.1.10.

mote.1. Cos.9.19

peeced. 2 hing 18.4 what it bio We are Seruants of finne, if we be 03 2.19. and being Seruantes of finne, me are freed from righteoulnelle. Rom. 6.20.

Wee dught to infinict our children, that of bond of the Denill, Dent. 6. that of bond of the Denill, Weit. 6. of his father. Efat 15:33.34. 21. * we are made Connes of Bob. Chaft willeth foeter to feebe bis

Bal. 3.26.

The Sernant that knoweth his mas fters will, and doeth it not. Luke 12 47,48.

do Saul harme, and wife, 1. Sam. 24.5,t0 11:

God prouideth for his Servants cons

The honourable Seede are they that Ola mans baughtet folbe to bit fer- trary to their repectations. 1. Sa 17.28,29

The wirked are Godg Seruants, and bow Jere.25.9.8 27.1

Servant of the Church Rom. 16.1; mater beingan Weathen Deut. Serue Dow we nauft Serue Gob Joh. 22.5,27,28,29 @ 24 14,18 25. Epob. 23.25. Dett. 6.13.@ 10:12, 17,20:8110 28.47, 1. Sam.12.20. 9 atrb 4. 10. Zuh.4.8. Deb.12.28.

Cije Jewes Serued Baalim, & Albtaroth, and forfacht the Land, 3 HDa.

Of those that Serued both foo and

ideleg. 2, hing. 17.28,33. The ende of our bocation and res bemption, is to ferne the litting Bod.1. Thef.1.9. Deb.2,15 Zaike 1. 74.75.

Seruice Difpleating, og pleating Bob. 3fa.1.11,t018.#43.22,23,24. Se wie worke, what Leut. 23.7

Sern tude. Eod foretolde Abrahai the Seminde of the children of Ifrael, and their Delinerance out of Egypt. Gen.15.13,14-looke Bon-

Sinen. Tethto bab Seuen Dangheeret. Erod, 2.16, and Job Senen formes. 30b.1.2.and 42.13. looke Martyr-

dome.

Glatt. 18.22

We are the Servantes of Bod beline: Seventic and two bilciples fent to preach, and home. Zubito. 1, to 13. 16. Matt. 10.1, to 16.

Shame boon thole that bilobes Con. Dru 28.20 looke Albamed mafter whenhe cometh, hal finde Sheepe were wont to bee watered tos ward night. Gen.19.1,3,7,8. Cro. 2.17,18.

Sheepe were permitted the Jeweste cate. Deut.14.4.

Dichatabe parable of the Sheepe without a thepheard 1. hing. 22.17,

whole bleffeb. Den, 28.4,31, ag aps peareth. Judg. 6.4.

Lenit. 2.6.7 10 e were as fray Sheepe before our

connertion.1. Det.2.25. came Servant to all, to winne the Chill calleth the Jewes loft Sheepe. Mat. 10.6.to whome be was fent.

Matth.15.24. nercome by it. John 8.34. 2 Deter The qualities & lafette of Chailes Sheepe. 30h. 3.15,16.9 10.2

Those that were not of his Sheepe, beleeued not-John 10.26. Chuft calleth his fheepe, the bleffeb

lambes a fheepe. Joh. 21.15,16,17.

arknowledging Chiff their only fhepheard. Joh. 10.16. 1. 10et. 2.25.

Danid littered not his Sernantes to Shepheards, Jaahobs children were fhepheardes, which were an abomis nation to the Egyptians. Gen.46. . 32.*

Chill

Chatt the Shepheard, and expectas Sod fendeth Sickeneffe, Cometime for gion of the Bentileg. 2. El. 2.34. The good Shepheard. John 10. 11, 14. The chiefe Shepheard. 1. 10et. 5 4. @ 2. 25. of the faithfull. £368.34.23,24 Zech. 13.7. Whole birth was beclared bato Shepheardes. Lune. 28,to 21.

Againft conetous Shepheards, Eseh.

4.2.t0 23.

Of the footthe and tole fhepheard , & bis intruments. Zech. 11.15, 16,

Of thepheardes, looke more in Paflours, and Heardmen. Shekell of the Sanctuarie, what.

Erob. 30.1 3. Esek. 45. 12. Moin. Dowe the Sicke baue bebaueb thems

21 common Shekell , what. Den, 23. 15. Erod. 21.32

Tmentie Shekels make one pound.

E3eB.4.10. Shewbread looke Bread.

Shielder of golde. 1. hing. 10.17. put in nen. Chap. 7. 2. carried away by Shihan hing of Egypt, and bia Gen Shieldes put in their fleade by Reboboam. Chap. 14.26,27

Con is a fhielde to the faithful. Det. 3,29. 2. Sam. 22.3. 10fal, 119. 114

looke Protectour.

Shees of the Ifractite wareb not old for 40 yeares fpace. Dell. 29.5

Chofe that bib eate the Wafchall lambe bab their fhoes on their

feete,#c.Erob.12 11 Cob commanbed Boleg to put bis like commandement bab Joibua. Joh. 5.15. The ceremonie of puts ting off the Shoe, in tebceming & changing. Ruth.4-7.

Boles prophecied buto the tribe of Amer, that their Shoes theulbe be yjon and bjalle. Deu. 33.25.

. Dob will fhut bo the beauens to Infibels. Dent 11.17.

Sickneffe fent of God, to thole that 26.03 boe bilobey his commandes

mentes. Deut. 28.35,59. when his fonne was Sicke i. Bin.

14.1,10 11.

Danide behaniour while hie fonne by Bath Beba was Sicke. 2. Sant. 12.15,16,t0 24.

Emnon fained bim felfe Sicke, and mbp. 2. Sam. 13.5,6

The Sicke thousb call forthe Elberg of the Church Jam. 5.14,15

In our Sickeneffe we ought to bane recourfe to Bob Frelus 38.9 3fa. 38.2,3. (& fet our house in oaber. 2.king 20.1.) & not to Jooks of wurches.2. Bing.1.16.

If we ferue Gob, be well remone all Sickeneffetrom among be Erob. 23.25. and fende them on all that bate bg. Deut 7.12,15.

for his owne glory. John 5.5,14.8 9.3 € 11.4. clng 20.1,5,to 9. Plany weake and Sicke for commu. Silver, looke Golde.

nicating bnwoathily. 1. Cosin. 11. Simbrade. God fending bis owne

Chaft bealeth the Sickneffe both of boby and fonle. Matth 8.16.

We ought to humble our feluegbes S fore we be Sicke. Eccleffafticus 18.

Sickneffe the punifyment of finne. Zeuit.26.16,18. Momb.12.10. + 2-Samu. 24.10, to 18. 2. hing. 5.1,27. 2.Cb20.21.12,t0 16.

felues in their Sickneffe, and Death. Singing. Deborah and Barah Sung Benefis 48.3. * and 49.28. * @ 50. 21,25, 26 Denteronomie. 31. 1, to 14. * 300 23.2. * € 24.1, to 30. * 1. Ring. 2-4, to 11. 2. Chlon. 32.24. 2. ting.20.1,2,3. Cob.4.2." 1. Hacca. 2.49.

The Sicke mit bee biffteb and coms fosted. Benefis 48.1. 2 Ring.8,29. 30b.2.11. 10falm.41. 3. Eccleg.7. 34,35. and 38.9,12. 2. Æfb188 2.21. Matthewe.25.36, 39, 40. 2. Conine thiang. 1.4. looke Difeafes and Infirmities.

Side of Chafft pearced with a fpeare. Danid the fweete Singer of 3frael. 2.

bondage, and were beard. Erob.t. 14.8nd 2.23,24

10ant Sighed, and why . 2. Col. 5.2,3. Sights, tooke Appearings

Shoes off his feete. Ecob. 3.5 the Signes oft times taken for miracles. whereby God boeth make his power knowen. Erob.4.8,9. € 34.10.
and 7.3,21. and 16.4. Jolh 3.5.1. Adam layd big finne to his wife, and bigg. 13.3.€ 17.1,14.€ 18.24. * € 20. the to the Serpent. Geneus 3.12, 13,22,23,36,42. 2 king 5.10, to 15. @ 20,8,10 12. Effatt.8.3. #9.2. and 14.19,t0 22,36. fuch the Scribes & 30 harifes required. Hat. 12.38.to 43. € 16.1,t0 6. Luke.11.29,t0 33.1.

Blitance. Gene.9.12.# 15.8. Erob. 31.13.30th.2.18,to 22. 311dg.6.14. 1. Sam. 2.34 @ 10.1,t0 10. 2. Sam. Jun. 1.37,36, 37. @ 2.12. fometime Jeroboam Sinned, and made Ifraet fortokens of remembance. Era. to Sinne. 1. Ringer made 3 fraet 12.13. Momberg 15. 39. @ 16. 38. and 17.10.30ffun 4.6. looke Sacraments.

Sanne, Moone, and Starres, order ned for Signes, fealone, bayes and Samuel counted it a Sinne agaynt peres Gen.1.14.t019.

Signes that follow them that beleeue, for a confirmation of their bocs trine. Alath. 16.17.

Signes preceedingthe baye of indges ment. Afat.24.29,to 31. Afark.13. 24.* Luk.21.25.* 3fa.13.10, E3ek. 32.7.3ocl 3.15.

Wee ought not to feare the Signes of Who fo is our come of finne . is the

beauen. 3er. 10.2. out finnes. 20 atth. 9.2. fometime Silence mult bee Rept, ag time a place requirerb. 1020. 10.19. @ 25.11. # 6

fonne in the Similitude of finnefnil fleth, conbemneb finne inthe fleth. Kom.8.3.5 6.5.

ingle,concerning euill. Matt. 10,16. Rom.16.19

Deethat billributeth, let him dos it with Simplicitie. Romaned 12.8

Danitefoyceth that bis conuctation on was in Simplicitie.a. Counth.i.

prayle to God. Judges.5.1. * and Moles and the Ifraelites with Miriam. Exod. 15.1. and Danid alfo. 2. Sam. 22.1.

119ce ought to Sing Walmes and fpirituall Songs to the Load in our bearteg. Epbel.5.19. Coloff.3.16.

A Song for the Ifraelites to learns by beart, and fing. Deut. 31.19.and 32.1.10 44.

Singers ozdained, and their office and courleg. 1. Cino. 25.1.

Joh. 19-34. Sam 23,1.10oke Song, Sigh. The Ifraelites Sighed for thete Sinue and Somer. Sinne taken for the roote of pernertitie. Rom. 6.and Chapters, and fez a factifice the fatiffaction of finne, Kom.8 2. Cozinth.5.21. & finners, for thofs that are altogether abbicteb to wichebnelle. Hatth 9.11. John 9.

Through whome Sinne entreb inta the world, e beath by Sinne. Kom. C. 12.

The Demilipsonohed the Woman to. finne. Den. 3.1,to 6.

will not heare his word. Erob. 15. Signes fometime allo are tokens of thee that committeeth finne, is of the Deutll.1.30b.3.8.

Sinne isthe fting of beath. 1. Col.15. 56. 2.1,2.8 2. Bing. 19. 29. Ifat 37-30. @ De to a Sinner that beleeneth not the

which Sinne pulled bestruction Ups on the citie.1.hing.14:16. The like is to bee feene in Bagita. 1. king. 16,2,3.

the Lorde, to crafe prayingforthe 3frachiteg. 1. Sam. 12.13.

The chilbren of Eli finned, and made the people to trefpaffe. 1.Sam.2. 12,17,24,25.

Ibolaters companie mult bee fpims ned,left we finne againft the Lott. Ex0.23.24,32,33.

fruent

Genant of Sinne. John. 8.34. Rom.

Semantes of finne, are freed from righteouinelle: @ contrary. Kom. 6,18,20.

Done egempt from finne; and there.

fore all baue neebe ofthe faurour. 1020.20.9.3la.41.29.and 53. 12. 1. 3cb.1.7.

Sinne mag not knowen to be Sinne, Declared and reufued it.Rom.5.13.

and 7-7,8.9. come bpon all men. Rom. 5.12

Since abounding could not themost Chust finned not.1, Det. 2.22.1. Joh. Sobs grace Kom. 5. 15, 20, 21. 35. 36.5 3.9.

The fruite of finne is shame, and the If we say we have no finne, we make

embe beath. Kom. 6.21, Euery man Wall Dye for big owne

Ginne. Jere. 31.30 .

The blood of Bulleg and Boates could nettake away Sinne, Tocha. 10.1,10 5

Cob forgineth finnes. Momb. 14.18. @rob.34.7.

De ought not to continue in finne. Ccclus.21.1.

To be connerted from finne, is the aift of God. Jet. 31.18,19.

Cod called Adam to wewe bim bis finne. Gen. 3.9

Bob Bemeb Bain big finne , before be curfebbim. Den 4.10,

God punified the people , becaufe their finne increaled. Jer. 30,15. Saluation promifed to them that confelle their finnes Zentt. 26.40, 42,45.3ob.13.16.@3eh.33.11.

Dob imputerb not finne bnto bis faithful Jofal 32.2.

Danid acknowledging his Sinne, Chift had authoritie to forgine was pardoned. 2. Sam. 12.13.

The Ifraelites confelled the gries coulnes of thete finnes, Jub. 10.10. 1.5am.12.10

Dharaoh confelled bis finnes, Erob. .27. \$ 10,16.

Of the finnes of the Bentiles, before Sanc againft the holy ghoft, is irres their calling. Tit. 3.3 1. Con. 6.9,10, 11. Ro. 1. 20. Eph. 2 12. 1. Det 4.3. Raine ig benied, and famine fent for

finne.1.king 8.35,37

The Temes attributed their afflicti: onto their finnes. Bar. 2.5,6,7

The finnes for the which Jemfalem was afflicted. Jerc.6.6,7.

Too will not pardon their Sinnes, who turne from bim , to others. TOB.24.19,20

For the finne of Mchan, all the peo= ple were punifbed. Joft. 7. 1. and 23.20.

The men of Bibeah , for their finne, 31103-19.24,25. were flaine , not onely committers , but winkers at the fame. 3110g. 20-13, 14.44, 46. according to Dauls doctrine. Kom.1.31. the lette happened to

the Sobomiteg. Ben. 19.5,35.

10 falm. 89. 31,32, 33. 8110 106. 44,

Sham balling finned, fleb fro Bods Poles prapeth Bob to parbon the If our faith bee not approued by prefence. Ben 3.8. peoples Sinne, or elle to rale him good workes, we have forgotten out of the booke of life. Erob. 32.

ples finne, fromb 14. 19. and Das

but lay ag Dead , before the Lame God promifeth to biffte the linne of God is able to Beene be from finne.

Abundance of fpirituall bleffings finnes. 3fa.44.3,22.*

hima ipar , who calleth all men wiched 1. Joh. 1.10. 3fa.9.17. Remillion of finnes is thosowe

the mercie of Bob. Luke. 1. 78. Harke. 2. 5, 10. Rom. 6. 15,17,20. by bis fonne. Matt.1. 16, :1.and br the feabing of his blood. Marth, 26.28, Warth, 14, 24 Lith.

Chailt is the reconciliation for all our finnes.1. John.1,2 who appeas redto beare them bpon bis bos Die,to the fame enbe. 1. John. 3.5. Rom 4.25.1. Deter.2.24. Gal. 1.4. 1. Cim. 1.15, by beleeuing in him. Art. 10. 43. who is the innocent lambe offered bythe father. John. 1,19 the onely facrifice, once ones ly offered for all Deb. 9. 26, 28. and 10.12, 14, 18. that we thould be 38, long of good worker. Tit. 2. 14.

Chailt came to call Sinners enely to repentance. Dat. 9.13.

finnes. Watth 9. 6. and remillion of Sinnes muß be preathed in bis name to all nations. Inke. 24.

Chuft bio eate with Wiblicanes & finners. Hat 9.10,TI.

mildble. Batth 12.31, 32. Mark. 13.32.Et. Thel. 216. 3.29. Luk. 12.10. Debp. 6 4,5,6 and Some mens finnes are open, going ro. 26, 27 not to be prayed for. 1.

quickened be in Chaift. Ep.2.5,

Kom.5.8

Chill Jefins came into this woolde to late finners. I Cim. 1.15.
Chill hach farified for our Sinnes,

that we bying to finne, might bee quickened by the fpirite to righte. finne. 1010.24.9. oulneg. 1. 10et. 2.24. 7 3, 18. Rom. Samuel comforteth the Ileacliteg 6.6,11.

Bede newe Tellament id , that be a remember our finnes no more.

Deb.8.10.48 10.16, 17,36. Dob for mercifull to the finnes of Wee being binber grace , may no much more reable to bee good. Kom.6.13,15.

bom we were puraeb from Sinne.

2.10et 1.9.

Doles beleecheth Gob, for the peos If any man fione, we hane an abuos cate,enen Jefue Chitt the ind. I. 70hn.2.1

idolartie Erod. 32 34.

bundance of foitituall bleffings iop. Jude. 24,2 5.

are promifed, after forgunenelle of Wholoenerie boune of God, finneth

not. 1.3obn. 7.18

Our buetie towarbeg out brother. that finneth againft be. Matth. 18 15.* Luke. 17.3,4 Gal. 6. 1, 2, Time. 2.24,25,26.

Deerhar comerteth a finner, fhall bibe a mulitube of finnes, James 5.20.

Be that Sinneth, and being warneb. amenbeth not. Alat. 18 17. Loobe

Oublike finne, publikely to be cebus Bed 1. Tim. 5.2 Dofes put the Ifraelites in minbe

of their finnes, and why. Dentero. Boles heweb the Ifraelites their

finne, and prayeth God to pardon them. Exod. 32-30,31."
We ought to pray for our brethren

which finne not buto beath . life hall be ginen them. 1, Jobn. 5.16.

Mome great Bobs mercie is to the finner that truely repenteth.

Sinner that converteth. Looke Toy. Breater punifyment arqueth not ale wayes greater finners, Luk. 13.4 5.£8 at.7.1,2.

Wholo beleeueth not in Chrift hat Dre in their finnes. John, 8.24. Ecclus. 3. 29. to fulfill the mea fure of their fathers finnes. Hat.

before bnto indgement, fome fols

John 5.16. low after 1. Tim. 5.24. When we were beab by Sinne, Bob Javas confessed that be hab finned, and how. Mat. 27.4

Diccoste onerSinne, is given be by Dayle is not feemely in the mouth Chrift 1. Con. 15.54.57. of a finner, Ecclus. 15.9. Chrift dyed for ber being finners. We may not confert to the intices

ment of finners. 1010nerb. 1.10, to 20. Den. 39.9.

Mofes called the molten calfe the Tfraelites finne Deut.9 31. The wicked thought of a foole is

confelling thete finne. 1. Sam. 13,

wil write his lawes in our hearts Sinne commeth of our felies. Ce exemember our finnes no more. clus.15.11,12. COD O

ner, but bis conerfion. 2. Chio.12. 12,Æ36H. 18.32.# 33.11.

Dome Sinic Mould be reftrained of Deatha Sleepe, in refpect of the res bg. Kom. 6 12

Dead to Sune, howe. Rom. 6.2.

Dobs mercie maketh Sinners pare. Jecc. 50 20.

God fearcheth out our Sinnes. 3ob. 10.6.

What were the Sinnes of Sobome a ber fifters. £38.16.49

The foule that Anneth thall bie, er. S cept be repent. @ 3ek. 18.4,5. Our Sinnes caufe barrennes & fcar-

citie. Tag. 2. 17, 18,20.

Of the offpring and originall of Sinne,the puniffment there of, and hom al men are Sinners. Bell.2.17. #3 1.*# 6.5,6,7. # 8.21.2. Chio.6. 36. 30b. 14 4. @ 15.14 10 fal. 14.3. @ 51.5. @ 115.11. 1010. 20.9. @ 21.15. Eccle.7.22. 3 fa. 1.6. Jere 12.9. # 45. 25,26,27. € 53.6. € 64.6. Jer.17.9.2. Elo.7.48. € 8.35. Wif. 2.24. Æccins 17.14. # 21.10,15,19,20. John. 3.6. Rom.3.10,t0 24. @ 5.12,14 @ 7.14, 15,19,20. # 6,23 \$ 14.23 Ephe 2.3. 10bil. 3.12. 3am. 1.15.1. Cop.15.21, 22.1.30b.1.10. looke Forgiueneffe, and Conteffe.

Sineleneffe of heart among Chrifting in the Wimarine Church Actg. 3.

Sifter, for a citte, Ezeb. 16.46 and S'ftors for Rinfmomen. Matt. 13.56. Par.6.3.

Sige things God bateth, a his foule abhorreth the feuenth 10101.6.16.

E0 30.

Skorne. Some laugh Bods mel: fengerg to Skorne, fome proftee by thein.2. Chao 30.10,11,

te redde, mouning or enening, what Curfed is he that im teth his neighe it figuifieth. Mat. 16, 2, 3. Luke. 12. bour ferretly. Deut 27, 24.

54,55,56. Slaunderers rers mil not be bearb. 1010. 20,19. 25,2

godly Dieacher. Jere. 18.18.

Dien of Elf 1. Sam. 2, 25.

Amaziah Slewe them that Slewe hig father. 2.Bing. 14.5.

Saneherib Staine by his owne chil-dien. 2 hin. 19.37. Iosah by Phas-rach Mechoh. 2 hing. 23.29.

The Lenites Slew their 3bolatrous brethren Ero. 32.27 looke Kil, and Refuec

Sleepe. 28 Samfon Slept , bis beare war hauen-off. ?ubg.16.19.

mitel. 26.7,12. looke Abifhag.

Elliah Slept when the Mngel came to gine bim fuftengnce. 1. hing.19. 3,4

Bob feeketh not the beath of a Sin- Lying Downe to Sleepe, we muft mes Ditate in Dabs worde. Deutet. II. Societie, looke Felowfhip. IO

> firrection Bene.47.30. Batth. 9. 24 Mark 5.39 Zuhe,8.52. 1. Col. 7 39.

Sleepe, put for ignorance and wicked life Kom.13.11.

Ler be not Sleepe as others boe, but watch and be fober. 1. Thef.5.6,7,

ore, Swiftto heare, and Slowe to A Solemne featt, at the erecting of fpeake. Fc. Jam. 1.19.

be Slouthfull will not plow because of Winter, and therefore hall beg in Sommer.1010.20.4.

10:0.15.19.# 18.19. Ecclust. 22.1.2. The Defire of the Slouthfull , flageth him. and why 1020, 21, 25.

The Slouthfull feruant hab his talet takenfrom him. Matth 25.26,to Songs, The Song of Dannah. . Sam.

De ought not to be Southfull to boe feruice.Rom.12.11.

Of the Sk uthfull , and Slouthfulneffe. 1010.6.6 to 12, @ 10 26.@ 13.4.@ 18. 9 and 19.15.and 20.13.and 22.13. @ 14.30.*and 26.13,t0 17 Eccles,10. 18. Cecing. 37.11 tooke Idle,

Smill tooks Foure. Smell locke Sauour.

Smite. Gob Smiteth the Difobedient with all maner of plagueg. Deut. 28.22.*

God Smore the Beniamites before the Ifraelites. 3nbg.20.35 Bod Smote Mabalto Death. Sam.

25.38.

Dho fo Smiterhany man, mis Die for it. Erob. 21.12. Leuft. 24.17,21. 10m 35.16,to 22.

Of the pumibment of him that Smitech big fernant or maib. Etob 21.

20,21,26 27. The wiened feeke to Slaunder the Zibkitah imore Alichaiah, and why 1 hing. 22.24.

The wiched caufeth Slauder & Chame Dant Imitte on the mouth Act 23 2, 1010.13.5.loek Double, Backbiring, and Chaff. Bat. 26.67. Bart. 14. 65. 301.18.22.23.

Slaving. Why God would Slay p chils Smith. Tubal hain the first Smith of

bjaffer. Cen.4.22.

Ma Smith in Ifrail, in thetime of Saul 1. Sam. 13.19.

Shares of beath ouertooke Daud. 2 Sam. 22.6.10 fal. 18.5.

neft not meete. 1020.26.1.

The blood of Chuft walheth ba whytenthen Snowe. Plalm. 51.7 if by faith we turne to bim. Ifai-1.18,

Dauid finding bis eneinte Saul Commended bnto bg. 1. Sleeping, beb finn no barme. 1. Sa. Thell.; 8.1 Tim. 3.2, 11. Eft. 2.2.1. Theff. 5 8.1 Tim. 3.2, 11. Eft.2.2.1. Det.4.7. Ecclus.31,12.*

Dee mill binderflande according to Sobrierie Mom. 1213

Daul fpakethe weaden of Sobernes

anbtrueth. Act. 26.25. Solde, Innhe Sell.

Souldurs Duetie. Znhe.3,14.

Selemne. The Jewes at their Solemne feattes, were wont to retovce. Tfa. 30.29. with all their houtholoes, with poore and lirangers, offring facrifices of thankefulnes. Deut. 26.11,12,10hich featts being pros phaned, Cod abhorred. Ifa. i.i. to 16.1001.9.4,5.

the molten calfe. Egob. 32.5, 6. And at the ferring bp of Jeroboams two golden calueg 1, hing. 12, 32,

Whereto a Slowthfull man is like. At enery Solemne feaft, was a prifos ner let loofe to p 3ewes. 3ob. 18. 39.loohe Feaft,

Solitarie. Chuft praved in a Solitarie

place Mark.1.35

2.1, to 11.0f Elisabet Lult. 1.41, to 46. of the birgin Marie. berf 46, to 56 of Zacharing, berf. 68, ro 80. of the Angels. Luke 2. 14. and of Simeon.berf.29,to 33.

Salomone Songes were atbonfanb and fine. 1. hing 4 32.

he Song of Salomon, of the lone berweene Chail and his Church, or the fonte of man Cant all the 8 Chapters looke Sing , Plalmes, and Prayles.

Some. An entil mirtured Sonne igthe bilbonour of bis father. Ecclus. 22.5. and makerh his mother as

Chamed. 1020.29.19

Danid at the firft , through humilis tie refufebtobe Saules Sonne in lame 1. Sam. 18.18,23.

Eliha by prayer obtayned, that his holle fe thould have a Sonne. 2, Bin. 4.14,16,17.fee Children,

Sonne offered.looke Sacrifice. Bod fprared not his onely fonne but gane bim for bs all. Romanes. 8.

33. Sonnes, bled fer inhabitants. Erra. 2.1,21. and for polleritte. Egra. 2.

35 Alath.22.42 Chaill called the Sonne of ma Mat. 8.:0.and 12.8. @ 24.30. @ 25.13, 31. and 26.2,24. Marke. 2. 10, and 9. 9, 31. and 13.26, and 14 21. Luke. 5.24. and 6. 5. and 9. 21, 26,44, 56 58 and 12 8.ac. John. 3. 13, 14 and

2. Sam. 22.6. Dial. 18.5. 13.31.
Snowe in Bommer, a tayne in Day. The faithfull are the Sonnes of Bob. Luke. 201 36. John. r. 12. Romang. 8.14 2. Counthiang. 6. 18.Bal.3.26.1.3oh.3.1 looke Cor-

> Sorcerers punithment. Kemelat. 21.8, looke Soothfayers.

Sorowe ADaul reiorced not that û Ca: sinthiang were made Sone by his Epiffte : butthat thep Sorowed to repentance. 2. Copinthians. 7. 8,9.

Do man is Sorie for the affiction of Toleub.20mog.6 6. Bod auteth to the bilobedient, a So-

rowfull minbe. Deut. 28.65. A Sorowfult minoe Diperb bp the

bones 1020.17.22. The Apolites Sorowfull , hearing that Chail Could de. Matt. 17. 22, 23. And that they fould fungo his bodily prefence. 3ob. 16.6, 20,

The brethren were Sorie that they Dowe our Soules are purified i Det. foutbe fee Daules face no more.

Act. 20.37,38. The people Sorowed & God woulde not goe with them to Canaan. Erob.33.4.

Dani was Sorowfull for Epaphios Ditus achneffe 10bil, 2,27,28 Cobly Sorowe canfeth repentance :

but worldly Sorow caufeth beath. 2.C01.7.10,11. Ecclus.30.23,24.

alway rejoycing. 2. Cozinth. 6.4. toro.

De may not Sorowe about meafire for the bead , and why. 1. Thef. 4. 12. *looke Mourning.

The Sorowe of the heart, is a telous woma. Ecclus. 26.6.100he Hequie. Southfagers not to be regarded , nos Soules appeare no mose after they fuffered. Leuit 19.31. Dent. 18,10,

10 bo fo bath a spirit of binination or Soothfaying , Mall be foned to

beath. Leuft. 20.27 Joffah banifbed all Soothfayers, and fuch as hab familiar fpirits. 2. hing 23.24. Sobib Saul. 1. Sam. 28.3

Snothfavings, witcheraft, et is but banitie. Ecclus.34.5.

God will indae Soothfayers, Mal. ?. sand fend a fworde boon them. Jere. 50.36. looke Diuination , and Witch.

Somer. The Marable of the Sowers. Matt. 13.3 * 10,18, *43. Afat 4.3, to 21. Link. 8.5. to 16.

Someth. As enery man Soweth, fo that

be reape. Bal 6.7.8.9. fee Salte. Soule , taken for the naturall affec. t'on. Matt. 26. 38. Mat. 14. 34 John. 12.27 Luk. 1.46. @ 2.35. for the fpirite, wherewith man lis ueth. ABatt 10. 28.2. Cot 1.23 for the will torned to the biberffans bing. r. Thef. 5.23. t. Det. 1, 9.22. for the whole man. Ben. 46, 26, 27 Eto.1.5. Dett 10.22. Rom. 13. 1. act. 2.43. forthe life. SPatt. 2.20. # 6 25. Ent. 12.12. John 10.11. and 13.37.4 15.13.Act. 20. 24. forthe Ifanyman Speake, lethimtalhe as bacath Act. 20.10. Man became a liuing Soule. Wen.

Chrit healed the bileales of Soule

and bobie. Zute. 9. 56. John.

Ime ourbt to feeke , ferne and loue God with all our beart and Soule. Deuter.4.29. and ro.r2. and biring and Tongue. 11.13

Dant content to gine hig Soule for the confirmation of the Bofpeli. 1. Thef. 2.8.

The Soules of them that were hil leb for the worde of God. Reitelat.

for their peoples Soules. Debr. r3.

hofe that fuffer for Jefus Chiff.

1.10et.1-4,9 A ma to put his Soule in his hands, what it fignifteth 1. Samu.19 1.3 28.21.

To powie out our Soules before the Lopde. 1. Samu. 1.15. Dalm. 42.1,

The gobly are ad Sorowing, and pet The Soule that finneth fhall bre. Ese.

The Soule after beath gorth either to toy os payne Eccles. 12.7. Luk.16.

The faithfull in b primitine Church were of one beart and one Soule.

Act 4.32.

bee once beparted from the body. 2.Sam. 12.23. Job.7.9,10. and 10. 20,21, and 14.12, and 17.16. Ofalm. 103.15,16. Jai. 8.19,20, and 65.3,4. 101f. 2.1.and 3.1. Ecclus. 38.20,21, 23. Mark.5.2,3. Luk.12.20.and 16. 30,31.Act.7.59.2.Coz.11.14.1.Thef.

Ofthe immostalitie of p Soul . Mat. 10,28.€ 16,26,

gSpan Watimely birthes of a Span longeaten. Zam. 2.20. 4.10.

Spare. 3f Bod Spared not the citie where his name was called boon, hall other goe free? Jeremie.25.

powe prone a man is alwayes to Spare him felfe. 2. Sam. 1 2.5,6. 6. De knowe not of what Spirite ye are. 38,24,25,26

Sparkl. The fibtile woman of Tehos ab termeth Abfalom ber Sparkle.2. Sam. 14.7.

Sparrowe. looke Prouidence.

Speake. What Bob fpeaketh, Mall come to palle. E jeh. 12.25

Who to is moned by Gods fpirit to Speake ig Directed in trueth bolbes nelle and eloquence. 30b.32.18.* £200.4.12,15

To Speake, put for to promife. Luk 1.

the words of Bob.1. Det 4.11. We onght not to Speake entil one of

another. Jam.4. 11.1. Det. 2.1. 10ff. 1.11.not regard enery mans fpeach. and why. Eccles.7.23.

Raplers of entil Speakers , thall not ? inherite the kingbome of heauen. 1. Col.6,10. 100Be Slaunder, BackeOf fobatecie in Speaking. 12 100. 17:37.

28 Eccles.5.1.

Speculation. Againft barne Speculaticn. Col.2.8,18.

Speedely. Defume not of Bots mets cie,bur comucet Speedily by true res

6.9. pentance. Ecclus 5.5,6,7. The Patours Wall gine accountes Spies fent to biewe At. Joh 7.2. and Jericho. Joh. 2.1. and the lande of Canaen. Momb. 13-3,17. * who, for their ettil caport, are all flayne,

faue Tothua and Caleb. Comb.14.

37,38.

receive & faluation of their Soules, Spene taken for the minbe of man. Inke 10.21. 2. Co2.7.1.1. Theffa. c. 23. forthe tife of man. 30b.34. 14 for a Spirituall effence fimplie. 3ohn 4 24. for the boly Spirite of Bob. Ephel. 5.18.forthe graces of the faine Spirit. Acres 8.15,and 19. 2. Sala. 3.2. for the man regeneras ted. 9 atth. 26.41. Rom. 7.6.and 8. 4. Bal 5.16. for a fautalle, or barne imagination of mans mynde. Marth. 14.26. for willand minte. 1. Corinth 5.3. Phil. 1.27. forteas chees or Dropbetes.1.3obn 4.1 @ for earnelt scale towarde Bob. I. Tim.4.12.

he Spirit of Bob mooued boon the waters. Ben.1.2.

he Spirit of grace to be powseb bos on the Jeweg. Zech.12.10.

The holy @boft called the Spirite of trueth,and why. John 14.1 One Spile belleibuteth fundin gifts.

1. Cop. 12.7, to 12. The Spirit of Bod dwelleth in Chih

Giang.1. Coz. 3.16. Wholoener bath not the Spirite of

Gob,ig nothig. Rom. 8.9 10 thout the Spirite of Gob mee are eafely trayned to ibolattie. 1.Coz.

12,2,3. The great repugnancie betweene the Spirite andthe flelb. Balath.s.

16,*

Luke 9.55

he Spirite of God befcenbing boon Chift. Joh. 1.32. 2 att. 3.16. 2.08.

That that to bonne of the Spirite, (# Spirit Joh.3.5,6.

Saint Danl retopred that bee bab the Spirit of God.1. Cop. 3, 12. and 7. 40.2. CO3.4.13.

Mo man that bath the Spirit of Gob. calleth Jefus erectable, 1.Con.12. 3. 2Hav. 9.39.

Johns was replentifed with the Spirite of wifedome by the laying on of Moles handes. Deuterone.

The Spirit wherewith Moles was endued, God put bpon the 70. 46 berg. flom.11.16,25

he Soirite ofthe Lathe came boots Orbniel. Judg. 3.10. bpon 3phrab. 3ubg. 11. 29, 32. bpon Samfo

Jud. 13, 25, & 14.19 & 15, 14, 15, bpo Lying Spirits. looke Deceiue. Smil. 1. Sam. 11.6, & bpo Dauto. Sob fent an eutli Spirit berweene A. 1. Sam. 16, 13, Looke Clothed. bimelech & the men of Spechem.

The Spirite of God beparted from Saul, and an euill Spirit fent of Spirits of erroz fent of God to deceine Stedfaitmife of the faithfull. 1. Same. the Lorde bered him. 1. Sam, the Egyptians. Ifai.19.14. tooke 17.26. *2. Sam. 12.26. *1. King. 18. 16,14

God reneiled to Samuel by bis Spirit, Sants comming , a bay be: fore.1. Sam.9.15,16.

Obabiah feared that the Spirit of Bod would hatte carred awaye Ælitah. 1. hing. 18.9, 12.

God will not have his Spirit alway to ftrine with man, because bce is but delbe. Den.6. 3.

Onely Bodg Spirite fearcheth and knoweth all thinges. 1, Col 2.10, 11 looke Knowledge.

Cods Spirit beareth witnes in be, that Chiff is the true Saniour. 1.36hn.5.1,6,8,13.10 hich Spirit is We ought to be filled with the Spirit, the oyntment that teacheth bg. 1. Tohn. 2.20,27

bole that haue Bods Spirit , Gall hole that haue Bods Spirit , hall Col.3.16,17. by Bod be rayled to lyte as Chaift Both Spirituall & temporall thinges wag. Rom. 8 11.

Thole that are led by the Spirit , are not under the Lawe. Bal. 5.14,18. The Spirit of Bod reneweth mans beart. 1. Sam. 10.6.

The Spirit of God Cpatte by Dautd. Sporles of the wicked are not to be co-2 Sam. 23.2.

By the Spirir, the beedes of the body are morrifted Kom.8.13.

3f we line in the Spirit , tet be alfo walke in the Spirit. Bal. 5.2

The Spirit maketh requelt for be with fighes inerpreffable. Koma. 8.26

tation of God. Ephe 2.22. Where the Spirit of Chailt is , there

ig libertie.2. Col 3.17. The Spirit led Chaift inte the milpernelle to be tempteb of the bes

nall Spirit, to God. Deb 9.14. coulde not 2 king 4.29, 31. Steuens abuerlaries could not res The Bafchall Lambe eaten with

fit the Spirit by p which be fpake. Act. 6. 10 What the lame of the Spirit of life,

which was in Chut Jelus , bath bone for bs. Kom. 8.2,3,4. The Bofpett called the abminiftra:

tion of the Spirit. 2. Coz. 3 8. Moles craneth that p Lord would Starres created by Bods word. Bene.

put big Spirit boon att the people. Momb.11.29.

Bed muft be worthipped in Spirit & trueth John. 4.23,24. Eph. 4. 3. 4. Wee ought to bee fernent in Spirit. Kom. 12.11.

The Angels are called Spirits. Deb.

Wes onght to tere the Spirites, and howe. 1. John.4.1,2,3.

Min knoweth ifthe Spirit of man alcendeth and the Spirit of beafig . befcembeth ? Æccleg. 3, 21, @ 12.7.

od fent an eurit Spirit betweene As maybes of Shiloh Juog. 21. 21. bimelech & the men of Spechem. Zet him that Stole, feale no more. Judg.9.23.

1.0 im.4.1,2.

Of cutil and good Spirites. Rom. 8.38,

39.looke Angel and Soules. Our naturall bodies thallbe rayled Spirituall bobies. 1. Colinth. 15.44.

It is a fmall thingthat they houlde fowe Spirituall thinges 1. Col. 9.11.

Spirituall botteine ought to bee com. Stine up.looke Iudge and Faithfull, pared with Spirituall boctrine. 1. C02.2.13,14

things, and yet be himfelfe is inds Do man ought to put a Stombling ged of no man. 1. Coz. 2.15

fpeakingbnto our felues in Spiri- Stones clane alimber at Chriftes tuali fonge, ac Eph. 5, 18,19,20,21,

committed to the Debionites. I. Ch20,26.32.

Spir. The Zewes bib Spit in Chills face. 90at. 27.67. 90arh. 14 65 Luk.

22.64,65. neted of thole that reuenge Bobs quarrell Efter 9.10,15,16.

Spoyles bembeb equally by the orbis nance of Dauid 1. Samu 30. accerding to the old cuftome. Joh. 22.8. Mom. 31.27

Danid fendeth prefets of his Spoyle. 1.Sam. 30.26.

By the Spirit, we are made an habi. Sponfe of Chall is the Church 10 fal. 45.2. *Relle. 21.2,9,10. Some look Colde.

> Spurne looke Heele gStaffe. Jaakob bab but a Staffe when be came to Laban. Ben. 3 2.10.

uil. Mar. 4.1. Alar. 6.12. Luke. 4.r. Elicha fent Gebast with a Staffeto Sooner thould the Scones crye, then Chift offered him felfe by the eters reutine him bollefle chilbe, but hee Chift glozie thould be hid. Mar.

Stanes in their banbg. Erob, 12.11, tooke Bread.

Standing Gebfall in the fayth. Roma. 5.2.@ 11.20.and 14.4.1. Cozinth. 10. 12. € 16,13. 2. C02.1,24. Gal.5.1. E. Stoned. Holes feared to be Stoned to phe.6.11,14. Col.4.12. 1, Theffalo.

3 8.

1.16. The Starres are not pure in Gobs

fight. 30b.25.5. Starres fell from beauen. Reuel. 8. 10.

The Starre of Jankob, for Chiff. Momb.24.17.

The Starre that guibeb the wife men Matth).2.2,9,10.

Statutes of princes are no excufe to tranfgrelle Gots Law. Mic.6.16. Steale. De that itealeth one of his bie: thren,ought to Die Dent,24.7.

The Benfamites Stole awaye the

Ephe.4.28.100he Theefe.

18. * 2.hing.3.14,24,25. Dan.3.12. Jubeth. 13.3.* 10 16.5.1. Dan. 13.45. #14.* 1. 90ac.1.65,66.# 2.27,28.*2. 4.8.* 1. Thef. 2.2. Stickes, looke Sabbath.

Sufucked people the Ifraelites. Ero. Dus 32,9. Deuter. 9.6. looke Obilinate.

Stocke.looke Tribe.

Stoickes looke Epicures,

The Spirituall man Differneth all Stomble, See Chrift, and Rom. 9. 32.

blocke before big brother. Kom, 14.13. Zenit.19.14.

Death. Matt. 27.51.

Bod cath great Stones from beanen bpon the Amorites. Joh. 10,11. . The two Onix Stones of the Ephod. Erod. 28.9,to 13.

Jaakob fet bp a pillar of Stone, and why. Bene. 28.18,22. and mabe a heape of Stones for a witneffe of the couenant betwene them. Ben-31.44,t0 53. Johna pirched a Stone bider an

Ohe, and why. 3010.24,21,24,26,

Samuel pitcheb a Stone for a mes moriall of Bods ayde. 1. Samuel 7.12.

Shimei threw flones againft Daufb. 2.5am.16.13.

Bob commanbeb that after the 76 raelites bab conquered the Phos abites, they houlde marre enery good fielbe with Stones. 2 hing. 3. 19,25.

21.9,16. Dart. 11.9,10. Zub. 19.37, 38,40.

Chaift the refused head corner Stone contoyning Jewes and Gentiles. CHat.21.40.1. Wet. 2.7. Ephe. 2.20. fee Chrift, and Monument.

beath by the people. Exo. 17.4.

The people woulde haue Stoned Caleb and Johna. Domberg 14.

Maboth Stoned.fee Witnes. Dani was once Stoned, Actes. 14.19.

1.C03.11.25. The Jewes woulde haue Stoned

Chiff,@ why. Job. 10.30,31,33. The inhabitants of Ziklag woulde

haue Stoned Dauth. 1. Sam. 30.6. Aboram was Stoned by the people of 3frael. 1.hing. 12.18.

Achan Stoned for taking the excoms mimicate thing. Joh 7.1,25,26.

Dent.18.10,t0 15. Erob.22.8.

to be, but mult be Stoned to beath. Deut.13.6,to 10.

Who fo offereth bis chilbe to Effo: lech,mult be Stoned. Leuit. 20.2. Steuen Stoned. Act.7.58 @ 22.20

Ged will gine bnto the faithfull a heart of Reth, for a Stonie heart. Tere. 3 2. 39. Æ3ek. 36.27.

Storke forbibben to b Jewes to eate of Deut.14.8.

Store, & Storehoufes of thole that Beene Bobg lameg, halbe blelleb. Dent. 28.8.# of other, curled, berleg 15,

Bod.looke Fill.

17.14. Act. 15.20,29

Strange. Jaahob caufed his houthold to put away Strange gods. Den. Simp. Bodthreatneth to ftrip & Sys

The Israelites prouoted fod with Strange gods Deut. 32.16. Strange fleth, for horeible pollutions

Tube.7. Strange chilbren billemble. 10fal. 18.

44,45 . A Strange woman , for an barlot.

Jung 11.2.

Job 9.32. * § 16.21. § 39.35.

24.26,46. Deb 2.9.1. Det. 1.11.

The Strange woothe and frange act wow firstes may be embed. Sen. 13. We cought to differ with Chiff, of God. Ila.28.21.

8,9. Dat. 5.25.

1. CO2 14.14. Strangers feparated from the people

of Jfrael. Debe.13.1,2,3 The ftranger that prayeth in Gods' Temple, hall be heard. 1. kin. 8.4r,

God loueth ftrangers. Deut. 10.18.

Dee ought not to peruert the ryght of the ftranger and fatherles, and why. Deut. 24.17,18.

Wee ought to loue frangers. Zeut. 19.33,34.and not to inmtie , or op: preffe them, and why. Exo. 22. 21. # 23.9. Dent.24.14.

Strangers are commanded to beare and reabethe Lame Deut 31.12

the promife Ephe.2.12. Strangers papeb tribute. Afatt. 17.25,

26. Mow we angit to doe good to fran- Siuffe. The Dropher is willed to pres

gers. Gene. 18. 1, to 9. @ 19.1, to 4. Zeuit. 23.22. Nomb. 15. 14, 15,16. £32.22.7. # 47.22. Zech.7.10. 10 fal. 147.9.looke Widowes.

IDe are ftrangers , and foiourners in this world. Ben. 15.1 3,14. # 47.4,9. 1.Ch10.29.15.10[al.39.12.# 105.12, 13,23.# 119.19. 2. Copin. 5. 1, to 7. 10hil.3.12,13. Deb. 11.8,9,10,13, to 17.4 13.14.1.10et, 2.11.

Straite.looke Gate.

Strength. God is our ftrength. Etob. 15.2.2.5am.22.3.30b.9.19.

be Stoned to beath. Leuit, 20. 17. The Rrength which Samfon bab by Godg Spirit, went from bim.

Judg. 16.19,20.
Strenginened. The Lord Strengthened Eglon agaynft Ifrael, and wby. Judg. 3.12.

Bod ftrengthened Wanl againft Des to.a. Tim.4 17 looke Encourage. Swife and enuying are woothes of

barkeneg. Kom. 1 3.12,13. be watere of ftrife. Momb, 20, 13. Looke ftrine.

Strings. Of ftrings of the Tabernacle. Ex00.26.4,5.

Stripes for any trefpalle might not be Rebekab , by ber Subrileie , promited abindged aboue 40 at once. Deut. 25.2,3.and of them, on a luperlitti. on , there was one abated afters wardeg. 1. Cos. 11.24.

Strangled forbibben, Ben. 9.4. Leuit. Who Gallbee beaten with manie Succeur. Looke Helpe.

nagogue of the Jewes, if ther res pentednot. Dof. 2.2,3.

Strime not about wordes, nos keepe company with them that Doe and why. 1. Tim. 6.4,5. 2, @im. 2,14,23,

Bob os acriste bim? Wilb.12.12.

Agaynt prayer in a ftrange tongue. The lawe of them that ftrine, and burr one another. Erod. 21. 18,19,

Againft ftriuing looke more Ecclus. 8.1, 2,3.and Contention.

Strong. looke Encourage. Stubborne heartes hall fare enill at the laft. Ecclus. 3.27 See Childre.

The Ifeaelites were frangers in & Moles playeth for the flubbornenes The long suffering of God. Rom. 2.

gypt. Deut. 10.19.

Of the people, and why. Deuter. 9.

4. Oet. 3.15. Ofal. 86. 15. @ 103, 8.

Bee ought not to petuert the traft

26.*

The Temes walked after the flubbornnes of their wicked heart Jer. The long fuffering of Chriftians. 2. 18.12.*

The Lord abbreffert his fpeache to the ftubborne hearted. 3la.46.12. The wiched will bleffe bun felfe in h ftubborneffe of bis owne beart. Drut.29.19.

Wee were lometime ftrangers from Stubbh The wicked are as flubble befozethe winde. Job. 21.18.

The Ifraelites forced togather ftubble for frame Exob. 5.12

pare fluffe to goe into captinitie. £328.12.3

Subiectes Duetie. Erod. 10. 18.and 22. 28. Momb. 16.2,9. * 30th. 1. 16, 17, 18. Debe.5.1.* 102011.13.1.€ 20.2, 20.4 24.21. Eccles. 8.2,3,4. & 10.4, 20.Jere. 27.7. Barn. 1. 11. * Matt. 17.24,33.* ₹ 22.16,t0 23. ZHRE.20 20,t0 27.Kom.13.1,t0 8, 1. Theff. 5.12,13.1. Timo.2.1,2,3. Tit.3.1,2. Debr. 13.17,18.1. Det. 2.13,to 18. Tude.8.

True Subiectes can not bee counters

poileb with treafute Efter. 7.4. Subernatton, 1. Ring. 21, 10.20ct. 6.11.

Submitte pour felues one to another inthe feare of God Ephel. 5.21. and to all maner orbinance of man for the Lordes fake.1. 10et.2.

Subrile, The ferpent moze fubrile then any bealt of the ftelbe. Gen. 3.1.

Jonadaba Subule man. 2, Samuel Ibialom reconciled to Daufor fas

uone by a subtile woman. 2. Sam. 14.1,1025

the bleffingto Jaakob. Ben. 27.9,

Subtiltie fine, but burichteong. Co clug.19.24,25,2

fripes, and who with fewe. Luke. Sucke. Pannah gane her sonne sucke. 12.47.48. 21.7. and Moles mother. Erob. 2.8,9.and Samfong. Judg. 13.4. 24. and fo did Elizabeth. Luke.r. 80. and the birgine Parie. Luke. 2.7 A Salomong mother, Can 8. 1 and Danibs. 10 falm. 22.9. looks Nourfe.

Who bare ftrine and ftand agaynft Suffering. Chafft ought to bane fuffered, & fo to enter into glorie. Luk.

ter his example, and why. 1. 10et. 2 21.and 4.1,13. 2. Tim. 2.12.and the example of p Doophets Jam.

et be not fuffer as enill boers , but as Chriftians. 1. Det. 4.15,16.

Bleffed are they that fuffer for tygh: teouines fake, and why. 1. Det. 3. 14,17,18.2Hat.3.10.

bum.1.3.10 ilo.15.1

Cos. 6.6, Col.i.ii, it is afruite of the fpirit. Bal.5.22.

We ought to retoyce in fuffering for Chriftes fake, and wby.1.10et.1.3.

To fuffer for the name of Bob , is his onely gift. Phil. 1. 29. looke Tribulation.

Sufficient. Isoke Contented.

Wee are not fufficient of our felnes to thinke any thing, but our fufficiencie is of Gob.2. Cop. 3.5

The Scripture fufficient to leabe be toperfection.2. Tim. 3.16,17.

Sunday.looke Day Sunne. Of the bosles of the Sunne. 22

hín.23.5,20 The Sunne flaged at the Deffre of 30: mua. Toh. 10.12.

The Wabow of the Sunne went back ro begreed in Wezekias bayes. 2. Bin.20.9,11.3fa 38.8.

be Sunne was berkened at Chiffs Death. Zuhe. 23.45. Watth. 27. 45. Z.1111.

Toake Signes.

Saperfimme of malitioufnes muft bee tapos away. Jam.1.2.

Superstitions of the Athenians tegio: ued by 10aul Mctes. 17. 21, to

feltus termeth the Jewes otice Swarmer of fies, a plague of Egypt. tions agaynit Daul , queittons of their owne Superftitions, 2fft.25. 10. Looke. Ceremonies and Iradi

tione. Supper of the Lord inftituted. Patt. Swene, Wee may not Sweare by any 26,26,31.99ark.14.18,t0 27.2.11. 22,14 to 24, which on aht to be res ceineb in temembrance of Chat: fleg beath 1. County, 11.24. Lune.

The great Supper. Luke. 14.16, to 25. Bielled are they that are called to

Lazamig and Marie made Chift a Supper. 300.12 1,2,

Daultaught the maner of celebras tingthe Supper , as he had treeps med of the Lorde. 1. Col. 11. 23, to 27.and rebuseth the barenerent comming thereunto. r. Colinth.

11,17,to 23. and ihemeth the bans ger of the bamporthie rece it ma. and how to receme it to our comis fort.t. Cor. 11.27.

The godly care and brinke Chaifted bobte and blood in the Supper, one: lp by farth. John 6. 50, to 59,63. 8nb 11.26 @ 15.5.1 Comm.10.1.3,4. Ephel 3.17.*

The wiched eate net the bobie and God bet fo to me , and more allo ; a blood of Chaft in the Suprer, ne haue any profite by his pallion. Datth.7.6. John 19.1,2,6. Romt. Sweate. looke Bread. 8.9.1. Col. 11.27,29. 2. Col. 6.14, 15,16. Deb 6.6. Ett.1.15,16.

agaynit the refernation of any part of the bread on wine , bled in the

16.19. The wordes (this is my bodie) bfed in the Lordes Supper, are fpolizis finiratuel. Gene. 17. 10, 11. and Dertles ou the notto be caft before 33 20. Erob. 12. 11. Denteronom. 7.Act.2.41.Rom.4.11,17.1 Cop. 0.

4.16 Tit.2.5 Chailes naturall bobie can be but in one place at once, and therefore is not in the bread and wine at the All Afrael mithout Sworde or fpeate, 2010es Supper. Afatth 24. 23, 24. and 26.11. Marke.16 19. luke. 24. 2,3,6,51. 3obn.16. 28. Actes. 1.9, 10,11.and 3 20,21 and 7.56. 2. Co. rinthiaus 5. 16 and Coloff. 3.1. Ohilippi. 3.20.10:b 8.1. and 10.12, Sacraments.

Support. We ought to Support one as nother through lone Ephel. 4 2.

Surfer The Difcommobities of Surfe- T ting. &cclug. 31.19.20,25. and 3". 29,30.looke Drunkennes,and Glut-

Swetiship. Tubah became furety to his father to bring Beniamin againe. Øfn.43.9 € 44 32.looke moze Æ € ting. 29.15.t0 22.1020.6.1,to 6. and 17.18. 20.16.

Swame totbibben. Deut.14 17. Erob.8 24 10 fal. 105.31

Terufalem Swarmed ful of ibolatrie. which was b caufe of ber punith: ment. £ 3ch.8.3.*

thing befide Bod, not by him, but bpon good occasions. Jere. 5. 7.8 4 2 Kont.1.9. # 9.1. # 2. Cop. 1. 23. Debl 6.16,17. Exob.20.7. @ 23.13. Zeuit.19.12 Dent.5.11.# 6.13. and 10.20. 30ft. 23.7, 8. Zech. 5.3,4. Datt 5.34,to 38. Jam. 5.12.

the Lambes Sapper. Kenelar. 19.9, A man ought not to accultome bim: felfe to Swearing, and why. Ecclus. A generatio whofe teeth are Swords,

23 9,10 24.3 27 14. God Sware that the bubeleening Tewes thoulde not enter incothe lante of Canaan. Denter. 1.34 Momb. 14.23. which be fulfitteb. Deut.2.13,14

3oleph Sware. Bene. 47.30,31. fobib Toftina and the princes of Itrael. Joib.g.15, 8,20 @ the 3fraciftes. 6.and Danib. 1. Sam. 24 22,23.2. Sam.19.23.1 htm. 1.17,29,30. and Jonathan. 1. Sam. 20.16, 17.8 Ba: lomon. 1. hing 2.23.

Dani Sware to the profite of o: thers. 2 Cop.1.23.

maner of Swearing. 2. Sam. 3, 35. looke Othes, and Hand.

Sweete bread.looke Paffeouer. Samming faued bittere that mere in the Wippe with Daul Acts. 27.43.

Lordes Supper, Erod. 12.9,10, and Swine. The legion of beuils permit. 1 ted to got into the heard of Swine. Matt. 8 31.32. * 98ark. 5.9, to 14. Zua 8 30,t0 34.

Swine, and why. 9 at.7.6.

31.11. John 14.6. and 15.1 and 5. Smorde All that take the tworde, figal Taths, or boardes for the tabernacle perit with the Sword. Plat. 26.52. Reuel 13.10.

Toe bifciples af heb if they thoulbe Intite with Sword . I tike . 2 2.49

faue Saul and Jonathan. 1. Sam. The Magiffrate beareth not the

Swerd fea nought. Rom. 13.4.but prinate perfors are probitited to bleit.Mat.5.39.

The Sword is threatnebto thofe that breake Cots conenant Zentt.26. 25 and followe Jooleg. Deut. 32.

be Lorde caufed the Moian'tes to kill one another with their Swordes. Judg 7 22.

tabeth bengeance. Deut 32,41. Bob was the iword of the 3fractites gleger Deut 33.29.

It is not the Sword, whereby Bobs children ouercome, but bis power 30th. 24.8,11,12,13. ag. be bromt fed. Dent.7.21,23,24

The worde of God isa harpe two ebgeb Sword. Renel. 19.15

The Sword of the furtitto Difcomfie ourmortal enemie. Ephe.6.13,17. Chuft came not to fend peace , bie p Sword. Mat 10.34,35. Ltt. 12.51. Chailt willed his bilciples to buye

them Swordes-Luk. 12.36, the sworde thatt not goe through a gobly land. Leuit. 26,6,

Simeon foretolbe the birgin Mas rie,that the Sworde Bould pearce through ber foule Luk.2.35

1010.30.14

Synagogue of the wicked called to repentance. Dof, 2.1,2. Synagogue, wherein were trained bp Libertines, ac. 21ct.6.9.

Tabernacle of the congregatio picched

farfrom the hofte. Exo.33.7. Judg.21.1 and Sanl. 1. Sam. 19. Abraham dwelleb in tentes, of Tabeinacles. Wen 12.8

Of the fourme ef the Tabernacle,and the appurtenaces preferibed. Er. ob. 26. 1. * @ 36.1. *finifed. Chap. 39.32. and reared bp. Chap. 40.2. to 34.86.

Done were fitfered tobe in the Tabernacle, when the bie prieft went into the Saucruarie Leuit, 16.

The laft and great bay of the feaft of

Tabernacles John 7.37.
Our bodyes called Tabernacles, 2. C02.5.1,4.2.10et.1.13,14.

Phat the two Tabernacles fignife. meb 9.6,7,8. Jabalinuented Tabernacles,og tente Gen 4.20. which occupation toaul

exercifed to get his liuing. Act. 18.

to fand bpon. Erob .: 6.15 Moles recepted the two Tables at Bobs hand. Ero. 31.18. @ 32.15,16 commanubed to beme other lens the firtt andfo be bid @ro.34-1,4. Deut.10.1.to 6.

The forme and fituation of the Table for the thew bread. @pob.25.13, 10 31. 7 26.35.

Tobias biodeth the godly to bis Table. Tob. 2.2. Salomon placed tenne Tables inb

Temple. 2. Ch20 4.8. Table put for p wherein men chiefie

belight.Rom. 11.9. Tables bled for offices belonging to the poore. Act 6.2.

Bod whetteth bis Swoide when he Take Dim that Taketh the clothe, for

bit notto take thr coat alfo. Zuh. Apollog eloquent and mightie in

Chift Taken bo to beauen. Batt. 16. 19 Luke 24.51. Actes 1.9.100he Af. cende.

Talebearers and Talctellers, Daouet 16. 28. and 18.8. and 26. 20, 22. Ecs clus. 5-1 5. looke Bulibodies & Backbiting.

Talents. Salomon bab 450. Talents of gold brought from Opher. .. Ama. 9.28. 2. Chio. 8.18. @ 120. from Die

ram.1.hing 9,14. The Talent of the Temple. Exob.25. 19. was two of the commo ralents. Teachers (bontbe reach the worde of Matt. 18.24. 2. Sam. 12.30. 1. Chio.

20.2. Talke.looke lefting, Idle, and Speach. Targer. Salomon made 200, targets of beaten geloe.r.hing.10.16.

Taxe looke Tribute.

Taple. The prophet that teacheth fies is the tayle. 36.9 14,15. Teaching. We ought to teach the ferip:

tures, as occasion is ministred. I. Col.2.13.4 3.1,2. Chiffiang are raught of Bod, and

howe. John 6.29,45. Deb1,8.11.1. John 5.20.3la.54.13.

fo euer be bath commanbeb. Riat. 28.20. and whereof the boly wholk Bould put them in minbe. Joh. 14. 16,26.9ct.1.4. Zuh.24.49.30hn 15. 26.₹ 16.7.

The that tracketh, ought to bee birec ted by Bobs word t. Wet.4.11.

Wee ought fo to reache, ag wee may ebifte one another. 1. Theffaloni . .

The wife fcribe that is taught buto the hingbome of heauen. Matt. 13.

Dent.4.36.# 32.10.

Bob bath taught be the good war,to walke in.r. king. 8.35,30

Bod nurtured the Ifraelites fourtie yeeres, to teache them to knowe bim, and them felueg. Deut.8,2,3,

God taught the handes of Dauid to figlit.2. Sam. 22.35.

Bob commaundeb Moles to teache the Ifraelites, to feare and ober him,for their profit. Den. 5.29,31.* ₹ 6.1,2,3,17,18,24.

Alofes warneth the Jewes to boe whatfoener the Lenites Coulde teach them Deut. 24.8,9.

We ought to teache out children the worde of God Deuter 11 18,to 22. and 31.11,12, 13. and what great things God hath done for bg. Erob. 13.12, to 17. Deut 4.9,10.2nd 6.7,21.* John.4.6,21. * Luke 1.74 75.as Abjabam tib. Ben. 18.19.

Irhotaba the chief Dieft taught Jes hoath 2.king. 12.2.

Samuel taught the Biraclites the good way 1, Sam. 12.23.

the Scriptures, bildayned not to be raught of a craftelinan Acts. 18. 24,26.

Who is the teacher of the faythfull. By which gates & people went out 30hn 14.26.10fal.51.10,11,12,13, S. Waut the teacher of p Bentileg.

1. Cim. 2.7.

bult oidepned reachers, se. in bis Church, and why Act 13.1.1. Col. 12.18. Ephe.4.11,12,t0 17.

Those that by teaching tuene many to righteouinelle wall wine ag the flarres for euer. Dan. 12.3.

Bod purely 1.10et.4.10.

Teachers ought not to teach for lus cre, nos bore about arife of words but be infant in the Bofpell, and 101944. Tim. 6.3,4,5,1112. Tim. 3.1. to 10.0 1.2,3,4. Ett. 1.10, 11, to 17.0 3 9,10 Col 2.8.

Such as teache lyes , and their pus nifhment. 2. 10et. 2,1,2,3. * @ 3.17. and 2.30hn 10.

Teaching ig a gift of Bob. Rom. 12.6.

7 looke Dodours and Dodrine. Teares. 100ke Feete, Weeping, Widowe,

and Vnbeliefe. Chille minifters mitt teach what Tearing of clothes. Wene. 97:34. 8 94.

13.30fb.7.6.3nbii 1.75. 1. Samu 4. 12, 2. Samu 13:19: Dell. 4:1, 3fat. 37.22. Joel 2.13 1. Ajacra. 3.14.8 3. 47.8 4.39. Zenit. 13.4

Tearing with a fpitit Hath 9.18,20. Temperance. S. Want Difputed of Temperance before Felix Act. 24.26. Temple. The conering of the temple of

pure golb r.hing.6,20,21 The buylding, forme, purification & Debication of the Temple, 1. beng.6. 1,to 13 and 8,63,641. Effaces 4.41,

Bod taught his people by his word. Who thoulde be receptied to the mis niftringinthe Temple, and who re:

fected Eze.44 9,15. Jehoal king of Judah repaired the Temple. 2.hing. 12.4, to 18: 10 090 Joliah 2 hing.22.4.10 8

Teboaly king of Ifeact fporled the temple. zihing 1473,14. and lo tyd Shichan hing of Egypt. 1. hing i4.

The temple befaceb. 2.tinge.25.9, to 18.3cte.5 2.12 to 24.

Daggar reproneth in reebi ringthe terple. Dag 1.2,to i c. whereupon Zernbbabel and Jehothna begin: ning the worke are hindred Egra. God will net fuffer be tober oner

The bilpofition & order of the reedis fring of p temple with his appur tenances. Egeh. 41 1.

Baba promile to thole that houlde reftoze the tem; le. Wag. 2.16,20. The temple reedified. Egra. 5.1,2.@ 6.

15.in 46.peres. 30h. 2.20. The atoric of the feconde temple exceebingthe firt. Dag.z.4,7,8.

The bestruction of premple id fore: Gewed, Amog. 2. 5. Zecha. 11, 6. Templation of the tith, fee Rich.

Matt.24.2. * Alarh,13.2. Luk.19. 43,44 @ 21.6.

The temple (porled. 2.90acca.5.1 5.to 22.4 DefileD.2. Effacca 6.3

and by which they went in to the temple, £328.44.8,9.

Chatt call out of the Temple thofe that folde and bought, and wby. Glatth. 21. 12, 13. Harhe 11.15, 16,17. Lube 19.45. John 2,14,15, 16

The Apolles were continually in the temple. 2.118.24.5 3. Act. 2.46. Detet and John went into the Tem-

ple to pray Act. 3.1. In what Temples Bob bwelleth os Dwelleth not. Act.7.48. and 17.24.

3fa.66,1,2.1.hing.8.27. Chuftiang ate the boly and fpiritus all Temple of God. 1. Counth. 3.

They that bestroye the Temple of Bob,thaltbe beftrogeb z. Copinth.

The biffon of the temple. Renel. 15.5. Our bobtes arethe temples of the bos

ip 6hoft. r. Cos 6.19. Theremple of Chains body. John 2.

The remple of the Lorbe what it is. Jere.7.4,5,6. The temples of h Bentiles employs

ed to gayne. 2.90acc. 11.3 impi not Bob Deut.6.16.9Batt.4.7.

1.C01.10.9. The Ifraelites' tempted Boboft and titerap. Erod. 17.2,7. Mombers.

The Mharifes & Sabbuces rempted Chaft. Marth. 16.1.8 19 3. 8 22.18, 35.* Alar,8.11. Zalk, 10:25, # 11,16. 3ohn 8.6.

The Bethulians tempted Bob in preferibingatime. Jubeth 8,12 nanias and Sapphira tempted the

fpirit of the Loid. Act. 59 Job tempted by his wife. Job.2.9. & Chailt by the beintl in the wilders

nelle. Matt.4 1,3: Matk.1.12,13. 2118.4.1,2.and why. Deb 2.18. Towe and whereby enery man is tempted. 3am.1.13,14

Satan ig a tempter, 1. Thef. 3.5. and tempreth fuch ag neglect toreftoje the weake. Gal.6.1 of being maris to, wirhojawethem felius with: out confent 1. Cot 7-5.

tempted.i Cos to 13. Dowe Geb may be tem, ted 30falm.

78.18. Deut.6.16. Act.15.10. God will bee fonnbe of them that tempt bim not. Wiloo.1.2, theres fore wee muft prepare out felues to mayer bnto bim. Ecdeffalt-18.

Sail tempreth 600 baberthero. laur of a good intent.1. Sam.13.9,

A arfenous temptation it is buto the taithfull, to fee the profperitte of the wiched 30 fal 73.1,2.

Bob only belinereth be out ofcemptation. Pflattb.6.13. @ 2.10eter 3.9. Renel.3.10.

We ought to flay bpo Bob in temptarion. 10 fal. 27.

Orbermbilef the faithfull are ouer: come, and fometime bo ouercome in temptations ag Tab. 4.4.

Jeremie is beliuered, and againe als fayled with temptation. Jetem 20. 11,14.

119e ought to lift bo oute banbes in the night watches of tempration. Dial..63.4,6. * @ 1 Cist.2.8. Temptation taken for affliction, 02

tryals, as Deut.7.19. # 19.2. 3am. # 1.2,12. @ 1.10et.r.6.101011.17.3. ÆC: The life of man is a contimual temp-

cation. 30b.7.1.*

Wer ought to watch and praye that me be not onercome in temptation. Datt. 26.41.€ 6.13. Zuk.11.4. € 22. 40.88 fome are. Zuh.8.13.

Tenne commandements mentioned. Exob.20.1, to 18. Dent. 5,6, to 27. containe the worden of Gode comenant. Erob. 34.18. Deut. 4.13. @ 10.4

Tenne tribes of Ilrael reiecteb. Jere. 3.1,3,8. * € 2.12.*

The befruction of the tenne tribes, and caufe thereof foretolde. 3fa.9. Tenne Calbione, tenne Cableffiche,

and Tenne tables which Salos mon mabe. 1. Chronicles 4. 5,

Tenne thinges indged and pronouns ceb happie. Ecclis. 25.7,to 14 Tenne for many. Bene. 31.41. Renel.

13.1. Momb. 14.22. Tender hearts mult be in Christians. Ephe.4.32.and tender mercie.Col.

Chronah Bobs tender mercie ont annegate forginen. Lub. 1.77,78. Tentes.looke Tabernacle.

Tenthes Looke Tithes.

Terrible ig our Bod. Deut. 10.17. Teffament. Boleg confectated the old Testament with blood. Erod.24.8. Deb. 0.18,20.

A briefe repetition of the olbe Teftament, and bountifulneffe of Bob. Joth. 24.2, to 14.10eb.9.1.

The Testament appertained princis pallytothe Jeweg. Rom. 9.4

Bod promifed the people a newe Teftament. 25aruc. 2 35. Jerent. 31.31,

The olde Teftament mad bebicateb with the blood of Calues er. but 4.28. the new with the blood of Chaft. Je was lawfull to kill a Theefe, if he 2Hatth. 26.28. Mark. 14.24. Lithe 22.20. € 1.COp.11.25. € 2. Cop. 3.6. Deb1.9.12. * \$ 10.1, t0 5.11, t0 15, 19,t0 23 29. 13.9,12,14.8nd 12.24.

and 1 2,20, which were in bayne if Bal.3.15,21,22.

The new Teltament confifteth not in the letter, but in the fpirite which writech the Colpel in our hearts. The comming of Chaft ag a Theefe. 2.Co2.3.2,3,6.* The neme Teftament promifed. Gen.

3.15. Deb.8.8,10.# 10.16. The two Teftaments Bal.4.24.*

Teftifie. Moles Teftifieth to the peos ple their buette. Dent. 32.46

Teltimonie of Chill fee Prophecie. Boles put into the Arke of the Tcftimonie , the two tables of Teftimonic. Exob. 40.20,21.

Thankefulnes, De ousht to ditte thanks to Bobfor big benefiteg. Deut.8.

Chailt taking the bread and filbes, Thinks & Thoughtes. We can not thinke bleffed, and gane thankes. Dattb 14.19. Dark. 6.4. Luk. 9.16.

5. 10 and before his refertion gane Guery wicked thought touching our brethen forbidden, and why Deu, Dowe and for whome wee ought to

que Thankes. Epbe.5.4, 20. S. Daul gaue Thankes to Bob, and wbp. Rom.6,2,17, 1. Theff.1,2,3 10bil.1.3,5.

Chrift rendred Thankes bnto Bod Jarus. John 11.41. The fernat of Abjaham guieth Bod

Thankes, that hee hab profpered fo mell. Gen. 24.27

Danib giueth Bob Thankes, & why. 1,5am.25.31,39.

Melchi-jedek gaue Thankes for 95 brabams bictorie. Genefig 14.19,

Moles and the Ilraelites gane Thankes & tod. 15 .1,2, to 22. 10 bpb Debotah and Barah, and why.

Judg. 5.1,2.* of Thankfulneffe, febem. 8.6. Sent. 4.1,4. 8.20. @ 18.2. @ 23.7,12. @ 26. 25. @ 33.3 @ 42.6.@ 1.Bing,1.2,7,26. and 16,23. Lenit.25.2. Mombe.15. 3,4,19. and 31.50,54. Deuter.4.2,6. @ 6.2,to 10.and 1. Sam. 14.45. and 31.11,12,13. and 2. Sam.10.2. and 12.8. * 1. Chaoni, 29.2, to 26, and 2. Chion. 15.8. and 20.18, to 31. Efte. 6.2, to 13. Tobi.9.6. and 12,5,22. Ecclus.7.29. * and 32. 14. and 35. 2,3. and 1. @facca.4.38. * and 5.53, 67. and 2. Macc. 3.30, 33,35. Mart. 11.25. Mark. 5, 20, 3 3. Lilke 18, 13, 11. 14,43. and 2. Corin. 6.17. 10bil 4.6. Salomons Throne. 1. king. 10, 18, 19, Col.2.7. # 3.17. # 1. Theff. 5.18. # 2. Thef.1.3. @ 1. Ti.4.4. looke Grace, Praife, Bleffe, and Vnthankfulnes.

Thef: forbidden. Erod. 20.15. Zeuiti. 19.11. Dente. 5.19. Rom. 2.21. # 13. 9.\$ 1. Tim. 1.10.\$ 1.10et.4.15 . Eph.

were founde breaking by a boufe, Erod. 22.2.

The curle for Theeues, Zech. 5.2,3. Theeues wall not inberite the hings

bome of beauen. 1. Cos. 6.10. righteoulnelle were of the lame. Joleph accufed his brethen of Theft. and why. Gen. 42.1,2,12.

The parable of the Theefe. Matt. 24.

2.10et.3.10. Reuel.3.3.

Jubas Mariet a Theete. John. 12.6. Che two Theeues crucifted with Chaift. Matt. 27.38,44. Agert. 15. 27,32. Luk.23.32,33,39, to 44.30h. 19.18.

Of Thefr, and the punilhment theres of. Erob. 21,1,3,4,16. Momb.5.6, to 11. Deut.24.7.300.7.1. * 1010H. 6.30,31.100th.4.2,3. Tob.13.14.and 2. Mac.12 40. Watth.19.18. Wark, 10.19. @ Luke. 18.20.100he Pharife. Steale and Rob.

any thing ag of our felies. 2. Con.

Thoughtes of the godly 10 hil 4.8. 16,to 22. Job. 42.2. 10 fal. 139.2. Bod Thought bpon Abraham, and belinered Lot. Ben.19.29.

bis father at the rayling bp of La: Againt eutil Thoughtes Dion.12 2.4 21.27.3fa.14.13,14,15.101f.1.3,5,9. Act. 8.22 Looke Traditions Remember, Stubborne, good Intent, and Imagination.

Thiftle. Of the parable of the Thiftle &

the Cedat 2. Ring. 14.9. reafon of Abame anne, Bene. 3.

Thornes which choke the word preached. @at. 13.22. @ark. 4.18 Zuk.

breatnings againft wanton and bains tie people, ac. Micab.2.1. The wicked ble Threatnings against

the godly Act. 4.29 bree things pleafe God, and Three

be bateth. Cclug.25.1,2. Three thinges griene the heart. Ecs clug. 26.29. See Foure.

Three folbe tooke Coard. Thresholde of Dagon in Albood not troben on, and why, 1. Sam. 5.2,3,

Throne in beauen. Rene-4.2.* A great white Throne. Renelatio.20.

20 looke Satan.

Thunder, fent to deft toye the beaftes. bearbes, and trees of the Egrptis ang. Erob.9.23.24,25

The Lordes abuerfaries mall be Deftroped with Thunder. 1. Sam.2.

The Lord at the petition of Samue el Thundred and confounded the 10hiliftimg.1. Sam 7.10.

Till and Vntill bitterfty binbers fronte, Matth. 1.25. and 5.18,26.

and 23.39.# 28.20,1.Coz.15.25.@a. 3.19.Reite.20.5.

Tillage and Tillmen, Bene, 2.4. # 9.20. # 2.Ch20.26.10. 102011.12.11. # 28. 19. Ecclus.7.15.@ 20.27. Blatt.21. 33. Mat.12.1,to 13. Litte 20,9,t0 17.30hu 15,1. 1. Count.3.9. tooke Plough,

Timbrels. Women prayled God play= ing hoon Timbrels. Ego. 15.20,21. Jubrah his baughter met bim with Timbrels at his coming from the

bictorie. Judg.11.34 Timerous men ought not to gee to

1. Alac. 3.56

Timoroufnelle of Elitah. 1. Ring. 19.3. 2. hing 1.15-looke Feare.

Tithe, and the ble thereof. Leuit. 37. 30,32,33. Deut.14.22,23,t0 30. and 12,17,18. # 26.12, to 16. Momb.18. 20,21,24. Mehe.10.37,38

Tithe mint looke Faith.

Abzaham gaue Tithes befoge the law.

Beit. 14.20. Deb.7.4,8. his increale. Den. 28. 22.

Tyrannicali princes will gine their fernantes the Tithes bue to minis fetg.1.Sam.8.15,17.

10 by Tithes are payb. 2. Chio. 31.4. Bod punifheth the befrauding his minuters of their bue Tithes and offerings, and bleffeth thole that pay them truely. Hal 3.8,9,10,11. Amos.4.4.

Demetrius offereb Jonathan to res leafe the Jewes from all Tiches, to be friendes with him. r. Macc. 10. 31,46,47.looke Taxe.

Tetle waitten oner Chaifteg bead in Breeke, Latine, & Debrewe Mat. 27.37. Mar. 15.26.

Tokenslooke Signes.
Tombe looke Sepulchre and Graue.

Tongue. Wee ought to refragne our Tongues from euill. 1. Det. 3.10.

The bice and bertue of the Tongue. Jam. 3.2,to 13. 1020.12.13.# 13.2.3. The gift of tongues commeth of the holy Choft. 1. Count. 12.10, 11, 28,

Act. 2.4, to 9. Againft prayer & femice in a ftrange

tongue.1. Coz. 14.1,2. Confution of tongues. fen. 11.9. The propertie and punichment of

an euil tongue. Plal. 10.7. (52.1,2, to 7.

The propertie of a finner is to bee enill tongued. Ecclus. 6.1. but the beart of b wife guideth his mouth bee holdeth bis peace, is counted wife.1020.17.28

A falle Tongue hateth the afflicteb. 1020.26.28.

The Duetie ofthe tongue. Phil 2.11. Againft rail, Canbirous and entil tongues, and home wee ought to Of Treafon, &the putiffyme ne theres beware of them. Leilt. 19.4,16. Deute.22,14, to 20. Job. 5. 15,16,

10fal.140.3,9,11. € 141,3. and 144. 8,11.101011.4.24. @ 10.11,18,31,32.@ 11.9,13. \$ 17.4,7. Eccles.5.1, to 7. 10:01.8,11,16. Ecclus.5:4,5,15. and 7.9,12,13, @ 9.20.@ 11.8, 23,24, 31. € 32.4,8,9,10, 1. Com. 15.33.1. Det. 2.1. Jam. 1.19,26. € 4.11,13.* Elat 12, 16. lonke Communication.

those which lapped water with theirrongues. 3110g.7.5,6,7.

Tooth for tooth, &c. Ero, 21.24. Zeuit. 24.19,20. Deurer.19.19,21. 9Barth.

5.38. warre. Judg. 7.3. Deut. 20.2, 5,to 9. The cheeke tooth of the iawebone of an Affe yeelbeb water to quenche

Samfens thirl withal. Judg.15. 15,18,19. To Touch. So many followed Saul

as God had touched the hearts ot. 1.Sam. 10.26.fee Vertue.

Tower, of the flocke. Mic.4.8. wheres in the thephearde Bept warrhe by night.ZuB.2.8.

Traditions, & the teachers of them ought to be anophed, why. Rom. 16.17,18.Col.2.8,18

We muit not be guibed by traditions.

Traditios, ceremonies, good intents, tobe bled Deut. 5. 22,33. and 12.8. 1. Sam. 15.9, to 23. Ilai. 66.3. Jere. 5.31. 8 2.13. Dialm. 31.6. 8 119.113. 1010.16.25. Dole.9.15.1. Ælb.8.22. Mat.15.3,9,13. 23.4. War.7.8,9. Acts.15.10. Tit.1,13,14. 71. Det.4. 11. @ 2.30hn 10.11.100ht Ceremonies and Good intent.

Traitors.loobe Treafon. Transfiguration of Chail boon mount Thaboz. Matt. 17-1, to 9. Alar. 9.2,

to9. Zuk. 9,28, to 37 Tranfforme. Sith Satais transformed into an Angell of lyght : no mars nayle if big minifterg transforme themfelueg.2. Cop. 11.14,15.

Transgression of Bods comandement, Dlanting any groue of Trees meere made all men finnerg. Bene. 3.6. Rom. 5.11.

Where no lame is,there is no tranfgreffion , for anne is hid without the lawe. Rom. 4.15. 25.13. 27.7. looke Purge and Punish.

Transubstantiation otterthiowers by these places rightly understoode. Matt. 26.26,to 30. Wark. 14.22,to 26. Luke 22.17, 22. John 6.63.1. Cot. 10.16, 17. @ 11.24, to 30. looke Supper of the Lord.

Transile. fre Labour, Rich, and Oxe. wifely. 1020.16.23. fa foole when The wife of Whinehas, bearing the Arke of Bod to be taken, trauailed and bred.1. Sam. 4.19.

Treafon. Dauid remarded Baanah ? Rechab with beath, because to life and line. Gen 3,22,23,24. pleafe him they flew their maffer The treethat made o waters fweete. trayteroufly.2. Sam. 4.6,12.

of. Gene. 37.18, * Juog. 1.6,7, 1. Sam. 23.9. Mat.

3.6,38. * @ 4.34,35. @ 10.13. @ 13.35 4,09. 28 at. 26,14, to 26 @ 27.3,4,5. 2.118.6.16. Act. 7,53 and 2. Cim. 3.4. toone Rebels.

reaferie. What accompt was mabe of the two mites call into p treafurie. Mar. 12.41,t0 45. Zuhe 21.7.

Bideon tooke none to battell, but Treafures in the boufe of the Lorde. I. hing.7.51. 2. Chaon.5.1. querfeers thereof, 1. Chion. 9.26. and 26. 20, 22,26.

Where we ought to lay bp treafures, and why. Marth. 6.19,20,21. Luke. 12,33,4.1. Cim. 6.19. The parable of the treature hidden in

the ground. Bat. 13.44. biffels, why . 2. Co2.4.7 Treafures of wifebome bibben in

Chiff.Col. 2. 3. Dowe the Lorde openeth good trea-

inre. Deut, 28, 12,

The beedes of the wickeb are fraleb bpamong Bobs Treafure. Deuter.

The feare of the Lorde was the trea-

De mult not be guided by traditions.

Acteles 4.17.

Con gaie Cyuis the treasures of Darkenes, Ia. 45.3.

and innentions of men , are not Almes guiting is better then Treasures of Treasur

fure. Tob.12.8. Mat.19.21. Mark. 10,21. Zube 18.22. of the wicken 3am.5.3 Wiledome is an infinite Treafure.

119ifb.7.14. Æcclus.40.18,20. and a good name will continue abous 1000, treafures, Ecclus.41.12,13. Treafure of the heart.fee Heart.

Trees with their fruite and feebe,creas ted of Bob. Bene.1.11, 12. euero Tree pleafant to fight, the Tree of life & the Tree of knowlebge Ben.

The fruite of all Trees fane one oze Dayned for mang foode. Ben, 2.16,

bnto the Altar of Bob forbibben. Deut.16.21.

Trees for foode to be referned in the fiege of a citie Deut. 20.19,20.

At the facking of the Cities of the Moabites, God commanbed the Sewes to fell cuery fayse Tree. 2. king 3.19,25.

To whome Trees fhall be feuirfull os bnfruitfull. Leuit. 26-420. Deute.

The good tree will bring forth good fruite, and a corrupt wee, which

Mat. 12.33. # 7.17,18,19. Abam was binen out of parabile leaft he would eate of the Tree of

Erod. 15.25 . Ecclus. 38.5. 3tp greene tree were fo bealt withs

all, what ihall become of the baye. Zna: 23.31.

Agithe Tree falleth, fo hall it lie. Ecs cle#.11.2.

Diat Trecs, for proude people. 3fa.2.

13,14. Frembing. Danl willeth be to make bling. 10bil. 2.12.

Bod will aine a Trembling heart to them that difebey bim. Deu. 28.65. Leuft. 26.36.

The wicked Tremble at Bods inder: memg. Act. 24. 26. looke Feare.

Trefpaffe offering. Leuit. 7.2, to 11. Trefpaffe. 1. Sam. 25. 24, 28. See Purging.

Trie all thinges, & keepe that which is good 1. Thef. 5.21.

mow God Trieth his elect, and why. 2. Chron. 3 2.31. 30b.1.11, 12. Ecs cles. 3, 10. 3 lat. 30.10. Zecha. 3.9. 10 ff. 3.5. Ecchus. 2.5. E 27.5. Tob. 2. 10.Rom. 5.1.Det. 1.7. 2. Detet 2.9. Jam. 1.2, 3.fee Tempt.

Tribe, The chilozen of Ifrael onght to marry enery one in their owne

Tribes. nom. 36.6,7,8,9. monat other Tribes. Judg. 18.1,2. The halfe Tribe of Manalleh, Dwelt from Bathan to Baal Dermon.

ec.1.Ch20 5.23 The postion of the twelte Tribes. Es

3EB. 48.1,2,to 8,23.

13.40,t0 48. Tribulation fent to the faithful, why. r. Det. 4.12.2. The.r.4, to 8. Rom. 5.3.

An exhortation to endure Tribulation with parience Deb. 12.1.1. Det. True. Dee that beleeueth, bath fealeb 2.21.

De onght not to feare Tribulation, & why. 10hil.1.28,29.

Den by Tribulations are brinento Bod. Ila. 26.16,17,18.

Bob onely belinereth out of Tribulations. 1. Sam. 10.18, 19.

in Tribulation Erab. 2.25.

the Lord. Dent. 4.29,30,31. Bob heard Jaakob in the time of

his Tribulation. Ben. 35.3. The faithfull in Tribulation, ought to put ful truft in Gobs mercy 10fal.

44.9. Dom to fuffer Tribulation accorbing tothe will of Gob.1. Det.4.19.

Deyther Tribulation nos bondes the Bolvel. Act. 20.24

Tribulation to be recepted thank fully

Sam. 22.1.* Danland Silas praped, funge res iopced in Trbulation, for Charlt his fahe Act. 16.25 Bala.6.14 @ 2. Cos. 6.4,to it. and fo bib Deter & other Apolles Acts 5.41 and fo honibe

we.Rom. 12.12.45.1,3. The Tribulations of S. Daul, were

the Epheffang alory Ephe.3.1 God comtorted S. Want in all his embing. Daul willeth be to make Tribulations and why 2. Co. 1.4."

for that they toyed in Tribulations. 2.C01.8.2.

The day of Tribulation, gc. 2. king. 19 3.loone Affliction, Aduerficie, Perfe-

cutions, Suffrings, and Scourges, Tribute muft bee payed for confcience fake. Hatt 22.21. Kom. 13.5,6,7.

Dhy Chiff paged Tribute and nees Ded not. 9Bat. 17.25, 26,27

They that recepted peace offered by the Mraelites, became Tributaries bnto them. Den. 20.10.11 All that belong to the houle of Bod,

freed from imbute, by the Edict of an beathen Emperout Egt.7.24. Trimitie. Tellunonfeg of the Trinitie.

Ben.1.1,26.# 11.7.# 18.2. Effatt.3. 16,17. @ 28.19. Lun. 3,21,22,1. Joh. 5.7.2. Cop. 13.13.

Of Trumph. looke Victorie.

Trumpes of aluer looke Momb. 10,2, to it.and Feaft.

The Trumper founded at the gining of the Law. Erod. 19.16,19 Deon blewe atrumper, and foulbis

ers came to him Tibo. 34. onely Deut. 8. 1. " in the fleth. 1. Co2.7.28.

The to. Tibes cartied captine. 2. Eloz. Eitah affirmed Unto Abab, that bee troubled 3frael,in par noking God to flar rayne three preres and fire monerhy 1.king. 18.17, 18. 3am.5. 17.looke Tribulation.

that Bobis True. John 3.33.

Balanni was enforce to confelle Bod to be Tree. fion. 23.19. Trueih of Bod fee Premife. Abrahams feruant pravled Bob for

bis Trueth and mercy the web bnto hig mafter. Ben. 24.2 Sobrespected the children of Ifrael The spies promised Rahab, to deale Abitah trusting byon the Lord, obtak

truely with ber. 30fb. 2.14. In our Tribulatios we ought to leeke Wesektal) befired that truch myght Eternall life promiled to thole that be in his bayes.2. king. 20,19.

Danib willeth mercie and Tructh to Ittai,and why. 2. Sam 15.19,20. To walke in Trueth.1. hing. 2.4

Wee ought to ferne God in Tmeth. 30ft. 24.14.1. Sam. 12.20, 21,24 Wee ouabt not to bolbe againft the Trueth. Officab. 7.5 Ero. 23.2.

Trueth in Judges. Ero.18.21,22. coulde feare Dant from preaching We ought to girbe one lornes about with Trueth. Ephe.6.14.

Wee ought to fpeake Trueth one to without difruit. 10 faim 42. * and another, and why. Ephe. 4.25.
43.5. * 6.6.7.3. * after the crample Chaiff is the Tructh. John 14.6. and of 30b. Job. 1.21. and of Danio. 2. his goipel the Tructh. 2. 10 et. 1.12. Doe nothing againft the Tructh, but for the Trueth.z. Cot.13.8.

Tructh put for byright dealing Eply. 4.25. and 6.14. 10 bil: 4.8. for fincere knowledge of Bod. Tit. 1.21. and for all lyght left in man afterbis Of the affitted truft which ala bas

fall.Kom. 1. 18.and 2.8.

Wee ought to inftruct with meekes nelle, thofe that rent g erre from the Trueth. 2, Tim. 2.25, 26. and to craue at Bods hande the bottrine of Trueth, which the raine fignift: eth. Zech.10.1.

De ought to be ftebfaft in the Trueth well learned.2. Tim. 3.14.

Dowe Trueth from errour ig bifcers ned.1.3ohn 4.6.

Mo Trueth in any, & therefore none tobe trufted. Jere.9.4,5.

Trueth is ftrongelt, & ouercommeth all things.1. £ (0.3.12. € 4 33,40,42. Qat. 16.18. Luk. 21.15. Act. 6.10. Grace and Truerh came by Jefus

Chifft. John 1.17. The fpirit of God is the leader of be

into all Trueth. 30h.16.1: Againft fuch as withftand p trueth.

61 withhold themfelnes & others from it. Rom. 1.18. @ 2.8. Sala. 3.1. @ 5.7. @ 2. Tim. 2.18. @ 3.8, 9. and 4.4. Tit. 1.4. Deb. 10.26. @ 2. Det. 2.2. Danifpake Trueth, Act. 26.25.

Wilate alked Chrift what Trueth wag. John 18.38.

Truft. Moles putteth the chilbren of Ifrael in minde of Bods benes fires, that they might Truft in him

ftrength.1. Cot 10.12,13. Those that cruft in the Lord, bleffed,

and thole that truft in men, cutled, Jere. 17.5.7

The children of Ileael trufling in their owne ftrength, were bifcom. fired. Judg.20.20,21. fom. 14.40, 44,45. Deut. 1.41,43,44. 1. Sam 4. 3,4,5,10,11

Wee ought to fettle our whole Truft in God, and in Chailt, and why. 2. Sam. 22.3.31. 28 at.12.21 Desektah trufted in the Lorde Bob

of Ifrael.z.hing 18.5 neb bictorie.2. Chao.13.18.

truft in 600.3fa.57.1

Bod to their helpe and thielbe that Wee ought to truft in the grace offes red by the Bofpel 1. 1Det. 1.13

ber that truft in Bob , hall biber: Gand the tructh. Waff. 3.9. In the middelt of tribulationg wee

mult truft in God John 16 33 The farthfull truft to bee faued, through the blood of Chailt, and therefore goe boldly to the throne of grace. Deb. 10.19,20,22,23.and.4.

The Jewes' bpbraybed to bane put their truft in falle gobs. Deute. 31. 37,38.

God will bereaue the wicheb of all thinges wherein they put their truft. Dent. 28.52,63.

in the Lord. z. Chron 14.11.# 3ns Micab.7.7.to 14.

mee qualit to put our Truft in the I word of 600, whp. Wif. 16.26. Those that Truft in Gob, fhall neuer

be remoned. 10fal.125.1. @ 115.9. # 22.5.03 take hurt. Ecclus. 32.24. In exhortation encouragement to Ofplattymes. 1. Col. 10.11, 2. Timo. Truft in God, after abnerficie & in

Dager. 3fai.41.8,to 17. 2mos 9.12. The yong ranens doe teache be to We ought not to hewe wifebome out out Truft in 600.30b 39.3.

a man of God counfelled Amaziah God is anarie with the godly for a not to put his Truft in worldly Arenath. 2. Chio. 25.7,8,9.

God will cut off occasions which hinder his people from putting their Truit in bim Micab 5,10,11,

We may not Truft in outwarde ceres monies.Jere.7.3,4.

God neuer farleth them that put theirtruft in bim. Dan. 14.38

g Turne. We ought not to turne affe to ferue other gode, as the 3fraes lites Did Erob. 32.8, Denter. 11,16. 1.Sam.r2.10,20,21.

The Theffalonians turned fro their iboles bnto Gob.1. Thef. 1.9. To turne tubgement to wormwood.

Amog 6.12.6 5.7. things vanitie. Eccles.1.2. God is mercifull buto thole b turne Ibols are vanie vanities, 1. Samu 12.

bntobun Deut. 30.1,2 to 8 Done can Turne to God truely, till Gob Turne to him. Zech 8.15,16.

looke Returne, Conversion & Man. Tweine Apolites. Etatth. 10 2,to 5.

Mat. 3.14,16,to 10 Luk.9.1. The names of p twelve Patriarhes. Bene.35.22,t0 27.

Tu inckling. Those that be found alfue the Twinckling of an epe. 1. Coz. 15. 51,52. 1. Thef. 4.1.

Two mafterg, no man can ferne, why. Matth.6.24. Luh. 16.13.

Two, that is, man and wife fall bee Cot.6.16. Ephe.5.31. Matth.19.5. Two mites looke Treafurie.

Two pence, looke Pence. Two coates forbidden. Lnk 9.3. Of the two betters. Luk. 7.4.

Two maner of people beuided out of Vengeance is the Lordes, and he wil Rebekahs bowels. Ben. 25.23.

Of two thinges that Agar required of 600.1010 30.7,8,9. Two things grienous. Ecclus 26,29.

Chiff his two natures. Col. 2.9. Tyme hath his courfe. Ben. 8.22.

Co all things there is an appointed time &ccleg. 3.1.t0 12. We ought to afte of Gods workes,

our elberg of olbe time, Deut. 31.7. It is not for be to knowe the tymes and feafong, and why. Act. 1.7.

The Time of Chaift, the accepted Time, 2 Cop.6.2. Balat.4.3. Rom.

The Time of this prefent life is but Vengeance referued onely to b Lorde Victorie toll, lee Truft. 1

Most. 1. Coz.7.29.

bas thaccabeus. 1. Dac. 3.18, 23. 1De ought to redeeme the Time, and why. Col.4.5. Ephe.5.15,16.

yme certayne put for bucertayne. Like 13.33. and Tyme prefent for Tyme to come. Hat 3.10. Luhe 19. 8.# 24.44 John.4.21,# 20.17.Col.

3.1. Deb.1.1. 1. 10et.1.20 and 4.7. 1. John 2.18. Jude 18.

out of Time. Ecchig-32.4.

Time. Mabum.1.2.

Tyrannie of princes e falle prophetes. Micab. 3 1. " Zeph. 3.1,3

Of Tyrannie. Matt. 2,16. Mar. 14.10. Act.7.59. 12.2,3. looke Crueltie. A Tyrants nature 1020.28.15.

Wayle of the Tabernacle, Exob. 26. 31.# 36.35. 2. Ch10.3.14 The Vayle rent. Hatth. 27.51

The Vayle suer the face of Moles, & ouer the Jewes, and why Ero.34.
33,34.2 Co2.3.13 to 17.

The Vayle quer the bearteg.2 Cot.3.

21. and plouoke Gods wath. 1. Bing.16, 26. Dent. 32.21.

The creature fubtect to vanitie. Hom. 8.20

Vameglorie, fee Glorie. Valiant. The Angel called Bibeon a

valiant man. 3mg. 6.13. Variance. looke Contention,

Vaunt looke Boaft. at the last day, thati bee changed in Vengeance. God taketh vengeance of al that oppreffe or Defraud their bres thren.r. Thef. 4.6.

God wil take vengeance of thole that Defpile his grace. Debiewes.10.29, 30.

one fleih Gen.2.24. Mark. ro.8. 1. Vengeance belongeth to rebels and perfecnters of Bods Elect. Luke 18.7.2. Thef. 1.8. Keu, 6.10 @ 19.2. The quabenot to avenge our fettes.

Rom. 12.17,19.101011.20.22 Zenit. 19.18.

boon bis enemies. Deut. 32.35,41, 42,43.Kom.12.19.

Danit comutted vengeance to Bod. 1 Sam. 24.6,13,16.

enemies,and why. 1. Sam. 11.13. Gobs minifters bane ready the vengeance of God against all high

thinges being bilobedient, why. 2. Cop. 10.5,6.
James and John afking vengeance,

are rebuked. Luk. 9.53,54,55.

gobbelle Act. 28.4.

and his minifters the bygber pos wers. Bene. 15. 16. Ecclus, 28.1. 3mbeth 8 35. 10 (al.7.11. \$ 9.7,8,16. and 33.5. 2 94.1. 101011.17.21. and 24.12. 44.9. 7 54 8.9 29.26. Ezech. 25,12.* Dabum, 1.2 Biatth. 5.38, 39. Luke 9 54, 55, 55. and 18. 7,8. Bal 5.15. Ephel 4.26,32. 1. Thell. 5.15.2. Etmo.4.14. 1. Det.2.14. and 3.9,12.

Verme, looke Trueth. Vertue of God, looks Power.

Vertue from Chaft bealed Difeafeb folkes touching his garmentes. Alar 6.56. Hatt. 9 20, 21, 22,35,36. Luke 8.44, 46,47,48.

Vertue, put for good and godly mans. nerg. 2 10et.1 5.

Vertuen . Ruth wag a vertuous moma Ruh.3.11.

Vellet ordeined for the ble ofthe Ta: bernacle. Exod 25.199 1111

captimite Ezek.12.3,to 17. Vellels in the tonfe of Salomen of pure golb i hing. 10.21.

Of veffels of honour and behonour. Rom.9.21.# 2.Tim.2.20,21.

15,16. Veilel for mans body. 1. Samu 21 5. What it vaile prefigured. Deb 10:20. and 2. Cos. 47.2 1. Thef 4.3.4. Vaine are all men. Wift. 13.1 and all Veilures. The Jewes commaunded. to make fringes bpon the quare

ters of their veitures. Deut. 22.12. and why. Mom.15.38,19." and the Scribes and Pharifes bled it. JAarth.23.5. tooke Clothes, Garments and Apparell.

Vexe. Dome Deminnab vexed Dans

nah. 1. Sam. 1.6,7. the multitube ofmen-1. Samu.2 3; 10,12 Gene 1.4. Ego.17 8. Dent. 7.18,19. 30th 11.1,6. " Jubg.7.2." 1. Saimi. 14.6, to 23. and 17.45, * 2. Ch20. 13.13, to 19. € 14.11. * € 16.71, 8.9. € 24.24. and 25.7. * 10 fal. 17.3, * 10.01. £ 1.2.2, 50.31. 3 wheth 9.75, 11.2 £ 10.1.26, 27, 28, 29, 30.1. £ 1 ac. 2.18

Job committeth the fucceffe of victo. ric bnto God.2 Sam. 10.13

The victorie of Dand againft Abfas lom. 2. Sam. 18.7.

Dauid obtayned victorie, through the might of Bod. 2 Sam. 5.28 auenge the blood of his fernantes bod gaue victorie buto Deborab.

3udg.4.14,15,23. he victorie attributeb to deb. and Bibeon by uboin bee wrought.

Judg.7.20. Saut woulde not bee auenged of his Samplon attributed not the victorie to his frength Judg. 15.18.

Sancher baking. 19.6. Triumph after Victorie obtayneb.

Momb. 21 18,27. 3ubges 11.34.1. Sam.18.6,7.2. Mac.3.30.

Victorie 18 of 600. 1. 610.4.58,59,601 Vengeance the name of a heathen Judes toultingin 600, wonne the: Victorie 2. Mac. 15. 36;ta 3/4 11/20

Victuals

Villade Toftua commanabeb to make promifion for Victuals, and why. John. 1. 1. Looke Meate and Vifire. Dome Bod boeth Vifite finne.

Villanie. looke Rauifh,

God bath chofen the Vile thinges' of this worlde, to bring to nought things of elimation. . Counth. I.

Wee ou the not to offer bato Bob a: my thingvilc. Mal. 1.8,13,14.

Villages.looke Cities,

Fine, for the Church 10 fal. 80.8. The complaint which the Lord ma: Beth for big Vine. 3fa.5.4.

The Vine of the Jewes, is of the vine of Sobome , & of the vines of Bo: morab, ec. Deut. 32.72.

the hulbandman. Joh. 15.1.

bread in the vineger. Rut 3.14 A fponge filled with vineger was of tered Chaft. Alatt. 27.28.

Vineyarde of Boah and bis bunkens neg. Den. 9.20,21.

The Jewegwere commanbeb not to Towe there vineyardes with biners feedes, and why. Dent. 22.9. A lawe for him p hurteth his neighs

bourg'vineyarde Erob. 22. 5. St was lawful for a man to eate. but Chatt reproued the vnbeleefe of bis not to cary fruit out of his neigh bourg vineyarde. Dent. 23.24.

De that hab planted a nem vineyard, freed from warre, till be had eaten of the fruite.1. Co1.97.

Chofe that bifobey God, Gall plant vineyardes, and other thatteate the fruite. Deut. 28.30.

Vintage till fowing time, & threfhing till vintage. Leuit. 26.5. The lawe of vintage. Leuft. 19.10.

Violence looke Kingdome. Viper lee Generation.

S. toant Gookea viper off bid hand, and felt no harme. Act. 28.3,5. Virgins. lee May de and Lampes.

Virginite bewalleb. Judg. 11.37.*
Signes of virginitie to be broght bee forethe Elbers of the Jewes, &c.

Deut-12.15,to 20. Of virginitie and marted fate.r. Co.

7.25,26.

Vifion. Bob Coake bnto Abraham in avision. Gene 15.1 and comforted 3frael ina vision. Bens. 46.2, 3,4. 3 tolbe Samuel in a vilion, howe be wonlbe punit the houfe of Æli. i. Sam-3.11,to 16 and fpake to Ma: than by vilion.2. Sam-7.17.

The Vision of the two balkets of figges. Jerem. 24.1. * of the foure Uncircumcifed fruite, fee Fruite. beaftes, and the wheeles bnber the throne, and of the grb.men and twoppinces: Esek. 1.5,15. and ir.

I.toI Visions theweb to Indag Maccabes 118.2. Macch 15.12, to 17. to Cops Uncleare thinges not to bee touched. meling, Deterand Ananiag. Actes 10.3,11.89.12.8 to Paul. 2. Copin. Manoahs wife commanded to eate

12.2.to 10. Act. 16.9 # 18.9.# 22.17. ₹ 27.23.

Erod. 22.34. @ 20.5. Leuft. 26.15.* that Moles wrought, thanked Cobtbat be vifited them. Exob.4. 31.@ 14.31.

to vilite put for to correcte , or take care of. Dole.4,14. to make fruite: Vndion.looke Anointing full. 1. Sam. 2.21. Bene.21.1. And to cemember.Luh. 1.68.

Whom we ought to vilite. 2Hatt. 25. 26. 3am.1.27.

Visitation, or manifestation of Gods mercie Luk. 19.41.1. Dec. 1, 12. Vistualier, A victualier is not without

finne, Eccing. 26, 30.

Chant is the Vine, and his father is gvab.lufe. The Jewes through vabeleefe forgat Bob, & ferned Ibols,

and would not enter into the land of Canaan. Deut. 32.15, to 19. @ 1. 22,26. and were afraid of Soliath. 1.Sam. 17.10,11. Leertaine Waince puniched for vo-

beliefe 2.#ing.7.2,17.

The Temesforther vnbeliefe, were retected, andthe Bentiles receis ued by fayth, and why food hart) funt al in vabeliefe. Rom, 11.20,25,

Difciples. Matt. 17.17, to 22. Mark. 9.19, to 30. @ 16,14.2.118.9.41. @ 24. 36.* 38h 20.19,25,10 30.

The Aposties coulde not beale the man that was Lunatike for their vnbeliefes fahe. Matt.17.20

The father of the pollelled with the bentl prayed Jelus with teares, to helpe his vabeliefe. Mark 9.24.

Chiff marueiled at the vnbeleefe of the Magarenes, which caused him to woothe no great miracles a: mong them. SBattb.13.58. Alar. 6.

Of Vabeleefe and the punishment thereof. Bene.19.14,24,25 . Mom. 11. 1, 4. * & 14. 2. * & 20. 3, 4,5,6,24.
Deut. 9. 4, 5. * 2. £ing. 7. 1,2,17,19,
20. Eccleg. 2. 26. 10 fal. 78.8. * 15 as tuch.1.20,* Hatt.8.25,26. # 14.26, to 32. Mark.r6.16 Luk.1.12,18,19, 20. #24.11,25. John 3.3,18.# 6.60.* 8110 8.24.@ 10,25.@ 12.37. * fce Infidelitie.

nbeleeuers thall net enter into eners lafting reft. Web 3.17,18,19.

biameable. Christians ought to bee Vnblameable. 10bil. 2.15. Voblameable was S. 10anl in bis comerfation.1. Thef. 2.10.

The vncircumcifed might not eate of Vanie is commended Act 4.32. Rom. the Dalleourt. Frod. 12.48.

Vacircumciled lips. Egob.6.12. Vacircumcifion bleb for the Benttleg. Wal 2.7. fee Circumcifion.

nom.19.13.14.looke Braftes.

no bucleans thing till Samfone bieth, and why. Judg. 13 4,5.

Uncleannes, &c. ought not te bee once mamed amonalt Christiang. Es phels. 3,4 Col. 3.5. Zuftes of vncleanneffe. 2 Deter 2.10,

looke Pollution, Purge, and Starres, Uncorrupt is Gods may. 2. Samu. 12.

Vnderftanding. The 3fraelites were without vaderitanding. Deuter, 32-

We ought to be men in voderftanding 1.C02.14.20

We ought to fing with the Spirit & with vnderftanding alfo. r. Cop.14. 15.10fal.47.7.

Inderstanding is the gift of & OD. Deut. 29.4. Job. 32.8 & 38.36, Looke Knowledge and Wisedome.

Unfaithfulner.looke Vnbeleefe. Vngodly. Of the thoughts, words, and worker of the vagodly against the righteous. Wif. 2.11. * 10 fal.10,1.* @ 11.2. @ 12.1. * @ 13.4.1020.4.14.t0

20.

The prosperity of the vogodly canfeth the fatchfullto maruell. 3cb.21.6 to 17. Walm. 7 3.2. * Eccles .7.9,12. Jere. 12.1. Wab. 1.2. *

The Vogodly fal into the Defruction which they prepare for the trothe teous. 1.Sam. 17.19,22. and 11.4. Deft.7.6. * 10 fal. 7.15 & 9.16. & 34. 21. & 35.8.1020.26.27. Eccles. 10.8. 3 fai. 33.1. Jerc. 48.43. Dani. 13.62. and 14.42. @ 6.24. InDeth. 13.8. Ec chig.27,26. Renel, 18.6. and are as

fraide of it. \$20.1.27. 10.24. Of the fubben punishment which mail fall boon the vngodly. Gene. 7.17. * @14.14,15. @ 19.24, 25. @ 34. 25. * Erodus 14.23. * Leuit 10.2. Mom.11.1,33. @ 16.31,32,33. 300. #8.11.* @ 16.30. 1.54.30.16,t0 21. 2. Sam 13.28,29. 1.hing.16.9,10.* 20.15, f0 23. 30b.4.10, 11. § 5.3, 12,13.and 8.13,14.€ 15,16,21. €18. 10. € 20.5. № 27,13. € 36.12,13, 14. \$\bar{0}\$.10.127. \cdot 6.15. \$\cdot 1.2,13, 5.24. \cdot 4.9.301.5. \$\cdot 1.2,13, 5.24. \cdot 4.9.301.5. \$\cdot 2.5. \$\cdot 2. 1.9Dacc.2.44. € 4.14. * Effatt.24-38, 39.Zuh.12.20. @ 16.22,23.@ 17.24. 1. Thef. 5.2,3.

Dee may not companie with the vngodly. 1. Couns. 11. looke Wicked.

Vnion of the Jewes and Bentfles in Charft. 3fa.19.23,24,25

Vintie of the Cpirite, in the bonbe of peace. Epbe.4.3,4.

15.6. 1.Coz.1.10. 10til. 3.16. 1.10et. 3.8, fee Concord.

Vnitie of God and Chill. John 17.

niuftly. The Judge ought not to bot Vniufly. Leutt.19.15. looke, Wicked Vngodly and Vnrighteous. Vnhindnes.

Dukindse Joobe Vnthankfulnes. Unknowen to men , but knowen bnto Bob. 2 Cop. 6.9.

Vnleamened bread, the feaft of vnleaue- Ofataih vowe. Leuit. 5.4.

22.1.looke Paffeouer.

Vnmaried. Those that can not litte vnmaried, map marrie 1. Cos.7.9. Vmmercifalis ,looke Mercifulnes.

Vnpofable.looke Imposible.

Varighteaus perlons thall not inherite the hingdome of Bob. 1. Cop.6.8, Vowes bled for gifres & ceremonies. 9. 10.toote Viluit.

aboutination bnto the Lord. Deu.

25.16.fee World.

Unthankefulne . Bods premibence,euen bntothe vachankfull. 1.king. 18.1. Of the vathankfulneffe of Laban tos maros Jankob. Ben. 31.2.* and of Abharaohe burler towardes 30: feub. Bene. 40.23. of the Ammos nites and Saul towardes Dauid. 2.Sam. 10. 2, to 6. 1.Sam.19. 20. ofthe Jeweg. Egek.2.3. * and of the Ifraeliteg. Mica.6.2, to 5.3s fat. 1.2,3. and of the inhabitantes

Vnthankfulneffe towarbes food and man condemned, and of the pub neihment thereof. Ero. 1.8.* Deu, 32.1. Judg.2.11. * & 6,1,8,9,10.and 32.1. 31003.2.11 (0.1.1.5)310.410 10.17. * 12.7, 10 20. and 25.10, 11, 37, 38. 2. Sam. 14. 30. 2. Chioti-24. 21, 22. 10 10.17. 13. 3 (2.1.2.3.) (2.1.2.3.) 21, 22. 3. * fixely 16. 2. * 10.06.2.2.* Jere. 2.12. * 153e 8.16.3. * Dole. 2.2. * 6 10.13,14. and 13.2. * Africa. 6.1. * Willie, 16, 29. 1. Africa. 16.15, 16,17. Matt.5.17.@ 11.15,t0 25. Luke 14. 18. @ 17.11,12,17,18. Joh.1.5. @ 11. 46. * Rom. 1.21. * Bal. 1.6 and 6.6. 1.Col.16.18. Col.2.7. 1.Timo.5.4, Againft Vinie & Viurers. Exob. 20.17. 17,18.2. Tim. 3.2. Debp. 2.3. and 13. 17. Renela.2.5. Act.7.18,19,26,27. and 27.42.

Untill looke Till.

Vocation.fee Calling and Church.

of the Tabernacle. Ego. 25.2.

that choke the worde. Luk. 8.14 Wee ought not to take pleafure in

voluptuouines. Ecclus. 18 32. Vomice of Bell. Jere. 51.44.

Powermuft bee perfourmed to God. TVVages. Jankob alked of Laban 120mb. 30.1. Deut. 23.21,22,23.be: inggodly. Eccles. 5.3 10falm. 116. 14,18. Act. 18,18 @ 21.23,t0 27

vowes, and who not. flont. 30.4.

bis increale Ben.28,22

Dannah vawed to gine ber fonne to 600.1.Sam.1,11,23

Elhanah and all his familie went VVake looks Wetch 1.21.

the cities belonging to Arab, if thep ouercame. fom. 21.2,3.

ned bread, for the Daffeouer. Luit. Saul caufed the people to vowe abs finencie, whereupen theybrake the commaundement of God. I. Sam.14.24,32.

Abfalom bnoer colour of a vowe, plactifed to blurpe bis fathers Dezentah walked befeje God with a Binadome. 2. Sam. 15.7,8.

Act. 21.22.

Deethat boeth vnrighteoufly , ig an Of bngobly vowes, looke moze Jubg. 1,30. * 1.Sam. 25.13,21,22. Etjatt. 147,t0 12.9ct.23.12

oc. We ought to obey the voyce of the Lorde, and why. Epod.15.26.

Deu-13.4. 30.16,20. 27.10. Wod caufed the Jewes to heare his voyce, but they coulde not abide it. Deu 4.36. 18.16.

When thannah prayed , her Voyce was not heard. .. Sant. 1.13. Upbragde. Wee that vpbraydeth his friend, breaketh friendipippe. Ec:

chig.22, 20,33. of tetlah towardes Dautd. 1.Sa. Deninnah vpbraideth Bannah with ber barrenneffe.i.Sam.1.6.

God vpdraydeth the Afraelites constelling their finness, Judg. 10.11. Walke in the lyirir. Gal. 5.16.

Chiff vpdraydeth the Jewes with their infidelitie. Joh. 15.22, 23,24.

Vpright before God. Dettt. 18.13.

The heart of Afa was vpright with be wife. 1030.13.20.

the 2.020.1 Ring.15.11,14

We ought to feare & ferne the Lorde

in vprightnes. Joh. 24.41. them that are without. Col. De that walketh vprightly, thatbe fas To walke, for to line. Har. 7.5. neb. 10201. 28.18. looke Right, Righ To walke after the maner of m teous, luft,and Perfect,

Ufages, looke Cuftomes. V fure forbibden. Dent. 23.19,20.

22,25, Leuit.25.35,36,37 Deut.5. 21. Mehe 5.1,to 14. Wlalm.15.1,5. 1010.12.7,16,22,52. @ 28.8. Jere.15. 10. £30.18.13. @ 22.12. PHatt.5.42. @ 7.12 Luk. 6.30, 31, 35

Voluntariegifts towards the making Viterana the gift of Bod. Ero.4.11, 12,15.1010 16 1. 4 1. Col. 12.10 Voluptuous lining, one of thethomes S. paul befireth p faithfull to pray

Bod that he might haue viterance. Ephel 6.19, 20. Col.4.3,4.

Rahel, for his wages. Gene. 29.15. 18. @ all fported Geepe @ lambeg. Ben. 30.32.

timeg. Gen.31.7.

Leutt.27.2. Mom. 6,1. times. Cen. 31.7. Who ought to accomplish their Eurry man shal recepite wages accops bing to his labour. 1. Coz. 3.8.

Jaahob vowed to God the tenth of The labourer is worthpof bis Wages. r. Tim. 5.18. The wages of finne is beath. Rom 6.

23.looke Hire.

geerely to offer vowes, 1. Sam. VVall, The Wall of Jerufalem was Danidafked counfel of Dand, whe Debicateb. Mebe.12.27.

The Ifraelites vowed to bestrop all Chill hath broken the partition wall which was bermeene the Jewes and bs. Ephef.2.14,15.

VV alke. Wee ought to be occupyed in Bobs worde, as we walke & fours ney, ec. Deur. 11.19. Lo walke with God. Ben. 5.24. \$ 6.9.

braham commaunded to walke bes fore 600.6en.17.1

perfect heart. 2. hing. 20.3.

What it is to walke in the waves of Bod.i.hing 3.14. as be requiretly and taught the Ifractites to boe. Deut. 10.12. 11.22. and 8.6. Salomon walked in the orbinances

of God, as Dauid commannbed

him.1.king 3.3.and 2.3. The Renbenites are exhorted to walke in the wayes of God. Joft.

Chailt willeth be to walke while me baue light. John 12.35,36.

Towalke in trueth, s. Bing 2.4. Samuels childe walked not in bis

wayen 1. Sam. 8.3. Dowe God walkerh Aubbornely as gainft bg. Leuit. 26, 24, 28,

Moles prayed God to walke with them Exod. 33.15, 16. and 34.9. Walke in the fpirit. Gal. 5.16.

To walke in beritie. 3. John 4. We ought to walke wifely towarded them that are without. Col.4.5.

Towalke after the maner of men. 2. Co2.3.3 4. fee Stubbornneffe. VVant looke Neede.

VV antom threatned. Micab. 3.1. Wanton lookes forbibben. 30b.31.r. 10fal.119.37. Wat.5.28.

Vantons that! not inherite the Bings Dome of 600.1.Coz.6.9.

VV arning looke Correction. VVarie contentions, from whence

they come Jam.4.1. God fenbeth Warre for the finne of the people. 1. hin. 8.35,37. Leut. 26. 24,25. Deut. 28,25. Jubg. 2.14,15. 3.8,12.# 4.2.# 6.1.# 10.7.# 13,1.3[a.

5.25.Jete.5.10.Job.38.23 Dewe marryed men went not a warrefare,and why: Deuteronom.

The law of Warre. Deuteronom. 20.

Vowes and the redemption of tham. Laban changed Jaahobs wages ten Moles his exhortation buto fueb as went to Warre. Deuteronomie 20.3.4

Jehothaphat affaulted in Warre,crys ebte bob for helpe. 1. Hing. 22.33. Dod commaunded the 3cmes when they went to Warre, to ablleyne from all wichednelle. Denteron.

ther be mouto Warre with & 10hi Lift in st. William ... Sam. 1.19.

The Meacures fearing warre, beffreb Sanuel to cry buto God for the.

Sed affired Joffina in warre, and in: Genered bim. 30th.8,18.5 Dauid.2.

Saming 14,24, 36 Bod beftroyed the Ifraelites enemites, before they warred with them. Deut-7-23 & 2.24.*

The Jowes intenbing to warre, naved Gob to fend them bictoty, and were heard. 1. Chion. 5.19,20. 1.hing. 8.44,45. 2. Chaon. 6.34,35. Othniels warre, fee Spirit,

The Ifraelites warred with b Bens famites, & by Gods power oner-came them. Judg.20.35. and fent to know whether the Reubenites hab renolteb from Bob befoze they would warre with them. Joft. 22.21.

The warre of the Amoutes againft the Sibsonites. John. 10.4,5. Cof the Dinites Cothers againft 30s fina, ethe fuccelle. John 11.5,to 9.

6 ob commanded the Ifraelites not to warre agaput the Moabites. Deut.2.9,19. they warred agaynft the Amalehites, corrary to Gods commandement & were difcomfts ted. fom. 14.4,1.* Deut. 142.*

Bob hath a regarde buto the warres Watch for watch men. Dat. 27.65. of Junbels, for he gaue the bictory VVatehme, for falle teachers. Cat. bnto Maaman, and belinered the Samaritanes.2 hing 5.1.87.9.

The warre wherein the Dhillines ouercome the Ifraeliteg. 1. Sam.

Dome the faythfull haue behaued themfelues in the time of warre. Exod. 17.9. to 14. 1. Sam. 17.1,2,3, 26. * (2. Chro. 12.2, to 9. (2.14.9. * and 18 1. * (2.20.1, to 31 (3.2.1. * Judeth) 8.9. * 1. Mact. 3.2. * (4.1,2. * (7.1. * 2. Hac.8.1.

For what causes the fayehfull haue The Ifraelites willed to buy water bemin warres. Ben. 14-1 3,14.3 mbg. 19.22. "and 20.1, to 15. 1, Sam. 30.

Dowe Bob fighteth alwayes for Drawers of water. Deut.29.11. warres to fight & oneccome. Exob. 14.13. Deut. 1.30.6 3.2,3,21,72. 1. Sam 17.37,45,46,47. 2. Sam. 22. \$5.2.Chao.20.17. Pfal. 18.2.* and 143.1,2. * 3fat.30.15,30, 31. looke Victorie.

Albeit f wickebrayle warre againft The children of Ifrael murmuring, The Jewes forfabing the rightway be, pet ought wee not to farnt. 2Hatt.24.6. 2Hat,13.7. Luke 21.9. Renc. 12.7,1

What circumfrection princes ought to baue in warre. Luk. 14.31,32. Dingobly war. 1020.1.11 fee Murcher. Do man goeth to warrefare, at big

owne coll. 1. Cop.9.7 S. Dant berngin the fleth, bib not warre after the felb. 2. Cp2.10.3. Pans life is a warre. 30b.7.1.

Warres of ignopance. Wil. 14. 21.

VVaibe. Maomi willed Ruth to walh and anount bet felfe, a why. Kuth.

Dauth wafhed and anornted bimfelf afrer be underftood of the beath of the childe. 1. Sam. 1 2:20

To walhthett fecte, lee Feete. Dauid commaunded Duat to got

home e walh big teete. 2. Sa. 11.8 The Jewes bled to walh their bead. Act.10.37

The Abarifes being filthe within. bled to walh the beter fibe. Matth.

me are walhed, 1. Corin. 6.11. in baps tilme. Act. 22.16.

VVafting, looke Prodigalitie.

Watch, because the boure is bncers taine. Shatt. 24.42. * Zuk. 12.36,to 47. Dark. 1 3.33,35,36,37. Watche and praye. Matth. 26.38,41.

Mark.14:34,38. Luhe 21.36. @ 22. 40,46.

Wee oughtto watch. 1. Cop.15.34. 1. Thef.5.6.1.10et 4.7

Vatche, raken for liming this comos call life. 1. Thef. 5.10.

Dowe wee ought alwayes to Watch for the coming of the Lord. Rom. 13.11.* Ephe.6.18. Col.1.2 @ 4.2. 1. Det.5.8. Reue.3.2,3 @ 16 1. Act. 20. 31.1.Cet.16.13.# 2.Cot.6.6.

VV arehme, for falle teacherg. Cat. 5.7. Why Gods preachers are called watchmen, eof thetrbutte, Egel. 3. Apollo watered,but Bod game the ins 17. \$ 18,19,20,21. Watchmen, for Angel Dan. 4, 10.

VV aters beneath feparated from the waters about. Den.1.6.7.

Dertue giuen to the waters to bring forth filh. Gen. 1.20,21,22.

he waters of the flood furmouting. Bene.7.19,20. cealed from increas fing Ben.8 3,to 1

of the Edomites. Deut. 2.6, & the Wibeonites bound to braw water for the Ifraeliteg. Joh. 9.21.

bis, and teacheth them alle in Alaibes were wont to brawe water. Dauid going the way of al the earth, 1.Sam.9.11.fortheir cattell. Gen. 24.23.# 29.2.9,10.Etob.2.16.

The water of Milus connerted into blood. Exod. 4.9. 7.15, 17,20. and God boeth teath the good way. 1. Hir. beably waters into bollom. 2.8ing. 2.21.

haue water out of the roche. Erob. 17.3,6. nomb.20.10,11. 10ff.11.4. 10fal, 78.15, 16. \$ 105.41. 1. Col.10.

Water fayling , was promifebe fent Better neuerto know the way, then without wind of raine to the king chinatowardesthe Moabites, 2. hing.3.17.

Elitah was feb with bread & water. 1.king.19.6

The Ammonites & Moabites reiec:

teb becaufe they met not the 3fra, elites with bread, & Water. Deute.

Breah & Water giren to them that came to apprebend Eliba. 2 Bing. 6.22

The Ifraelites weeping,powiedwa. ter before the Lord. 1. Sam.7.6. The waters of Josdan Gared mitte & children of Ifraet went through.

3019.3.16,17 Elitah Deutded the Waters, 2. hing.2.

Elifia powied water bpon Elifabe banbg.2.king 3.11.

Of purifying by water, fee Fire. God belimeteth his, out of Waters of tribalations.2, Sam.2 1.1,4556,70

Waters, for nationg. Rene. 17.15. and for the tumult of the wicked, 10fa.

The holy Shoft is called Water of

life Joh.4-10,14.47-38. The Scripnires are called whole: Come Waters, Egeh. 47.8,9 Cleane Water for Bobs fpirit. Est.

36.25.3fa.44.3. Dure Water bled for the grace of Bodg fpitit. Deb.10.23

Dowe Chuft clenfeth bis Church by the walling of water. Ephel.s.

Lining Water for fpringing Water. Ben. 26.19.

creafe.1. Co3.3.6.

Ducleane water, Leuit. 17.38. looke Sea, Drinke, Wyne, Tooth, Tongue, Bitter, Strife, and Fasting.

VV auer. Dee that wauereth fall not obtaine bis beffre of Gob. Jam.i. 6,7.

the highest montaines 15, cubits. VV ayes. All p wayes of God are indee. ment. Deut. 32.4

The wayes of the Lord are bucorrupt palt finding out, and mult be hept. Rom. 11.33.2. Sam. 22.22,31. To turne from the waye which God

commanbeth. Deut. 31,27,29, and 11.28.

erhotteth Salomon to walke in the wayes of the Lorde. 1. Bing. 2.

8.35, 36. and Samuel taught the right way 1. Sam. 12.23,24

were grienoully punifhed. 3mgg.3. 12,14,19,20,22.

The kings high wav. nom. 21.22. Chill is the way Job. 14.6.

tettolt.2. 1Det. 2.21. of Ifrael, Judah, and Edom, mar: Moles prayeth God to theme him

his way, and why. Ego. 33.13, Bob was themube of Jankob in bis way. 6en.28.15.

Daul beared God to guyde his way. 1. Thef. 2.11.

ded gineth enery man according to all his wayes. 1. king. 8.39.

enil fooken of. 2. |Det. 2.1, 2.

VVeake in faith are to be borne VVeined.looke Sucke. withall, notto be offended, and Well. Abzaham biggeda well in Bes why. Rom. 14.1.*@15.1.1. Coz 8. 9,10,11,12.1. Theff 5.14.

Daul became weake to the weake to winne the weake. 1. Coz.9.22.

Bob bath chefen weake thinges to confound mightie , & why. 1. Cor. 1.25,27.2. Cop.12.9.

VV eakenes. fee Varighteoufneffe,

VV capons wherewith Danid bid ens conter with Boliath . Sa. 17.40. The weapons of the faithfull. 2. Cop. 10.4. fee Armour.

PVearie. Ziba brought bictuals to Daufog wearie fouldierg.a Sam.

boing. 2. Theff. 3.13. Bal 6.9. Dow the wickeb wearie themfelues

in wichebnes. Wif. 5.7,to :5 Reft giuen bim that is wearie. Tfat. 28.12. looke Laden, and Foode.

Wedding . looke Mariage. VVerpe. The people wept and knows lebaebtheir finne. Dett. r.41,45

Whaltielwept for bis wife. 2. Sam. 3.15,16. Mahe mee muft weepe. Jam. 4.9.

magar wept and was comforted. Ben. 21.16,17,18.

Jaakob wept for his foone Jofeph Gen. 37.34,35. and Joseph dinerle 33hak witheth Jaakob plo Ecs times, meeting and talking with wheate and wine. Ge big biethien. Gen. 42.24. and 43. 30.And 45.1,2.and 50 17.

The Ifraeliteg wept before & Lorde. and wby. Juda. 20.21,23,26.# 21.2 Danib wept for Abner, and when he fled from Ablalom , and for his beath . and for the beath of ams non. 1. Sam 3.31,32.6 13.31,36. 4

15.20.4 18.33.4 19.1,2.2,4. Dezekiah wepr when he heard bee fhould Die. 2.king.20.1,2,3. Elithawepr, and why. 2.kin. 8.11,12.

Chaff wept. John. 11.35. Luk. 19.4111 Bleffebare they that weene, forth thall laugh. Luke. 6.21. Mat. Quas

Deter wept bitterly for that top.1.1. Denred Chaift Affatt. 26.75

S. Mant weering erhotted will of ware of falle Diophethe Cares 18. Act. 20. 30,31, Weepe with them that we will buto

Let them that weene be whe to con-Toffah wept, why. 2. hin. 2

Samfon ouercame with the warre, weeping. 3110g.14.16,17. pb , were Weeping may abibe at euen

30. 5.looke. Kiffe, Teares, & why. tion, Mourning, and Head

Bob maketh out way boright. 1. Weightes and Meafures mill bee trit Zenit.19.35,36 Deut.25.13,14,15. £388.45.10. 1030.11.1.@ 16.11.@ 20.

By whom the way of trueth hall be falle balances and weightes contes ned. Dof.12.7,8. Dica.6.10,11.

eribeba. Ben.21.30,31.

33bak caufed bis tathers welles. Ropped by the Whithma, to bee bigged againe wich others. Gene. 26.14,10 23.

Of Digging a well.fee Dig. Welles mithout water. 2.10et 2.17. Of Jaakobs well. John 4.6, to 27

VVeldoing. The p boeth well is of God. 3.3obn 11.

It is Bods will by boing well wee Monto pueto flence the ignorance of foolillmen. 1.10et. 2.15

Weldoing will out to the profit of the authoz. Kuth. 2. 11.

We ought notto be wearie of well Weldoing cometh ofthe Lord. Whil. 1,6.1010.16.1.7 20.24. Dowto Dowel, Ifa.1.17 fee Wearie.

Well plea id. 600 waswelpleafed with bis fonne Jefus Chatt Batth. 3. 17.5 17.5.2.10et.1.17.

wicked. 30b 21.7,16. Tfrael in wealth.fee Fat.

In wealth and woe we ought to res member God. Ecclug. 11,25 Wealthic meng chilbren enclined to

banqueting. Job.1.4,18,19. # 8.4 VV hear threathed by the wine preffe. and why. Judg. 6.11.

wheate and wine. De and all things, end 3, 14.8 they that mandements of duthe the wine of 28.2, to 13, 70 they ards. Deu. 28.39. he fimilitie his father wine with

The finite bis tather wine with John atton. Den 27.25. Whear brott at wine to watto, utes

anoaha wite forbibben to brinke wine, and why. Judg 13.4,5. - John Baptift branke neither wine,

not Grong brinke. Luke.t. 15. The Ifrachtes Dranke no wine not Brong brinke , in 40. peeres , and why. Deut. 29.6.

Wine called the licour of the grape. Dent 32:14

Dater turned into wine. 30h 2.9. Bilhopa, Deacons, andelber momen may not be ginen to much Dow to knowe a wife man. Eecleg. wine. 1. Tim. 3.3,8. Tit. 2.3,7 Timothie is counfelled to binke

with water wine. 1. Cim. 5.23 Ofthe frenath of wine, 1. Elb. 3.17. thep wept not. 1. Col.7. Bealute of Againft wine bibberg. 3fa.5.11,22. oel 1.5. Amor. 5.11 and 6.6. Edic.

6.15.Dab.2.15.#13.1,to 11.
Wine and women leade wife men

Dut of the way. Ecclus 19.2. toy cometh in the mounite to one The incommobities of excelle of 2.6603.16.42.

Samfon loued the Whore or harlot Delilah. Judg. 16.1,4:

he vision of the great Whore boom

Whoredome is forbibben. Deut 1.18. 21. Erod. 20.14,17.

The Ifraelites committed wheredome with the baughters of Hos ab. Momb. 25.1.*

Wholo committed whoredome, was burned. Gen. 38,24.

The maybe that played the whore in berfathers houle, was Conebto Death. Deut. 22, 20, 21.

The whoredome of a woman, bow it may be knowen. Ecclus. 26.9. Whoremongers Bob mil under. Deb.

13.4.and punil Reue, 21.8 Whoredome and other bucleannelle forbibben, committed & puntibed. Erod.22.16,17,19. Leutt. 18,6. and 19 20,21,22,29. @ 20.10, t0 22. @ 21. 9. Deute. 27.20, to 24. Jubg. 19.25. 1. Sam. 2.22. * D10.5.2. * @ 22.14. 23.26.* # 29.3. # \$2.22.10,11. Tob. 4.12. Ecclis 23.16.* € 15.2. Actes 13.20,29. Rom.1.21,26.* 1. Co1.5.* € 6.9,15.* € 10.8. Ephel.5.2. Tay be 3.5.1. The II.4.3.4.5. 1. Lors world looke Adulterie. Bod. Job. 37. Bod forbiddeth to 18. 1.20. and 3.18.

ter Ibols &. The The Ifrae willed through the willom Moman, 2. Samu. 20. 15, 16.

10:3 A wife king is the flage of the peo:

ple. 1010.6.24 Magifrats erhorteb to fearch wifedome. 1010.6.9

Wifdom ought to be preferred about allthinges. Wilb.7.1.* The effectes of Wildome. Wildo.8.1.*

A wife man wil be ruled by the lam of Cob. Ecclu.21.11. & Chem it by bis conucriation. Jam. 3 13.

The Difference betweene the wife @ buwife. Ecclus. 21, 12. * foolifb: neg and wilcdome. Eccles. 10.1.

M wife man taketh pleafite in bring indly reproned. 1018,25,12. @ mill worke thereafter 1010.9.9 # 13 16. # 19.25.# 21.11. De that walketh with the wife, fhall

be wife. 1030.13.20.

The mouth of the wife is in theis beart. Ecclug. 21.26.

The behaniour and erercife of a wile

man, of his commendation. Ecs clus. 39.1,t0 12 We ought not to be too humble in

our wildome. Ecclus. 13.9. Bod catcheth the wife in their owne

craftineg.1. Coz.3.19. Bod beftroyeth the wifedome of the

be incommodified of excelle of fieh. Obad 8 3fa. 30. 1, to 6. wine. 1030u. 20. 1, and 21. 17 and Abigail was of angular Wiledome.

SP.IL

William . 2. Sam. 5.19.

The Meacures fearing warre, beffreb Samuel to cry buto Bod for the. 1. Bam.7.8.

Bod allifted Johna in warre, and in: Bructed bim. 30th.8.18.4 Dauib.2. Sam 23.24,25

Bod beftroped the Ifraelites enes mies, befoie they warred with them. Dent.7.23 @ 2.24.*

The Jewes intenbing to warre, prayed Gobto fend them bictopy, and were heard. 1. Chion. 5.19,20. 1. hing. 8.44,45 . 2. Chaon. 6.34,35. Othniels warre, fee Spirit.

The 3fraelites warred with p Bens famites, a by Wobs power oners came them. Judg. 20.35. and fent to know whether the Reubenites bad renolted from Bob befoge they would warre with them. Toit.

The warre of the Amouites againft the Sibeonites. 30th. 10.4,5. @of the Minites & others againft 300 mia, the fucceffe. Jolh. 11.5,to 9.

Dob commanded the 3fraelites not to warre agaput the Moabites. Deut.2,9,19. they warred agaynft the Amalehites, corrary to Gods commanbement & were difcomfts ted. nom. 14.4,1. * Deut. 1 42. *

Bob bath a regarde buto the warres Watch for watch men. Bat. 27.65 of Infibele, for be gane the bictory bnto Maaman, and beliuered the Samaritanes. 2 hing 5.1. 87.9.

The warre wherein the Dhillines ouercome the Ifraeliteg. 1.Sam.

Dowe the faythfull haue behaueb Ecob. 17.9, to 14. 1. Sam. 17.1,2,3, 26.* £ 2. Chpo. 12.2, to 9. £ 14.9. * and 18 1.* £ 20.1, to 31 £ 32.1. * Judeth 8.9. * 1. Macc. 3.2. * £ 4.1,2. * £ 7.1. *

2. Clac. 8. 1, 2, " fing Gen. 8 3, to 15. For what causes the farebfull have The Israelites willed to buy water begun watres. Ben. 14.13, 14. Judg. 19.22. *and 20.1, to 15. 1, Sam. 30.

3,t0 21. Mowe Bob fighteth alwayes for his, and teacheth them allo in warres to fight & ouercome. Exob. 14.13. Deut, 1.30.@ 3.2,3,21,72. 1. Sam 17.37,45,46,47. 2. Sam.22. 85.2. Ch20.20.17. Pfal.18.2. * and 143.1,2.* 3fat.30.15,30, 31. looke Victorie.

Albeit fi wicked tayle warre against be, pet ought wee not to farnt. Matt.24.6. Mar. 13.7. Lute 21.9.

Renc. 12.7,17 What circumfrection princes ought to baue in warre. Luh. 14.31, 32. Mngobly war. 1020.1.11 fee Murther.

Do man goeth to warrefare, at big owne coft. r. Cop.9.7

5. Dant beyngin the fleth, bib not warre after the fleth. 2. Coz. 10.3. Mang life ig a warre. Job. 7.1." Warres of ignorance. Wil. 14.21.

VVaibe. Maomi willed Ruth to walh and anoynt her felfe, why. Kuth.

Dautdwalhed and enogneed himfelf Bread & Water ginen to them that after he understood of the beath of the childe. 2. Sam. 1 2.20.

Co walhtheir fecte, lee Feete.

Dauid commaunded Daiah to got bome e walh bis teete. 2. Sa. 11.8. be Temes bled to walh their Dead.

Act. 10.37 The Wharifes being filthy within,

bled to wath the beter fibe. Matth. 23.25.

me are walhed. 1. Corin. 6.11. in baps tilme. Act. 22.16.

VVafting, looke Prodigalitie.

Wurch, because the houre is breets taine. Shatt. 24.42. * Zuk. 1 2.36,to 47. Dark. 1 3 33,3 5,36,37.
Watche and praye. Hatth. 26.38,41.

2Hark.14.34,38. Zahte 21.36. @ 22. 40,48.

Wee oughtto watch, 1. Cop. 15.34. 1. Thef.5.6.1.1Det 4.7

Watche, taken for lining this corpor calllife. 1. Thef. 5.10.

Dowe wee ought alwayes to Watch owe wee ought alwayes to Watch 36.25. Ifa. 44.3. for the coming of the Lord. Rom. Hure Water bled for the grace of 13.11.* Ephe.6.18. Col.1.2 # 4.2. 1. 31.1.C81.16.13.# 2.C01.6.6.

VV atehme, for falle teachers. Cat. 5.7. Why Gods preachers are called watchmen, fof their butte, Egeh. 3. Apollo watered,but Bod gane the ins

17. \$ 18,19,20,21. Watchmen, for Angel Dan. 4.10. VV aters beneath feparated from the waters aboute. Den.1.6,7.

themfelues in the time of warre. Dertue giuen to the waters to bring forthfilh. Ben. 1.20, 21, 22.

The waters of the flood furmouting the highelt montaines 15. cubits. Bene.7.19,20. cealed from increas

of the Chomites. Deut. 2.6. # the for the Ifraelites. Joh. 9.21. Diamerg of water. Deut.29.11.

Maibes were wont to Dawe water. Dauid going the way of al the earth. 1.Sam.g.11.fortheir cattell. Ben. 24.23.# 29.2.9,10.Æt00.2,16.

The water of Milus connerted into blood. Egod.4.9. 7.15,17,20 and Bod boeth teath the good way. 1. kir. beably waters into bollom. 2.king.

The chilbren of Ifrael murmuring, haue water out of the roche. Erob. 17.3,6. nomb.20.10,11. Wil. 11.4. 10fal, 78.15, 16. @ 105.41. 1. Cop.10.

Water fayling , was promifebe fent Better neuer to know the way, then without wind or raine to the king of Ifrael, Judah, and Edom, mar: Moles prayeth God to heme him chingtowardes the Moabites, 2. king.3.17.

Elitab was feb with bread & water. 1.king.19.6

The Ammonites a Moabites reiec.

teb becaufe they met not the 3fras elites with bread, & Water. Deute. 23.3,4.

came to apprebend Eliba. 2 hing.

T'ye 3fraelites weeping,powiebwater before the Lord. 1. Sam.7.6.

The waters of Jordan Gaped while fi children of Ifrael went through. 3011.3.16,17

Elitab beuided the Waters, 2.hing.2, 8,14

Elitha powied water bpon Elitabs banbg.2.Ring.3.11. Of purifying by water, fee Fire.

Bob belmereth his, out of Waters of tribulationg.2. Sam.22.1,455,6,70

Waters, for nations. Rene. 17.15. and for the tumult of the wicked. 10 fa.

The holy Shoft is called Water of life Joh.4.10, 14. 7.38.

The Scriptures are called whole: Come Waters. #3ch. 47.8,9. Cleane Water for Cobs fpirit. Ege.

Bods (pitit. Deb.10.2 Det. 5.8. Rene. 3.2, 3. 16.1. Act. 20. Dowe Chutt clenfeth big Church by the wathing of water. Ephel.s.

> Lining Water for fpringing Water. Ben. 26.19.

ctrafe.i. Cos.3.6.

Ducleane water, Zeuit. 12.38. looke Sea, Drinke, Wyne, Tooth, Tongue, Bitter, Strife, and Fasting.

auer. Dee that wanereth fall not obtaine bis beffre of Bob. Jam.i. 6,7.

VV ayes. All p wayes of God are indues ment. Deut. 32.4.

the wayes of the Lord are becornet pat finding out, and muft be kept. Rom. 11.33.2. Sam. 22.22,31 Dibeonites bound to braw water To turne from the wave which bod commanbeth. Deut. 31,27,29. and 11.28.

> exhapteth Salomon to walke in the wayes of the Lorde. 1. Bing. 2. 2,3.

8.35, 36. and Samuel taught the right way 1. Sam. 12.23,24

The Jewes forfaking the rightway were grienoully punifped. 3ndg.2. 12,14,19,20,22.

The hings high wav. nom. 21.22. Chaft is the way Job. 14.6.

tettolt.2.10et. 2.21.

his way, and why. Eco. 33.13, Bob was the gube of Jankob in his

way. 6en.28.15 Daul beared Bod to gripde big way.

1. Thef. 2.11.

Ged gineth enery man according to all big wayes. 1. king. 8. 39 By whom the way of crueth hall be falle balances and weightes contes enil fpoken of. 2. Det. 2.1, 2.

Weake in faith are to be bonne Weined.looke Sucke. withall, not to be offenbed, and

why. Rom. 14.1.*@ 15.2. 1. Co. 8. 9,10,11,12.1. Theff 5.14.

Daul became weake to the weake, to winne the weake. 1. Coz.9.22. Bob bath chefen weake thinges to

confound mightie , & why. 1. Coz. 1.25,27.2. Col.12.9. VV eakenes. fee Varighteoufneffe.

VV capons wherewith Danid bid ens couter with Boliath . Sa. 17.40. The weapons of the faithfull. 2. Co. 10.4. fee Armour.

PVearie. Ziba bjought bictuals to Daufog wearie fouldterg.2 Sam. 16.1.2.

We ought notto be wearie of well Doing. 2. Thell. 3.13. Bal 6.9.

Dow the wicked wearie themfelues in wichebnes. Wif. 5.7,to 15.

Reft giuen bim that is wearie. 3fat. 28.12. looke Laden, and Foode. Wedding looke Mariage.

VVerpe. The people wept and knows ged their finne. Deut.r.41,45. Dhaltielwept for bis wife. 2. Sam. 3.15.16.

Why wee must weepe. Jam. 4.9. magar wept and was comforted. Ben. 21.16, 17,18.

Jaakob wept for his foone Joleph. Ben. 37.34, 35. and Jofeph binerle times, meeting and talking with bis biethien. Gen. 42.24. and 43. 30.And 45.1,2.and 50 17

The Ifraelited wept before p Torbe. and why. Juda. 20.21, 23, 26. # 21.2. Danib wept for Abnet, and when he fleb from Ablatom , and for his beath . and for the beath of ams non. 1. Sam 3.31,32.7 13.31,36. 4 15.20.4 18.33.4 19.1,2.2,4.

Dezekiah wepr when he heard bee Mould Die. 2.king. 20.1,2,3. Elithawepr, and wby. 2. Hin. 8.11, 12. Chift wept. John. 11.35. Luk. 19.4 Bleffed are they that weepe, fort

thall laugh. Luke. 6.21. Mat. Deter wept bitterly for that ! Denred Chaift. Matt. 26.75 S. Dant weering erhozteb

ware of falle Wiopbet 18. Act. 20.30,31

Weepe with them that wy

Let them that weene be thep wept not. 1. Coz.7. Joffah wept, why. 2. hin. 2 Samfon ouercome with t

weeping. 3110g.14.16,17. Weeping may abibe at euer toy cometh in the mozni 30.5.looke, Kiffe, Teares, tion, Mourning, and Hear

God maketh out way bpright. 2. Weightes and Meafures muit bee true Leuit.19.35,36 Deut 25.13,14,15. Æ3ek.45.10. 1030.11.1.₩ 16.11.₩ 20.

ned. Dof. 12.7,8. 20ica. 6.10,11.

Well. Abraham biggeda well in Bes eribeba. Ben. 21.30,31.

33hab caused his tathers welles, Digged againe wich others. Gene. 26.14,10 23.

Of Digging a well.fee Dig. Welles without water. 2.10et 2.17. Of Jaakobs well. John 4.6, to 27 VV eldoing. The pobeth well is of God. 3.3ohu 11.

It is Bods will by boing well mee hould pueto fleuce the ignojance of foolilymen. 1. 10et. 2.15

Weldoing will out to the profit of the authoz. Kuth. 2, 1 Weldoing cometh of the Lord. Whil.

1.6.1010.16.1.7 20.24. Domto do wel, Ifa.1.17 fee Wearie. Well plea id. 600 waswelpleased with

bis fonne Jefies Chatt Batth. 3. 17.# 17.5.2.10et.1.17

VV ealih is fubben beffructionto the wicked. 30b 21.7,16. Mraelin wealch.fee Fat.

In wealth and woe we ought to res member God. Ecclug. 11,25

Wealthic meng children enclined to banquering. Job.1.4,18,19.7 8.4 VV hear threathed by the wine preffe,

and why. Judg. 6.11. Ishak wicheth Jaakob wheate and wine. @ Bod will fend them and all things, manbement

28.2,1013 The fimili John.

Wheap

2.Efb3.16.42.

Samfon toned the Whore or harlet Deltlah. Judg. 16.1,4.

The billion of the great Whore boom Whoredome is forbibben. Deut. 3.18,

21. EKOD. 20.14,17. The Ifraelites committed wheredome with the baughters of allos ab. Momb .25.1.*

stopped by the Whittimg, to bee Wholo committed whoredome, was burned. Den. 38,24.

The maybe that played the whore in berfathers houfe, was Conebro Death. Deut. 22, 20, 21.

The whoredome of a woman, how it may be knowen. Ecclus. 26.9. Whoremongers Gob wil uibge. Theb. 13.4.andpunily. Reue, 21.8

Whoredome and other bucleannelle forbioden, committed & puntibed. Cen.6.2,5,1 2. and 19.5,24,25,31. Exod.22.16,17,19. Leutt. 18.6. and 19 20,21,22,29. @ 20.10, to 22. @ 21. 9. Deute. 27.20, to 24. Jubg. 19.25. 1. Sam. 2.22.* 1010.5.2.* @ 22.14.@ 23,26.* # 29.3.£32.22.10,11. Tob. 4.12. Æcclus.23.16.* @ 25.2. Actes 15.20,29. Rom.1.21,26.* 1. Cor. # 6.9,15.* # 10.8. Ephel.s. 3.5.1. The 4.3.4.5. 1 looke Adulterie

Bod forbiddethe tet 3bols @ The Ifra

1,4,5,6.0 52.1,t08.0 53.1,t0 6 and

94.23. Bod abhogreeth & wicked. Ere.23.7. The wicked confider not the unge. mentes of Web. 1020.28.5. Ether The wicked agree in perfecuting the fore their boufe thail be bettroped. trueth, and the protetters thereof. D30.11.10,11.@14.11.

Of the treatures of wickednes , and

The wicked are refembled to obilis rate fooles. 1010.27.22.

The wicked Canber Bobs morband regard it not 1010.19.7,16.
The wicked halbe call away for bis

malice, 1010.1432. The wicked thinke thefelues more

happie in feruing the deuitl, tien Bod. Jere. 44.17,18,19. The wicked ante beebe bnto falle

tipe. 1010. 17.4. & confult agaynte the godly. 10fal. 16 4.8 83.5.

The power and enterprice of the wicked , hall nutne to the glezy of 300. 10fal. 75.10. 76.10 Micah complaymeth of the multis

tube of the wicked, and Imal anni: of the fatthfull Afica.7.2. e to wanne the way of the

of the wicked are ab: ob. 102011. 15. 8.

and of their punisment. Wal. 1. The wicked feeke afeer fanes. Luke 23.8. John 2.18 and 6.30 and feare men moze then God. Effatt.21.26, 46.@ 26.5 @ 17.64. Diar.11.32. Luk. 19.46.20ct.5.26.

trueth and the proteffers thereof. It feemed hard to the bifciples, that Mart. 16.1. \$ 22.23. Mar. 3.6. Luk. 23.12.9ct.4.26.₩ 23.6.

of the bilprayle and punifyment Wiched niens practiles ofen feus ofthe wicked. 1010.10.2.* ftrate. Patrb. 2.1 3 @ 21.45. and 22. 2 2 and 27.66. 3 oh 1 6.44,45,46. and 10-39.Arts 5.19,22.and 9-23,24.*

> The wicked pronounce fentence as gainft themfelues. SBatt 21.31.41. Lut 7.43.20ct.4.16.@ 26.31.

> The wickednes of man was great at the time of the flood. Gen.6.5. Wholvener perfeuereth in bis wickednes,mallperich. 1. Samu. 12.25.

> locke Vigodly and Vniult. o; bere the widow, and why. Erob. 22 22,23,24. Zech.7.10. but relieue them and home Dent. 14-29. @ 16. 3fa.1.17.3ere.22.3. Ecclug.4.3.

> Eleaninges lefe for the widowe , fas therles fe. Zeuit.4.19,9,10. # 23.

Dob doeth right buto the fatherles and widowe. Deut. 10.18 & uibgeth thetr opppretters. Mal. 3.5

gu of the Curled bee he that hindseth p ryght of the widowe. Deutet.27.19.03 ta: keth ber raiment to pledge. Deut. 17.fce Debt and Famine.

re widowes in beebe, @ wop and reliefe, who not.

> ng widowes , both m.5.9.to 17 wes. 1 Col

beekeg

and to retoyce with ber. Eccles. o.looke Husband.

Man muft foplate all, faning Gob. and cleane to his Wite. Gen. 2.24. An infeparable knot berwrene man and Wife, Bat. 19, 5,6.

a man might not put awaye his wife, but for whosebome. Matth. 19.8,9,10.8 5.32 Math.10.9,11. Who lo harrety not his Wife, At. in

refpect of Chait, can not bee big Difciple. Luk.14.26. Alat.10.37. Againft marying with frage wines, ez of another religion. Ero.34.12,

to 18. 23 . 32. Deut.7.3,4. Mebem. 13.23,25. Mal.2.11. Den.243. 264 34,35.₩ 27.46.₩ 28.1,2.

Dot lawfull to marrie the fathers wife. 1. Coz. 5.1. Leuit. 18.6.4 What maner women the Prieftes

wiues were. Leuft. 21.7,13,14,15 The Ifraelites were commaunded not to touch their wives. Ero. 19.15. Of the wife not found a birgin, &c. 03 flandered. Dent. 22 13, to 22,

11. @ 26.2,12,13. 30b 24.3. @ 21.16, Salomon hab 700. wiues. 1. httg. 11.3. Danio had manp.2. Sam.3.2,to 6. # 5.13.1. Sam. 18.27.1. Chio.3.1,to 10 fo had & weon. Judg. 8.30

Samfon was onercome with p ims postunitie of his wife , & Declareb to her his ribble. 3mbg.14.16(17 Ourtohar crediting his wife, pit 306 feph in pailon. Gen. 39.19,20

be wife that mooneth her bulband bnto Idolarrie, enght to bie. Den, 13,6,10 12,

Oflates wife counfelleb bim , not to mebble with Chaft Hat. 27.19. That pronoked to entit, by his wice Bed wife, 1. Bing. 21.15,16,25

Driah would not lye with his wife, why.2.5am.11,11.

Jaahobe wines comfelled him to bo as God commanded, Gene 31.16. Moles wife beyng fent bache to her father. ExoD. 4.26. terneneth with his two fornes Erob. 18,2,

Elkanah, of his two wines loued Mannah beft.1. Sam. 1.2,5.

The Philifims burned Samfons wife with fire Judg. 15.6. ntog two wives taken prifoners.

am.30.5. mites wife or concubine, abus bibealy. Judg 19.1,2. * 25.8

e paterne of a good wife. 1. 18,to 38, and properties of a good .18 12.# 31.10.* Tob.10.

1,26, 16,23.1. Tim.3.11. @ s.loobe Woman. of Sin Erod, 16.1. tooke

bath created all thingest ils fahe Rene.4.11.7 wote binges afterthe counfelt mne will. Ephe.r.11. ributed bate the will of Ecd,

Bob, all the benefites which hee

bab receiueb, 2. Sam.7.19,21.* immutable 1010.19.21.

Rebobonas kingdome beutoch by the will of Bod. 2. Chia. 11.4.

Thastab bifited Jehoram by the will Jehn. 2. Chio. 22:6,7,10 10.

mies hands by the will of 600. 2. Cb10.25.20,27

Balaam coulde dee nothing against Bobg will. Momb. 22. 12,13,18.* £ 23.8,12,20,36. 24.13

Kom. 12.2, Ephef. 5.17.1. Theffal.

Doman is able to redit Gobs will, normay plead againft bim. Rom.

Thewill of Bob the fatheris , that mholo beleeneth in bis fonne, that bane life enerlatting. 30b.6.39,40.

Monto give himfelf for our finnes. Bal.1.4

God fent bis fonne to rencale the millerie of bis will buro ba. Eph. for bis meare was to bee bis fathers will . Job 4.34. Chaid peelbed himfelfe to bis fa:

there will, alrhough contrary to bumane nature. Mat. 26.39, 42.

The will of Bodis, that we houlde be fanceifted through the blood of Chiff. Web. 10.9,10.0 we fould be boly and cleane, 1. Theff. 4.3.

bebeth euer. 1. 30b-2.17. Bob beareth them that boe bis will and worthip him. Job.9.

Wholoener both the will of 600, is atrue Chattian. Marth.7.24 and Chailes kinlman looke Mother. To will is prefent with be , but to Rom.7.18,19.10hil.1.6.8 2.13.

We mint labour to increale in the John Baptil branke neither wine, knowledge of Gods will, ec. Col

The Jewes were blinded by the will of Bod, and whr. Dat. 11.25, 26.

fle, by the will of Gob. 1. Cat. 1. 1. 2.Cos.1.1. Ephe.1 .1.

Bob, the liberalitie of the Caces boniang.2.Coz.8.5.

the Lordes will. Jam.4.15.

In outtribulation we ought to con- Ofthe frength of wine. 1. Etb.3.17. Werthe good will and pleasure of Against wine bibbers. 3la.5.11,22. We ought not to be too bumble in 600.30b.1.21.

The Ilraelites prefiming to warre, contrary to the will of Bod, were

owne wils and appetites, & why.

Æccing. 18. 30;31.

We ought to reter ont wils to Bobs will.t.Sam. 3.18. 2. Sam. 10.12. @ 15,25.1. Pac.3.60. Pat.6.10.mar. 14.36 Lu. 22-42. Act. 18.11. and 21. We ought not to rebute our neighe 14.Deb.6.3.Kom.1.10 @ 15.32. 1. CO) 419. € 16.7.

of God, that he might be Gaine of Some preache Chrift of emie, and forme of good will, 10bil 1.15.

Amaziah beineteb inco big enes The wil of any maig coured by Bob tor the beede it felfe Ben. 20,2, to Wine mirt with water. 3fa.1,22. 18.and 22.16,18.2. Sam.11.15.and 12.9.1.8in 21.10,19.100he Freewill. Of willingneffe to beare Sobs word,

looke Confession,

the ought to proue and understand UU.lif 4 and furfous perfons mut the good will of Bod, and boe it. be thanned. Hen 27.42. * Joh. 2. 16.1. Sam 19.10. Debe.6.3. 1020u. 22.21 @ 29.9,22. Æccius. 8, 15, 16. Mat.2.12,13.*

VV mke. looke Amendment.

Winder and lea obey Chailt. LA at. 8. VI femen came from the call to work 26,27. 14.32. Mark. 4.39,41. and 6.51. Luke 8.24,25. Plaim. 107.25. Æccius.43.23.

treafnreg. 10fal. 135.7

Wee may not be ag chilbren waues ring and caried about with enery Wholo feemeth wife in this worlde. winde of docerine Ephel. 4.14.

Our iniquities like the winde , baue taken bo away. 3fa.64.6

Winde, for the holy Shoft Act. 1.2. Wine comforteth the liuing. Eccles. of man 3nbg 9 13. 10falm. 104.15. but whololomerh it , Spall not be rich.1010. 21.17.

Wherefore wine was created. Ecs

clug.31.28.

De that fulfilleth the will of Gob as Goo gnieth wine bnto thale that loue him. Den.11.13,14.@ they that bo not hal not brinke the wine of their owne bineyards. Den. 28.39.

hid bention. Den 27.25. thah brought wine to Daufd, flees

ing from abla'om. 2 Sam. 16.1,2, perfourme , lyeth in Bob onely. Gjanoalis wife forbibben to brinke wine, and why. 31103 13.4,5.

nos Grong Dzinke. Luke. 1,15. The Ifrachtes Dranke no wine not Grong brinke , in 40. peered , and

why. Deut. 29.6. # 19.25. # 21.11.
Wine called the licour of the grape. De that walketh with the wife, thall Dent 32.14

Water turned into wine. 30h 2.9. Daul attributed bitto the will of Bilhopa, Deacone, andelber momen may not be given to much Dow to knowe a wife man. Accles. wine. . Tim. 3.3,8. Tift. 2.3,7.

with water wine. r. Cim. 5.23.

Joel 1.5. Amog. 5.11. and 6.6. & ic. 6.15.10ab.z.15.# 13.1,to 11. Wine and women leabe wife men

Unine Deut. 1.42,43,44. One ofthe wap. Ceclus 19,2. We ought not to be lubicet to one Che incommodifies of excelle of be incommodifies of excelle of fieh.Obab 8 3fa. 30. 1, to 6. wine. 102011. 20.1, and 21. 17 and Abigail was of angular Wiledome.

13.25. *3fa, 28 1,7,8. Tett. 29, 19. Din 5.1, to6 Dole.3.1. and 4-11. Dabah.2 5.3mbeth.12.20@ 13.1,t0 11. £ccius. 31.25,26,29.

bout at the wine. Ecchia. 11.31.

fon of Djagong Dent 32.33. What is ment by bropping cowne new wine. Joel. 3.18

Wings. Ruth put her trull buder the wings of God. Ruth. 1.12.

The godly retoyce buder the thabom of Bods wings tofal. 63.7. The Arke placed buder the wings

of the Chembims. 1.king. 8. 6, 7. as was commannbed, Erob. 25. 20,21.looke Caried,

To UVinne. The that winnerh foules 18 wife. 1010.11.30

thie Chift Mat. 2.1, to 13.

The wifemen contbe not interprete Oharaobo breames. Gen 41.8. It was the will of God, that Chrift God brameth the windes out of his Shilfull men in biners friences, are calleb wife beaeteb. Ero 35.10,30." ₩ 28.3.

> let him be a foole, that bee may be wife. For the wifom of this world is foolimede with Bod. Job. 37. 24. 1. Copinthiang. 1.20. and 3. 18. 20,250

10,19. and maketh glab the heart & citte preferred through the willom ofawoman, 2. Samu- 20. 15, 16,

1023. A wife king is the staye of the peop ple. 11010-6-24 Magifrats erhorteb to fearch wife-

dome. 1010.6.9.

Vision ought to be preferred about all thinges. Wiso. 7.1.* The effectes of Wildome. Wifb.8.1.

Jankob gaue his father wine with A wife man wit be ruleb by the lam af Cob. Ecclu. 21.11. @ Gem it by bis connerfation. Jam. 3 13. The Difference betweene the wife @

bnwife. Æcdus. 21. 12. * foolilb: nes and wiledome. Eccles. 10.1.

M wife man taketh pleafitte in bring indly represed. 1028.25.12. @ will worke thereafter 1010.9.9 # 13 16.

be wife. 1020.13.20. The mouth of the wife is in theis

beart. Ecclug. 21.26,

We ought corefigne our will bnto Timothie is counselled to brinke The behantouranderereile of a wile man, of his commendation. Ecs clus. 39.1,t0 12.

our widome. Ecclus. 13.9. Bod catcheth the wife in their owne

craftineg.1. Cop.3.19

Bod Deftroyeth the wifedome of the

SP.IL

1. Sam. 25.3. To was Jubeth. Bu: De that is wife ought to Geme by beth 8.29,31. Damo behaued himfelfe Wifely in al

things.1. Sant 18.5. The beginning of Wiledome is the feare of Bod. Wiledome is the Job. 28, 28.

Wilcdome cometh onely of the Lord. 1. Chion. 2, 11, 12. 30b. 38, 38. Æcs clug.1.1.*

All Wifedome is of Bod, and to him to be alcribed 1. Eld.4.58,59,60. Bod gineth wildome to fuch as feare

bun Æcclug.43.33.

God was the intenter of wildome. Baruch 336 and his wifedome is infinite Dial. 147.5. Chill is out wifedome, 1. Co. 1. 24.

and the true wifedome of 600.23a: ruc.3.37. effatt. 23.34. Luite.11.49. and in him are hidden al the treas

fires of Wildome and knowledge. Col.2.3

of 600.1. Co2.2.7 Our wifebome confifteth in oblets uing Bobs lawes. Deut. 4.2,6.

True Wifedome is wholy to bepend boon God. Wol. 14.9.

What is the wifedome from abone. Jam 3. 17. and what is beinliche wisedome. Jam 3.15. The worde of wisedome is ginen by

Gods wirit.1. Coz 12.8.

fuch wildome, ag all their abuerlas ries woulde not bee able to refift. Zuaragas begane Stenen. Mct. 6.10.

Wifedome Declareth her excellencie, & Æcclus.1.31.

Wildome calleth al to berfeatt. 1010.

9.1, to 7 Shorners feelte Wildome and finde The booke of Deuteronomin was ienot: but knowledge is eaße to him that will underitand. 1020.14. 6. for wifedome prefenteth berfelfe to thole that feete for ber. Wilo.

6.28.* Wifedome complainerh that fpee is contemmeb. 1020.1.20.

Of the power, and proftrable ble of wifedome-102011.1.2, to 10. and 4.5, to 14. Ecclus 4.11.to 20.

Bod commendeth Wifedome buto his people. Barit. 3.14.

Wildome is hibben from the eyes of all men luing. Job. 28.21.

All wifedome , and fpirituall bnber: fanding , commended bnto bg. Col.1.9.

Whofo tacketh wifdom, tet him afhe it of Bob. fam. 1.5.

Salomon craued wifedome of Bob. and obtained it. 1 hing. 3.9,12.

M prayer to obtaine wildome, Wild. 9.1.

Dowe famous' and ercellent Salos

good convertation his workes,in meckenelle of wildome Jam. 3.13.

the wildome of the fleth cannot be Subject to the lawe of Bob . Rom.

9.10. and that is true Wicdome. Shew not forth wildome out of time

Ecclus. 32.4. clus. 42.14. Vildome is inflied of her children. Women ought to heepe flence in the 90at.11.19

Daul willeth be to walke wifely Es

phel.5.15 Col 4.5. Wife to bo enti . Jer.4.22, toke Knowledge and Spirit,

VVitcherajt.fozbibben. Den. 18, 10,11,

20 Witch may not be fuffered to line. Frob. 22. 18.

Bod commandeth his people not to feeke bnto witches of forcerers. Zeuit. 19.31. which commande: ment Saul tranfgrelled.i. Sam. ed.1. Chaon. 10.13.

The Bolpell is the bibben wildome Of Witches &witchcraft looke moze. Crob.7.22.and 8.7,18. Leuit. 20.6. 10m.23.23.2.Ring. 17.17 and 21. 6 @ 23.24.3la.44.25.# 47.9.Jecem. 10 2.63ch.13.18.*Dan.2.2. Dic. 5.12 Mal 3.5. Ecclus. 34.5. Act 8. 9. 13.6. 16.16. and 19.13. 15 al.5. 20. Reuel 18.23. and 21.8. Sooth favers.

VVirneffes. Moles called beauen and earth to Witneffe. Deut. 30. 19.

Chara promifed to gine the faithful falle witneffes againft Chail. Hat. 26.59,60. againft Stellen. Acts.6. 11,13.and againft Paboth.1. hin. 21,10,13

The punithment of the falle witnes. Deut.19,16,*

how the 18 to be found. 1010 8.1,2. for one Witneffe none ought to bre. Mom. 35.30. Deut. 17.6. # 19 15. The witnefle which God tellifted of

bis fonne.1. 30h.5.6,9,11. lato bp for a Witneffe againft the Tiraelites. Dent.3 1.26

We ought not to be are falle Witnes. Erod. 20.16. and 23.1. Dent. 5.20. Of true & faile Witnes. 10fal.27.12 @ 35.11.1010.6.19.414.5 # 19.5 9 and 21,28.4 24.28. # 25.18.10an.13.21.* Rom.13 9.9Batt.15.19. @ 18. 16.@ 19.18.@ 28.12, to 16.90at. 10.19.2. Cop. 13.1, 1. Tim. 5.19. Deb. 10.15; 28.tooke Teltimonie.

gVVoe binerelly pronounced Job.10. 15. 1020 2329. Eccles. 4.10.# 10.16 3fa.3.9.11.@ 5.8. *@ 10.1. @ 28.1 @ 45.9,10. Jete.22,13.# 23.1.@30.13 3,8 Amos 5,18, #6.1. Micab.2.1. 17,10 22. Dab 2.12,15,19, Ecelu 2.13,14,15. Abarren rich woman reliening Elie € 41.8.30at.18.7.€ 23.13 *€ 24.19. # 26.24 Mat. 13.17. Luk. 6.24,25, '26.# 10.13.# 11.42 " Jube. 11. Ren. 8.13.# 9.12 @ 11.14. # 12.12. looke. Curfe.

VVoman created . howe, and to what enbe. Ecn.2.18.

mang wifedome wag. 1.htm.4.29.* The Woma was feduced by p Ser=

pent, and punifhed. Ben.3.6,16. Ot the woman came the beginnin of anne, and through her met att Die Ecclis.25.26.

The wickebnes of a man is better then the good intreaty of a woman that is in Game and reploch. Ecs clus.42.14.

congregation , and bee fubrect to their bulbands, and learne of the at home, and wisy. 1. Cop. 11.3. and 14.34 35.1. Tim. 2.11,12. Titug 2. 5. Eph. 5. 22, 23. 1. Cim. 2.13,14. Col.3.18.1.10et.3.1.

The woman is the glory of the man, and was created of man and for man, and not contrariwife : Cot.

11.7,8,9

Micked Women ought not to baue any loueraintie ginen them, and why Ecclus. 25.27,28.

28.7. * and was theretoze bettroy Women faued by bearing children, if AC.1 Tim. 2.15.

Women in olde time were married in their owne linage. Momb. 76.6 Of a Woman hauing her monethly

courle. Leuft. 15.19 .*
Dowe a caprine Woman onabt to be married Deut. 21,11 to 1

The conditions and praile of a good woman, Eccing. 36.22,23,24. 4,26, 13,10 20. 1010.14.1.4.31.10.*

The malice of a wicked woman, Ec clus. 25.14.t0 27 @ 26.24,25. A faire woman without Difcreet mas

nerg. 1010.11.22. Whereinto a contentions woman is libened. 10:ouerb.27/15, from

whome we ought to fee, 1020.214 9. 25.24 Those whom Gobis angrie with

all, hall fall into the handes of frange Women. 1030.22.14. Why a Womans hande ought to be

cut off Dett.25.11,12. Dow to know the whosebome of a woman Æcchis. 26.9 ,11,12

Johna read the booke of Deuteros nominm to men, Women & chils Dzen.300.8.34,35

Women fang, a praifeb God , plays ing bpon Timbrels. Erod.1520, 21.1. Sam. 18.6,7.

woman caft a piece of a milftone, bpon Abimeleche bead. 3udg .9.

In belieging of efftes women were referued. Deut. 20.14.

woman bid Jonathan and Chimas as in a well, and why .2. Sam 17.

tha obtained (by his mayer) to be fruitefull : hing 4.8,to 18.

Ruth was knowen to bea bertils ong Woman. Ruth. 3.11

The beleiples marieileb that Chail talked with a woman. Joh 4 27. A woman, being belinered of childe;

forgetteth the anguith, and why.

30hn 16.20,21,22.

Of the woman that hab the bloobie Aire. A att. 9.20,21,22.

A cerraine woman a feller of purple. footte Baptized.

Women following Chrift, minifred buto him. Lith. 8. 2, 3. and were pre: 10 hy God withdraweth his worde fent at bis Death. Alatth. 27.55.

Women, to whome Chaift appeared, declared to the disciples his relit. Poble Women of Thellalonica be:

ched. Act. 17.2, 3:4.

Women enforced through famine, to 24,28,29. Lamen. 2,20, # 4.10. 85 it was prophecied. Ezek.5.10.26ar.1.

the woman fitting on a fharlet cos loured beaft. Renel. 17.3.

Salomon afforted with the loue of outlandin Jolatrons Women. 1. #ing.11.1,2.*

What behamont young and elber women muft ble. Tit. 2. 3,4,5 An edict that women Goulde ober

their bufbanbs. Efter 1.20, 22, Sarra was infructed in the buetie of an honeft Woman. Tobias 10.

The bertue and not the beautie of a

riage.Ruth. 3.11. Ecclus. 25.23 A wickeb woman moze bitter then

beath Eccle 8.7.28.

Few women confrant Eccles.7.30. The gasing boo p beautie of maibes and women is bangerons Ecclus. companie. Ecclug.42.12,13. @ 19.

Of the ftrength of women. 1. Elbz 3.

12. 4.14, to 33. Of crueltie towarde Women with chilbe. looke chilbe.@ 2.hing.8,12. Amog 1.13.

Women for citieg. Egeh 23.48.

The Jewes married Grange women, and put them away againe. Egek. 9 2. * # 10, 1, 2, * looke Wife and Men.

Wombe thut bp es barren. Bene.20. 18.1. Sam 1.5.

The fruit of the wombe Mall be blef= fed to the godly Deut. 28.4.

The fruite of the Dirgin Maries wombe was bleffed. Luk. 1. 42.

It was commaunded the Jewes to boybe their wombe without the hoalt. Deut. 23.12,13.

VV onder . loobe Miracles and Signes. VV ord. The word of the Lord came to

Abzahamina biñon Gen 15.1. The word of the Lord was pretions in the time of Eli. 1 Sam. 3.1.

The word of the Lorde mult not bee

caft away, but obeyed. 1. Samt. 15. 22,26.

The word of God harper then a two edged (word. Meb. 4.12.

Dur wordes ought to be gratious als way, and why. Col. 4.6.

fromthe Jewes Esek .14 .3 The Jewes will not heare the worde

of God. 3fa. 30.9.

Bod will punit thofe that refule to heare his word. Deut. 18.19. leened in Jefus whom Daul preas Dauto befpiling Bods worde, coms

mitted murther and abulterie. 2. Sans. 12.9.

gare their owne children. 2. hing. 6. All things were created by the word of Bob. John 1.3. Ben. 1.1. The wordes of Bod are true, 2. Sam.

3. Deut 28 53,to 58. Leuit 26,29. 7,25,28. Dlal. 33.4. The pribe of women is threatned to The benefites of God gualt to bee

be punified. Ila.3.16, to 25.

The busion of p woman clothed with the Sunne. Renel.12.1,2. * and of The worde of God is our wifebome.

Deut 4.2,6. Ga lanterne bnto our feete. 10 fal. 119.105.

what to boe. Den. 29.9. and thereof onely ought wee to take counsell Wer mutt obey Bobs worde, and ale how to line. 3fa.8.16,19,20.

By the preaching of the worde, our hearts are connerted. Jere. 23,29. By p word of God whosedome may

be efchued. 1020.2.16. All things that profper to those that followe the word of Bob. 1020-3-1, to 4.22,27

woman is to be fought for in mar: The Shunamite woman, beleening Bods word, was nourifed in the tand of the 10bilifims 7. yeres. 2. hing 8.1,2,

The Ifraelites tooke & flaged their tourneys, by p direction of Bods word 10m.9.18,23.

9.5,6,7,8,9,10,11,12 and fo is their Deme Bods worde Goulde be bled. Deut.6.6,to 10.

Bods worde muft bee beclared with: out feare Jere.1.17.

Moles charged the people with all the wordes that God bad fatt buto bim in the mountaine. Exo. 34.27, fame. Exod. 19.7.

Birffinges to thofe that obey Gobs word and curles to thole that dee We are new borne by the immortalt

not Deut 11.27,28

contrary to Gods worde, were fine. fom 14.41.

Of the contemning of Gods werde, & puntibment Due to the fame. 1. Bing.13.3.*2. Bing.17.12.*2 Ch20. 18.15.* # 12.36. *101011 1.24,t0 32. 3fa.28.1,2 @ 30.1,2,t0 18.@ 65.1,t0 16.@66.4.Jet 2.13,18,19.30 %5.2.* @7.13.*@16.10,11 @19 3.*@25.3.* @29.18,19 @508.13.4.*** Adatth 11. 20,t0 25.# 21.13. *Zuh ro.10,t016.

1.18.*2. Thel. 2.10, 11, 12. ny with those that allure bo from obeping big word. 3fa.8,11,

Curled are they who obey not the words of Gods couenat. Jere.11.3. the wicked can not ble rightly the word of 600.1010.26.7.

We ought to heare the word with all renerence Ecclus 5.11.

A wife man regaroeth Gods worde.

Ecclus.21.15,17. 33.2,3.
Jeremte is put in patlo for the worde of God, and per it forced him to preach. Jere. 20. 2,8,9. The prayle of the word of Bob. 1010.

An exhatation to beare the word of

God. 3fa. 55.1.

We ought not only to beare h worde of Bod, but alfo beleeue & bo that which it teacheth Deut. 12 32.@ 5. 1,27,29. \$ 6.1,2,3,5,17,24 € 31.11, 12,13.438.33.14,15,30,31,32.11at 5.16.* @ 7.21,to 28.@ 15.8,9.@ 28,20 Mat.16.15,16.2.uh.6.43*# 11.28. e 12.8,9,47,48. John. 13.17. Jam. 1, 21,22. * Deb. 42,3. lee Vnbelicie.

he worde of God instructeth be Gods worde must remayne in our bearts. Dent. 5.6. # 11.18.

wayes haue it before our eyes. Dell. 32.46,47. 74.9. 76.7. 7211.18. 10.15.38. 10.161.1.2. 10.10.3.4,2,3. ₹ 4.21. ₹ 6,21. ₹ 7.3. ₹ not thinke from it. Dent.4.2. @ 2.32.@ 17.11. \$ 28.14. John 1 7. # 23.6. 101011.4.27. Ifa 30,21.

nothingmay bee put to, of taken from Gods word. Den. 4.2. \$ 12.32. @ 28.14.300 1.7.1010.30.5,6.90 ats 28.20. Bal.3.15. Ken. 22.18,19.

the word was made fleth. Joh. 1.14. The word of Bod cotimueth for eues. 1. Det.1.25 reade Momb.23.19,20. 10(a-33.4.11.# 116.2.# 119.89.3fa. 40,8.₹41.4.₹51.4,6.₹54.8,10. Tob. 31 Luh.16.17.# 21.33.

the Bofpel ig the worde of rmeth. Ephe. 1.13 The wordes of this life Act 5 20. The worde of reconcilias tion. 2. Cop. 5.19.

32. and they confented to obey the If wee gine no credite bnto Bods word, what profiteth it be to heare the fame ? Deb 4 2.

word of God. 1. 10et. 1.23. The Ifraelites, prefuming to fight We ouercome the wiched by p word

of 600.1.30b.2.14. Chaift feeing the people bestitute of the word of life . was moued with

compation. Plat. 9.36.* Gods worde mult not bee ginen to bogges, og fwine. 9 att. 7.6

The heavie indgement of thofe that contemne Cobs worde, SDarth. To. 14 15 Toch 2.2,3,4.

The word can not be preached withs out perfecutions. 9Patt. 10.16. Act. 13.8,9,10.11.41.2 18.5,6. Rom. Deace fhal continue with thole that

receine the worde. Platth 10.13 Bod forbiddeth be to heepe compa. Gods word abideth not inthem that belreue not Chiff. Joh. 5.38.

The worde of Chaift ought to bwell with be plenteoutly.Col.3.16.

the word mill bee preached after all fortes, tipat fome may profit there: bp.2. Tim. 4.2.

We ought to pray that the word may be glorifed.2. Thef. 3.1.

Daul banbled not the worde beceits fully as others Did.2. Cop.4.2,5. the faythfull loued not their lives for the telltimonie of the worde of

Cobs momiles Renel. 12.11. The word is a fnare, and ftumbling

blocke to fome. Rom 11.9. The linely word of Bod, thall gather all nations to Chaft. Zech 14.2 The preaching of the word, that pro-

ceede out of Zion. Joel 3.16. Bod promiled to lende preachers of bts word. 3fa.30.21

Of the minifters of Bobs word and their tope when the people profite. 3fa.61.6,9.

Bilhoppe ought purely to beliner the word.2. Tim. 2.15.

f those that preache the worde of God for gaine. Aficah. 3.5.*
The word of God is free. 2. Tim. 2.9.

Mot food, but Bobs word preferueth them p be gobly. Wil. 16, 26 looke Bread

Who fo finbieth the worde of Bob, hall finde wifedome 1010.8,12,17. The principles of Bods word, Web.

5.12.8 6.1,2.1. CO1.3.2. Bobs wordes Cpoten by man, are to

be regarded. Zech. 7.12,13. The worde of God in two finces. Wallm. 147.18,19. fee Scripture, Fa-

mine, Church and Zealous none of Samuels wordes were bre accomplified. 1. Sam. 3 19.

The modeftie of Bebesah in her words. 6en. 24.18.

Remarbes pemiertthe wordes ofthe inft. Deut.16,19. Dauth ouercame bis fernants with

faire wordes 1. Sam. 24.7,8 Secret wordes ought not to be reneis

led. Ecclus. 41.23. A word fpoken in his place is come

mendable. 1020-25 11. Why Want wrought in deebe, that,

By our wordes wee halbe infliked op conbemneb. Effatt.12.37.

Deethat finneth not in worde, isa perfect man. Jam. 3.2.

VV orkes of God are perfect. Deut. 32. euerlafting. Eccleg. 3.14.marueis loug. Ecclus. 18.1, to 7. exceeding good. Ecclus.39.16. & bnrepsone: able. 1016.12.14.

Man ought not to bee curious in The workes of the faithfull followe fearching ont Gobs workes. Job. cap. 37. to cap 42. Æcclug.3.22,23. for they are palt finding out. Ec clus. 18.5,6. Eccles.8.17. @ 3.11. 2. Æ[31.4 IT.

The frumme & creation of the workes

of Bob. Ecclus.43.1." Dod beclareth bis inflice, by bis workes. 3 ob.8.3. 18 9.1.

Moles rebearfeth the Woorkes of Bod to the Ilraelites Deut. 11.2, Maue no fellowihip with the worker

We ought to call to minde ji workes of Bob and why Deut 4,10,30,35, t0 41. ₹7.11,16.

Of whom the workes of Bob are bil cerned 1. Sam. 10.36.

The woorke of Bod is, tobeleeue in bes fonne. John 6.29

The woorke of God is ourfarth in bg. 1 Thef.2.13.

Bod knoweth big workes from ener: Bod bletteth i worke of their hande lafting Act. 15.18.

the blinde man was fo borne, that Bods workes fould be themed on bim. John 9.3.

buil by his Spirit workerh in the fattbfull. Dal.3 5.

Our good workes are of God. 1.10et.

Daul pareth, that Gob woulde encreate the workes of faith, and cons firme be in the fame 10hil.r.g.

Workes are the fruites of faith , and the affurance of our hope. Debr.c. 2.10et.1.10.

Workes followe faith. Luke 19.8,9 # what workes they be, Luke deferis beth. Act. 2.44. The worker of light , what Ephel. 5.

The workes of the faithfull. 1. 10et.

3.8,9,10 18 hey that repent bnfainebly , muft Doe worker wortbie amendement

of life Act. 26.20. Faith is beab in it felfe, if it baue no The worlde linewe not Bob not the

workes. 3011.2.17,20,22 Our connerfation ought to bee bos ned, and our woorkes good, & why.

1.10ct.2.13. Matt.5.16. Daul erhosteth be to abound in the

worke of the Logo 1. Copintb. 15.

Wee ought to prouoke one another to good workes. Deb. 10.24.

wo.ke. 15a! 6.3,4

that hee preached by worde. 1. Coz. Dee that is boybe of good woorkes, Malbe caft inco the fire. John 15.6. Alatt.7.19.

De mut not truft in out woorkes, but wayte for Bobs mercie. Ilai. workes, but according to his grace Ephel 2.8,9. Rom. 11.6. 2. Timo. 1. 9. Tit 3.5. And the boly Shott is ginen, not by workes, but by fayth. Bal-3-2

them.Renel.14.13.

Chaile indgeth according to enery mang worke. 1.10et.1.17 Mat. 16. 27. Kom. 2.6, to 11.2. Ch20.15.7 The Jewes byb the workes of their

father the deuill. 30b. 8.40,41.

The woorkes of the worlde are enfit.

Joh. 7.7. The workes of the fleth, what. Ba. 5. 19.t0 21.

of barkenette, but rather reprocus them. Cob. 5.11. Tit. 2.12.

Dee may not walke inthe wicked workes of the Bentiles Eph.4.17.

18,19.1. Det.4.3. The workes of the Jewes were pole inted. 10ag. 2.14,15

De map not truft to b workes of our predecellours, but thew our felues the chilbren of faith. Alatt. 3.8,9.

that relieue the neeble. Den.14 29. # 23.20.and that ober bis comans Dements. Deut. 28. 3,to 15 and fens beth them plentie of all thinges. Deut, 30.9,10. Bodworkerball in all. 1. Cop. 12.6.

The workes of mercy. @at 25 35,36. 3(af. 58.7. looke weldoing and Ser-Hice.

VV orkers with fpitits fee Conjurers. World made by Chail. John 1.10. The whole world is bene to wicheds

nes.1. Job. 5.19. and is full of bas righteoninelle and wichebnelle. 2. EID.4.27 We brought nothing into the world neither wall wee carie any thing

out. 1. Tim. 6-7. Job. 1.21. The faction of this worlde goeth as

map. 1. Cos.7.31. and therefore me qualit not to loue any thing theres in.1. John 2.15,16. The amitte of this world, is the emis

entrie of God. Jain-4-4. Chaift prais

tene light. John. 1.9,10,11. @ 17.25. Thefe that are borne of Bod ouers come the worlde riponan the bicto: rie of faith. 1.300.5.4,5.

Wee ought not to maruelle though the world hate be, and why . 1.3ob. The ender of the world are come bus

on bg.1.Col.10.11.

Let euery man proone bis owne God fpared not the old world, but by the flood beffrored the brigodly. 2. 10et.35

The Saintes Hall indge the worlde. 1.Col 6.2.

A curle is prophecied bato p worlde for finne. 3fa. 24.1, to 13. 30.18. who faueth be, not by our The worlde created for mane fake.

2. Elos. 6. 55. Few thall inherit the world to come.

2.Æfp.8.1,2,

The worlde halteth to paffe away. 2. ED1.4.26. 1. Col 7.31. 1.30h 2.17. and per the ende is bucertagne. I. Thef.5.1,2,3.
The faythfull are not of the worlde.

John 15.19. 17.14. The whole worlde, for all men genes tally.r. Joh. 5.19. for the clett ons ip.cap.2.2.

tect to the Komanes. Luk.2.1.

The worlde, for the Clect. 30b.15.19. # 13.1. @ 3.16.3 6.33. 1.30hn 4.14. torthe reprobate. 30hn 17.9,14.1. Conin. 11.32. for the whole earth. 30b.17.18. Mark.16.15. for 3nfts bels. Joh. 17.21. and for eutil men. Monta, 12,2, for worldly pompe. Gala.6.14. for beauen and earth & all things therein. Joh. 17.24. and 1.1.3 for the time fince it was creasted, bnto Chaift, beudeb into 12. partes . . Æfg. 14.10.

This world for worldly befence. Joh. 18.36: # for outwarde things pers taining to this tite. Mark.4.19. @

1.C01.7.31.

Worldlings thinke there igno Bob: or, that he forceth not what man boeth. Job. 24.1, 2. \$ 34.9. Worldings lone to be flattered. Ifat.

oridings loue to be flattered. Ifal. Deut, 1.34.37. Deut, 1.19.* Deut, 1.19.*
30.10, looke Athentes in the first Gods wrath against the Itraelites, God commanned that his words Table.

VV .rme of colcience byeth not. Alar. 9-44,48.318.66.24.

The fonne of man is but a Worme. 303.25.6.looke Serpent.

Perode was eaten to death of people. Deut 29.24,25,2 wormes, Acts. 12.23. fo was Antios Bobthreateneth that wolaters that chug.2. Hac.9.8,9.

VV ormewood. To turne indgement & righteonfneffe into Wormewood,

wormewood, and gine them gall to Dainke. Jere. 9.15. # 8.14 @ 23.15. Of the Starre which was called Wormewood. Reue. 8.10,11.

VV ership and ferme Bod onely. Effatt. 4. 10. Lilk 4.8. Exo.34.14. Dent.6.

the Israelites, etiery man in his for euct. Is. 57.16.

tent doore, worthipped God, tals Chall believeeth from the wrathto Trens and dayes, 4c, diffinguished by come. The Chall believe of Israelisa (1988). The Ifraelites, enery man in his

The Elbers of Ifrael together with The Jewes oft times prouoked Aaron, ec. worthipped the Lorde a farre off. Ego. 24.1,2.

Elhanah went yerely to Shiloh, to worthip God. 1. Sam. 1.3,4,9,19,21. Danid worthipped Bod on the top of the mountaine, when he fled from

Abfalom. 2. Sam. 15.32. Saul worfhipped God moze for ma: ners fake, then for any benotion.

1 Sam. 15.31. The people worshipped the golben

t20.1.hing.12,28.*

The Ifraelites worthip Jools , & are fpayled. Judg.2.10,11

The Apolites worthipped Chill, as he was taken by from them into beauen. Zuh. 24 52.

The Angel would not fuffer John to worfhiphim. Reuz. 22.8 9. Of whome the beaft thalbe worship-

ped Reue 13.4.8. 31. Tir.1.7.1. Tim. 28. Worthippers of drange Bobs, et. VVretched man that 3 am, who hall ought to bee bellrogeb a ftoneb to Death. Deut.6.14,15.@ 17.3,10 8.

Vorthier. The names and factes of Daulos Worthies, 2, Sam. 23.8.* Vrath, taken for punithment. Ephe. 5.6.1. Thel. 5.9. and for bengeance.

Rom.4.15. Bobs Wrath Cometime falleth buon many, for the finne of one. Johna

23.20. 7.1.12.

The wrath of Bob confirmed 10 bas rach and all he holte. Erob.15

Becaule Saul recured not Bods fierce wrath on the wiched, be was refected.1.5am.28.17,18.

The wrath of Bob was hore againft Dolaters. Jubg. 2.14, 20. * @ 3.8, 12. againft murmurers. Domb. 11.1. rea and againt Moles, Ero.4.14.

pacified by Moleg. Mo.14.11,to 21, he wrath of the Lozd mooned Das uib to nomber the people. 2. Sam.

24.1.

as it came to palle. 2. Chionic.34.

The Wrath of Bob commeth bpon 3.5,6. Deut.29.20.

The riches of this worlde kindle Gods wrath agaynt the abuters thereof. Jam. 5.2, to 7.

Wee are by nature the children of wrath. Ephel.2.3.

God to wrath, pet he became mers cifull to them. Plalm, 78.17,21. * Ofal.106.23,29.

Mo Moles founde to tuene away Bods wrath from the bumerciful. £308.22.30,31.

Wee onabt to gine place bnto wrath. Rom.12.10.

The wrath of man boeth not accoms plift the righteoulneffe of Bob. 3am.1.20.

Jam. 1.19. for it is wledom. 1010.

14.29.

Of Wrath, looke mote in Anger, and Of the yong man that fled away nas Bene. 4.5,8. 30b.5 2. 102011 12.18.

E 74.17,29,30. and 15.1,18. and 16. Yongmen must be lober minded. E it.

2.6 E modest in speach. E celus. 32. 8 28.8 30.24. Datt 5-23.44. Litte rout te Luft.
4.28,29. Gal. 20. Eppel. 4.26,27, Children analt e. 1.

beliner mee from the babie of this

Death:Rom.7.34

Anthe worlde, for the countries finb. Johna worfhipped the Anatl. John, Virile. Wob commanded Mafer en Write the beffraction of the Ame lehites, and why. Erod. 71.14

Moles wrote all that p Lord fpake buto him, in a booke , and read it

to the people. Erob. 24.4.7. God commaunded Boles to write the comenant which hee had made

with the people. Erod. 34.27,28. God wrote the lawe and beimetrbit to Molesthe firft time. Ern. 24.12. Deut.10.4.

Moles, fearing the wrach of Bod, fel Moles recepued the fecoud time, at to prayer. Deut 9.18,19. Bods hande the two tables of tee ftmonte written with the Anger of God. Erod. 31.18.

Boles wrote Deuteronominun, and belimered it to the Leuites & Els

Derg. Deut.31.9.

The occasion of the long which Bob commaunded Moles to write.

fould be written on polla & gates, and why. Deut. 6.9 and 11.20. The falutation of Daulwritten with

his owne hand 2 Thef. 3.17 the caufe of Gods wrath against his What he that writeth ought to hane people. Deut 29.24,25. arcgard buto. 2. Mac. 2.24. loobe Scripture, Euidence and Booke. feele his wrath. Deut 31 16,17,18. VVrong.looke Lawe, Deceme, Defraud, Oppreffe, Harme, Guile & Injurie.

the children of Difobedience. Col. Tdleneffe, & ydle folke reproneb. 10:0. 12,11,24.@ 20.13,@ 21,25.@ 22,13. @ 26,13.@ 28.19.tooke Idle.
g Tea. Danie preaching was not yea

and nay : but onely yea in Jelus Chill. 2. Col. 1.17, to 21.

Our communication muft bee yea

Dene.1.14,t0 19.

The fementh yeere, bebres were res leafed. Dent. 15.1,2.looke Day:and Iubile, in the firft Cable.

gTote. Moles threatneth the bilobes voke of you boon their neckes.

Deut. 28.15,48. Wee are willed patiently to endure the yoke of triants. Jere. 27.11. Chaff erhorteth be to take his yoke

bpon be, and why. Afatt. 11.29,30. calues which Jeroboam had erec Euery ma ought to be Row to wrath Tong. The younger ought to fubmitte themfelues to their Elberg. 1. 3De.

Chilbren ought to bee trayned bp from their youth in the feare of God. Tob.1.10. and 2.13. as was Efter. Chap. 14.5 and why. Wion. 236.

Obabiab

Obabiah feared God greatly from bis youth bp.1. hing. 18.3, 12.

Dee ought to remember Gobin Youth, Eccles, 12.1.

Wee must playe dob to forget the finnes of our Youth. Plal. 25.7. Tron cauled to fwimme, for the glos

tie of Bob. 2. hing. 6.5,6.
The carth halbe Yron buto the bilos bebient. Deut. 28,23.

Athers thoes of Yron & braffe, Deut. 33.25 looke Golde.

Zeale, of Moles againft & 3fraelites 3bolatry. £500.32.19,20,26,t0 30. 29. of Matrathias for the lawe of Bod. 1. ABacca, 2.24, 26, of Johah at fireene peeres of age. 2 Chion. 34-3,to 8.

The great Zeale which Epaphias

bab for others. Col.4-13. The Jewes had a Zeale, not accor-bing to knowledge. Rom. 10.2. fo

Chittians ought to bet Zealous of good workes. Tit.2:14.8 by Bods correction amend Keue. 3.19.

Zealous people think not long when they teache or heare Bods worde. Mehe. 8.3,4,5,to 9. It is good to bee Zealous in a good

bingto knowledge. Rom. 10.2. fo thing. Bala 4.18. hab 10 aul before his comierfion. Bodipforow worketh Zeale in bg a. CO3 7-11.

FINIS.

ECCLVS. 24.39. & 33.16.

Beholde howe that I have not laboured for my felfe onely, but for all them that fecke wifedome and knowledge.



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Cum priuilegio Regiæ Maiestatis,



